

State of South Carolina )

County of Anderson )

CORRECTED

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
NOVEMBER 6, 2018

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
TOM ALLEN  
CRAIG WOOTEN  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: Call to order the November 6th  
2 special presentation part of the council meeting to  
3 order. At this time we'll go to Resolution 2(a) R2018-  
4 055. Ms. Wilson or Mr. Allen. Mr. Allen?  
5 TOM ALLEN: Yes. This will be for the  
6 Hopewell Baptist Church.  
7 TOMMY DUNN: Yes.  
8 TOM ALLEN: Yes. It's my pleasure this  
9 evening to get to read this resolution regarding the  
10 Hopewell Baptist Church. This is Resolution 2018-055.  
11 It's a Resolution to honor and recognize Hopewell  
12 Baptist Church on their 215th year anniversary and  
13 other matters related thereto.  
14 WHEREAS, Hopewell Baptist Church implements  
15 ministry in the church and throughout the community by  
16 building right relationships, pursuing right beliefs  
17 and engaging in the right actions; and  
18 WHEREAS, Hopewell Baptist Church was constituted on  
19 September 23rd, 1803, becoming the third church to join  
20 the Saluda Association with 83 members who attended  
21 church services in a building constructed of logs; and  
22 WHEREAS, in 1891, the old log structure was torn  
23 down and a one-room, one-story structure was built.  
24 The building was 60 feet by 40 feet in size, with nice  
25 pews and two wood stoves, with a building cost of  
26 approximately \$2,500.00. It was considered one of the  
27 finer churches in the Saluda Association; and  
28 WHEREAS, in February of 1949, members of the church  
29 voted to rebuild the church. And by August 1949, the  
30 new church was completed. The building was a brick  
31 structure with hardwood floors, a commodious arched  
32 auditorium, a baptistry, eight Sunday school rooms and  
33 oil heat. On October 2nd, 1949, a dedication service  
34 was held; and  
35 WHEREAS, on June 30th, 1959, the Men's Brotherhood  
36 was organized and the church voted to sponsor a youth  
37 fellowship hour for the young people of the church.  
38 And in October 1960, the Young Women's Auxiliary was  
39 organized; and  
40 WHEREAS, on March 2nd, 1963, Hopewell voted to  
41 incorporate as the Hopewell Baptist Church of Anderson,  
42 South Carolina; and  
43 WHEREAS, in 1971, a lighted sign for Hopewell  
44 Church was placed on Highway 81; and  
45 WHEREAS, on September 21st, 1986, the church  
46 celebrated its 183rd year anniversary and homecoming;  
47 and  
48 WHEREAS, on September 23rd, 2018, Hopewell Baptist  
49 Church celebrated their anniversary commemorating 215  
50 years of service; and

1 WHEREAS, the Anderson County Council is pleased to  
2 congratulate the members of Hopewell Baptist Church on  
3 their 215th year anniversary and salutes their efforts  
4 to continue to minister to the needs of others; and

5 WHEREAS, the administration, residents and the  
6 County Council of Anderson County are pleased to honor  
7 Hopewell Baptist Church for their contributions to the  
8 community and Anderson County.

9 RESOLVED in meeting duly assembled this 6th day of  
10 November, 2018.

11 And Mr. Chair, I'll put that in the form of a  
12 motion.

13 CINDY WILSON: Second.

14 TOMMY DUNN: Have a motion from Mr. Allen.  
15 Second Ms. Wilson. Any further discussions?

16 CINDY WILSON: Just a quick comment. This is  
17 such an historical church. My ancestors are buried  
18 out, I guess, in the old original Hopewell cemetery.  
19 And it's been a cornerstone for the community for not  
20 just decades but now going over two centuries. It's  
21 such a blessing to our county. So I'm very proud of  
22 y'all and really look forward to the ministry  
23 continuing. Thank you.

24 TOM ALLEN: Mr. Chair?

25 TOMMY DUNN: Yes, Mr. Allen?

26 TOM ALLEN: Yes. I'd like to thank Ms.  
27 Wilson for allowing me to read this because I have  
28 constituents that also attend the Hopewell Baptist  
29 Church, even though it sits in her district. So thank  
30 you, Ms. Wilson, for allowing me to do that.

