AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
April 3, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. 2018-022: a resolution to honor and recognize the South Carolina Upstate Equine Council for their contributions to the Upstate and Anderson County.
      Ms. M. Cindy Wilson (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
April 3, 2018 at 6:30 PM

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Craig Wooten

3. APPROVAL OF MINUTES: March 20, 2018

4. CITIZENS COMMENTS: Agenda Matters

5. MORE DISCUSSION AND INFORMATION ON THE BROADWAY LAKE BOAT: Ms. Gracie S. Floyd (allotted 20 minutes)

6. ORDINANCE- THIRD READING: none

7. ORDINANCE- SECOND READING:
   a. 2018-006: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.
      Mr. Burriss Nelson (allotted 5 minutes)

8. ORDINANCE- FIRST READING:
   a. 2018-007: an ordinance amending the Zoning Map to rezone +/− 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Wellborn Street. PUBLIC HEARING-NO TIME LIMITS
      Mr. Jeff Parkey (allotted 5 minutes)

   b. 2018-008: an ordinance amending the Zoning Map to rezone +/− 0.81 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) at 2442 Whitehall Road. PUBLIC HEARING-NO TIME
      Mr. Jeff Parkey (allotted 5 minutes)

   c. 2018-009: an ordinance amending the Zoning Map to rezone +/− 1.39 acre from R-A (Residential-Agricultural) to R-20 (Single-Family Residential) at the corner of Hamlin Road and Merritt Road. PUBLIC HEARING-NO TIME LIMITS
      Mr. Jeff Parkey (allotted 5 minutes)
d. **2018-010**: an ordinance amending the Zoning Map to rezone +/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Hwy. **PUBLIC HEARING-NO TIME LIMITS**

Mr. Jeff Parkey (allotted 5 minutes)

e. **2018-011**: an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedures for denial of a franchise application, discipline of a franchise, denial of renewal of a franchise, or the termination or restriction of franchise rights; establishing penalties for violation of this ordinance.

Mr. Ray Graham (allotted 15 minutes)

8. **RESOLUTIONS**: none

9. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING**

   **HELD MARCH 26, 2018**: Chairman M. Cindy Wilson (allotted 15 minutes)

   b. List of Anderson County Lots, Land, Buildings and improvements

10. **REPORT FROM PUBLIC SAFETY COMMITTEE REGARDING ITEM FROM PREVIOUS AGENDA**: Chairman Ray Graham (10 minutes)

   Discussion concerning the Coroner’s Office

11. **BID PROPOSALS**:

    a. Bid #18-052 Culvert for NASA Project

12. **APPOINTMENTS**: none

13. **REQUESTS BY COUNCIL**: All Districts (allotted 14 minutes)

    Safe Harbor - D1, D2, D3, D4 D5
    Townville Recreation Dept. - D4

14. **ADMINISTRATOR’S REPORT**:

    ( allotted 2 minutes)

    Budget Transfers

15. **CITIZENS COMMENTS**: Other Matters

16. **REMARKS FROM COUNCIL**:

17. **ADJOURNMENT**:

   Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.
RESOLUTION # R2018- 022

A RESOLUTION TO HONOR AND RECOGNIZE THE SOUTH CAROLINA UPSTATE EQUINE COUNCIL FOR THEIR CONTRIBUTIONS TO THE UPSTATE AND ANDERSON COUNTY; AND OTHER MATTERS THERETO.

Whereas, the South Carolina Upstate Equine Council was developed in 2009, as a vision and collaboration of equestrian interests from citizens, representatives of local government, Clemson University and Vision Plan leaders from Anderson, Pickens and Oconee counties; and,

Whereas, the South Carolina Upstate Equine Council recognizes the importance of equine presence in our region. Through long hours of dedication the Equine Council utilized the existing foundation from equestrian facilities to expand and broaden equestrian resources. The organization provides guidance, promotes nature based programs and assists in providing education to increase equestrian knowledge for adults and children; and,

Whereas, the South Carolina Upstate Equine Council continually works to improve trails throughout The Upstate, completing projects to help ensure safe trail usage. These projects include coordinated trail maps, a hitching rail, assigned and designated color coded trail markings, 911 numbers for emergency use, an added waterline, paving and parking areas and a porta-let; and,

Whereas, The South Carolina Upstate Equine Council assists in improving and enhancing The T. Ed. Garrison Arena, the premier destination for equine competition and activities. The Equine council has helped make many improvements to the lighting and sound system, improvements to the jumps in the arena and have plans for many future projects that will enhance the arena; and,

Whereas, the South Carolina Upstate Equine Council provides support to many programs such as The South Carolina 4 - H Horse Program, the Tri-County Technical College Vet Tech Student Scholarships, Future Farmers of America, the Clemson University Experimental Forest and the T. Ed. Garrison Arena. In addition, The Equine Council also provides support to large animal rescue organizations when a need arises; and,

Now Therefore Be It Resolved that, Anderson County Council honors and recognizes The South Carolina Upstate Equine council for passionately serving our community, County and State. The key to success in a community is its people who demonstrate qualities of vision, dedication and personal commitment to the future of Anderson County. We are appreciative of the positive impact you bring to improving the quality of life for children and adults of our community.

This resolution shall take effect and be in force immediately upon enactment; Resolved in meeting duly assembled this 3rd day of April, 2018.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Tom Allen
District Four

Ken Waters
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

ATTEST:
South Carolina Upstate Equine Council
PO Box 391, Sandy Springs, SC 29677

South Carolina Upstate Equine Council (SCUEC) began in 2009 as a group of citizens with equestrian interests along with representatives of local governments, Clemson University, other educational institutions, and Vision Plan leaders from Anderson, Pickens, & Oconee counties. They came together to explore a collaboration recognizing the importance of the equine presence in this region.

With more than 11,000 horses and an annual economic impact of over $63 million in the tri-county area, these visionaries saw the need to expand and improve the facilities at Clemson's T. Ed Garrison Arena, and some of the adjoining properties to make the Garrison Arena and its surrounding area a premier destination for equine sports competitions and other activities, and to eventually create a venue for cross-country and other multi-day competitions.

SCUEC is an all-volunteer 501 (c) 3 organization. Our members work tirelessly toward our vision:

'To build upon our existing world class equestrian facilities, promote nature-based programs, and provide equine education for both adults and youth'.

**Our accomplishments:**

- Completed economic impact survey
- Improved sound system at Garrison Arena
- Added lighting to outdoor practice ring at Garrison
- Added crushed pavement to Butch Kennedy Trailhead parking area - twice
- Maintain Port-A-John and Water for Trailhead
- Obtained 911 addresses for Fant’s Grove Trailheads and erected signs
- Added trail markings on Fant’s Grove trails
- Assist with trail maintenance in South Forest
- Purchased new jumps, jump transport trailer and dressage ring for show use at Garrison Arena
- Purchased hay and mower for abused horses at Big Oaks Rescue
- Provided Scholarships for Tri-County Vet Tech Students and as well as FFA, 4-H and Youth Jamboree sponsorships
- Added new kiosks at trailheads to improve communication with trail users
- Printed marked trail maps
- Raising funds for a new event sign at Garrison Arena
- Purchased a stock trailer for Anderson County Large Animal Control
• Developed listing of Upstate Evacuation Sites for Equines
• Developed list of area veterinarian contact information
• Post on Facebook information related to equines
• Continue to offer information and support of events that contribute to the economic impact of the equine industry

We would like to express our appreciation to Anderson ATAX Commission and District Councilmen who have provided recreational funding assistance and support of our efforts!
IN ATTENDANCE:
RAY GRAHAM, VICE CHAIRMAN
KEN WATERS
TOM ALLEN
CRAIG WOOTEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LACEY CROEGAERT
RAY GRAHAM: At this time we’re going to go ahead and call the meeting to order. Mr. Dunn, Chairman Dunn, should be here shortly.

This is in reference to Resolution Proclamation R2018-020. This is a Resolution to Recognize and Express Appreciation to the Anderson County Hazardous Materials (HAZMAT) Team for its Dedication to Serving and Protecting the citizens of Anderson County.

At this time I’d like to recognize Councilwoman Ms. Wilson.

CINDY WILSON: Thank you, sir.

WHEREAS, the Anderson County Hazardous Materials (Hazmat) Team serves to ensure the protection of public health and safety, the protection of the environment and mitigation of environmental damage, the protection of property and assets, and the safety of all emergency responders; and

WHEREAS, Anderson County covers 757 square miles and is home to significant commerce-related transport and manufacturing activity—including a thirty-six mile stretch of Interstate 85, numerous railroad lines, and many major industrial operations that use hazardous materials—and in an average year, an estimated one out of every three trains and one out of every ten trucks are carrying hazardous materials, creating an ever-present threat to public and environmental health and safety; and

WHEREAS, the Anderson County Hazmat Team is responsible for responding to the accidental or intentional release or spill of dangerous chemical, biological, fuels, pesticides, or radiological/nuclear agents into the environment, typically responding to spills of liquid and gaseous agents resulting from container failure, transportation accidents or human error and most frequently dealing with fuel spills and propane gas leaks; and

WHEREAS, the Anderson County Hazmat Team is made up of volunteers from various fire, emergency, and law enforcement agencies in the County and is well-equipped with grants from the Local Emergency Planning Committee (LEPC) and extensive initial and frequent required training and certification; and

WHEREAS, the Anderson County Council, in recognition of the crucial role of the Anderson County Hazmat Team in maintaining the public and environmental health and safety of Anderson County and the citizens we represent, do hereby recognize and resolve its appreciation to the Anderson County Hazmat Team.

RESOLVED in meeting duly assembled this 20th day of March 2018.
And, Mr. Chairman, may I put that into the form of a motion?

RAY GRAHAM: Do I have a second?

TOM ALLEN: Second.

RAY GRAHAM: Motion made by Councilman Wilson. Second by Councilman Allen. All in favor.

CINDY WILSON: If we might have these good folks to come to the front and my fellow Council members, we would like to make an award. Thank you.

(PRESENTATION OF RESOLUTION)

RAY GRAHAM: At this time this portion of the meeting will be adjourned until 6:30 at the beginning of the Regular Business Meeting.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:10 P.M.)
TOMMY DUNN: At this time I’d like to call the March 20th Regular Anderson County Council meeting to order. Like to welcome each and everyone of you here. At this time I’d like to ask Councilman Tom Allen if he’d lead us in Invocation and Pledge of Allegiance. If we’d all rise, please.

(INVOCATION AND PLEDGE OF ALLEGIANCE BY TOM ALLEN)

TOMMY DUNN: Before we get on regular agenda, I’d just like to tell the folks I apologize for not making the six o’clock meeting. I lost track of time. Appreciate y’all taking care of that.

We’ll move on now to Item number 3, Approval of the March 6th minutes of the meeting. Are there any corrections to be made? Ms. Wilson?

CINDY WILSON: Yes, sir. Thank you. On page 3 on line 41 Ms. Faith Line’s name was misspelled. It’s L-I-N-E. And on page 30 (verbatim), was should be were. That’s all I have. Thank you.

TOMMY DUNN: Are you going to put that in the form -- anyone else have anything?

CINDY WILSON: May I make a motion that we approve the minutes as amended?

TOMMY DUNN: Have a motion to move forward with the minutes with those changes. Mr. Waters seconds it. Any more discussion? All in favor of the motion show of hands. All opposed like sign.

Show the motion carries unanimously.

We’ll move on to Item number 4, Citizen Comments. Mr. Harmon calls your name, please state your name and district for the record. Address the Chair. You got three minutes and keep matters on agenda items only.

LEON HARMON: Mr. Chairman, we have one citizen signed up. Elizabeth Fant.

