AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
May 1, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. 2018-025: a resolution to honor and recognize the Anderson Districts One and Two Career and
      Technology Center Culinary team
      Ms. M. Cindy Wilson (allotted 5 minutes)
   b. PROCLAMATION: proclaiming April 3rd through May 4th as Air Quality Awareness week.
      All council members (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
May 1, 2018 at 6:30 PM

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE:
   Ms. M. Cindy Wilson

3. APPROVAL OF MINUTES:
   April 17, 2018

4. CITIZENS COMMENTS:
   Agenda Matters

5. SCHEDULE MEETINGS:
   Ms. Gracie Floyd (allotted 10 minutes)

6. ORDINANCE- THIRD READING:
   a. 2018-010: an ordinance amending the Zoning Map to rezone +/- 2.6 acres from
      R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of
      Mountain View Road and Old Greenville Hwy.
      Mr. Jeff Parkey (allotted 5 minutes)

7. ORDINANCE- SECOND READING:
   a. 2018-007: an ordinance amending the Zoning Map to rezone +/- 3.3 acres from R-M7
      (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street.
      Mr. Jeff Parkey (allotted 5 minutes)
   b. 2018-014: an ordinance to amend an agreement for the development of a Joint County Industrial and
      Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.
      (Project Ferguson)
      Mr. Burriss Nelson (allotted 5 minutes)

8. ORDINANCE- FIRST READING:
   a. 2018-013: an ordinance amending the Zoning Map to rezone +/- 11.17 acres from R-M7
      (Multi-Family Residential) to R-M (Multi-Family Residential) at 1351 Old Williamson Road.
      PUBLIC HEARING-NO TIME LIMITS
      Mr. Jeff Parkey (allotted 5 minutes)
9. **RESOLUTIONS:** none

10. **REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD APRIL 20, 2018:**
    a. Discussion of budget requests, for all public safety divisions
    Chairman Ray Graham (allotted 15 minutes)

11. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD APRIL 30, 2018**
    a. Landfill Disposal Contract
    b. Capital Improvement Plan
    c. Potential Disbursal of Anderson County Properties
    Chairman M. Cindy Wilson (allotted 15 minutes)

12. **APPOINTMENTS:** none

13. **REQUESTS BY COUNCIL:**
    All Districts (allotted 14 minutes)
    Cancer Association of Anderson - ALL

14. **ADMINISTRATOR’S REPORT:**
    (allotted 2 minutes)

15. **CITIZENS COMMENTS:** Other Matters

16. **REMARKS FROM COUNCIL:**

17. **ADJOURNMENT:**

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Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.
RESOLUTION #R2018-025

A RESOLUTION TO HONOR AND RECOGNIZE ANDERSON DISTRICTS ONE AND TWO CAREER AND TECHNOLOGY CENTER’S CULINARY TEAM FOR THEIR OUTSTANDING PERFORMANCE IN THE SOUTH CAROLINA PROSTART INVITATIONAL RECEIVING FIRST PLACE HONORS AND OTHER MATTERS RELATED THERETO.

Whereas, students training in the culinary arts course begin by learning all aspects of food preparation and service. The first step of the program involves kitchen orientation, safety and sanitation. As students advance they begin to focus on food techniques and food preparation. The training enables students to become proficient in knife skills, recipe adjustments, learning the calculations for food cost and purchasing, how to plan a menu, and the preparation and service; and,

Whereas, as students advance in their education of culinary arts they are required to learn basic restaurant management principles and communication skills. Upon graduating each student should have complete confidence in their abilities, experiences and skills to plan a meal, executing food preparation and service from start to finish; and,

Whereas, before a competition the culinary team must spend long hours planning, practicing and preparing the dishes they plan to cook; and,

Whereas, on February 25-27, 2018 the Anderson Career and Technology Center’s Culinary Team did compete against more than 100 high school culinary students at the South Carolina Prostart Invitational cooking competition receiving first place honors; and,

Whereas, during competition the culinary team was able to prepare a three course meal in less than an hour without running water or electricity. Each group of competing culinary students are provided with two butane burners to use for their cooking and are allowed to bring their own food and utensils to cook with.

Whereas, the judging of the competition three course meal not only considers taste and presentation but judges look for the precise details used in preparation of each meal.

Whereas, the Anderson County Council desires to recognize the success of our youth for their commitment and dedication of culinary art skills required to compete in state and national cooking competitions. We are proud of all of your accomplishments and wish you great success in all of your future endeavors.

RESOLVED in meeting duly assembled this 1st day of May, 2018:

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Ray Graham
District Three

Ken Waters
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council
BREATHE CLEAN ANDERSON

PROCLAIMING THE WEEK OF APRIL 30 THROUGH MAY 4, 2018 AS AIR QUALITY AWARENESS WEEK IN ANDERSON COUNTY, ENCOURAGING ALL RESIDENTS AND BUSINESSES TO RECOGNIZE THE IMPORTANCE OF AIR QUALITY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina, a body politic and corporate, and a political subdivision of the State of South Carolina, recognizes the importance of air quality as a way to protect and enhance the health, economic vitality and quality of life of Anderson County and the Upstate; and,

WHEREAS, Clean air is essential for the health and survival of humans, animals and plants; and poor air quality affects the health, economy, environment and quality of life of all Anderson County citizens; and,

WHEREAS, The months of March through October bring a higher incidence of days when ozone pollution may pose a risk to Anderson County citizens and the environment; and that people with respiratory diseases such as asthma, people with heart disease, children and seniors are more vulnerable to outdoor air pollution; and,

WHEREAS, Committing to support Clean Air outreach and education efforts, identifying specific actions for our community, and implementing these as part of collective efforts will ensure that Anderson County maintain a level of air quality that allows our region to reach its full potential as a great place to live, work and play; and,

WHEREAS, recognizing these issues as not just Anderson County issues, but as Upstate issues and that each and every person is a steward of air quality upon which neighbors and future generations depend;

NOW THEREFORE, Anderson County, acting by and through its County Council, hereby proclaims the week of April 30 through May 4, to be “Anderson County Air Quality Awareness Week” in order to celebrate successful efforts to improve air quality and to raise public awareness of the importance of air quality and to encourage community efforts to reduce air pollution levels during this week and throughout the year.

Proclaimed this 1st day of May 2018.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

S. Ray Graham
District Three

Tom Allen
District Four

Ken Waters
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council
ANDERSON COUNTY COUNCIL

SPECIAL PRESENTATION MEETING

APRIL 17, 2018

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
KEN WATERS
TOM ALLEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: ... call the Special Presentation part of the Anderson County Council meeting of April 17th to order. I’d like to welcome each and every one of you here and thank y’all for coming. At this time we’ll move on with Item number 2, Resolutions and Proclamations. 2(a) be 2018-023. This will be Ms. Wilson and Mr. Waters and Mr. Graham. Ms. Wilson, who’s doing it? Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

I’d like to bring this forth in a motion, this is Resolution R2018-023. This is a Resolution to Recognize and Honor Anderson Districts I and II Career and Technology Center Students for their Outstanding Broadcasting Performances; and Other Matters Related Thereto.

WHEREAS, in October 2012 the Anderson Districts One and Two Career and Technology Center’s Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville and Belton-Honea Path High Schools; and

WHEREAS, Anderson Career and Technology Center Broadcasting students did compete on October 14, 2017 at the Terri Hemmert High School Radio and Audio Awards competition held in Chicago, Illinois. The Intercollegiate Broadcasting Systems Midwest Radio and Broadcasting conference covered multiple levels of Intercollegiate Broadcasting Systems, such as radio and television broadcast, webcasting, podcasting and streaming. The competition included many high school radio stations from across the country. The Anderson Career and Technology Center Broadcasting students won a school record of five first place trophies, receiving 12 awards overall, and

WHEREAS, on March 2, 2018 the Anderson Districts One and Two Career and Technology Center did compete in the 78th Intercollegiate Broadcast System Student Media Conference and Awards in New York City. During the competition seventeen schools from across the country did compete. WPPB students became a finalist in 15 categories, received first place in twelve categories, and for the first time since competing were chosen as the winner of Best High School Radio Station of the year; and,

NOW, THEREFORE, Be it Resolved that the Anderson County Council and its residents desire to recognize the accomplishments of Anderson Districts I and II Career and Technology Broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of
our community.

Again, congratulations and we wish you great success in your future endeavors.

Resolved in meeting duly assembled this 17th day of April, 2018.

I bring this forth as a motion.

CINDY WILSON: Second.

TOMMY DUNN: Have a motion Mr. Graham, second Ms. Wilson. Any discussion? I think the whole Council hears that and appreciates a job well done they do. Anything, Ms. Wilson?

CINDY WILSON: This is once again, and we’re hoping to do it again next year as well. The Anderson Career and Technology Center has been way ahead of its time. And they’ve just been amazing on all levels of their education. So we’re real proud of y’all. Thank you.

TOMMY DUNN: Mr. Allen.

TOM ALLEN: Yes, and I, too, would kind of like to kind of echo what Ms. Wilson said. Having been out to the Center not too long ago. You folks do a fantastic job out there and you win so many awards for everything. And as I said coming in, one of them was nationally recognized for cooking, which is right down my alley. So that’s a good thing, too. But I personally want to thank and congratulate all of you for doing such a great job out there. You really, really do. Thank you.

TOMMY DUNN: Mr. Waters.

KEN WATERS: I’d just like to say this. I’m a product of the Career Center so this is what you’re going to look like when you grow up. I’m kidding. Man, I tell you what. I am so proud of you guys because you guys are the ones that do it. It’s the students that make it and I cannot tell you how proud that I am of you guys and look forward to seeing you, one of y’all sitting up here one day, really. Thank you very much for what y’all do.

TOMMY DUNN: All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Mr. Graham.

