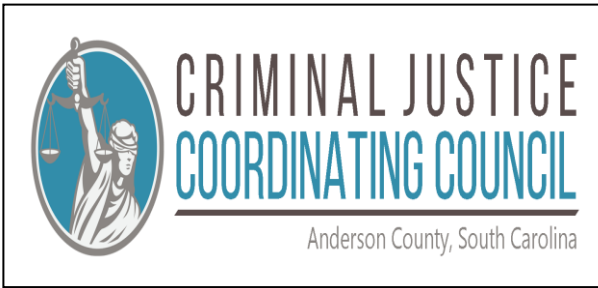


AGENDA

June 4, 2018 | 4-5pm |
Anderson County Library
300 N. McDuffie St.
Anderson, SC.



Chair: Dr. Damon Camp

| Item | Owner |
|--|---------------|
| Welcome/Safety Information | Dr. Camp |
| “Preliminary Workings” Update | |
| A. By-Laws | Dr. Camp |
| 1. Draft Progress | |
| 2. Tentative Structure | |
| 3. Meeting Schedule | |
| B. MacArthur/Urban Institute Grant | Casey Collins |
| 1. Overview | |
| 2. Anderson County Application | |
| C. Data | Casey Collins |
| D. Alternatives/Innovation Research and Validation | Casey Collins |
| 1. Virginia/Nevada Risk Assessment Tools | Casey Collins |
| Open Forum | Dr. Camp |
| Closing Remarks | Dr. Camp |