ELIZABETH FANT: Good evening. I’m speaking on the Sheriff’s report. I want you to pay attention to some of these numbers. If you look at the Communications Center dispatch, you will note that on an average, average daily calls for February, 1513 average a day. With a total of 42,372. That’s a lot of calls. I talked with the Sheriff, found out that, Mr. Burns, a lot of these people that are calling in they call in for just an abundance of what to them is important but they are not things that ??? -- let me start over with that sentence. They are calling in for a lot of different reasons that they think that the county can do something about. But they’re not anything that has to do with county government. It’s stuff like my Charter cable is out. Or maybe it does have something to do with government, but it’s incidental, like there’s a street light out down at the
end of the street. Or what time does so-and-so come on TV?

We have got to educate our public and let them realize that some of this stuff -- the government can’t do everything and it’s not meant for that. 9-1-1 is meant for emergencies. Not your everyday little picky things. And we are tying up our system with these kinds of calls. So I’m hoping -- I’m working with the Sheriff’s department and seeing if we can’t get something going that will be kind of fun and also educational.

But Mr. Burns with his TV station, he’s going to have to pick up the slack on a lot of these things that we’re just not telling the public.

And the other one is about the litter. 1,401 bags of trash picked up in the month of February. And that’s just a pittance of what’s out there. Now you think about how many people are in the county, two hundred thousand people. If every person in the county, if you’ve got five in your family and three are young’uns, then you’ve got to pick up the slack for them. If everybody picked up five pieces of trash a week whether it be you stop at the post office, you see a cigarette butt there, or you get out of the car and there’s a drink bottle somebody left in the parking lot. Or, like me, I pick up trash everyday.

LEON HARMON: Time, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

LEON HARMON: Mr. Chairman, no one else is signed up.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on now to Item number-- there’s no 5 or 6, Third Reading or Second Reading.

Moving on to Item number 7, Ordinance First Reading 7(a) 2018-006 an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. Mr. Leon, you want to take that, or Mr. Burns?

LEON HARMON: Yes, sir. I’ll speak to that. This is for a Greenville County project. It involves Klootner Metals that will be placed into the Anderson County/Greenville County MCIP. We have done a number of these in the past and through these Greenville County will provide one percent of the revenue off of that fee to Anderson County.

TOMMY DUNN: Thank you, Mr. Harmon. We have a motion to move this forward?

KEN WATERS: So moved.

TOM ALLEN: Second.
TOMMY DUNN: Motion Mr. Waters, second by Mr. Allen. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 8(a) Resolutions 2018-021 a resolution expressing intent to cease county maintenance on and to authorize County consent to judicial abandonment and closure of a portion of Barr Circle designated as C-01-0037. Mr. Ken Waters. Mr. Waters.

KEN WATERS: Yes. This Barr Circle, during all the excitement in discussing zoning, we found this road that is not being used and probably would be a good idea just to abandon it out of the county system. Mr. Harmon, would you like to address some of the issues on that?

LEON HARMON: The only thing that I would like to add, Mr. Waters, is this resolution simply expresses Council’s intent regarding closing the road. Council cannot close a road. It has to be done by judicial order.

KEN WATERS: So we bring this in the form of a motion that we suggest that this ---

TOMMY DUNN: Have a motion Mr. Waters.

Have a second?

TOM ALLEN: Second.

TOMMY DUNN: Second Mr. Allen. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 9, Report from the Public Safety Committee meeting held March 19, 2018. Chairman Graham. Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman. Just an update on some of the information that was covered in the Public Safety meeting yesterday. There was discussion concerning moving forward with the Hazmat liaison/deputy director. We are -- we had actually already voted on this position and after getting the job description and stuff lined up, we are requesting that they go ahead and post that and that will be determined as far as who’s going to be filling that position in the near future.

TOMMY DUNN: Thank you, Mr. Graham.

RAY GRAHAM: As far as discussion on Code Enforcement Officer, we did bring this discussion before Public Safety. We currently -- we’re in the process of the original code enforcement officer deputy Cochran had basically taken another job at the Sheriff’s department. With that being said, they had
interviewed several deputies and to my understanding
they’ve placed Dale McCarley in that position today.
In talking with the Sheriff and Captain Hill, along
with the Public Safety Committee, it is recommended
that that deputy spends the next ninety days
concentrating on the Big Creek area landfill area to
try to ease some of the burden off on some of the
issues they were having over there with trash, with
trucks speeding up and down the road, different law
enforcement items that were being basically broken
there. But an officer’s presence ???. With that being
said, we’re moving forward with that. And the officer
that has actually taken this position, he is radar
certified so he can run radar. And he is also very
familiar as far as stopping vehicles and conducting
traffic stops. So hopefully with this moving forward
we’re going to be able to ease some of the burden off
of that community over there.

Next thing that was discussed in Public Safety was
discussion concerning the Coroner’s office. With the
possibility of the Public Defender hopefully we should
have a closing on their new location toward the end of
the month. The Public Safety brought forth with full
support to recommend to full Council that we allow the
Coroner’s office to move to this location which would
basically put them kind of out there in the law
enforcement complex area and kind of be a better access
to anyone dealing with -- you know, needing to meet
with them on their needs. This was brought forth in
the form of a motion through Public Safety.

GRACIE FLOYD: Question.
TOMMY DUNN: Yes, ma’am.

GRACIE FLOYD: Thank you. Could you please
tell me about the Coroner’s office? When was this
brought into a concern and where are they going to
move?

RAY GRAHAM: The Coroner’s -- first of
all to answer your question, the Public Defender’s
office, we actually voted to move forward with
purchasing a new facility for them due to them, in a
nutshell, not having enough room out there at that ---

GRACIE FLOYD: I knew about that one, but I
didn’t know about the Coroner’s office.

RAY GRAHAM: Okay. Well, this -- the
purpose of this is to move the Coroner’s office out to
this facility which is where the Public Defender was
at.

GRACIE FLOYD: Okay. And how long has this
been on the table?

RAY GRAHAM: We discussed it yesterday
GRACIE FLOYD: Yesterday.

RAY GRAHAM: In the Public Safety meeting. And we’re bringing it forward as a motion to full Council.

GRACIE FLOYD: All right. Is this place going to be big enough? Have we looked at it to see if it’s going to be big enough?

RAY GRAHAM: Yes, ma’am. Mr. Richardson with Building and Grounds met with the Coroner and they basically went and toured that facility. There are several issues at the other facility. Naturally the maintenance upkeep according to Building and Grounds and it just seems to be a better fit for them to get out of the older building and get into this one that with basically little to no changing in it, give them plenty of office space. And also, again, it would put them out there in the same area with law enforcement complex, which would be more suitable in their -- as far as holding evidence right beside them in the evidence tech room and all that.

GRACIE FLOYD: Well, what I know about the present Coroner’s office and this place right now, that’s the only benefit that I can see. Do we -- we don’t have time before we vote to go look at it ourselves to see, you know, if it’s going to be conducive for them to be able to work there? Because we already have one place we’ve already outgrown. But I would have just liked to be able to look at it. To see it. I don’t know how many others of you have had a chance to see it, to look at it, but I haven’t.

RAY GRAHAM: Mr. Chairman, I don’t have a problem with that. I mean we can hold off on that.

TOMMY DUNN: I don’t either.

RAY GRAHAM: Would love for you to be able to look at the facility.

TOMMY DUNN: I got no problem with that.

The main thing is, the people that’s using that building, which would be the coroner, has signed off and said it was adequate for him. So I hope he knows what his space is and his thing and Brian Richardson and them. I think in a nutshell, this Council decided -- looked at buildings over a year ago and trying to downsize and ?? inventory ?? cut our costs on upkeep some of these things. It’d be a great savings if we could get rid of the upkeep on Tower Street, I think. But if y’all want to wait the next Council meeting, that’ll be fine.

GRACIE FLOYD: Has everybody had a chance to look at it?
TOMMY DUNN: I haven’t looked at it, I mean I could have because it’s been on the agenda, but I choose not to.

GRACIE FLOYD: Most of us have not even seen it.

KEN WATERS: Just like Mr. Dunn, I ---

GRACIE FLOYD: Well, yeah, I know that.

But anyway ---

TOMMY DUNN: I’ve seen the building, I mean I hope we all have as long as it’s been in County system.

GRACIE FLOYD: Yeah, but I have seen the building as well. But I just wanted a chance to look at it before I voted. That’s all.

TOMMY DUNN: Moving on, Mr. Chairman.

RAY GRAHAM: Are we going to move forward?

TOMMY DUNN: If that’s the thing, let’s just give her a chance to look at it.

RAY GRAHAM: Okay.

TOMMY DUNN: Let her look at it.

RAY GRAHAM: At this time I’ll withdraw that recommendation. And Ms. Floyd, if you’ll get with Mr. Richardson.

GRACIE FLOYD: I will take a look at it before the next meeting.

RAY GRAHAM: Thank you so much.

Moving forward, our other discussion was concerning the Sheriff’s department boat. As everyone knows, we did lose an officer in a fatality incident concerning a boat this past year. With that being said, it kind of brings some hardship for officers that worked with this individual to turn around and go back and work on this same boat. The Sheriff’s department approached us about the possibility of basically getting rid of the boat and going back with a newer one. With all that being said, there were two jet skis that were available that was not being used. Those items were auctioned off. DNR looked at the boat, the current boat that we have, and they’ve agreed to give us X amount of dollars for the boat. At this time, the Sheriff’s department and Stone with fleet services has placed the boat on the gov deal which will be auctioned off. And providing we’re not able to get more than what DNR is offering, and naturally it would go to DNR, with that trade-in value. If it ends up being it auctions off for more than what DNR is offering, then naturally we’d go with that sale.

But with that being said, the Sheriff’ department approached us about using half of the remainder of the
balance from the drug seizure funds and using the other half from capital projects. Is Ms. Rita here tonight? I’m wanting to say that coming from capital projects was around twenty-four thousand dollars, is what it’s going to do. The difference is basically not only are we going to replace this boat with a new boat which is basically identical, same model everything. So we’re going to end up having a new boat to operate as far as with the Sheriff’s department fleet. And we’re also coming forth with a recommendation to replace the boat that we originally were using at Broadway Lake that has basically been out of service for probably four or five years, Ms. Floyd? I think?

GRACIE FLOYD: I think it’s been longer than that.

RAY GRAHAM: Yes, ma’am. It’s very possible. And basically with this opportunity we have now, we want to also replace that smaller boat. And the benefit with the smaller boat is it will be able to be used on Broadway Lake, which there’s definitely justification there. We also have the opportunity of using it at Saluda River during the Saluda River Run and stuff where we are doing the kayak launch facilities. So we’ve got a lot of different locations the smaller boat would work better as far as working with the Sheriff’s department and serving the county’s needs. But on top of that we’d be getting a brand new boat for the -- actually patrol boat for the Sheriff’s department as well. The small boat will also be available in the event that we have the larger tournaments, like this past week with Bass Masters, where it would give us another boat to operate that. So that small boat is kind of covering several different stones where we’re able to, you know, kind of provide services back to actually several different communities versus just Hartwell. That was brought forth in the form of a motion as well with full support from Public Safety.

GRACIE FLOYD: Mr. Chairman.

TOMMY DUNN: Coming from the Finance Committee doesn’t need a second. Now open for discussion.

GRACIE FLOYD: Thank you. The only problem I have with that is that now I understand that the boat that the Sheriff is going to get there’s nothing wrong with that boat. It’s just that they don’t want to have to use that boat because of the death of one of the officers. But the boat that you’re talking about from Broadway, please keep in mind that the boat that was
taken away from Broadway was and did and still belongs
to Broadway. The boat was -- the money for the boat
was given to the people at Broadway for them to buy a
new boat. They bought the boat, they used the boat,
and then the boat was taken away without any kind of
regard to the facility or to the people out there. And
now you want to -- you’re talking about replacing that
boat with a smaller boat that will be used everywhere.
I don’t -- I’m just -- I’m really just happy that we
have decided finally to replace what belongs to
Broadway Lake. But I don’t know, I’d like to talk more
about how it will be used.