RAY GRAHAM: Yes, if I could, have you guys step up front and we’re going to present you with this resolution.

(PRESENTATION OF RESOLUTION)

RAY GRAHAM: Who’s going to be the spokesperson? It is definitely an honor for us to present this to you guys. ??? With that being said, we’d definitely like to present this to you. And ???.

???: If I could say anything
about, you know, WPPB, the Pulse, it’s that we’ve had a really good year. And about a year ago coming up I was chosen to be the station manager and that was really cool, and really fun. But I realized that, you know, it did look all fun and games from the outside when I joined Media Broadcasting, but it’s serious. And I knew freshman year as soon as I saw what they were doing at the Career Center, that I wanted to be in radio and I wanted to work with that. But, you know, as far as everything else, I can say the people that have been beside me, people like Daniel, and everyone up here, Michelle, Jackson -- he’s one of the upcoming juniors, he’s doing a lot of cool stuff. But there are so many shows and so many, you know, so many things that we’re doing as far as promotional and advertisement and all that stuff. And it’s good skills that we’re learning from Mr. Boone and Mr. Sealy. And I know that this is a radio thing, but can’t say enough about the film program. I’ve learned so much there as far as cinematography and even advertising because I used to work in advertising. And before I keep you guys here all evening, just thank you. For the people who came out and thank you to everyone who supported the radio station and all that stuff.

RAY GRAHAM: Thank y’all. Appreciate everything what you guys do.

TOMMY DUNN: As they leave the room, we’ll move on now to 2(b) 2018-024. Ms. Cindy Wilson.

CINDY WILSON: Thank you, Mr. Chairman. And in addition to having stellar young people, we have heros among us. This is a Resolution to Recognize and Honor West Pelzer Fire Department and its Volunteer Firefighters for their Dedicated Service to its Residents and other Matters Related Thereto.

WHEREAS, the Anderson County Council considers it a privilege to recognize and to honor West Pelzer Fire Department and its members for their call to duty in safeguarding the lives of fellow citizens and their properties in their community and for making Anderson County a safer better place to live, work and play; and

WHEREAS, the Anderson County’s Fire Commission was created and established by enactment of the State of South Carolina in 1961; the County’s Fire Commission consisted of and overlapped with five (5) school districts and three (3) fire stations. West Pelzer Fire Departments is one of 28 fire departments in Anderson County Fire System; and
WHEREAS, the West Pelzer Fire Department began service in 1963 and with the dedication of its countless volunteers and the support of the community has evolved to provide the highest level of fire and rescue services to its residents and all citizens of Anderson County; and

WHEREAS, the Anderson County Chief’s Banquet was held on January 22, 2018 at the Civic Center. During the banquet West Pelzer Fire Department received the prestigious Courage and Life Saving Award; and

WHEREAS, West Pelzer Fire Department and its volunteer firefighters provide an instrumental and invaluable service in protecting lives and property for our citizens; they are personal and compassionate in their efforts executed courageously and fearlessly with the safety of others at the forefront of every call; and

WHEREAS, Anderson County Council recognizes that the key to success in a community is its people especially those who demonstrate qualities of vision, dedication and servant leadership; stepping forward to guide, direct and energize our community often at a considerable sacrifice; and

WHEREAS, Anderson County Council and the residents of Anderson County are pleased to recognize and honor West Pelzer Fire Department and its members for their dedicated service to the community; the Anderson County Council is especially appreciative of the volunteer firefighters and their willingness to sacrifice their time and selves to protect the citizens of Anderson County.

RESOLVED in meeting duly assembled this 17th day of April, 2018.

May I put that in the form of a motion, please.

TOMMY DUNN: Have a motion Ms. Wilson, second by Mr. Waters. Any discussion? I’d just like to say the whole Council encouraged Ms. Wilson’s thing. Appreciate what all y’all do for the citizens of Anderson County and especially for the community of West Pelzer. Appreciate y’all very much. All in favor of the motion show of hands.

CINDY WILSON: Just real quickly.

TOMMY DUNN: Oh, yes. I’m sorry.

CINDY WILSON: I was just going to point out that because of our volunteer fire departments mostly volunteer fire departments in the county, our county does enjoy excellent insurance ratings and greater safety. We’re very blessed. I remember a time, I guess it was back in early 2000, in certain areas of the county, the Sheriff’s department wouldn’t
respond so we would tell the older folks if something happens, call your fire department, they can get there fastest. And y'all did it, so we're very grateful. Thank you.

TOMMY DUNN: Thank you. Still get called for everything, don't we? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Ms. Wilson.

CINDY WILSON: May we have the West Pelzer fire department volunteers stand in front and their families. Thank you.

(PRESENTATION OF RESOLUTION)

TOMMY DUNN: That will conclude this part of our Council meeting. We'll be back at 6:30 for the start of our Regular Council meeting.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:19 P.M.)
ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
APRIL 17, 2018

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
GRACIE FLOYD
TOM ALLEN
KEN WATERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: At this time I’d like to call to order the April 17th Regular Meeting of the Anderson County Council to order. At this time I’d like to ask us to all rise for Invocation and Pledge of Allegiance with Vice Chairman Graham, please.

RAY GRAHAM: Mr. Chairman, if we may, I’m going to ask that we have a moment of silence for Ms. McCormick. She helped initiate and start the Free Clinic in Honea Path. And just want to ask that there’s a moment of silence in her memory due to her passing this past week.

TOMMY DUNN: Please keep her family and friends in our thoughts and prayers, please.

(INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM)

TOMMY DUNN: Before we go any further, there’s a couple of housekeeping notes. One, I hope Ms. Floyd gets to feeling better where she’s under the weather, just couldn’t stand up. In a little pain. Understandable that. Hope she gets to feeling better.

And, also, there was a mistake on the agenda that’s printed out. Item number 5, third reading -- I’m sorry -- Item number 6(a) 2018-010 is no public hearing. That was last week. There’s no public hearing on that.

Moving on now, approval of the minutes. Are there any changes or corrections to the April 3rd minutes?

CINDY WILSON: May I, Mr. Chairman?

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: There are three minor ones. On line 31 on page 3, it needs to be added at the end of that line, of Clemson. And that goes into the experimental forest. Line 40, the name of Linda Symborski was misspelled. It is S-y-m-b-o-r-s-k-i. And there was an incorrect spelling of the name of Elliot Holman. That’s H-o-l-m-a-n on page 15, line 5. And that’s all I found.

TOMMY DUNN: Anyone else? Anything at all? Ms. Wilson, you want to make a motion to accept with those corrections and changes?

CINDY WILSON: May I make the motion that we accept the minutes as amended?

TOMMY DUNN: Have a motion, we have a second?

TOM ALLEN: Second.

TOMMY DUNN: Second Mr. Allen. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to item number 4, Citizen Comments. As the attorney calls your name, please, again, for the
record state your name and district. You have three
minutes and keep items on the agenda items only this
first go around. Mr. Harmon.
LEON HARMON: Mr. Chairman, first citizen
signed up is Brady Collins.
BRADY COLLINS: Members of Council, my name
is Brady Collins. I’m in District 4, Tommy Dunn’s
District.
TOMMY DUNN: 5.
BRADY COLLINS: Oh, District 5, I’m sorry.
And I’m talking today about the District 4 we’ve
requested a rezoning change for property located at
Highway 24 and Welborn Avenue or Welborn Street. At
the direction of Council at the last meeting, we were
asked to meet with the property owners around us and
see what they would like to have at a storage facility
if we was allowed to build it. We came up with an
interest from everybody, looked at what they wanted
and stuff and came up with some changes that they
would like to be made. And everybody kind of agreed
that look, you know, if you build storage units like
this, then we could accept the storage units being
constructed there.
I then turned over that information to Mr. Jeff
Parkey at the Planning Commission, noting all the
changes they’d like to be made and so forth, you know,
the neighbors do. And you know, I think if the County
would vote to change that zoning to a C-3 that we
would have, you know, good community of storage
facility that everybody would be happy with. So I’d
like your help in doing that. Thank you.
TOMMY DUNN: Thank you, Mr. Collins.
Next, Mr. Harmon.
LEON HARMON: Mr. Chairman, next speaker
is Elizabeth Fant.
ELIZABETH FANT: I’m speaking on number 9.
Elizabeth Fant, District 3. Trucking, the landfill
and litter issues. Think we are -- Mr. Burns, is
there something wrong with this? Keeps popping in and
out. Start over, please. Talking about landfill,
trucking issues. I think, from what I’m hearing is
that we’re finally making some headway in that behalf,
including some of the powers that be that have some of
the money constraints on the roads and how we might
fix those areas. And I’m really excited about that.
I don’t want to get too excited. I’m always afraid if
I do I’ll have to back up. But I’m anxious to hear
what Ms. Cindy Wilson has to say tonight on that part.
TOMMY DUNN: Mr. Harmon.
LEON HARMON: Next speaker is Daniel
Guffey.

DANIEL GUFFEY: My name is Daniel Guffey, I’m with R.W. Properties. I’m here concerning Item number 7 section (b). We’re wanting to rezone 1.39 acres from R-A to R-20. Dividing it into two sections in compliance with DHEC regulations of at least .57 acres for septic. We are wanting to install two manufactured homes. We want to build them FHA compliant to help with all resale values, that nature. I’ve got photographs of other homes surrounding the property, single wides, double wides, various things of that nature. I have photographs of homes that we have actually constructed in the past. So you can see that we’re actually trying to improve that area with new homes, new sales comparisons for appraisals, various things of that nature.

TOMMY DUNN: Mr. Burns, you want to grab that and pass them out up here, let people look at it.

DANIEL GUFFEY: Thank you.

LEON HARMON: Mr. Chairman, next speaker is Timothy McCormick.

