



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**PUBLIC SAFETY COMMITTEE**  
Friday, November 2, 2018 AT 10am  
HISTORIC COURTHOUSE, 2<sup>ND</sup> FLOOR  
CONFERENCE ROOM  
CHAIRMAN S. RAY GRAHAM, PRESIDING

**Tommy Dunn**  
Chairman  
Council District 5

**Ray Graham**  
Vice Chairman  
Council District 3

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Thomas F. Allen**  
Council District 4

**Ken Waters**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Call to order:
2. Invocation/Pledge of Allegiance: Mr. Ken Waters
3. Weapons Release to Retirees Mr. Ray Graham
4. Chairs for Dispatch Mr. Ray Graham
5. Public Comment:
6. Adjournment:

Members: Chairman Ray Graham  
Honorable Ken Waters  
Honorable Craig Wooten