RAY GRAHAM: If I could clarify. When I
said smaller, Ms. Floyd, compared to the boat that used
to be at Broadway, it will actually be a little big
bigger than that boat. Smaller is in definition
compared to the actual patrol boat that we have now.
The patrol boat can be used at Broadway but you truly
have got to have someone that’s experienced in
utilizing that boat, because it is a larger boat, sits
lower in the water, and there are some shallow
locations in Broadway. So that’s the purpose of moving
forward with -- when I say a smaller boat, it’s
actually a little bit bigger than the one we originally
had down there.

GRACIE FLOYD: Well, the size of the boat,
you’ve already explained that. You said that the boat
was a little larger than the old boat was. So, you
know, that’s great. That’s good. We appreciate that.
But the thing is, you were saying all these places that
the boat could be used. And what I’m trying to
establish here is that the boat was taken -- taken --
and we’re going to replace it with another one. But
I’d like to see something -- how are we going to work
it out so it could be used at other places when it’s
Broadway Lake’s boat.

RAY GRAHAM: First and foremost, if I
may. The boat that you were speaking of, that boat was
a fiber glass boat, the seat’s rotted, and literally
was dilapidated. We had to basically go in, redo the
boat. We ended up passing it over to fire service to
assist in drownings and things of that nature. The
boat was not kept up, taken care of, maintained,
because technically it had no official home other than
Broadway Lake. And there was no one down there to
maintain that property. This boat here, and this is
something I’ve preached highly on ever since I’ve been
on Council, this boat here belongs to Anderson County.
It does not belong to Broadway Lake. It does not
belong to Hartwell Lake or anyone else. It belongs to
Anderson County. And in that case it doesn’t even belong to the Sheriff’s department. It’s the citizens of Anderson County. That’s the purpose of me putting this boat on here. The Sheriff’s department has worked well with us on this to get these numbers together. This boat here is actually an aluminum boat, Ms. Floyd. And the benefit there is we don’t have the risk of just the weather just beating down on the property and basically rotting it and literally, you know, five, six, eight years down the road being exposed to weather and basically have no value there.

So the true benefit to this boat is to Anderson County in whole. It will be maintained by the Sheriff’s department with their other fleet of boats. And with that being said it will be made readily available to work events down at Broadway and also go down there, you know, during the summertime even when there’s not events there. The boat is primarily -- will be used for that location, but it’s also going to be used for other things where the needs are in Anderson County. That’s what the Public Safety was recommending.

GRACIE FLOYD: All right. I thank you for that explanation. But may I please inform you that the boat -- a grant was written for that boat. And the boat -- because of the grant, the boat was given to Broadway Lake. I have information home that says it belongs to Broadway Lake. And Broadway Lake belongs to the county.

Also, the boat was placed at Broadway Lake and it was used and over time it was dilapidated. It got broken down, or just whatever. But there was never anything from the county about fixing it up. They just gave it away. And then the person they gave it to, I think it was Anderson City fire department, fixed the boat up. Which we could have done. We would have had our boat. But instead of that, you fixed the boat, the boat was fixed up and Broadway Lake didn’t have anything out there. And now we’re going to get a boat, which we’re grateful for and we thank you considering that fact. But the part that gets me is that everybody is going to use the boat instead of it being a dedicated boat for Broadway Lake.

RAY GRAHAM: That’s correct. Just to clarify that, we do not have the money for a boat to specify and put one down at Broadway Lake and sit there. Public Safety, we’ve done our due diligence to ensure that we’re utilizing the money that Anderson County citizens works hard and pays for to ensure that this boat is going to get the most use possible. We
had two jet skis, again, that was not being used, that was setting there. And if I’m not mistaken had like sixty or eighty hours on it and they were five years old. They were not getting used. Those properties were sold. That was put into a pot, along with the disposal of the other boat, which was again put into the pot, along with some drug seize money that again is being put into the pot. The Sheriff’s department capital fund is where the remainder is coming from.

And again, Public Safety is recommending that we move forward with purchasing these two boats that will be staged with the Sheriff’s department. They will have full control of these boats to be utilized throughout Anderson County where they’re needed. And also, I’m sure they will be working with the Anderson City Technical Rescue in the event they need a boat just like we’ve always done. The purpose is to ensure the citizens of Anderson have their needs met that they need.

GRACIE FLOYD: Council member, I have one more question. One more point to make, okay. When that boat was taken, the committee went to Mr. Burns and asked about the boat. He put it in writing, which I have a copy of, that says Broadway Lake will be given another boat. That another boat will be purchased for Broadway Lake. I took that information to the people down at Broadway Lake. They read it, they put it in their minutes, and then we went ahead to follow the process of giving that boat away. We even had a committee to go out and look for another boat according to Mr. Burns’ letter. The letter -- he never went through -- how can I say this? He never followed through with his statement, in writing, that Broadway Lake would get another boat.

And the people on it, down on Broadway Lake vote -- voted -- to go ahead, be satisfied with the fact that the boat was taken because Mr. Burns, in writing, said that he would provide -- that the county would provide another boat for Broadway Lake.

Now, I know that the powers to be will do whatever, but I know what’s fair. And I know what happened. I can produce the letter. I can bring people from Broadway Lake who can substantiate what I have said. And I still say thank you for the considerations of getting us a boat. But the only thing I would like for it to be is to be given back to the Broadway folks, according to the grant that was written for the boat and according to the letter from our Administrator who said that he would provide us another boat. He didn’t say that it would be used by the rest of the county.
And with that, I thank you for listening to me.

**TOMMY DUNN:** I’ve got a motion on the floor. All in favor ---

**TOM ALLEN:** Mr. Chair.

**TOMMY DUNN:** Yes, sir.

**TOM ALLEN:** Couple of quick questions.

So there’s nothing really wrong with the boat, right?

**TOMMY DUNN:** Should have been in your packet.

**TOM ALLEN:** I didn’t see it. It wasn’t on here. But okay, irregardless. And then you said a few minutes ago. I thought -- is one of these boats going to go to DNR?

**TOMMY DUNN:** No, Tom.

**RAY GRAHAM:** Mr. Allen, the current boat we have, the value -- kind of like NADA value on vehicles, the value on the boat is placing around thirteen thousand dollars. DNR has agreed to purchase that boat for thirteen thousand dollars.

**TOM ALLEN:** Okay.

**RAY GRAHAM:** Common sense tells me we have an opportunity we can auction the boat off. Set the reserve at thirteen thousand dollars. If we get thirteen five, then we’re ahead of the game if we do go that route.

**TOM ALLEN:** We’ll only have one boat.

**TOMMY DUNN:** We’ve got two boats, Tom.

We’re going to buy two boats. That’s what this whole thing is about. Replacing the one that DNR is going to buy and buying one to help go at Broadway. Neither one of these boats will be stationed at no lake permanently. It’ll be used accordingly. That’s what the explanation is about.

**RAY GRAHAM:** Exactly.

**TOM ALLEN:** Sell one and buy two.

**TOMMY DUNN:** That’s right.

**RAY GRAHAM:** Exactly. We actually sold two jet skis, as well. And one thing I want you to -- everyone to realize on the actual boat that we’re getting rid of, if you go back to the first of the year when Stone was talking about how he wanted to do the fleet, basically get rid of something before the value was zero, get rid of it when it still has some value. Technically speaking, probably in the next two to three years, we’d be getting rid of that boat to get a new one. A new one is running about forty-nine thousand dollars. Do not hold me to that number, I’m trying to do that by memory. I apologize if you don’t have it. But -- and the small boat is around sixteen thousand
dollars. The majority of this money is coming from the sale of the boat, the sale of jet skis, and drug seizure fund, with the remainder of twenty-three, twenty-four thousand dollars that’s going to come from the Sheriff’s department capital.

TOMMY DUNN: Tom, he’s got some more points he wants to make.

TOM ALLEN: The only thing is, what I heard the first time through, I would vote against this if the only reason was, and I’m going to be the bad guy, was the fact that the Sheriff’s department members were too traumatized to use that boat again. So if somebody gets -- we get a new boat and somebody cuts their finger on the boat, are we going to have to buy a new one because somebody will be too traumatized.

TOMMY DUNN: Tom, I’d be very careful there. That’s a little bit different than somebody getting killed instead of a cut finger. I’d be very careful there.

TOM ALLEN: I know. But I didn’t like that. I didn’t like that answer for getting rid of the boat. But since there are monies available from several different sources, there will be boats available to do other things, I will probably vote for this. But I didn’t like the original.

RAY GRAHAM: I respect your opinion.

TOMMY DUNN: All in --0

CRAIG WOOTEN: Can I ask one thing?

TOMMY DUNN: Go ahead.

CRAIG WOOTEN: Would it be possible, I guess knowing that the boats are available, for any body of water in Anderson County that can sustain a boat to ask the Sheriff’s department what’s their plan for patrolling Broadway Lake? Because I think Ms. Floyd has a point that they had a boat at one time and it wasn’t being patrolled. You know, even if these boats aren’t going to be kept in any body of water permanently I think it is fair to ask the Sheriff this is a body of water that’s being used recreationally and needs coverage. Please propose to us how you’re going to cover it.

TOMMY DUNN: It is. They got the manpower.

GRACIE FLOYD: May I ask ---

RAY GRAHAM: Mark, can you answer that, or do you want me to? I did speak with the Sheriff concerning that. Mr. Chairman, if I may?

TOMMY DUNN: Yeah, go ahead. We’re way over time, but go ahead.

RAY GRAHAM: We currently do not have a
full time lake deputy, period. At one time we did. When the new Sheriff came in, due to restructuring we do not have a full time lake deputy. He is looking at possibly adding one back. And with that being the case, hopefully at that time will be split between the different lakes.

You know, at the end of the day, we have got a huge amount of body of water in our county. We’ve got to have some type of boats to -- even if you just look at just on an emergency situation. But I mean, we have got a team of about twenty officers that basically volunteers as they’re allocated whether it’s overtime or also allocated comp time to work like at Broadway Lake, for example, when they had the different activities down there, then they will definitely be there with the boat. Occasionally on weekends, through the week, they will be down there on the boat. Same with Broadway. They do that on a regular basis now even though technically we do not have a full time deputy. We do have a dive team and also a -- what are they calling the water team now? Just marine team or whatever of about twenty deputies that is trained and qualified to operate those boats.

GRACIE FLOYD: Mr. Chairman, you’re going to -- as I say, it’s going to be done whatever the power wants it done. But I want to tell you, the people of Broadway Lake and I went into this offer, this deal, this situation, with a letter that said that we would get the boat back. It said Broadway Lake will get the boat back. Also, when we finished the dam at Broadway Lake we asked the Sheriff at that time if he would supply someone down there to be the officer down there because there were so many other problems that needed to be addressed. The boat was one of them.

And up until recently, this past November, we had somebody down there who was doing the work. Some of them were good, some of them were bad. Some of them would answer the calls, some of them didn’t. But we had somebody. Then we said that we had a problem with the water level down there. So we were going to hire somebody, somebody who just wanted a job, a volunteer to go down and let the lake down. But now we have no one. We have no one. And yes, I’m fighting for something that was ours, that was taken, that was promised a replacement. I’m going to lose this one. I know that. But that will only let me know your word in writing is not even good.

CINDY WILSON: Mr. Chairman, may I ask a question?

TOMMY DUNN: Yes, ma’am.
CINDY WILSON: Isn’t Mr. Batson, our stormwater director, in charge of opening or closing ---

TOMMY DUNN: Lake levels, yes, ma’am.

Been doing that for a while now.

CINDY WILSON: Okay. Thank you.

TOMMY DUNN: All in favor -- got a motion on the floor. All in favor of the motion show hands.

All opposed. Show the motion carries with Mr. Waters, Mr. Allen, Mr. Dunn, Mr. Graham, Mr. Wooten and Ms. Wilson in favor and Ms. Floyd opposes.