TIMOTHY MCCORMICK: Mr. Chairman, County Council members, I’m here representing Patten Development. It’s actually six section (a) that’s not a public hearing. So I just wanted to let you guys know that we are represented here tonight and we appreciate all the recommendations as of so far.

Thank you.

TOMMY DUNN: Thank you.

LEON HARMON: Next speaker is John Crosby.

JOHN CROSBY: Thank you, Mr. Chairman, and Council members. I am here from District 4 as a part of the residential group that is -- that will be affected by Mr. Collins addition to 24 and Welborn. As long as -- and I’ve spoken to several members of our community -- as long as Mr. Collins and his father agree to the security issues and all of the other concerns that we had, I believe that they can move forward on our behalf with no objections as long as those items of concern are addressed. Thank you.

TOMMY DUNN: Thank you, sir. Appreciate it. Mr. Collins, if you don’t mind, Ms. Floyd---

GRACIE FLOYD: Mr. Collins, are you speaking ---

TOMMY DUNN: No, that’s Mr. Crosby.

GRACIE FLOYD: Crosby. I thought it was Mr. Collins. Mr. Crosby, are you speaking on behalf of all the community?

JOHN CROSBY: Yes, I’ve been asked by --
our representative -- she is unable to be here because of an emergency in her family and she asked me to be here.

GRACIE FLOYD: Okay. Would you mind, Mr. Crosby, repeating your message that you’re bringing to us tonight?

JOHN CROSBY: Certainly. As long as all of the concerns and issues that were brought up to Mr. Collins and his father Saturday, I believe it was, the 4th, as long as all of those issues are addressed and those concerns are addressed in their development and design of that property, there would be no objections.

GRACIE FLOYD: Okay.

JOHN CROSBY: In fact, my property is and one other folks’ property is going to be directly affected. My property adjoins his. And so, my biggest concern was drainage run off. He’s assured me, as well as Planning and Zoning, or not Planning and Zoning, but the folks who built it, have assured me that if there is any issue -- there should not be any issue with the way that they do it, but if there were, it would not necessarily be my issue.

TOMMY DUNN: Thank you, sir.

GRACIE FLOYD: Thank you.

TOMMY DUNN: Mr. Harmon.

LEON HARMON: No one else is signed up.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on to Item Third Reading 4(a) 2018-006 an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. This will be a public hearing. Anyone wishing to speak to this matter, please step forward, state your name and district and address the Chair. Public Hearing. Anyone at all? Hearing and seeing none, public hearing will be closed. This is Third Reading. We’ve discussed this twice before. We have a motion?

CINDY WILSON: So moved.

TOMMY DUNN: Motion -- Ms. Wilson makes a motion to move forward. Mr. Waters seconds. Any discussion? Hearing none, all in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to 6(b) 2018 -- I’m sorry -- 6(a) 2018-010 an ordinance amending the Zoning Map to rezone +/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Highway. Public Hearing. This is not a public hearing, as I said earlier. Anyone make
a motion?

KEN WATERS: I make a motion we move forward.

CINDY WILSON: Second.

TOMMY DUNN: Motion Mr. Waters to move forward, second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Now moving on to 6(b) 2018-011 an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedure for denial of a franchise application, discipline of a franchise, denial of renewal of a franchise or the termination or restriction of franchise rights; establishing penalties for violation of this ordinance. This is second reading. Have a motion to move this forward?

KEN WATERS: So moved.

RAY GRAHAM: Second.

TOMMY DUNN: Motion by Mr. Waters, second by Mr. Graham. Any discussion? Hearing none, all in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 7 (a) Ordinance First Reading 2018-007 an ordinance amending the Zoning Map to rezone +/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street. Again, this is Highway 24, not the back lots that was took off last time. We have a motion?

RAY GRAHAM: Motion to move forward.

TOMMY DUNN: We have a motion and a second. I’ll make an amendment to the motion. I amend the motion we accept with Mr. Collins what he’s agreed to, to make sure that’s put in writing to take care of the neighborhood; do what he said he’d do. And so I’ll put that in the form of a motion. We have a second?

TOM ALLEN: Second.

TOMMY DUNN: Second Mr. Waters. Any discussion on the amendment? Mr. Allen?

TOM ALLEN: Mr. Chair, yes. I just wanted to say I was afraid this was going to be one those nights when we had to make a really, really
tough decision up here and one side or the other was
going to be mad. But we probably won’t have to do
that tonight. And I’m very proud of the two groups
that got together and worked this out. And I
compliment Mr. Collins on the job that you did trying
to work this out. We’ve got the documentation up here
of the things that you’re going to do. And again, I’m
very pleased that you were able to work this out with
the residents back there. I understand both sides and
it is kind of a tough decision some times. But I want
to thank you for the job that you did. That’s
all, Mr. Chair.

TOMMY DUNN: All in favor of the
amendment to the motion show of hands. All opposed
like sign. Show the motion carries unanimously.

Now back to the original motion. Any discussion?
I’d just like to add to Mr. Allen’s sentiments with
the neighborhood out there and Mr. Collins. Both Mr.
Collins, Brady and Teddy, both, for working on this
and getting resolution.

Also want to commend staff, Dr. Parkey and your
staff, for working on this and seeing this through and
putting this thing together, too.

All in favor of the motion show of hands. All
opposed like sign. Show the motion carries
unanimously.

Moving on to Item number 7(b) 2018-009 an
ordinance amending the Zoning Map to rezone +/- 1.39
acres from R-A (Residential-Agricultural) to R-20
(Single-Family Residential) at the corner of Hamlin
Road and Merritt Road. Do we have a motion?

KEN WATERS: ??

TOMMY DUNN: Mr. Waters. Speak into
your mike. I don’t know if it’s on or -- here. Can
y’all hear?

KEN WATERS: Okay. Mr. Chairman, I’d
like to make a motion that we -- that this area was
zoned correctly and that we leave it zoned R-20. I
bring that in the form of motion.

TOMMY DUNN: Have a motion Mr. Waters.

Have a second?

TOM ALLEN: Second.

TOMMY DUNN: Second Mr. Allen.

Discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Mr. Chair, could you please
tell me, what district is this in?

TOMMY DUNN: Mr. Waters, District 6.

GRACIE FLOYD: Mr. Waters’s district.
Okay. Thank you.

TOMMY DUNN: Anyone else? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 7(c) 2018-012 an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. Same thing we talked about a while ago; another procedure of it. We have a motion to move this forward?

TOM ALLEN: Motion.

RAY GRAHAM: Second.

TOMMY DUNN: Motion Mr. Allen, second Mr. Graham. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item 7(d) 2018-014 an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. We have a motion to move this forward?

RAY GRAHAM: Motion.

TOMMY DUNN: Motion Mr. Graham, second Mr. Allen. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

There’s no resolutions.

Moving on to Item number 9, Report from the Cheddar Issues including Trucking, Landfill and Litter. Ms. Wilson and Mr. Graham.

CINDY WILSON: Thank you, Mr. Chairman.

This has been a very arduous effort on behalf of the citizens and many parties, including our very excellent staff, our county attorney, our county solid waste director, roads and bridges and Deputy Administrator. We’ve been very blessed with a lot of help. And I especially thank Mr. Ray Graham for getting involved to help.

First, we’ve got some encouraging news in that the Southern Environmental Law Center -- not to be confused with the Southern Poverty Law Center -- representing Upstate Forever and the Savannah River Keeper in the matter of the huge Kinder Morgan Energy Partners, LP, and the Plantation Pipeline Company, Inc. spill of petroleum products in the Cheddar community for which our county filed a friend of the court brief successfully argued before the U.S. Court of Appeals for the 4th Circuit in Richmond, Virginia in December last year.
The court basically ordered the case back to the U.S. District court. The long and the short of that is there is now an opportunity to possibly enforce the Clean Water Act. The spill has visibly and obviously leaked into the wetland and directly into a major creek, part of the Broadway Lake water shed. We are in hopes the community will be made whole.

Second, the trucking and hauling and road issues in the Cheddar, Williamston and Belton areas are being collectively reviewed among others, the citizens, SCDOT, Anderson DOT, representatives of the South Carolina Trucking Association, the Petroleum Haulers Association, and local truckers and even members of our General Assembly. A recommendation regarding routing from South Carolina Highway 247 to Murphy Road has been sent to the Associations. Since all five recent turnovers and spills on Murphy Road involved loaded and speeding truckers, the county recommends that unloaded trucks traveling from Highway 247 may turn down Murphy Road going towards the tank farm, but loaded to return to Highway 247 via Belton Highway 20 and making the left hand turn onto 247 in Belton.

Mr. Holt Hopkins, Mr. Matt Hogan, Ms. Megan Young and others from our Roads and Bridges Department, along with a lot of the citizens, all of us have ridden the roads over there. I need to definitely thank them for their role in organizing the 3-29-18 meeting at the Cheddar Fire Department and in helping making determinations which will be very valuable and vital to this process.

Yesterday Mr. Kevin McLaughlin of SCDOT phoned to advise as to the following measures to further help the serious situation. Number one there will be no further reduction of speed on -- the speed limit on Big Creek Road, which is currently 45. However, enforcement is starting to take effect to the better over there. A number of -- number 2, a number of signs will be changed from advisory to the speed limit, particularly around 247, Shady Grove and Murphy Roads. The county is expected to put up flashing speed limit machines to assist in notifying drivers of their speed. A guard rail at Big Creek will be installed in August to September time period. Stop bars will be placed at each end of Big Creek Road and a clearing of the line of sight at Big Creek and Cannon Bottom has been accomplished. The county is currently engaged in making repairs and improvements to the local roads that will help.