31 TOMMY DUNN: Anyone else? All in favor of  
32 the motion show of hands. Show the motion carries  
33 unanimously. Y'all need to do anything? You got to  
34 present them?

35 **(PRESENTATION OF RESOLUTION)**

36 TOMMY DUNN: At this time we'll move on to  
37 Item 2(b), Resolution 2(b), R2018-057. Ms. Cindy  
38 Wilson.

39 CINDY WILSON: Thank you, Mr. Chairman. This  
40 is indeed an honor to recognize a young man. This is a  
41 resolution to honor and recognize Palmetto High School  
42 student Logan Hawkins for his dedicated sportsmanship  
43 and outstanding performances during the Earl Wooten  
44 Memorial Golf Tournament and the Watson Cup, and other  
45 matters related thereto.

46 WHEREAS, Logan Hawkins is a 16 year old junior  
47 attending Palmetto High School. He is a member of the  
48 Palmetto Mustang Varsity Golf Team; and

49 WHEREAS, on August 26th, 2018, Logan Hawkins did  
50 compete in the Earl Wooten Memorial Golf Tournament at

1 the Saluda Valley Country Club in Williamston, South  
2 Carolina. Logan shot two straight rounds of three  
3 under par, 69, to win the Earl Wooten Memorial. Logan  
4 is the youngest golfer to win this title in the  
5 tournament; and

6 WHEREAS, on October 15th, 2018, Logan Hawkins did  
7 compete as a member of the South Carolina Junior Golf  
8 Association Team, consisting of eight golfers in the  
9 2018 Inaugural Watson Cup held at the Ocean and Catsuit  
10 Course on Kiawah Island, South Carolina. Logan helped  
11 score the final three points for his South Carolina  
12 Junior Golf Team, representing the United States of  
13 America, to win the competition and defeat Team  
14 Scotland with a final score of 19.5 to 16.5.

15 NOW, THEREFORE, BE IT RESOLVED that Anderson County  
16 Council wishes to commend our young adults who  
17 demonstrate high levels of sportsmanship and  
18 professionalism required to compete in a highly  
19 competitive environment, developing life skills such as  
20 leadership, responsibility, dedication and team work,  
21 reflecting the pride of their community and setting an  
22 example for peers to emulate. We are proud of your  
23 accomplishments and would like to wish you great  
24 success in all of your future endeavors.

25 RESOLVED in meeting duly assembled this 6th day of  
26 November, 2018. And Mr. Chairman, may I put that into  
27 the form of a motion?

28 TOMMY DUNN: Yes, ma'am. Have a motion.  
29 Have a second?

30 TOM ALLEN: Second.

31 TOMMY DUNN: Second Mr. Allen. Anymore  
32 discussion? All in favor of the motion show of hands.  
33 Show the motion carries unanimously.

34 CINDY WILSON: If we may have my fellow  
35 council members and this young man and his team and  
36 family down front.

37 **(PRESENTATION OF RESOLUTION)**

38 TOMMY DUNN: At this time this part of our  
39 council meeting presentations will adjourn. We'll meet  
40 back and start our regular council meeting at 6:30.

41

42 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:13 P.M.)**

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
NOVEMBER 6, 2018

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
TOM ALLEN  
CRAIG WOOTEN  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

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1 TOMMY DUNN: At this time I'd like to  
2 call the regular Anderson County Council meeting of  
3 November the 6th to order. I'd like to welcome each  
4 and every one of you here, extend a special welcome and  
5 gratitude and thanks for coming. I believe we've got  
6 members of Oakwood Christian School here, their  
7 government class. Appreciate y'all coming out and hope  
8 y'all will enjoy y'all's time here.

9 Also, for the record, Mr. Ken Waters will be unable  
10 to attend. He's out of town. He's got a son getting  
11 married. And Ms. Floyd has called, I believe, Mr.  
12 Burns and let him know she was going to be unable to  
13 attend tonight.

14 With that we'll be moving on. At this time I'd  
15 like Council Lady, Ms. Cindy Wilson, to lead us in the  
16 invocation and pledge of allegiance. If we'd all rise,  
17 please.

18 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON)**

19 TOMMY DUNN: At this time are there any  
20 corrections to be made to the October 6th Council  
21 meeting -- October 16th? Seeing and hearing none, do  
22 we have a motion to move these forward?