Make a motion we extend this for five minutes because we went way over so he can finish his report. Put that in the form of a motion.

KEN WATERS: Second.

TOMMY DUNN: Second Mr. Waters. All in favor of the motion show of hands. All opposed like sign. Show the motion carries.

GRACIE FLOYD: What was the motion?

TOMMY DUNN: Motion was to extend the time five minutes, Ms. Floyd.

Moving on. Williamston Update.

RAY GRAHAM: Thank you, Mr. Chairman.

I’ll be very brief on this. Williamston is looking -- they approached the Sheriff about possibly utilizing the jail facility in Williamston to see if it would ease the burden as far as on transports with inmates from that -- I guess the upper region of Anderson County. In looking at this and meeting with the mayor down there and the Sheriff and several other members of the community, it’s just not feasible for us to take that on due to the cost that would be involved.

They’re actually looking at -- Williamston is actually looking at some other opportunities to try to help Pelzer as far as police protection. And in the process we’re looking if there’s anything that we can do along with the Sheriff’s department as far as possibly doing some type of transport team to -- mainly the benefit of the transport team would be able to keep the communities -- the municipalities with law enforcement, it would allow them to keep their officers inside their jurisdiction and basically put the burden on the Sheriff’s department as far as transporting an inmate if they end up locking someone up. We’ll have more discussion on this as time goes on and Ms. Wilson and myself meets with the town of Williamston. That’s all from Public Safety.

TOMMY DUNN: Thank you, Mr. Chairman.

GRACIE FLOYD: Mr. Chairman, the last one.

Do we have to -- don’t we have to vote on this?
TOMMY DUNN: What’s that?
GRACIE FLOYD: About the Williamston update.
TOMMY DUNN: Nothing to vote on.
GRACIE FLOYD: There’s nothing to vote on?
TOMMY DUNN: Nothing to vote on. Brought up for information. We ain’t taking no action. We ain’t doing nothing.
RAY GRAHAM: I apologize, I did skip that. Thank you for bringing that up to my attention.
Mr. Chairman, if I may?
RAY GRAHAM: The EMS franchise, we were going to discuss that in the Public Safety meeting. It was removed from the agenda and it will be brought up in the next meeting. Just for Council’s update, it will be ready to be voted on as an ordinance next meeting.
TOMMY DUNN: Thank you.
GRACIE FLOYD: Excuse me. Why was it removed, sir?
TOMMY DUNN: Wasn’t ready.
GRACIE FLOYD: It wasn’t ready? So paperwork was ---
TOMMY DUNN: For the ordinance. Ordinance wasn’t wrote up. They’re still working on the ordinance.
GRACIE FLOYD: Uhm. Thank you.
TOMMY DUNN: Moving on to Item number 10, Road Acceptance into the County Inventory.
RUSTY BURNS: Mr. Chairman, you have those roads before you. They’ve been through the approve process as prescribed by the County Council.
TOMMY DUNN: Anybody got a problem taking all three of them at the same time? Anybody want to make a motion?
CINDY WILSON: May I make a motion that we take all three roads in the Road Acceptance item on number 10, Norfolk Road, Woodson Street and Oak Ridge Place in one vote.
TOMMY DUNN: We have a motion to accept them into the county road system. They’ve met all inspections and approval and meets the county regulations and the staff’s approved them. Ms. Wilson puts that in the form of a motion. And ---
KEN WATERS: Second.
TOMMY DUNN: Mr. Waters seconds it. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.
Moving on to Item number 11 Appointments. Anybody have any?

Moving on to Item number 12, Request from each Councilman. Mr. Waters.

KEN WATERS: Yes, I have two that were laid on everyone's desk. The first one is a transfer to the CVB of fifteen hundred dollars for the tournament this past weekend. And can I bring both of them in the form of a motion?

TOMMY DUNN: Yes, you may.

KEN WATERS: And the second one, it has a Part A and Part B. I'd like to do Part A and then bring Part B up later when I find out how much money is in the rec fund.

TOMMY DUNN: Okay.

KEN WATERS: The first one is two thousand dollars to the Powdersville Youth Association for a coaching clinic. And I bring both of those in the form of a motion.

TOM ALLEN: Second.

TOMMY DUNN: Second Mr. Allen. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Anything else, Mr. Waters?

KEN WATERS: That's all. Thank you.

TOMMY DUNN: Mr. Allen?

TOM ALLEN: I have none at this time.

TOMMY DUNN: Ms. Floyd?

GRACIE FLOYD: No, I don't have any at this time.

TOMMY DUNN: Mr. Graham?

RAY GRAHAM: Mr. Chairman, I don't have any at this time.

TOMMY DUNN: Mr. Wooten?

CRAIG WOOTEN: Yes, I'd like to make a motion to allocate five hundred dollars to Meals on Wheels for their 5K Connector Run. And I put that in the form of a motion.

CINDY WILSON: Second.

TOMMY DUNN: Have a motion Mr. Wooten and second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Anything else, Mr. Wooten?

CRAIG WOOTEN: That's it, sir.

TOMMY DUNN: Ms. Wilson?

CINDY WILSON: Not unless y'all want to loan District 7 some funds. Thank you.

TOMMY DUNN: I'd like to make a motion out of District 5's rec account, appropriate a thousand
dollars for -- to move it over to the Special Olympics. Put that in the form of a motion.

CINDY WILSON: Second.
GRACIE FLOYD: May I go back please?
TOMMY DUNN: We got to take care of this first. We got a second Ms. Wilson. Any further discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Now, Ms. Floyd.
GRACIE FLOYD: I forgot about the Special Olympics area. I would like to allocate three hundred dollars from District 2's recreation account to the Special Olympics area.
TOMMY DUNN: Have a motion.
CINDY WILSON: Second.
TOMMY DUNN: Second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Anyone else have anything? Hearing and seeing none, we'll move on to the Administrator's report.
RUSTY BURNS: Mr. Chairman, the only thing is to remind Council at 11:30 this Friday at the new PTI site we will have a ribbon cutting for the new test facility.
TOMMY DUNN: That'll be on 81 North, right?
RUSTY BURNS: Yes, sir.
TOMMY DUNN: Thank you.

Be moving on now to 14, have a motion to go into Executive Session to discuss legal matters on the opioid litigation matter?
CINDY WILSON: Mr. Chairman, may I make a motion that we go into executive session to receive information and discuss the opioid litigation matter.
RAY GRAHAM: Second.
TOMMY DUNN: Motion Ms. Wilson, second by Mr. Graham. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. We'll go right back here.

(EXECUTIVE SESSION)
TOMMY DUNN: Ms. Wilson.
CINDY WILSON: May I make the motion that we come out of Executive Session having discussed and received information regarding the opioid litigation matter with no action taken.
TOMMY DUNN: Have a motion Ms. Wilson, have a second?
TOM ALLEN: Second.
TOMMY DUNN: Second Mr. Allen. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. We have a motion?

RAY GRAHAM: Mr. Chairman.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: I’d like to make a motion that we select a group of lawyers led by Harrison White out of Spartanburg to pursue the opioid litigation on behalf of Anderson County and authorize the County Administrator to enter into an appropriate contingency fee agreement for this litigation.

TOMMY DUNN: We have a motion Mr. Graham. We have a second? Second Mr. Waters. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Want to thank you, Mr. Harmon, for putting all that together and doing a lot of good work for us on that.

Moving on now, Item number 15, Citizens Comments.

Mr. Harmon calls your name, again, please address the Chair. State your name and district for the record. You got three minutes. Mr. Harmon.

LEON HARMON: Mr. Chairman, first citizen signed up is Frank Pressly.

FRANK PRESSLY: Thank you. Opioids and methamphetamine are the bane of our society. What you’ve been hearing now is just the trend. It’s only getting worse. And Chad will tell you that eighty percent of the crime in this county has to do with drugs. That’s just one more reason why we need a county prison farm.

Looking down the road ten or fifteen years from now, we can either be building bigger jails and increasing the size of our law enforcement. Or we can start managing these people in a productive way. The South Carolina Supreme Court put out a ruling some years ago that if someone’s liberty is not in jeopardy they’re not entitled to an attorney. So what our magistrates have started doing is they’ve started taking jail off the table and they’re telling people that they’ll give them a fee or a fine if they’ll plead guilty. So what this is resulting in is people being turned right back out on the street with not only their drug problem but now also a fee and a fine on top of it to be paid for.

I can well see a prison farm that we start with five hundred beds and with inmate labor increase to about fifteen hundred so that ten years from now we can have a large number of these drug offenders at least in custody so we can manage their lives. The problem is
that they don’t know how to manage their own lives because of their drug problem. And if we could put them in an institution where they have the opportunity to dry out, maybe learn a trade, but stay off the street and continue doing these crimes because of their drug problem and their fees and fines, I think this county would be better off as a whole. We need a county prison farm. We need to start putting petty criminals in jail thirty, sixty, ninety days, which our current facility is not prepared for. I mean, we’re already bursting at the seams as it is. We need a county prison farm. Thank you.

LEON HARMON: Mr. Chairman, next speaker is William Meredith.

WILLIAM MEREDITH: Appreciate you giving me ??.

Anyway, hope y’all had a wonderful first day of spring. Okay? And like the new season here, maybe we can create a new season here. Everybody is talking about litter, trash. Well, you know, nobody hates it more than me. I get out and pick it up along Old Williamston Road and I try to keep out of the Rocky River. Okay? I’d like to see everybody working towards that same goal. Keep the place clean.

I’ve got some ideas on how to do it. Been talking to some people and looking at some stuff. And there’s just so many things that we can do. A hero of mine is founding father of this country, Benjamin Franklin who said waste nothing. My favorite quote of his. And we got to stop looking at it as trash, garbage. It’s a resource. We can use that resource for any number of things if we’re smart enough to do it. We’re only limited by our own -- ourselves. That’s what we’re limited by. And plastics can be recycled. There’s a project in the Netherlands right now, taking plastics -- they’re paving roads with the plastics. Stronger road when it’s done and the waste is not going into the landfill. Heard so much about this landfill over there and it just seems to me that we got to get a little smarter here, okay?

I’m a real estate guy. People want to be in places that are clean. They don’t want to be in a trashy place, okay? And if we want to put Anderson County’s best foot forward we need to get smart, okay? We need to appeal to the people that want to live in a green, clean environment. And I mean, we dropped the ball. I’ve met with Greg Smith. Gracie is my Council person. She and I have been talking a little bit and I just feel like there’s just a -- such a mass of everybody wants to do it. I mean, nobody wants to see this trash. I agree with everything I’ve heard everyone of
you say about it. And it’s just, there’s a million
little things that we’re going to have to do. It’s
not, you know, it’s not stuff that we can snap our
fingers and this and that and it’s going to be taken
care of. But if we start the ball and do that million
things then we can make some tremendous headway.
One of the things that I think that we ought to
figure a way to do is just to get past jurisdictional
turf war issues. I had an unrelated thing that just
brought that -- really slapped me in the face last week
with the Sheriff’s department between the city and the
county and just falling between the crack. Well,
litter, somebody might throw it out in my yard and I’m
right outside the city and then it washes down and it’s
in the city, you know, a quarter mile down the road.
So, you know, and then it goes down in the water where,
you know, it affects everybody. I don’t know if you
guys have seen the -- there’s a -- it’s on YouTube,
it’s been on NatGo or something, but it’s this guy
scuba diving in the ocean. And he’s just swimming
through an ocean ---

LEON HARMON: Time, Mr. Chairman.
TOMMY DUNN: Thank you, Mr. Harmon.
That’ll be it.
WILLIAM MEREDITH: That’s it? Okay. Anyway
I’m working on this ---
TOMMY DUNN: Appreciate you. Next, Mr.
Harmon.
LEON HARMON: Next speaker is Elizabeth
Fant.
ELIZABETH FANT: Good evening, friends. I
came across something in the packet tonight I don’t
understand and I know you can’t talk back to me, but
we’re talking about waste management and litter and so
forth. It’s the page -- the top of it is actually
chopped off a little bit, but it starts with the census
report and courtesy permits. And we have two down
there, one ninety-seven thousand five hundred. The
owner’s name is Anderson County Solid Waste Management.
And the description says Green Pond Landing walls.
Green Pond Landing? Walls? Solid waste management?
Ninety-seven thousand. Then you skip one and come down
to another one and it’s twenty-seven thousand three
hundred. Again, Anderson County Solid Waste
Management, Green Pond Landing power.
Can somebody, when you do your comments at the end
explain what that means, because I don’t see anything
to do with waste management with either one of those.
And again, dealing with Green Pond, which we have put
so many millions of dollar in -- and I know, you’re
going to talk about the Bass Masters and that’s great.
And I’m glad we got fishermen coming to Hartwell, but
when is the end of this money pit and what’s this for?