Now we have some bad news. Anderson County does not have a new contract with the landfill. While
we’ve had a meeting of the minds regarding pricing, other issues have arisen. We are yet to enjoy the benefits of lower cost of disposal and this is the reason why. Please refer to the ongoing communications between us and South Carolina DHEC’s Ms. Julie Blalock. The satellite trucking operation and the trucking of pulp material into and out of the landfill outside of the DHEC permitted hours and the original contract hours is a violation of those agreements. The pulp material has been used as daily cover for the landfill and has created a far greater stench than the existing stinky garbage. These issues make an already difficult living situation totally unbearable. The Waste Connections Landfill Company and their lawyers believe that by re-titling attractive land and putting in a new gate that this will make the problems go away. A hauling operation planned on the same property but with a separate entrance fails to resolve the noise issues, keeping the neighbors up at night. Aren’t we all dependent on a good night’s sleep? How can you make your living when you are sleep deprived? What are the impacts on health?

We have recommended to Waste Connections to locate these trucking operations outside of the landfill permitted hours at the site nearby which was recently used for the Duke coal ash hauling operations as it is far enough away and would cause minimal neighborhood disruption. In short, we’ve reached an impasse. Look for the community citizens to review their options, the county to review ours and the companies attorneys to continue their pressure on South Carolina DHEC.

We’re certainly hoping for the best in this and do appreciate everyone’s efforts in this matter. These matters, because there are lot of them. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.

Moving on, Number 10, a Report from Personnel Committee, Chairman Allen.

TOM ALLEN: Yes, thank you, Mr. Chair.

Several months ago the county contracted with a Personnel Consulting Firm out of Austin, Texas by the name of Seagul Waters to come up here and take a look at our personnel processes, the way our personnel system runs and works here in the county. And we asked them to look at several areas. And they have just completed their study. And each of the Council members will be getting a copy of this so that they can thoroughly go through it. But we asked them to take a look at the job analysis and classification review, job evaluation for internal quality control,
And the reason we did this is because we’re losing employees from the county here to private industry and to other counties and we needed to sit down and look at our compensation package, our health package and the various things that we offer them. How do we promote them, how do they get pay raises, what do we do on annual appraisal reports and that sort of thing? So we needed to look at the entire ball game. And this company, I’ve glanced at this, it looks like they’ve done an outstanding job.

And again, each of the Council members will get a copy of this document, have time to look through it and then we’ll discuss it in detail at a later meeting. So you should be getting them in the next day or so. They’re getting printed. So that was all I had there unless there’s any questions that I might be able to answer.

TOMMY DUNN: Appreciate it, Mr. Chairman.

TOM ALLEN: Okay. Thank you.

TOMMY DUNN: Moving on to Item number 11, Report from Planning and Public Works Committee.

CINDY WILSON: Fortunately we have happier news on this front. And I want to thank Mr. Allen for filling in for one of our Council committee members who was unable to attend. Our committee discussed with our county tax assessor and other county advisors the possibility of disbursing through an auction process two of our smaller convenience -- former convenience center sites. One with good I-85 exposure and frontage on Harris Bridge Road in a light industrial area. And also the former jockey lot convenience center. The county is performing due diligence work and our committee will come back to you soon with our recommendations.

As the TTI site and buildings are being vacated county departments such as fleet services, roads and bridges, will move to appropriate spaces there. The economic development soft landing training operation will soon be in place there. The county operations and departments moving to this property will vacate other buildings as our county moves to consolidate as
much as possible. There will be additional county
holdings considered for dispersal and also from more
intense maintenance. This discussion evolved into the
review of the capital improvement plan. Our committee
managed to work its way through approximately half of
the requests. We will meet again soon to finalize our
recommendation for the CIPs that become part of the
fiscal year 2018-2019 budget and ongoing plans for the
county. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.

Moving on to the Finance Committee held on April
13th, 2018. Chairman Waters.

KEN WATERS: Yes, sir. Mr. Carroll, will you come forward with -- and help us out with the
bids here? The first bid we have is for a change
order for Dolly Cooper Park. And Mr. Carroll, will
you go over those three bids for us?

ROBERT CARROLL: All right. This is for
change order for Dolly Cooper Park to the football
field that you had already approved and they are
asking for approval of change order number 1 for
Capital Construction out of Greenville. Capital
Construction is the company.

TOMMY DUNN: Coming from the Finance
Committee doesn’t need ---

KEN WATERS: Everything on the Finance
Committee was voted unanimously.

TOMMY DUNN: --- doesn’t need a second.
Any discussion? All in favor of the motion show of
hands.

Moving on to Item number 3(b). Mr. Carroll.

ROBERT CARROLL: Electronics bid for Solid
Waste. We had seven companies to respond to this and
staff is recommending PowerHouse Recycling.

TOMMY DUNN: Coming from the Finance
Committee doesn’t need a second. Any discussion? All
in favor of the motion show of hands. All opposed
like sign. Show the motion carries unanimously.

Moving on to (c), Class 2 Aircraft Rescue
Firefighter Vehicle. We voted on this about two
meetings ago and they put it out for bids and I guess
they’re coming back with the bid now, Mr. Carroll?

ROBERT CARROLL: Yes, sir. We put this out
and received one response from Osh Kosh out of
Wisconsin, three hundred fifty-eight thousand six
hundred twenty-one dollars and twenty cents.
Staff recommends approval.

TOMMY DUNN: Coming from Finance
Committee again doesn’t need a second. Are there any
discussion?
CINDY WILSON: May I quickly point out.

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: The good news is the county’s part of this expenditure will only be about eighteen thousand. So that’s ---

ROBERT CARROLL: Five percent.

CINDY WILSON: Pardon?

ROBERT CARROLL: Five percent.

CINDY WILSON: Yeah. Five percent. So that was good news. Thank you.

TOMMY DUNN: This come in lower than what was expected, what we really expected. This bid did. Any more discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to (d) bid for a Boom Mower. Mr. Carroll.

ROBERT CARROLL: Yes, sir. This is for ATMAX Equipment one hundred forty-nine thousand seven hundred dollars. Mr. Stone and his staff has evaluated and recommends approval.

TOMMY DUNN: Mr. Carroll, I’m just asking to get a little information. People notice this is coming out of capital.

ROBERT CARROLL: Yes.

TOMMY DUNN: Going in the roads department.

ROBERT CARROLL: Yes.

TOMMY DUNN: Coming from Finance Committee doesn’t need a second. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 4(a). Who wants to handle this? Ms. Davis?

KEN WATERS: Ms. Davis, you want to take care of that one or you want me to ---

TOMMY DUNN: Help us out here.

KEN WATERS: Okay. That is for the Sheriff’s Department. That is a SAR IV 5-Plex Reader with BW 5-Plex. Mr. Miller, would you like to -- you have any input on that?

RITA DAVIS: This is out of the haz-mat funds, sir. An apparatus that attaches to the chemical detection equipment. A leaking battery, the old one. This is just a replacement for haz-mat. Seven hundred dollars.

TOMMY DUNN: Coming from the Finance Committee doesn’t need a second. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.
Moving on to Item (b).

KEN WATERS: Okay. A Belkin widescreen rack-mount consoles.

TOMMY DUNN: This for the new cars?

What’s this for, Mr. Graham?

RAY GRAHAM: It’s going to be in reference to the computers we just bought a couple of months ago. And they basically did it different on the bid system. It’s just an addition to those.

TOMMY DUNN: That’s right. For cars or not cars.

RITA DAVIS: Dispatch.

TOMMY DUNN: Dispatch.

RITA DAVIS: Monitors and servers. Low bid at seventy-six dollars??.

TOMMY DUNN: Coming from Finance Committee doesn’t need a second. Any more discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Item number 5.

KEN WATERS: That are two 800 megahertz radios for Belton Police Department. Mr. Graham, you want to ---

RAY GRAHAM: Thank you, Mr. Chairman.

This is just in reference to adding two eight hundred megahertz radios to our monthly fee that we’re paying on that. We’ve done this on numerous occasions. City of Belton has shown justification due to officer safety to ensure each officer has a radio. I brought this before Council.

TOMMY DUNN: Coming from the Finance Committee, again, doesn’t need a second. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to Item number 6, Update on fiscal year 18 financial position. Ms. Davis, you want to say ---

KEN WATERS: Ms. Davis, you want to go over the financial position for 2018?

RITA DAVIS: Yes, sir. We updated it last month and pleased to report that revenues are tracking outstanding. We’re probably going to be about one point two million to the good on revenue. Also expenditures are a lot less than budgeted. So we will definitely project to finish the year with more than three months fund balance in our general fund. That’s what we aim for.

CINDY WILSON: And may I?


CINDY WILSON: I’m going to still plead
with everybody for paving money.

TOMMY DUNN: I don’t think, Ms. Wilson, you got to do a whole lot of pleading if we got the money. I think everybody agrees we need paving money. Ms. Davis, anything else?

RITA DAVIS: No, sir. Not unless there’s any questions.

TOMMY DUNN: Thank you.

Item number 7, Council Vision and Priorities. I think this is just a follow-up what was requested a few meetings ago about Council wants to have input, get with the Administrator or whatnot because we’ll be -- she’s finishing up the budget now.

RITA DAVIS: Correct. Yes, sir. And glad to have your input on your priorities.

GRACIE FLOYD: Mr. Chair.

TOMMY DUNN: Yes, ma’am.

GRACIE FLOYD: Ms. Davis, I am behind on my meetings and stuff. I’m catching up, but every year about this time I think you and I meet.

RITA DAVIS: Yes, ma’am.

GRACIE FLOYD: May we have that meeting again this year, please?

RITA DAVIS: Most definitely.

GRACIE FLOYD: Okay. All right. I’d like to have it scheduled sometime next week. I will call you.

RITA DAVIS: Yes, ma’am.

GRACIE FLOYD: Okay. Because I want to sit down face to face to see what we’ve got and what we have and where we’re going.

RITA DAVIS: Yes, ma’am. At your convenience.

GRACIE FLOYD: All right. Thank you.

