



AGENDA
ANDERSON COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE
Monday, March 19, 2018 AT 12:00 PM
HISTORIC COURTHOUSE
2ND FLOOR CONFERENCE ROOM

CHAIRMAN S. RAY GRAHAM, PRESIDING

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

1. Call to order:
2. Invocation/Pledge of Allegiance: Mr. Ken Waters
3. Discussion concerning moving forward with posting Hazmat/ Dep. Director
LT. David Baker
4. Discussion concerning a Code enforcement officer Mr. Ray Graham
5. EMS Franchise Mr. Leon Harmon
6. Discussion concerning the Coroner's Office Mr. Ray Graham
7. Sheriff's Office Boat Replacement Mr. Mark Williamson
8. Williamston Update Mr. Ray Graham
9. Public Comment
10. Adjournment:

Members: Chairman Ray Graham
Honorable Ken Waters
Honorable Craig Wooten