TOMMY DUNN: Mr. Harmon?
LEON HARMON: That’s all, Mr. Chairman.
TOMMY DUNN: Thank you, Mr. Harmon.

Going now to comments by Council members. Ms.
CINDY WILSON: Thank you, Mr. Chairman.

Just a quick recount of meetings that we have next
week. On Monday at 10, the 26th, we have the Planning
and Public Works Committee meeting. We’ll be hearing
the Duke Energy Solar Project proposal for the airport.
And we’ll hear an update on some other matters, new
business, whatever we have there. But we’ll also begin
the review of Anderson County’s real estate holdings.
We will need a list of the lots and buildings, location
maps, descriptions and just start the ball rolling on
what we keep and what we dispose of.
On the 27th at the Anderson County library at 3:30
there’s a public hearing on community block development
block grants through the COG.
And then on the 29th at the Cheddar Fire Department
at 11, Anderson County is hosting the trucking firms,
the tank farms, Kinder-Morgan, Lincoln Oil, and the
community in trying to establish safer routes and some
other safety measures.
Just wanted to let y’all know. People are
certainly welcome to attend and we’ve got quite a list
of marching orders to go here. Thank y’all.

TOMMY DUNN: Thank you, Ms. Wilson. Mr.

CRAIG WOOTEN: Don’t have any comments at
this time.

TOMMY DUNN: Thank you, Mr. Wooten. Mr.

RAY GRAHAM: Thank you, Mr. Chairman.

Just wanted to publicly commend all the county
employees that put in tireless hours to make the Bass
Masters a possible event. I know that brings a huge
burden on any community when you bring that many people
into an area, but from what I’ve gathered in talking
with public safety officials, it went off without a
hitch in it and definitely owes a lot of gratitude to
the county employees again spending countless hours out
there managing that.

TOMMY DUNN: Thank you, Mr. Graham. Ms.

GRACIE FLOYD: Thank you. Want to go back
to the Broadway Lake thing for a few minutes. Yes, I
am concerned. Yes, it bothered me because I am
responsible for a district and within that district
there are some things that’s important to us. Think
about it for a few minutes. How would each one of you
feel if they took something from you and gave you a
letter saying you were going to get it back and then
they give it back to you but then they say the whole
area has got to use it. But anyway, that’s just how I
feel about it and that’s my district and I will fight
for it.

I read in the newspaper that there was a -- there
were green lights placed in the water up at Green Pond
and I think it coincided with St. Patrick’s Day? Don’t
know if you all read about it or heard about it or you
had any questions, but I did -- I do. My questions
will be answered. I will get in touch with somebody
who can tell me why was it done. I read the story and
it said something about putting the lights under the
something or other for the whatever. But it didn’t say
how long it was going to be there. It didn’t say how
much it was going to cost us. Or anything else. And
I’m a little bit concerned about that. Okay?

I’m not going to make a -- I’m not going to make --
I’m not going to apologize for the questions that I ask
because a lot of the time I’m asking questions that you
don’t know the answers to either. And if I don’t know
the answers to it and you don’t know the answers to it,
who knows the answers to it? So I will always ask
questions. If I get fussed at, hey, I’m tough. I can
handle it. I just give it back just as good as I get.
But I have some things that are going on now that I’m
worried about. I’m worried about. Not enough
information about it. But I’ll leave it at that this
time. Thank you, Mr. Chairman.

TOMMY DUNN: Mr. Allen.

TOM ALLEN: Yes, thank you, Mr. Chair.
First of all, I want to apologize on the boat thing, if
anyone felt that I was belittling what occurred out
there, that terrible accident, I was not doing that at
all. So I hope no one got that impression. If you
did, I’m sorry. It’s not what I meant.

Moving on to some good news. For the past couple
of years we’ve been looking at the airport terminal out
here. We’ve had a lot of problems with it. We thought
about trying to do an upgrade on the terminal. But
there was very little grant money available to do that
and it was going to cost us a fortunate to replace the
roof, the heating and air conditioning systems, the
carpet. The restrooms are extremely small and they are
non-ADA compliant. So in other words just a lot of
problems out there. And we’ve got a lot of traffic coming into the airport. We have a lot of corporate jets coming in. We had a lot of logistical jets coming in also, delivering supplies. So we’ve tried to find some way that we could improve the terminal and the easiest way to do it, actually, was to attempt to build a new terminal because there’s a lot more grant money available for that. And we got some really good news today. And we got a preliminary notification that we can -- we will -- can receive one point two million dollar grant from the Commerce Department to start on a new terminal. And I would personally like to thank Mr. Burns, for one, and Justin Julian the manager out at the airport. Also our delegation and Mr. Steve Newton for working on this thing to try and get some dollars in here to do that.

And something else that’s going on, too. The airport out here has created a total of a hundred and seven jobs. And that adds more than three point eight million to the county payroll. Just under fourteen thousand visitors a year arrive at the Anderson Regional Airport. And the airport activity support an annual state and local tax revenue estimated at five hundred and fifty-four thousand dollars. Also the airport out here acts as the Emergency Operation Center for several counties in the Upstate here when we have emergency drills such as if something were to happen at the nuclear plant up in Oconee County this becomes the staging area out here. And at one time the FAA was trying to shrink our runway out here from a hundred and fifty foot width down to a hundred feet which would look absolutely ridiculous. But again, thanks to Justin Julian and Mr. Burns, we were able to come up with some more money for that. We’re looking at some grant money and we’re going to be able to keep the runway at its original hundred and fifty foot width.

Also with the sewer system going in, the five mile line that’s being replaced out there, we’re hoping to open that area up into a really nice industrial park. There’s already some projects being discussed for that area out by the airport. Ms. Wilson touched on one of them there that may happen with Duke. So anyway, we’re looking to open that area up. And this type of activity with the new terminal and the runway being repaved, the airport is really a gateway to Anderson. And it’s a gem within this county. So we’re very pleased to hear about those grants and it looks like this may be a success going down the road. Thank you.

TOMMY DUNN: Thank you, Mr. Allen. Mr. Waters.
KEN WATERS: Yeah. What a great weekend. The Bass Masters broke a record. I think you can label Lake Hartwell as a championship lake. I went to all three of the weigh-ins, especially Saturday night when they were making the cut. I listened to professional bass fishermen talk about how tough the fishing was. And so these guys were good to be where they were at. These were the number one fishermen, you know, nationwide. So I think, you know, we could probably label Lake Hartwell as a championship lake because these guys had a tough time and they were actually trying very hard. So read some of the articles about those guys. And, you know, it was a very good tournament. Very good for Greenville, Anderson, Oconee and Pickens County because all four of those counties benefitted from this tournament.

Had people from Japan again. Also had -- I don't know if anyone watches Deadliest Catch but Captain Wild Bill was there. Got a picture with him, if you want proof I got that.

So our benefits are yet to come with fishing because Anderson County will benefit from now on with the other tournaments coming in. Couple of weeks we got the high school tournament come in. And that's only been created since the last Bass Masters. And they're looking at about two hundred and fifty to three hundred boats to be out there for that. And a lot of the high school teams have, you know, four and five teams. So very good for Anderson County. I remember when we started promoting this several years ago and so this is a good thing.

We've got other good things coming. Little league sports is another thing that's going to be a positive thing. I think we've got a lot of good athletes in Anderson County and so I think this will be a positive thing. My kids are grown up but as Mr. Wooten said, he's not finished having kids yet, so we got to get ready for those little fellows. So that's, you know, that's something, if we give the kids something to do positive, that's good, that's good. It's a challenge.

Not to mention the Civic Center has got some programs coming out there very good, you know, some very good entertainment. People out there.

Also got the air show coming in in a couple of months. And so, there's something to do here in Anderson now. And these are very good things. The numbers for the Bass Masters was a hundred and forty-three thousand, which was five thousand more than the top one. Last time the air show was here that was
about fifty thousand people showed up for that, I believe. So people have stuff to do now. And one of the things about it is, these seven can’t do it. So there’s a lot of good ideas out there that people have that, you know, feel free to start those ideas, you know, because one of the hardest things to do is to finally say -- look at things and say, you know, I can’t be a part of everything. And that’s a tough thing. And you know, we can sit and look at all the good stuff that’s happened, but there’s a lot of other good things that can be happening.

And so I just appreciate the opportunity to work with my teammates here. Just like I’ve mentioned before. We’re friends that just happen to be elected as County Council people. Appreciate that, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Waters.

Short and brief. Just like to start off by saying I want to appreciate Ms. Casey for the fine job she done in coordinating our criminal justice coordinating committee meeting last month. Got an excellent program lined up for this month. People out of Charleston done this and really appreciate your hard work. Look forward to it. Keep that up and I think that’s going to lead us to some good things, good decisions as the outcome of this. Really do appreciate it. Very worthwhile thing.

You know, talking about litter tonight. Hope everyone -- Mr. Burns has got one of these on everybody’s desk. Make sure your delegation member knows about this and supports this bill. Finally gives us a tool in our toolbox that the cities and municipalities have had for years to help us and that would help tremendously if they can get this passed. So anybody you can talk to in Columbia to help get that done, that would be tremendous.

Want to thank my fellow Council members for passing this opioid thing tonight on this litigation. This is not -- and again the hard work that the Administrator’s office and Mr. Harmon has done. This ain’t about money, this is about trying to get some answers and hopefully we can help put some lives together -- back together. And this happened right here in Anderson County. And hopefully keep it from happening, some of the devastation that has happened in the past. If we can just help one family it would be all worth it. And I know this is going to be along hoe to take, but at least I think it’s a start to know we care and we think about it.

Also want to thank all the Anderson County
employees for everybody and the citizens of Anderson County. A lot of citizens volunteered for the Bass Masters thing and helped put this together. Green Pond is going a great job. There's a lot more tournaments lined up out there. When I first run for County Council over nine years ago, I said Lake Hartwell is the most crowned jewel I thought in Anderson County and at least it's eulogized. And it's worked very hard and Mr. Burns and his rec department trying to get something done and make Lake Hartwell show up. Be surprised the people that come here, the businesses I've talked to and companies want to have a place on Lake Hartwell and live and go fishing. And live. It's a great thing. Appreciate everybody. Keep in mind we'll be getting into the budget here very shortly. Some of us have already started doing some work on it. Appreciate it very much. Meeting be adjourned.

(MEETING ADJOURNED AT ?? P.M.)
ORDINANCE NO. 2018-006

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK

WHEREAS, pursuant to Ordinance No. 2010-026 enacted November 16, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the “Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcel(s) in Greenville County belonging to Kloeckner Metals Corporation, a company previously identified as Project Orange;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised, effective as of December 31, 2017, to include the property located in Greenville County described in the schedule attached to this Ordinance.

RESOLVED, in meeting duly assembled this ______ day of ______, 2018.