TOMMY DUNN: Moving on to Item number 8, Transfers.

KEN WATERS: If you’ll take a moment and go over the transfers. Can we vote on all these at one time or would you like to ---

TOMMY DUNN: Anyone got a problem with that?

GRACIE FLOYD: I have a problem with it because I have some things I want to go through.

TOMMY DUNN: Okay. Pull out which ones you want to pull out. You want every one of them one at a time? I’m asking.

GRACIE FLOYD: That’s an idea. I have several of them with question marks on them. May I start now?

TOMMY DUNN: Yes, ma’am. Speak into the
mike, if you would, Ms. Floyd, so they can hear you.

GRACIE FLOYD: I’m a little perplexed on some of this stuff that’s going on, especially -- I’m talking into it and it’s on. Okay. I just need some understanding on this thing, okay.

Now this one, I can’t tell you what it is because it’s not -- it has nothing here. On division, department is planning and community development department. Now y’all want ???? as I have asked several times. But anyway. There’s one for the Council that’s not numbered. Now, Cola. Ms. Davis, help me out with Cola. Is that the insurance part of it or what?

RITA DAVIS: That was the cost of living allowance that Council ---

GRACIE FLOYD: Okay. But it has nothing to do with insurance, right?

RITA DAVIS: Correct.

GRACIE FLOYD: Good. Okay. All right.

Well, this one here it was signed but it says division, nothing; department, Council; and it says salaries, two thousand one hundred dollars. Reason to cover pay out of clerk to county. Okay, I know we have lost about three people because it all shows up in the budget transfer. Okay, one was the Planning Department, one was the Clerk to County Council and the other was -- what was the other one?

RITA DAVIS: Human resources.

GRACIE FLOYD: Okay. All right. I’ll come back to that one because I don’t understand why all these payout. Okay. Whoever is signing the budget transfer things, a lot has been left out of it, like the division there’s nothing here. And it says explain in complete detail -- complete detail is capitalized and underlined -- the reason for the transfer. Reason to cover payout of assistant HR manager. You know. Now what happened to the assistant HR manager?

RITA DAVIS: She retired. So therefore we have to pay out any accrued vacation that she might have.

GRACIE FLOYD: Ten thousand two hundred and forty-two dollars worth of vacation?

RITA DAVIS: Her actual amount, yes, ma’am. That was -- her salary part of that was ninety-two hundred dollars.

GRACIE FLOYD: Nine thousand two hundred dollars? That’s the salary part?

RITA DAVIS: Yes, ma’am. She’s been here a long time.
GRACIE FLOYD: Okay. Who is -- well, you can’t do that on the floor. But a little more information would have been helpful there, okay. Also, I’m going through it. Here again, no division, planning and community development. Whose division is that, Planning and community development.

RITA DAVIS: That would be for Mr. Jeff Parkey.

GRACIE FLOYD: Oh, okay. It says complete details. Part-time intern to help with office needs. Okay, now, what -- whom have we not replaced?

RITA DAVIS: This is a part-time individual that’s seeking a Ph.D. at Clemson University that will help in assessing tiny homes in the county. Capital improvement plan, what other counties in the state do, come back with recommendations for possible changes. Also analyzing the fiscal impact of zoning changes in the county. That’s his vision for this part-time intern.

GRACIE FLOYD: So this is a part-time job for him as he works on his doctorate, right?

RITA DAVIS: She -- it’s a lady.

GRACIE FLOYD: She works on her doctorate. Okay. One thousand eight hundred and fifty dollars. Is that a month, quarter, weekly or ---

RITA DAVIS: That’s -- I believe it was nine weeks to get her through May and then she’ll be asking for through August. Her tenure will stop in August. And we’ll put the rest of the amount as Council approves that in the upcoming budget.

GRACIE FLOYD: Okay. I’d like to see a little bit more on that one, because -- I’d just like to see a little bit more. You can give it to me at the next meeting. Okay.

RITA DAVIS: Yes, ma’am.

GRACIE FLOYD: All right. I’m coming on now to Parks Recreation and Tourism. It says the Bass Master Classic and upcoming Bass Nation High School tournaments require a great deal of time and management. We are now one -- we are down one full employee and needed help to bridge the gap -- I think that’s what he means -- of seven thousand dollars. Now, is that help -- was somebody hired?

RITA DAVIS: No, ma’am. That represents overtime. We had, unfortunately, an individual that’s been out on medical leave in that department. It’s only a three-person department. So the other two individuals have had to jump in and try to keep the work going, in addition to a couple of the fishing tournaments.
GRACIE FLOYD: Okay. Do we get any money, folding money, in our hands, for any parts of the Bass Master whatever?

RITA DAVIS: I would say, ma'am, we do.

GRACIE FLOYD: That's not trickled down.

That's given to Anderson County for such and such.

RITA DAVIS: The people that stay in the hotel, motels, yes, ma'am, while they're at these events.

GRACIE FLOYD: No, no, I'm talking about Anderson County.

RITA DAVIS: Well, that does come to Anderson County. Our three percent accommodations tax comes back to the county.

GRACIE FLOYD: That's the one where we get the five thousand dollars out of and some folks get two hundred and thirty something thousand dollars and others don't get anything but the five thousand dollar, okay. All right. There's another one, a Public Works transfer of funds necessary to purchase advertise to help increase number of large dog adoptions. All right. Now that's four thousand dollars. All right. Now, could you explain this? I mean ---

RITA DAVIS: Dr. Sanders is having a blitz in order to adopt out dogs and kitties and she has some radio advertising that she would love to do over a six month period.

GRACIE FLOYD: But shouldn't this come out of her budget?

RITA DAVIS: Yes, ma'am. It's within her budget. She's just moving from chemical supplies to advertising.

GRACIE FLOYD: Okay. So she won't be coming back asking for money for chemical supplies.

RITA DAVIS: No, ma'am.

GRACIE FLOYD: Okay. All right. And also here's Public Works environmental enforcement, part-time sanitation worker is needed to pick up trash cans and litter at the Civic Center and Anderson County parks due to the increase of our residents using our facilities. This one I didn't understand at three thousand five hundred dollars because this is the case all over the county. So why -- I mean, how -- what is going on with the Civic Center that they can't take care of this particular fee?

RITA DAVIS: Well, it's not only the Civic Center, it's all the parks throughout the county. And again, that goes back to that individual that unfortunately was very sick. So this is pitching
in to help pick up trash.

GRACIE FLOYD: Okay. It says and litter
at the Civic Center and Anderson County parks due to
increase of our residents using our facility.
Okay. Wait a minute, I have some more. Okay.
Here’s one, Public Works building and codes, wasn’t
enough in account to cover license decals that were
needed for mobile homes. What happened that enough
money wasn’t put in their budgets, knowing that they
were going to have to have this one?

RITA DAVIS: It’s a hundred and fifty
dollars.

GRACIE FLOYD: I know that’s a little bit
now, but it seems like their budget request would have
been fulfilled for something like that.

RITA DAVIS: They just needed more

printing, ma’am, for more mobile homes in the county.

GRACIE FLOYD: Do we have more mobile
homes in the county now?

RITA DAVIS: Yes, ma’am.

GRACIE FLOYD: Okay. Here’s one. No
division, just Planning. To cover payout of the guy
that left. Unexpected travel reimbursement for using
personal car for county related travel. That’s public
works. That’s dues -- that comes out of dues and
subscriptions, but they didn’t have enough money in
their travel budget, either?

RITA DAVIS: Correct. They drove their
own vehicle to a conference. That’s getting
reimbursed for travel.

GRACIE FLOYD: Okay, qell I know that it
came out of their own budget.

Okay. Here’s one that I wrote something here. It
says here, staff now uses cell phones to communicate
with each other across our three hundred and thirty­
seven acre complex. We had to abandon our handheld
radios several years ago when FCC rules changed
drastically, reduced their range. This is -- is this
money here, let’s see, one thousand one hundred and
fifty dollars, paying them back for using their own
phones, personal phones?

RITA DAVIS: We pay Verizon.

GRACIE FLOYD: I beg your pardon?

RITA DAVIS: We pay Verizon. The county
pays their cell phone so that they contact each other
when they’re out, you know, doing repairs, cutting
green, etcetera.

GRACIE FLOYD: So they use their own
private phone.

RITA DAVIS: Verizon provides the phone,
a county-owned phone.

   GRACIE FLOYD: Okay. And we pay Verizon?
   RITA DAVIS: Yes, ma'am.
   GRACIE FLOYD: Okay. All right. I remember once I had a phone that the county gave me because I don’t ask for travel, I just ask for the phone to be done. And the whole thing broke loose in here when folks said that I needed to turn that phone in because why should they have to pay for my phone? I don’t understand the difference here.

   Okay. Here’s another one. This is five thousand nine hundred and thirty dollars, Civic Center can no longer get county jail inmates to assist with setting up for large events which requires us to build risers. We have had to hire temporary help which is charged to professional services. Ms. Davis, how come we can’t get the use of the facilities from the detention center, inmates like we used to get? What happened?

   RITA DAVIS: Well, my understanding is that the inmate has to be found guilty, they can’t just be sitting there waiting to go to court. And so those numbers are dwindling while they’re waiting at the detention center. So Captain Vaughn can’t send them to help us until it’s been adjudicated and the judge says guilty. Then we can put them to work.

   GRACIE FLOYD: Okay. Were we doing that at one time before the judge sentenced them?

   RITA DAVIS: I can’t speak for that, ma’am.

   GRACIE FLOYD: Okay, all right. Well, I just wondered because they have always, in the eighteen years I have been here, we have always used the inmates at the detention center.

   Mr. Burns, can you add anything to that for me, please?

