



**ANDERSON
COUNTY**
SOUTH CAROLINA

AGENDA
ANDERSON COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE
Monday, September 17, 2018 AT 9:30am
HISTORIC COURTHOUSE, 2ND FLOOR
CONFERENCE ROOM
CHAIRMAN S. RAY GRAHAM, PRESIDING

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

1. Call to order:
2. Invocation/Pledge of Allegiance: Mr. Tom Allen
3. Approve Grants- 2018 Justice Assistance Grants (2), Victim Service Grant Mr. Ray Graham
4. Approve two appointments for Upstate EMS Council Mr. Ray Graham
5. Public Comment:
6. Adjournment:

Members: Chairman Ray Graham
Honorable Ken Waters
Honorable Craig Wooten