ATTEST: FOR ANDERSON COUNTY

Rusty Burns Tommy Dunn, Chairman
Anderson County Administrator Anderson County Council

Lacey A. Croegaert First Reading: March 20, 2018
Clerk to Council Second Reading: ___________

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: Second Reading: Third Reading: Public Hearing:

A-1

NPCOL:6374911.2-DOC-(TVC) 057180-00001
STATE OF SOUTH CAROLINA  
COUNTY OF ANDERSON

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, received majority approval, by the county Council at meetings of __________, __________ and __________, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

______________________________
Clerk, County Council

Dated: __________, 2018
Addition to Exhibit A to Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

All that certain piece, parcel or tract of land situated in Greenville County, South Carolina being bounded and described as follows:

Beginning at an iron pin on the west side of White Horse Road right-of-way 464 feet north of the intersection of White Horse Road and Augusta Road running thence from the point of beginning the following courses and distances S32-49-00E 174.54' to an iron pin, thence S36-48-19E 214.31' to an iron pin, thence S2-05-19E 160.70' to an iron pin, thence S32-01-41W 174.30' to an iron pin, thence S29-25-41W 75.50' to an iron pin, thence S26-56-41W 199.80' to nail and cap in the driveway of Edgcomb Metals Company, thence S23-00-41W 201.10' to an iron pin, thence S14-31-03W 75.62' to an iron pin, thence N72-54-50W 79.38' to an iron pin, thence S73-03-47W 58.12' to an iron pin, thence N25-41-58W 963.50' to an iron pin, thence N66-49-05E 565.27' to an iron pin, thence S35-44-53E 41.35' to an iron pin, thence N55-11-38E 114.31' to the point of beginning.

The above described property contains 12.839 acres.
Anderson County Planning
Commission Staff Report
March 2018

Applicant: Bill and Brady D. Collins
Current Owner: Same
Property Address: Highway 24 and Welborn St.
Precinct: Fork No.1
Council District: 4

The above strikethrough parcels have been removed at the request of the applicant. (Letter attached)

Acreage: +/-4.8 Amended +/-3.3
Current Zoning: R-M7 (Multifamily Residential)
Requested Zoning: C-3 (Commercial)
Surrounding Zoning: North: Right of way for Highway 24, then C-2, R-20, C-1N
South: R-M7 and right of way for Fields Ave.
East: R-M7 and C-2
West: R-M7

Evaluation: This request is to rezone the parcel of property described above from R-M7 (Multifamily Residential) to C-3 (Commercial). The applicant’s stated purpose for the rezone is to allow the development of mini-warehouses.

The purpose of the C-3 district is to provide for the development of commercial and light service land uses which are oriented to customers traveling by automobile. The land uses in this district are intended to be located in non-residentially zoned areas and along major thoroughfares. Establishments in this district provide goods and services for the traveling public.

Staff Recommendation: Due to the incompatibility with the Future Land Use Map and surrounding uses, staff recommends denial of this request.
Zoning Advisory Group Recommendation: The District 4 Zoning Advisory Group met on March 7, 2018 and recommended denial of the request to rezone from R-M7 to C-3. The vote was 3 in favor, 1 opposed, and 0 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing, recommended denial of the request to rezone from R-M7 to C-3. The vote was 5 in favor of denial, 0 opposed, and 2 absent.
Rezoning Application

Date of Application Completion

Application Status (Approved or Denied)

Applicant's Information

Name: Bill & Brady D. Collins
Mailing Address: 2351 Hwy 197 S, Anderson SC 29625
Telephone and Fax: (614) 225-2841, 231-7669 E-Mail: brady@collinsdock.com

Owner's Information
(If Different from Applicant)

Name: Same
Mailing Address: 
Telephone and Fax: 
E-Mail: 

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature

Date

Project Information

Property Location: Hwy 24 Welpnac Fields, Next to 5502 Hwy 24, 29625
Parcel Number(s)/TMS: 26-07-04-006 To 001, 022 to 026, 020-07-03-006
County Council District: 4
School District: 04
Total Acreage: 4.8 acres
Current Land Use: Agriculture/Residential
Current Zoning: Residential (R-MR)
Requested Zoning: Commercial (C-3)
Purpose of Rezoning: In the year of purchase, 1993, we had read that our property was commercial. The property adjoining us and across from us is commercial property. We would like to rezone property to commercial so we can expand our family business.

Page 1 of 2

Anderson County Planning and Community Development • 301 East River Street / Post Office Box 5002
Revision January 2018

Mini-Warehouses

in phone conversation
2/7/18
Private Covenants or Deed Restrictions on the Property: Yes  No  
If you indicated no, your signature is required.  

[Signature]  [Feb 6, 2018] 
Applicant’s Signature  Date  

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant’s responsibility for checking any subdivision covenants or private covenants pertaining to the property.  

Comments:  

______________________________________________________________________________  

______________________________________________________________________________  

Please attach an accurate plat (survey) of the property to this application.  

- A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.  

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.  

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.  

[Signature]  [Feb 6, 2018]  
Applicant’s Signature  Date  

Page 2 of 2
Anderson County

Property of Bill & Birdy Collins

March 2, 2018  Disclaimer accepted:

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1 in = 230 ft

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- 1 Office

H I R O U 2 3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
March 8, 2018

The Anderson County Planning & Community Development Dept.
401 East River St.
Anderson, SC 29626

Re: Rezoning Application Bill & Brady Collins

To whom it may Concern,

I attended and spoke at the district #4 Zoning Advisory Group meeting on March 7, 2018.

Your Staff recommended the zoning change be denied.

While speaking with the Advisory Group, concerned neighbors and others interested or affected by the zoning change it was evident the only problem with my request was changing the zoning classifications on the lots driving down Welborn Street.

I want to withdraw my request to change the zoning classification on the following lots; Tax map numbers: 28-07-04-022, 28-07-04-023, 28-07-04-024 and 28-07-04-025.

I now hope your staff can entertain my request for a zoning classification change for the front Lots on Hwy 24. Recommend to the Planning Commission that we are allowed to rezone the Remaining lots to C3 so I might build some community friendly storage units.

I am attaching a sketch of the proposed buildings we are planning to build.

If the property is changed to Commercial: The County wins with a larger tax base. The community wins with a needed local family owned storage facility. Our employees win by having jobs. And we will create new jobs in the community we serve with our new facility.

Thank you for your time. I look forward to answering any question you might have.

Respectfully,

[Signature]
Brady Collins

1 attachment
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Applicant: William J. Cooley, Jr.
Current Owner: Same
Property Address: 2442 Whitehall Rd.
Precinct: Centreville Station A (zoned in 2003)
Council District: 5
TMS #(s): 95-06-03-017
Acreage: +/- .81
Current Zoning: R-20 (Residential 20,000 sf lots)
Requested Zoning: C-2 (Highway Commercial)
Surrounding Zoning: North: R-A, C-2, R-20
South: Right of way for Whitehall Rd., then unzoned
East: C-2
West: R-20

Evaluation: This request is to rezone the parcel of property described above from R-20 (Residential 20,000 sf lots) to C-2 (Highway Commercial). The applicant’s stated purpose for the rezoning is for a car lot.

The purpose of the C-2 district is to provide for commercial uses on major thoroughfares which are oriented to customers traveling by automobile. Establishments in this district provide goods and services for the traveling public and for the convenience of local residents.

Residential and commercial uses are adjacent to the subject parcel. Residential subdivisions lie on the south side of Whitehall Rd.

Staff Recommendation: It is staff’s opinion that the original R-20 zoning of the property was appropriate. Due to incompatibility with the Future Land Use Map and surrounding uses, staff recommends denial of this request.
Zoning Advisory
Group Recommendation: The District 5 Zoning Advisory Group did not meet on March 7, 2018 due to lack of quorum. Pursuit to Section 10:2. If the Zoning Advisory Group fails to submit a report and recommendation after their first scheduled meeting, it is deemed to have approved the request.

Planning Commission
Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended denial of a request to rezone from R-A to C-1R. The vote was 5 in favor, 0 opposed, and 2 absent.
**Applicant's Information**

Name: William J. Cooley, Jr.

Mailing Address: 534 Pioneer Dr

Telephone and Fax: 864-303-0550 E-Mail:

---

**Owner's Information**

(If Different from Applicant)

Name: [Same as Above]

Mailing Address: ____________________________

Telephone and Fax: ____________________________ E-Mail: ____________________________

Designation of Agent (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature: ____________________________

Date: 1-25-18

---

**Project Information**

Property Location: 2442 W. Haul Rd

Parcel Number(s)/TMS: 4501603801


Total Acreage: .81 Current Land Use: R-20

Current Zoning: R-20 Requested Zoning: Commercial

Purpose of Rezoning: Commercial
Private Covenants or Deed Restrictions on the Property: Yes ______ No ______

If you indicated No, your signature is required:

Applicant's Signature ___________________________ Date ___________ 1-25-18

If you indicated Yes, please provide a copy of your covenants and deed restrictions with this application – pursuant to State Law (Section 6-29-1145; July 1, 2007) – determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: ________________________________

Please attach an accurate plat (survey) of the property to this application.

*A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council *

Please refer to the Anderson County Planning Division - Development Standards' Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Anderson County Planning Division – Development Standards.

Applicant's Signature ___________________________ Date ___________ 1-25-18

Page 2 of 2

For Office Use Only:

Application Received By: __________________________ Date Complete Application Received: __________________________

Application Fee Amount Paid: ________________________ Check Number: __________________________

Scheduled Advisory Public Hearing Date: ___________ Citizens' Advisory Recommendation: __________________________

Scheduled Commission Public Hearing Date: ___________ Planning Commission Recommendation: __________________________

Scheduled Council Public Hearing Date: __________________________ County Council Decision: __________________________
Rezoning Request
2442 Whitehall Rd.
R-20 to C-2
Rezoning Request
2442 Whitehall Rd.
R-20 to C-2
Resurfacing Request

R-20 to C-2
2442 Whitlehall Rd

Future Land Use

Residential

[Map with labels and areas marked]
Applicant: RW Properties, LLC
Current Owner: Same
Property Address: Hamlin and Merritt Rd.
Precinct: Three and Twenty (zoned in 2008)
Council District: 6
TMS #(s): 139-00-02-109 (portion)
Acreage: +/- 1.39
Current Zoning: R-A (Residential Agricultural)
Requested Zoning: R-20 (Residential 20,000 sf lots)
Surrounding Zoning: North: Right of way for Hamlin and Merritt Rds., then R-A
South: R-A
East: Right of way for Hamlin Rd., then R-A
West: R-A and right of way for Merritt Rd.

Evaluation: This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to R-20 (Residential 20,000 sf lots). The applicant’s stated purpose for the rezoning is to subdivide the existing 1.39 acre lot into two separate lots of approximately 0.7 acres.

The purpose of the R-20 district is to establish areas for single-family dwellings and related facilities normally required to provide an orderly and attractive residential area. The minimum lot area in this district is 20,000 square feet. The minimum lot area in the R-A district is 1.0 acres.

Staff Recommendation: Due to the compatibility with the Future Land Use Map and surrounding uses, staff recommends approval of this request.
Zoning Advisory Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended approval of a request to rezone from R-A to R-20. The vote was 4 in favor, 0 opposed, and 1 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended approval of a request to rezone from R-A to R-20. The vote was 3 in favor, 2 opposed, and 2 absent.
Applicant's Information

Name: RW Properties, LLC
Mailing Address: 3204 Highway 153, Piedmont, SC 29673
Telephone and Fax: 864-220-4368 E-Mail: susielewis2003@yahoo.com

Owner's Information
(If Different from Applicant)

Name: RW Properties, LLC
Mailing Address: 3204 Highway 153, Piedmont, SC 29673
Telephone and Fax: 864-220-4200 E-Mail: susielewis2003@yahoo.com
Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature: __________________________ Date: 01-30-2018

Project Information

Property Location: Hamlin / Merritt Rd.
Parcel Number(s)/TMS: 76 139 00 02 109
County Council District: 6 School District: 1
Total Acreage: 1.39 acres Current Land Use: A &
Current Zoning: R-A Requested Zoning: Lot Size Requirement
Purpose of Rezoning: To subdivide the existing lot of 1.39 acres into 2 separate lots of approx. 1.70 each
Private Covenants or Deed Restrictions on the Property: Yes [ ] No [X]

If you indicated yes, your signature is required.