   RUSTY BURNS: Ms. Floyd, there are fewer inmates than we’ve had in the past. As a matter of fact, Ms. Davis and I will be meeting tomorrow with persons from the jail to see if we can increase the number of inmates we get. The other issue is it’s now required more closer supervision of the inmates than was allowed in the past. And so our meeting, I believe, Rita, if I’m not mistaken, is tomorrow?

   Tomorrow.

   GRACIE FLOYD: Okay. All right.

   Fellow Council members, I thank you for indulging me with that because as I looked at the transfers, it seemed like a lot of money going in and out, in and out. And when we do our budgeting these are some of the things that we need to be budgeting for if we’re
not meeting the goals. And I sure do thank you.

TOMMY DUNN: We have a motion from the Finance Committee doesn’t need a second on these transfers. Got now discussion. Have any? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

At this time, thank you for that report, Mr. Chairman.

Moving on to Item number 13, Executive Session. We have somebody make a motion to go into Executive Session for legal advice concerning sewer matter and legal advice on the East-West Parkway completion and Toxaway Mill cleaning.

GRACIE FLOYD: Mr. Chairman, I make a motion that we go into Executive Session at this time to discuss the two items on the agenda.

CINDY WILSON: Second.

TOMMY DUNN: Second Ms. Wilson. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. We’ll go behind the Council.

(EXECUTIVE SESSION)

CINDY WILSON: ... on the agenda without action taken.

TOMMY DUNN: Have a motion to come out of Executive Session with no action taken. Have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

We have a motion?

RAY GRAHAM: Mr. Chairman.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: I’d like to bring forth in form of a motion to approve resolution to Thoratap issue from insulation of a county-owned sewer line in 1995 on former ?? property near Highway 8 and I-85 as discussed in Executive Session.

TOMMY DUNN: Have a motion. Have a second?

KEN WATERS: Second.

TOMMY DUNN: Motion by Mr. Graham, second by Mr. Waters. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Ms. Wilson, you have a motion?

CINDY WILSON: Yes, Mr. Chairman. May I make the motion to approve resolution of claims raised by Moats Construction Company for the East-West Park
project and the Toxaway Mill cleanup project based on pre-litigation mediation to allow these projects to move forward to completion as discussed in Executive Session.

TOMMY DUNN: Have a motion Ms. Wilson.

We have a second?

TOM ALLEN: Second.

TOMMY DUNN: Second Mr. Allen. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Thank y’all. We’ll ?? that part. If I’m not missing, there’s no appointments, right? No requests by Council members?

Moving on Administrator’s Report. Mr. Burns.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Citizens Comments. As Mr. Harmon calls your name, please, you have three minutes. Address the Chair, please. Mr. Harmon.

LEON HARMON: Mr. Chairman, one citizen is signed up. Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3.

A number of things seen to be moving along a lot better than they used to. Mr. Burns, what’s wrong with this thing? Start over, please. I’m beginning to see some real things come together with the Council. Some hard work especially on the committees. I want us all to remember, though, that no matter much planning and so forth that goes on, the reason that we are where we are and why we come to hear the meetings is that we want Anderson County to shine. We want Anderson County to be a place where people want to live, want to play, can get good jobs. There are a lot of events going on starting at April the first and from now on, there will just be oodles of them. Everything from PAWS had a big adoption Saturday, the Chili Festival, Master Gardner plant sale, on a Saturday there are four or five things to choose from. We just need to realize that these things are bountiful to a lot of people, but there are other people that really don’t get to participate in these because either of transportation or lack of money or what other needs.

Today, Figs Beanery did a ten percent donation to the Salvation Army. Came and whatever they collected today they gave ten percent of their till to the Salvation Army. Whenever Meals on Wheels does their spaghetti dinner, ??, things like that, I always try to go to those because they are good organizations
that use that money to help other people.
So just want us to be mindful that that is a reason why we all should be working for good government and spending the money from our taxpayers wisely. Thank you.
LEON HARMON: No one else is signed up.
TOMMY DUNN: Thank you.
Now comments from Council members. Mr. Waters.
KEN WATERS: I have none at this time.
TOMMY DUNN: Thank you, Mr. Waters. Mr. Allen.
TOM ALLEN: I have none at this time.
TOMMY DUNN: Ms. Floyd.
GRACIE FLOYD: I have several.
First of all, I want to talk about the trash.
Last week or week before last, whenever it was, we received a letter from a man that was in my district. He talked about how dirty District 2 was and he also talked about how it was no use trying to get in touch with me because I wouldn’t do anything. But I had a talk with him. First of all, my -- he was correct, my district is dirty, but it’s not any dirtier than the rest of them. You may think so, but on those back roads, we all have problems.
Secondly, he never tried to call me. Only thing he did was he sent a letter that I never got, but we did get things worked out. It turns out that he didn’t never -- he didn’t even know me and somebody told him -- somebody told him that I would not do anything, okay? But that’s that.
I’ve talked to Greg Smith about the signs. The signs are taking over District 2. I don’t know what it’s doing in your district, but in my district it is taking over. I think that we need to come up with a stronger sign ordinance. It makes no sense that we have these things on the books but we don’t do anything about it. If I lived in a town like that, I would take advantage of the situation, too, to advertise all of my businesses and everything else. Especially the one that says we buy old houses or ugly houses. I’m sick of seeing that sign with the phone numbers on there. But I was told that they have tried to contact that person. But I’m going to work with Leon and we are going to present something for Council to do a little better on our sign ordinances. Either we’re going to do it or we’re not going to do it.
The zoning thing, I dodged a bullet because there was a -- people coming wanting to zone the area near Anderson College to put up more apartment complexes. I don’t know where all these people are coming from,
but you know, I’m a little put out that people from
out of town can come up here and squeeze little
apartment houses and things in one little empty lot
and we sit there and shake their hands for coming to
Anderson. Everything turned out all right.
Everything turned out all right with us, but that’s
one thing I’m going to be looking really carefully on.
I have lights down here, but I don’t know what’s
wrong with the lights. Maybe I have to go back and
see what I meant on that.

But anyway, District 2 is hard and we are working
hard to clean up what we can. As long as we live on
God’s earth, we’re going to have trashy people living
with us. By the way, there is a bill in the House of
Representative to mandate that people clean up their
property. It says that you have to clean up your
property. If you refuse to do so, County will clean
it up and charge you on the tax end of it. And I was
really flabbergasted and very surprised to see three
of our state people vote against it. There were three
people that represent us in Columbia that voted
against this bill. I think that we need to call our
folks and ask them have they lost their minds.
That’s all I have to say. And thank you.

TOMMY DUNN: Mr. Graham.
RAY GRAHAM: Thank you, Mr. Chairman.

Just wanted to make one mention on the -- I think all
Council got the information on the Facebook media.
You know, personally sometime I think Facebook is
probably from the Devil, but it does bring forth a lot
of good response. And just want to commend our staff.
I think this falls up under Teresa. Just wanted to
commend our staff on the work on this. The great
thing about it, laying all jokes aside, is it does
readily give information out to our citizens, and to
me that’s worth its weight in gold. I mean, it’s
basically is being used as a tool to benefit and
keeping them informed of daily operations, whether
it’s a change in schedules or you know, whether the
emails -- I mean, whatever the case might be.
Weather. I know the Sheriff’s Department, EMS,
Emergency Services, pretty much just about every one
of our divisions in Anderson County is utilizing some
form of Facebook now. And I would definitely
encourage the citizens to tie into that and kind of
keep up to date as far as what’s going on with the
county. It’s definitely an easy way to disburse that
information quickly. So again, just wanted to thank
the County staff that’s manning the Facebook page.

Thank you, Mr. Chairman.

CINDY WILSON: Thank you, Mr. Chairman.

The great county cleanup is this weekend. Of course, it will continue on. My community will be at Midway, and then we have one in the Pelzer area later on and Williamston, too. And then a great thank you to all that are working so hard for our citizens, especially over in Cheddar. I don’t know how those people have tolerated living over there, but I really truly appreciate everyone’s efforts over there. I think we’re going to make some improvements yet. Thank you.

TOMMY DUNN: Thank you. Couple quick things. Again, I want to reiterate what Ms. Wilson said about the litter pickup Saturday. Starts 8 o’clock. There’s lunch. Every little bit helps. Something to do. Get out and make our county looking good and taking pride in it. We appreciate it.

I want to thank Lieutenant David Baker and his staff for all their work Sunday during the storm. Keeping people abreast and all that. Fine outstanding job.

Want to remind Council members about the Human Relations Council. The Council is putting on the Cory White thing at the Civic Center Monday night at 6 o’clock. Want to appreciate the staff and all the hard work. Had a lot of good comments from the citizens out in the community about the high school fishing tournament at Green Pond this past weekend.

Also want to thank Ms. Davis and her staff for all the hard work. She’s got a lot of thing, excellent presentation tonight, but also finishing up the budget and getting it ready for us. Appreciate that.

Also want to commend Council for tonight we done something -- I meant to say something earlier -- got in the role about passing -- going down the row about our agenda. But one of the economic things that we done tonight on the business council was to help a local businessman out here in Anderson County down on South Main, Mr. Ferguson. He was here tonight and I think that’ll go great way and help our town out, our community out, to do that and put them in a business park and go a long ways and hopefully start something good with that. I know he’s very appreciative of that.

Appreciate everybody. Meeting will be adjourned.