Applicant's Signature: ____________________________ Date: 1.30.18

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: We would like to subdivide the lot of 1.39 acres into 2 separate lots of approx. .70 acres each.

Please attach an accurate plat (survey) of the property to this application.

A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant's Signature: ____________________________ Date: 1.30.18

For Office Use Only:

Application Received By: [ ] Date Complete Application Received: 9-1-18

Application Fee Amount Paid: $15.00 Check Number: 13438

Scheduled Advisory Public Meeting Date: 3-7-18 Zoning Advisory Recommendation: ______________________

Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation: ______________________

Scheduled Council Public Hearing Date: 4-3-18 County Council Decision: ______________________
Rezoning Request
Hamlin and Merritt Rds
R-A to R-20
R-4 to R-20
Hamlin and Meritt Rds
Rezoning Request

[Map with annotations]
Rezoning Request

R-4 to R-20
Hamlin and Meritt Rds.

P/O 1390002109
Applicant: Patton Development SC, LLC
Current Owner: Gary Venesky
Property Address: Corner of Old Greenville Highway and Mountainview Rd.
Precinct: Three and Twenty (zoned in 2008)
Council District: 6
TMS #(s): 165-02-02-003 (portion)
Acreage: +/- 2.6
Current Zoning: R-A (Residential Agricultural)
Requested Zoning: C-1R (Commercial - Rural)
Surrounding Zoning: North: Right of way for Old Greenville Highway, then R-A
South: R-A
East: Right of way for Mountainview Rd., then R-A
West: R-A

Evaluation: This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to C-1R (Rural Commercial). The applicant’s stated purpose for the rezoning is to allow the development of a 9,100 square foot retail building (Dollar General).

The purpose of the C-1R district is to provide for commercial activity in areas which are generally rural in character and for the convenience of local residents in rural areas.

Old Greenville Highway is classified as a collector, which would allow for unlimited daily traffic. Mountainview Road is classified as a collector, which would also allow for unlimited daily traffic.

Staff Recommendation: As the subject property is located at the intersection of two arterial thoroughfares which could support this type of commercial activity, staff recommends approval of this request.
Zoning Advisory
Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended approval of a request to rezone from R-A to C-1R. The vote was 4 in favor, 0 opposed, and 1 absent.

Planning Commission
Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended approval of a request to rezone from R-A to C-1R. The vote was 5 in favor, 0 opposed, and 2 absent.
Applicant’s Information
Patton Development SC, LLC
Name: PO Box 100, Woodruff, SC 29388
Mailing Address: 864-655-4224; 864-655-4225 (f) E-Mail: laurin@pattondevelopment.com
Telephone and Fax: 

Owner’s Information
(If Different from Applicant)
Name: Gary Venesky
Mailing Address: PO Box 422, Easley, SC 29641
Telephone and Fax: 864-859-8594 E-Mail: veneskyasphalt@aol.com

Designation of Agent: (Complete only if owner is not the applicant)
I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner’s Signature: 02-08-2018

Project Information
Property Location: corner of Old Greenville Hwy and Mountainview Rd
Parcel Number(s)/TMS: p/o 1650202003
County Council District: 6 School District: 1
County Council District: School District:
Total Acreage: 2.6+ acres Current Land Use:
Current Zoning: R-A Requested Zoning: C1-R
Purpose of Rezoning: allow the development of a 9,100 sf retail building (Dollar General)

Page 1 of 2
If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant’s responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Please attach an accurate plat (survey) of the property to this application.

*A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.*

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Future Land Use

- Agriculture
- Residential

Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
ORDINANCE NO. 2018-011

AN ORDINANCE ESTABLISHING THE TERMS AND CONDITIONS UPON WHICH NON-EXCLUSIVE FRANCHISES MAY BE GRANTED TO PRIVATE AMBULANCE SERVICES OPERATING WITHIN ANDERSON COUNTY FOR NON-EMERGENCY PATIENT TRANSPORT; ESTABLISHING THE PROCEDURES FOR APPLYING FOR SUCH FRANCHISES, THE PAYMENT OF FRANCHISE FEES, THE PERIOD OF OPERATION GRANTED BY SUCH FRANCHISE, RENEWAL PROCEDURES, AND THE STANDARDS APPLICABLE TO SUCH FRANCHISE, ESTABLISHING APPEAL PROCEDURES FOR DENIAL OF A FRANCHISE APPLICATION, DISCIPLINE OF A FRANCHISE, DENIAL OF RENEWAL OF A FRANCHISE, OR THE TERMINATION OR RESTRICTION OF FRANCHISE RIGHTS; ESTABLISHING PENALTIES FOR VIOLATION OF THIS ORDINANCE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the County Council of Anderson County, South Carolina (the “County Council”), the governing body if Anderson County, South Carolina (the “County”) has the power and duty to provide for the general health, safety, and welfare of Anderson County;

WHEREAS, the County Council has determined that the provision of coordinated ambulance and emergency medical service, including non-emergency patient transport, is a public service, serves a public purpose, is within the governmental powers and interests of the County, and should be regulated and franchised by the County;

WHEREAS, the County has power under S.C. Code Ann. § 4-9-30(5) to regulate emergency providers and non-emergency ambulance services throughout the County, and to grant franchises to provider of such services on such terms as it deems necessary and appropriate to protect the interests of the public in having such services available, in compliance with State laws and regulations, and such other conditions and regulation as County Council shall enact from time to time;

WHEREAS, the County presently has a system for providing 911 emergency medical services through contract with certain providers of such services within a series of zones within the County; and

WHEREAS, the County, in reliance upon the powers granted to it by the State of South Carolina, deems it necessary to regulate the operation of private, non-emergency ambulance service operating within the County and to provide for the granting of non-exclusive franchises for such private, non-emergency ambulance services, the establishment of annual franchise fees, minimum standards of operation, the supervision and regulation of such providers, and the establishment of appeals procedures for appeal of decisions deemed adverse to any interested party, and the provision of penalties and the right of the County to seek injunctive relief in a proper case of violation of this Ordinance.

1. The Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section to be numbered as Division 3. Standards and Procedures for Franchising of Private Ambulance Services, a part of Chapter 30, Article III, which section reads as follows:

Ordinance No. 2018-011
Article III. Emergency Medical Services

Division 3. Standards and Procedures for Franchising of Private Ambulance Services

Sec. 30-84. - Grant of franchise.

A private ambulance service must obtain franchise, subject to the within guidelines for operating within the county for the purpose of providing non-emergency transportation to the citizens of the county.

Sec. 30-85. - Term of franchise.

A franchise shall be for a period of one year, with the same to commence at 12:01 a.m. on the date in which the franchise agreement is finalized.

Sec. 30-86. - Fees

A franchise application fee of $____ shall be required for each term a franchise is issued and application shall be made on a form provided by the County. A private ambulance service operating as a business at the inception of the ordinance must obtain a franchise within three (3) months of the effective date of this division.

Sec. 30-87. - No competition with county emergency medical service.

The franchisee is expressly prohibited by this division from competing through the 911 system with county EMS and county rescue squads, except where such emergency services arise in the course of nonemergency medical transportation. The county council reserves the exclusive right to provide basic and advanced life support emergency medical services through its system, including county EMS and volunteer rescue squads and organizations under contract to provide emergency services to all areas of the county. Private ambulance services which receive a request for emergency medical service through their business telephone numbers are to refer to said call to the Anderson County 911 system. Franchisees shall enter into mutual aid agreements to provide patient care if requested by a contracted provider of emergency services in the County at the level for which the franchisee's service is licensed by the South Carolina Division of EMS.

Sec. 30-87. - Nonprofit organizations.

Community based, nonprofit organizations, utilizing volunteer, nonpaid personnel, who rely upon public and private donations to provide convalescent transportation, are exempt from the provisions of this division, and are encouraged to continue this service.

Sec. 30-88. - Indemnification of county.

The franchisee shall pay, and by its acceptance of a franchise agreement specifically agrees that it will pay, any judgment obtained against the county and all expenses
incurred by the county in defending itself with regard to all damages claimed as a result of this franchise. These expenses shall include all out-of-pocket expenses, including costs and attorney fees, and shall also include the reasonable value of any services rendered by the county attorney or his assistant and any employees of the county. These expenses shall also include any cost incurred by the county in obtaining expert witnesses for any administrative or court hearing to enforce this division or franchise agreement. The franchisee shall maintain, and by its acceptance of a franchise, liability insurance insuring the county and the franchisee with regard to all damages mentioned above in the following amounts:

1. $1,000,000.00 for bodily injury or death to any one person.
2. $1,000,000.00 for property damage resulting from any one accident.
3. $1,000,000.00 for all other types of liability, including malpractice.

Sec. 30-98. - Right of county to amend this franchise ordinance.

The county may amend this division from time to time as may be deemed necessary or advisable in the public interest. This provision shall not be construed to effect the right of the county to revoke or terminate a franchise as herein elsewhere provided.

Sec. 30-89. - EEO statement.

The franchisee shall sign and file with the county administrator an equal employment opportunity statement and shall so advertise as an equal employment employer.

Sec. 30-90. - Assignment, change of control, effect of bankruptcy or insolvency.

(a) The franchisee shall not transfer its franchise without the approval of the county council by ordinance.

(b) Prior approval of the county council shall be required where ownership or control of more than 30 percent of the right of control of franchisee is acquired by a person or group of persons acting in concert, none of whom already own or control 30 percent or more of such right of control, singularly or collectively. By its acceptance of this franchise, the franchise shall specifically grant and agree that any such acquisition occurring without prior approval of the county council shall constitute a violation of the franchise by the franchisee.

(c) In the event the franchisee shall be adjudicated bankrupt or placed in receivership or shall make an assignment for the benefit of its creditors, or in the event any foreclosure of any mortgage or deed of trust upon its properties shall be commenced, the county council may declare the franchise grant immediately terminated and in that event all of the rights, privileges, and authority of the franchise shall immediately cease and terminate. In no event shall a franchise grant be considered an asset of the bankrupt estate or receivership. A franchise shall have no authority to mortgage, assign, pledge, or deposit this franchise agreement or any
rights thereunder as security for any loan or any other thing, without the express formal approval in advance of the county council after a public hearing thereon.

Sec. 30-91. - Records and reports.

The franchisee shall file a monthly report with the County Administrator to include call volume, running time, breakdown of destination, roster of employees with level of certification.

Sec. 30-92. - Office in the county required.

The franchisee shall maintain an office in the county. This office shall be the official office of the franchisee to which all notices, correspondence, complaints, and other communications from the county shall be sent. The franchisee shall provide a nonlong distance telephone number for the area for which they apply to conduct business.

Sec. 90-93. - Complaints.

All complaints from the public shall be kept on file with the County Administrator or designee. The County Administrator shall forward to the franchisee a copy of all complaints about the franchisee received by the County Administrator's office. All complaints received by the County Administrator shall be keep on file for the life of the franchise agreement. Such complaints shall constitute a public record and be open for inspection and copying by members of the public, in compliance with state statutes; provided, however, that such records do not compromise the medical confidentiality of the patient's medical condition. The franchisee shall have 30 days to respond to stated violations and produce evidence of corrective action.

Sec. 30-94. - Procedures for a termination of a franchise.

A franchise shall only be terminated upon approval of county council. The franchisee shall have the following rights:

(1) Right to 60 days' written notice setting forth the reasons for termination.

(2) Right to examine, and make copies at franchisee's expense of all evidence which the county has, whether favorable or adverse to the franchisee.

(3) Right to be represented by counsel.

(4) Right to cross-examine witnesses.

(5) Right to present witnesses.