(MEETING ADJOURNED AT 7:50 P.M.)
Ordinance #2018-010

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 2.6 acres from R-A (Residential - Agricultural) to C-1R (Commercial - Rural) on a parcel of land, identified as the corner of Old Greenville Highway and Mountainview Road in the Three and Twenty Precinct shown in Deed Book 11209 page 00107. The parcel is further identified as p/o TMS #165-02-02-003.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”) has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-A to C-1R for +/- 2.6 acres of TMS #165-02-02-003 (portion) described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on March 13, 2018, during which it reviewed the proposed rezoning from to R-A to C-1R +/- 2.6 acres of TMS #165-02-02-003 (portion) described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on April 3rd, 2018, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-1R +/- 2.6 acres of TMS #165-02-02-003 (portion) described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
ATTEST: Ordinance 2018-010

______________________________  ______________________________
Rusty Burns                     Tommy Dunn, Chairman
County Administrator           County Council

______________________________  ______________________________
Lacey A. Croegaert              
Clerk to Council

APPROVED AS TO FORM:

______________________________
Leon C. Harmon
County Attorney

1<sup>st</sup> Reading: April 3, 2018
2<sup>nd</sup> Reading: April 17, 2018
3<sup>rd</sup> Reading: May 1, 2018
Public Hearing: April 3, 2018
Anderson County Planning Commission
Staff Report
March 7, 2018

Applicant: Patton Development SC, LLC
Current Owner: Gary Venesky
Property Address: Corner of Old Greenville Highway and Mountainview Rd.
Precinct: Three and Twenty (zoned in 2008)
Council District: 6
TMS #(s): 165-02-02-003 (portion)
Acreage: +/- 2.6
Current Zoning: R-A (Residential Agricultural)
Requested Zoning: C-1R (Commercial - Rural)
Surrounding Zoning:
North: Right of way for Old Greenville Highway, then R-A
South: R-A
East: Right of way for Mountainview Rd., then R-A
West: R-A

Evaluation: This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to C-1R (Rural Commercial). The applicant’s stated purpose for the rezoning is to allow the development of a 9,100 square foot retail building (Dollar General).

The purpose of the C-1R district is to provide for commercial activity in areas which are generally rural in character and for the convenience of local residents in rural areas.

Old Greenville Highway is classified as a collector, which would allow for unlimited daily traffic. Mountainview Road is classified as a collector, which would also allow for unlimited daily traffic.

Staff Recommendation: As the subject property is located at the intersection of two arterial thoroughfares which could support this type of commercial activity, staff recommends approval of this request.
Ordinance 2018-010
Page 2 of 2

Zoning Advisory Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended approval of a request to rezone from R-A to C-1R. The vote was 4 in favor, 0 opposed, and 1 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended approval of a request to rezone from R-A to C-1R. The vote was 5 in favor, 0 opposed, and 2 absent.
Applicant's Information

Patton Development SC, LLC

Name: ____________________________
Mailing Address: PO Box 100, Woodruff, SC 29388
Telephone and Fax: 864-655-4224; 864-655-4225 (f) E-Mail: laurin@pattondevelopment.com

Owner's Information
(if different from Applicant)

Name: Gary Venesky
Mailing Address: PO Box 422, Easley, SC 29641
Telephone and Fax: 864-859-8594 E-Mail: veneskyasphalt@aol.com

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature ____________________________ Date 02-08-2018

Project Information

Property Location: corner of Old Greenville Hwy and Mountainview Rd
Parcel Number(s)/TMS: p/c. 1650202003
County Council District: 6 School District: 1
Total Acreage: 2.6+ acres Current Land Use: ____________________________
Current Zoning: R-A Requested Zoning: C1-R
Purpose of Rezoning: allow the development of a 9,100 sf retail building (Dollar General)
Private Covenants or Deed Restrictions on the Property: Yes___________ No ___

If you indicated no, your signature is required.

02-08-18

Applicant’s Signature

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant’s responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: ____________________________________________

_____________________________________________________

Please attach an accurate plat (survey) of the property to this application.

• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant’s Signature

02-08-18

Date

For Office Use Only:

Application Received By: ABoY 2018

Date Complete Application Received: 2 - 8 - 18

Application Fee Amount Paid: $250

Check Number: 171299

Scheduled Advisory Public Meeting Date: 3 - 1 - 18

Zoning Advisory Recommendation: ____________

Scheduled Commission Public Hearing Date: 3 - 13 - 18

Planning Commission Recommendation: ____________

Scheduled Council Public Hearing Date: 4 - 3 - 18

County Council Decision: ____________
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R
Rezoning Request
Mountainview Rd & Old Greenville Hwy

Residential
Agriculture
Future Land Use

TMS P/O 1650202003
THREE AND TWENTY
WILDERNESS
SURRY
LYNCHBURG
GRAYFOX
OLD GREENVILLE
GEORGETOWN
MOUNTAINEER
MOUNTAINEER VIEW

2,000 Feet
0 500 1,000

R-A to C-1R
Ordinance #2018-007

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial District) on 8 parcels of land, identified as along Highway 24 and Welborn Street in the Fork No. 1 Precinct shown in Deed Book 12763 page 00050. The parcels are further identified as TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-M7 to C-3 for +/- 3.3 acres of TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on March 13, 2018, during which it reviewed the proposed rezoning from to R-M7 to C-3 +/- 3.3 acres of TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on April 3rd, 2018, regarding said amendment of the Anderson County Official Zoning Map:
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-M7 to C-3 +/− 3.3 acres of TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2018-007

__________________________
Rusty Burns
Anderson County Administrator

__________________________
Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

__________________________
Anderson County Attorney

1st Reading: April 17, 2018
2nd Reading:
3rd Reading:
Public Hearing: April 3, 2018
Applicant: Bill and Brady D. Collins
Current Owner: Same
Property Address: Highway 24 and Welborn St.
Precinct: Fork No.1
Council District: 4
The above strikethrough parcels have been removed at the request of the applicant. (Letter attached)
Acreage: +/- 4.8 Amended +/- 3.3
Current Zoning: R-M7 (Multifamily Residential)
Requested Zoning: C-3 (Commercial)
Surrounding Zoning: North: Right of way for Highway 24, then C-2, R-20, C-1N
South: R-M7 and right of way for Fields Ave.
East: R-M7 and C-2
West: R-M7
Evaluation: This request is to rezone the parcel of property described above from R-M7 (Multifamily Residential) to C-3 (Commercial). The applicant’s stated purpose for the rezoning is to allow the development of mini-warehouses.
The purpose of the C-3 district is to provide for the development of commercial and light service land uses which are oriented to customers traveling by automobile. The land uses in this district are intended to be located in non-residentially zoned areas and along major thoroughfares. Establishments in this district provide goods and services for the traveling public.
Staff Recommendation: Due to the incompatibility with the Future Land Use Map and surrounding uses, staff recommends denial of this request.
Zoning Advisory Group Recommendation: The District 4 Zoning Advisory Group met on March 7, 2018 and recommended denial of the request to rezone from R-M7 to C-3. The vote was 3 in favor, 1 opposed, and 0 absent.

Planning Commission Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing, recommended denial of the request to rezone from R-M7 to C-3. The vote was 5 in favor of denial, 0 opposed, and 2 absent.
Rezoning Application

Date of Application Completion: Feb 6, 2018
Application Status (Approved or Denied):

Applicant's Information

Name: Bill Collins
Mailing Address: 2351 Hwy 182 S, Anderson, SC 29626
Telephone and Fax: (864) 225-2341, 231-786, E-Mail: brady@collinsbank.com

Owner's Information

Name: Same
Mailing Address: __________________________
Telephone and Fax: ________________________ E-Mail: __________________________
Designation of Agent: (Complete only if owner is not the applicant)
I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature: __________________________ Date: Feb 6, 2018

Project Information

Property Location: Hwy 24 Welborn Fields, Next to 5503 Hwy 24, 29625
Parcel Number(s)/TMS: 28-07-04-006-001, 022-006-002-033-006-006
County Council District: 4 School District: 04
Total Acreage: 4.8 Current Land Use: Agricultural/Residential
Current Zoning: Residential (R-1m) Requested Zoning: Commercial (C-3)
Purpose of Rezoning: In the year of purchase, 1985, we had road front commercial property. The property adjoining us and across from us is commercial property. We would like to rezone property to commercial so we can expand our family business.

Page 1 of 2
Private Covenants or Deed Restrictions on the Property: Yes _______ No __________
If you indicated no, your signature is required.

Applicant’s Signature: ___________________________ Date: __________

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1148: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant’s responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: _______________________________________________________

Please attach an accurate plat (survey) of the property to this application.

• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant’s Signature: ___________________________ Date: __________

For Office Use Only:
Application Received By: Mr. Copeland Date Complete Application Received: 2-6-2018
Application Fee Amount Paid: $300.00 Check Number: #1355
Scheduled Advisory Public Meeting Date: 3-7-18 Zoning Advisory Recommendation: _______________________
Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation: _______________________
Scheduled Council Public Hearing Date: 4-3-18 County Council Decision: _______________________

Anderson County Planning and Community Development • 101 East River Street / Post Office Box 8002
Revision: Anderson, South Carolina 29625 • Phone: (864) 293-1721 • Fax: (864) 293-1793
January 2018
Anderson County

March 2, 2018  Disclaimer accepted

TMS: TMS
Owner: Owner
Owner Address: Owner Address
City/State: City/State
Zip Code: Zip Code
Deed Book: Deed Bk  Deed Page: Deed Pg
Tax District: Tax District  Description: Description
Sale Year: Sale Year  Sale Price: Sale Price  Market Value: Market Value

1 in = 230 ft

0 0.0225 0.046 0.09 mi

0 0.035 0.07 0.14 km
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3
Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3

280704001 - 006
280704022 - 026
280703006
March 8, 2018

The Anderson County Planning & Community Development Dept.
401 East River St.
Anderson, SC 29626

Re: Rezoning Application Bill & Brady Collins

To whom it may Concern,

I attended and spoke at the district #4 Zoning Advisory Group meeting on March 7, 2018.

Your Staff recommended the zoning change be denied.

While speaking with the Advisory Group, concerned neighbors and others interested or affected by the zoning change it was evident the only problem with my request was changing the zoning classifications on the lots driving down Welborn Street.