(6) Right to present evidence in its own behalf.

(7) Right to a written decision setting forth council's action.
Council may, if it finds by a preponderance of the evidence that any of the provisions of this division or state, local or federal law which have been violated, or that the franchisee has failed to provide adequate nonemergency medical transportation to the public, place on probation for a stated period of time, issue a reprimand, warn, or dissolve the franchise. Any combination of these sanctions may be imposed by county council.

Sec. 30-95. - Separability.

If any section, subsection, or clause of this division shall be held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections or clauses shall not be affected thereby.

Sec 30-96. - Regulations.

Regulations for the operation of a private ambulance service within the county may be developed by the County Administrator and shall become effective upon approval of County Council.

Sec. 30-97. - Right reserved.

The county council has the right to deny any and all requests for franchising an ambulance service in Anderson County.

2. The remaining terms and provisions of the Code of Ordinances, Anderson, South Carolina, not revised or affected hereby remain in full force and effect.

3. Should any part or portion of this ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and Actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This Ordinance shall take effect and be in full force upon the Third Reading and enactment by Anderson County Council.
ENACTED in meeting duly assembled this ________ of __________, 2018.

ATTEST:

______________________________
Rusty Burns
Anderson County Administrator

______________________________
Lacey A. Croegaert,
Clerk to Council

APPROVED AS TO FORM:

______________________________
Leon Harmon, Esquire
Anderson County Attorney

First Reading: ___________________
Second Reading: _______________
Third Reading: _______________
Public Hearing: _______________
AGENDA
Planning and Public Works Committee Meeting
Monday, March 26, 2018 at 10:00 am
Anderson Historic Courthouse
2nd Floor Council Conference Room
101 South Main Street, Anderson, South Carolina 29622

M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order:
   Chairman M. Cindy Wilson

2. Invocation and Pledge:
   Mr. Tom Allen

   Ms. Emily DeRoberts

4. List of Anderson County Lots, Land, Buildings and improvements
   Mr. Mike Freeman

5. New Business

6. Citizens Comments

7. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters
## Anderson County Purchasing Department Bid Tabulation

**BID# 18-052 Precast Reinforced Concrete Floorless Arch Culvert Materials for NASA Project**

<table>
<thead>
<tr>
<th>Vendor</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contech</td>
<td>$292,854.00</td>
</tr>
<tr>
<td>MST Concrete</td>
<td>No Response</td>
</tr>
<tr>
<td>Gossett Concrete</td>
<td>No Response</td>
</tr>
<tr>
<td>Old Castle</td>
<td>No Response</td>
</tr>
<tr>
<td>White Culvert</td>
<td>No Response</td>
</tr>
<tr>
<td>Construction Journal</td>
<td>No Response</td>
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<tr>
<td>The Blue Book</td>
<td>No Response</td>
</tr>
<tr>
<td>Foley Products</td>
<td>No Response</td>
</tr>
<tr>
<td>Pickens Culvert</td>
<td>No Response</td>
</tr>
</tbody>
</table>

**ALL PRICES INCLUDE DELIVERY AND 7% SC SALES TAX**

**AWARDED TO:** Contech Engineered Solutions

*Recommended by: [Signature]*

*Date: 3/13/18*
**SOLICITATION OFFER AND AWARD FORM**

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624

REQUEST FOR SOLICITATIONS, OFFER AND AWARD

Solicitation Information

1. **SOLICITATION:** #18-052
2. **ISSUE DATE:** March 2, 2018
3. **FOR INFORMATION CONTACT:** Robert E. Carroll
   rearroll@andersoncounty.sc.org

Brief Description:

PRECAST REINFORCED CONCRETE
FLOORLESS ARCH CULVERT MATERIALS
FOR PROJECT NASA
(SEE SPECIFICATIONS)

5. **SUBMIT BID TO:**
   Anderson County Purchasing Dept.
   101 South Main Street, Room 115
   Anderson, S.C. 29624
   Attn: Bid # 18-052

6. **Submission Deadline:** Friday, March 23, 2018
   **Time:** 11:00 A.M.

7. **Submit Sealed Bid**

8. **Firm Offer Period:** Bids submitted shall remain firm for a period of Forty-Five (45) calendar days from date specified in block 6.

Business Classification

<table>
<thead>
<tr>
<th>(Check Appropriate Box)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Woman Business Enterprise</td>
</tr>
<tr>
<td>Minority Business Enterprise</td>
</tr>
<tr>
<td>Disadvantaged Business Enterprise</td>
</tr>
</tbody>
</table>

9. **BIDDER’S NAME AND ADDRESS (Type or print):**
   COOTECH ENGINEERING SOLUTIONS
   9025 CENRE POINTE DRIVE
   SUITE 400
   WEST CHESTER, OH 45069
   e-mail: JPYLE@COOTECHES.COM
   Telephone #: 864-354-4870
   Fax #: 20-0520163

10. **ADDITIONAL INFORMATION:** In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.

11. **BIDDER’S NAME AND ADDRESS (Type or print):**
12. **NAME & TITLE OF PERSON AUTHORIZED TO SIGN THE BID:**
   JOHN PYLE
   AREA DIRECTOR

13. **BIDDER’S SIGNATURE & DATE**
   [Signature] 3/19/2018

AWARD

14. **TOTAL AMOUNT OF AWARD:**
15. **SUCCESSFUL BIDDER:**
16. **CONTRACTING OFFICER OR AUTHORIZED REPRESENTATIVE:**
   Robert E. Carroll
17. **SIGNATURE:**
18. **AWARD DATE:**
SECTION II

PRECAST REINFORCED CONCRETE FLOORLESS ARCH CULVERT MATERIALS FOR PROJECT NASA BID FORM

Name of Party submitting the Bid: CONTECH ENGINEERING SOLUTIONS

To: Purchasing Manager for Anderson County

I. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Scope of Work, Specifications and other supporting documents contained therein, hereby submit the following pricing set forth herein:

<table>
<thead>
<tr>
<th>Item</th>
<th>Unit</th>
<th>Est. Qty</th>
<th>Unit Cost*</th>
<th>Ext. Cost</th>
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<tbody>
<tr>
<td>Floorless Culvert and Foundation Engineering</td>
<td>LUMP SUM</td>
<td>1</td>
<td>$4,548</td>
<td>$4,548</td>
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<tr>
<td>66'-0&quot; Span x 20'-0&quot; Rise Precast Reinforced Concrete Floorless Arch Culvert and Installation Materials</td>
<td>LF</td>
<td>54.0</td>
<td>$5,339</td>
<td>$288,306</td>
</tr>
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</table>

* Unit prices must include all freight, fuel surcharge, sales tax, permits and fees.

Total Contract Price for Project:

$292,854.00

Pricing above should take into account all costs of manufacturing and delivery as no separate payments will be made for said services.

Lead time required for each individual task from Notice of Award to Delivery of Materials:

<table>
<thead>
<tr>
<th>Item</th>
<th>Calendar Days</th>
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<tbody>
<tr>
<td>NOA to shop drawing for approval</td>
<td>35</td>
</tr>
<tr>
<td>Approved shop drawing to bid item delivery</td>
<td>70</td>
</tr>
</tbody>
</table>

THE DESIGN OF THE ARCHES AND FOUNDATIONS IS DEPENDENT ON THE MSE WALL LOADING. THE CALENDAR DAYS PROVIDED ABOVE IN THE BID FORM FOR THE "NOA TO SHOP DRAWING FOR APPROVAL" ARE DEPENDENT UPON THE MSE WALL DESIGN WITH REACTORS AND LOADING BEING PROVIDED BY THE OWNER (ANDERSON COUNTY) TO CONTECH ENGINEERING SOLUTIONS AT THE TIME OF

(ASA)
1. Name of entity requesting recreation fund appropriation: Safe Harbor, Inc

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): We are requesting $500.00 from each district

3. The purpose for which the funds are being requested: Safe Harbor serves the Anderson community through emergency shelter, counseling, and other resources for victims of domestic violence and their children. Our prevention program, the Relationship Education Project, reaches teenagers in Anderson middle and high schools teaching healthy relationship skills. Our state consistently ranks in the top 5 for the number of women killed by men, and children are present in the majority of reported incidents of domestic violence - support for these services is crucial. Safe Harbor hosts our annual fundraiser, the Safe Harbor Cycle Tour, in Anderson County every year. This year is the 13th annual event. We would be honored to have the support of County Council behind us as we work to raise funds and increase awareness of Safe Harbor and the issue of domestic violence in our community.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes.

5. Contact Person: Amanda Manly, Director of Development  
   Mailing Address: PO Box 174, Greenville SC 29609  
   Phone Number: 864-385-7947

6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Amanda Manly
/ Amanda Manly 3/26/2018

Signature         Print Name         Date
SAFE HARBOR, INC.

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 01/16/1995
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: MARCIA W BARKER
Address: 65 WINFIELD RD
GREENVILLE, South Carolina 29619

Official Documents On File

<table>
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<tr>
<th>Filing Type</th>
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<tbody>
<tr>
<td>Incorporation</td>
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</tbody>
</table>

For filing questions please contact us at 803-734-2158
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: __________

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Townville Rec. Dept.

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): 4,000

3. The purpose for which the funds are being requested: Operating Expense, Building Fund

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes

5. Contact Person: George Anderson
Mailing Address: 811-1704 Issaquena Tr, Central, SC 29630
Phone Number: 864-360-3333
Email: anderson5687@bellsouth.net

6. Statement as to whether the entity will be providing matching funds: N/A

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: George Anderson
Print Name: George Anderson
Date: 3-23-18
TOWNVILLE BOOSTER CLUB RECREATION DEPT.

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 10/23/1979
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: TOWNVILLE ELEM SCH
Address: RT 1 TOWNVILLE SC, South Carolina

Official Documents On File

<table>
<thead>
<tr>
<th>Filing Type</th>
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<td>Amendment</td>
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<tr>
<td>Incorporation</td>
<td>10/23/1979</td>
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</table>

For filing questions please contact us at 803-734-2158

Copyright © 2018 State of South Carolina
# BUDGET TRANSFER

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
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</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TITLE</td>
<td>ACCT.#</td>
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<tr>
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<td>Office Supplies</td>
<td>001-5021-000-212</td>
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<tr>
<td>001-5021-000-269</td>
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Total 1,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

269- Additional funds are needed to cover negative in account. New ipads were purchased to be compatible with Cartegraph software.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 3/15/18

DIVIS HEAD: [Signature] DATE: 3/19/18

FINANCE: [Signature] DATE: 3/20/18

ADMINISTRATOR: [Signature] DATE: 3/20/18

Journal Entry #: [Signature] DATE: [Signature] DATE:
PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

<table>
<thead>
<tr>
<th>DIVISION:</th>
<th>Economic Development</th>
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</thead>
<tbody>
<tr>
<td>FROM:</td>
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</tr>
<tr>
<td>TITLE</td>
<td>Travel</td>
</tr>
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<td>ACCT.#</td>
<td>5031-000-219</td>
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<td>DEPARTMENT:</td>
<td></td>
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<tr>
<td>TO:</td>
<td>Food</td>
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<tr>
<td>TITLE</td>
<td></td>
</tr>
<tr>
<td>ACCT#</td>
<td>5031-000-215</td>
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<tr>
<td>AMOUNT:</td>
<td>$1500.00</td>
</tr>
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</table>

Explain, in COMPLETE DETAIL the reason for the transfer.

**REASON:**

Increased prospect activity.

Is this transfer within your department? (Circle One) ☐ Yes ☐ No

Is this transfer within your division? (Circle One) ☐ Yes ☐ No

DEPT. HEAD: [Signature]  DATE: 3-26-18

DIVIS HEAD: [Signature]  DATE: 3-18-18

FINANCE: [Signature]  DATE: 3-26-18

ADMINISTRATOR: [Signature]  DATE: 3-26-18

Journal Entry #