I want to withdraw my request to change the zoning classification on the following lots; Tax may numbers: 28-07-04-022, 28-07-04-023, 28-07-04-024 and 28-07-04-025.

I now hope your staff can entertain my request for a zoning classification change for the front lots on Hwy 24. Recommend to the Planning Commission that we are allowed to rezone the Remaining lots to C3 so I might build some community friendly storage units.

I am attaching a sketch of the proposed buildings we are planning to build.

If the property is changed to Commercial: The County wins with a larger tax base. The community wins with a needed local family owned storage facility. Our employees win by having jobs. And we will create new jobs in the community we serve with our new facility.

Thank you for your time. I look forward to answering any question you might have.

Respectfully,

[Signature]

Brady Collins

1 attachment
ORDINANCE NO. 2018-014

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010, by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County ("Agreement");

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created as a result of the Agreement ("Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County;

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is and shall be amended and revised to include property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, at and after adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include the property and Exhibit A as so revised, without further action by either county.

ENACTED in meeting duly assembled this ___day of __________ 2018.
ATTEST:

__________________________
Rusty Burns
Anderson County Administrator

__________________________
Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

__________________________
Leon C. Harmon
County Attorney

First Reading: April 17, 2018
Second Reading:____________________
Third Reading:____________________
Public Hearing:____________________

FOR ANDERSON COUNTY

__________________________
Tommy Dunn, Chairman
Anderson County Council
Addition to Exhibit A to Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

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<thead>
<tr>
<th>Property 2</th>
<th>TMS #s</th>
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<td>123-30-12-004</td>
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</table>
SOUTH CAROLINA

ANDERSON COUNTY

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of [], 2018, [], 20[], and [], 2018, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Dated: ____________, 2018

________________________

Clerk, Anderson County Council
Applicant: Sherwood R. Belangia
Current Owner: Same
Property Address: 1351 Old Williamston Road
Precinct: Anderson 2/2
Council District: 2
TMS #(s): 149-18-02-001-000
Acreage: +/- 11.17
Current Zoning: R-M7 (Multi-Family Residential, up to 7 units an acre)
Requested Zoning: R-M (Multi-Family Residential, up to 20 units an acre)
Surrounding Zoning: 
- **North**: City - R-M10 (Multi-Family Residential, up to 10 units an acre); County - R-12 (Single-Family Residential, 12,000 sf lots)
- **South**: County - R-12 and R-20 (Single-Family Residential, 20,000 sf lots); City - PDD (Planned Development District) and R-10 (Single-Family Residential, 10,000 sf lots)
- **East**: County - R-12
- **West**: County - R-12; City - R-M10

**Evaluation:**

This request is to rezone the parcel of property described above from R-M7 (Multi-Family Residential, up to 7 units per acre) to R-M (Multi-Family Residential, up to 20 units per acre). The applicant’s stated purpose for the rezoning is “to increase density for multi-family residence”, approximately 160 units. In August 2017, Planning Commission approved a plan for 77 units on this property.

The property was initially zoned R-12, being rezoned to R-M7 in 2006. The Future Land Use Map in the County’s Comprehensive Plan (2016) identifies this area as residential.
Staff Recommendation: The surrounding area is comprised of density no greater than 10 units per acre. Additionally, no major changes in the economic, physical or social character of the area, unanticipated in the County’s Comprehensive Plan (2016), have occurred. Staff therefore recommends denial of this request.

Planning Commission Recommendation: The Anderson County Planning Commission met on April 10, 2018 and after a duly noted public hearing recommended denial of a request to rezone from R-A to R-20. The vote was 4 in favor, 0 opposed, and 3 absent.
# Rezoning Request Recommendation

**Date of Planning Commission Meeting:** April 10, 2018  
**Recommendation (Approval or Denial):** Denial

## Project Information

<table>
<thead>
<tr>
<th>Name of Applicant:</th>
<th>Sherwood Belangia</th>
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<tbody>
<tr>
<td>Property Location:</td>
<td>1351 Old Williamson Road</td>
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<tr>
<td>County Council District:</td>
<td>Two</td>
</tr>
<tr>
<td>School District:</td>
<td>Five</td>
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<tr>
<td>Total Acreage:</td>
<td>+/-1.17</td>
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<td>Current Land Use:</td>
<td>Vacant</td>
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<tr>
<td>Current Zoning:</td>
<td>R-M7 (Multi-Family Residential)</td>
</tr>
<tr>
<td>Requested Zoning:</td>
<td>R-M (Multi-Family Resident)</td>
</tr>
<tr>
<td>Purpose of Rezoning:</td>
<td>Increase the density for multi-family housing</td>
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</tbody>
</table>

## Recommendation

**Recommendation Rendered:** Denial

**Reason(s) for Denial, if applicable:**

- [☐] Compatibility with Future Land Use Map  
- [☐] Availability of Infrastructure Support  
- [☑] Compatibility with Traffic Levels  
- [☑] Compatibility with Surrounding Properties  
- [☐] Compatibility with Density Levels  
- [☐] Use and Value of Surrounding Properties  
- [☐] Other (please elaborate): |  

**Explanation of Reasons:**

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Planning Commission Presiding Chairman: [John B. Jones, District 4b (Vice)]

Signature: [John B. Jones]  
Date: 4-10-18  
Page 1 of 1

For Office Use Only:

- Scheduled Advisory Public Session Date: [NA]  
- Citizens’ Advisory Recommendation: [NA]  
- Scheduled Commission Public Hearing Date: 4-10-18  
- Planning Commission Recommendation: [Denial]  
- Scheduled Council Public Hearing Date: 5-1-18  
- County Council Decision: [ ]
Applicant’s Information

Name: SHERWOOD R BELANGA
Mailing Address: 3206 W WIMBERLY DR, AUGUSTA, GA 30909
Telephone and Fax: 706-736-4748 E-Mail: victoria@atcdevelopment.com

Owner’s Information
(If Different from Applicant)

Name: ________________________________
Mailing Address: ________________________________
Telephone and Fax: ________________________________ E-Mail: ________________________________
Designation of Agent: (Complete only if owner is not the applicant)
I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner’s Signature ________________________________ 2/22/18 Date

Project Information

Property Location: 1351 OLD WILLIAMSTON RD, ANDERSON, SC
Parcel Number(s)/TMS: 149-18-02-001-000
County Council District: ANDERSON School District: S
Total Acreage: 11.17 Current Land Use: 
Current Zoning: R-MT Requested Zoning: R-M
Purpose of Rezoning: To increase density for multi-family residence.
Private Covenants or Deed Restrictions on the Property: Yes  No ✓

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application – pursuant to State Law (Section 6-29-1145: July 1, 2007) – determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: __________________________________________________________

Please attach an accurate plat (survey) of the property to this application.

- A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council.

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant's Signature  2/22/18

For Office Use Only:
Application Received By: diagram  Date Complete Application Received: 3/5/08
Application Fee Amount Paid: $2500 Check Number: 37047
Scheduled Advisory Public Meeting Date: 4/14/2018  Zoning Advisory Recommendation: ____________________________
Scheduled Commission Public Hearing Date: 4/10/2018  Planning Commission Recommendation: ____________________________
Scheduled Council Public Hearing Date: ____________________________  County Council Decision: ____________________________
Rezoning Request
1351 Old Williamston Rd.
R-M7 to R-M
Rezoning Request
1351 Old Williamston Rd.
R-M7 to R-M
Rezoning Request
1351 Old Williamston Rd.
R-M7 to R-M
Rezoning Request
1351 Old Williamston Rd.
R-M7 to R-M
AGENDA
ANDERSON COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE
Friday, April 20, 2018 AT 12:00 PM
HISTORIC COURTHOUSE
2ND FLOOR CONFERENCE ROOM

CHAIRMAN S. RAY GRAHAM, PRESIDING

1. Call to order:

2. Invocation/Pledge of Allegiance:  
   Mr. Ken Waters

3. Discussion of budget request, for all public safety divisions  
   Mr. Ray Graham

4. Public Comment

5. Adjournment:

Members: Chairman Ray Graham  
         Honorable Ken Waters  
         Honorable Craig Wooten

Tommy Dunn  
Chairman  
Council District 5

Ray Graham  
Vice Chairman  
Council District 3

Craig Wooten  
Council District 1

Gracie S. Floyd  
Council District 2

Thomas F. Allen  
Council District 4

Ken Waters  
Council District 6

M. Cindy Wilson  
Council District 7

Lacey A. Croegaert  
Clerk to Council

Rusty Burns  
County Administrator
AGENDA
Planning and Public Works Committee Meeting
Monday, April 30, 2018 at 12:00 pm
Anderson Historic Courthouse
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order: Chairman M. Cindy Wilson

2. Invocation and Pledge: Mr. Ken Waters

3. Landfill Disposal Contract Mr. Greg Smith

4. Capital Improvement Plan Ms. Celia Meyers

5. Disbursal of Anderson County Properties Mr. Mike Freeman

6. New Business

7. Citizens Comments

8. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters
RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1, 2, 3, 4, 5, 6 & 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): CAA is requesting $5,000 total

3. The purpose for which the funds are being requested:
   2018 Hot Air Affair: Rising Above Cancer – The funds will be used to assist with costs for out-of-area pilot hotel rooms (50 hotel nights), pilot meals, and venue port-a-potties. 28 Hot Air Balloons are currently signed up for the event.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
   Yes. Attached.

5. Contact Person: Angela Stringer
Mailing Address: 215 East Calhoun Street, Anderson, SC 29621
Phone Number: 864.222.3500
Email: Angela@CAAnderson.org

6. Statement as to whether the entity will be providing matching funds:
   CAA is currently obtaining sponsorships from local industry and individuals to fund the event which will promote awareness for our services as well as all proceeds will fund patient services throughout Anderson County.

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Angela Stringer
March 20, 2018