23 CINDY WILSON: Mr. Chairman, may we accept  
24 the minutes as presented?

25 TOMMY DUNN: Ms. Wilson makes a motion.  
26 Have a second?

27 TOM ALLEN: Second.

28 TOMMY DUNN: Second Mr. Allen. All in  
29 favor of the motion show of hands. Opposed like sign.  
30 Show the motion carries unanimously.

31 At this time citizens comments.

32 LEON HARMON: Mr. Chairman, there are no  
33 citizens signed up to speak.

34 TOMMY DUNN: Thank you, Mr. Harmon. For  
35 the record, we have three minutes to speak at the first  
36 of the meeting and three minutes at the last. First of  
37 the meeting is public comments of anything on the  
38 agenda. The last three -- at the last of the meeting  
39 you have three minutes and you can talk about anything  
40 on your mind within reason.

41 We'll be moving on now, Presentation from the  
42 Anderson Future Farmers of America. Do they need some  
43 help, Mr. Burns, with anything? Lacey? They got  
44 everything they need?

45 BRYCE KILEO: Hello. My name is Bryce  
46 Kileo, and I'm the Sentinel of the Anderson FFA  
47 Chapter. I joined the FFA in hopes that I would learn  
48 more about the field of agriculture and further advance  
49 myself as a leader. After school I plan to go on to  
50 college as a pre-vet major. Thank you for allowing us

1 to speak here.

2 SADIE WOOD: My name is Sadie Wood and  
3 I'm the reporter of the Anderson FFA Chapter. Due to  
4 family traditions, I joined the FFA in order to better  
5 include myself in agriculture. After high school I  
6 plan to attend Clemson University and advance to  
7 Cornell University to study veterinary science.

8 DAJON BURTS: My name is DaJon Burts and I  
9 am the Vice President of the Anderson FFA Chapter. I  
10 joined FFA because it provides opportunities to gain  
11 leadership experience. I want to go to college to be a  
12 vet and hopefully have my own clinic one day. The FFA  
13 is a youth organization that helps students grow by  
14 giving them opportunities for personal growth, premier  
15 leadership and career success. Our officers' goal this  
16 year is to make students feel inclusive and a part of  
17 our chapter. We have developed social activities  
18 throughout the year to accomplish this goal. We also  
19 want to get more involved in the community. Currently  
20 we volunteer at the Clemson Kennel Club Dog Show. We  
21 also go to the elementary schools and help educate  
22 students about agriculture through our hands-on  
23 instructions and demonstrations.

24 The horticulture classes have been propagating and  
25 growing plants. They are currently growing plants in  
26 the greenhouse and through a hydroponic system. The  
27 variety of plants includes wandering Jude, golden  
28 pathos, basil, nasturtium, collard greens and vascular.  
29 Please accept these tokens of our appreciation and  
30 gratitude for allowing us to come speak, for all that  
31 you do.

32 Thank you.

33 TOMMY DUNN: If we'd all step down, if  
34 you would.

35 **(PRESENTATION TO COUNCIL)**

36 TOMMY DUNN: Thank y'all again.  
37 Appreciate y'all coming out tonight. Good luck in  
38 y'all's future endeavors. Thank you very much.

39 Moving on now to Item number 6, update and thank  
40 you by Ms. Angel Wheeler. Ms. Wheeler. Mr. Burns, you  
41 make sure she gets a mic.

42 ANGEL WHEELER: Good evening. My name is  
43 Angel Wheeler and I wanted to come and officially thank  
44 everyone here for playing such a vital role in my life.  
45 Just this time last year, almost a year ago, I competed  
46 representing Anderson County at the Miss South Carolina  
47 USA pageant and it was my first pageant. And I tell  
48 you, it is an experience I feel like every young woman  
49 should really take. Pageants tend to have a bag stigma  
50 behind them, but in its true origin I think pageants

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1 have a great way of building self-esteem, building your  
2 confidence and just knowing who you are, learning who  
3 you are as a woman and as anyone you want to become.  
4 And so I would like to officially thank you guys for  
5 your generous gifts to be able to afford me the  
6 opportunity to compete.

7 Since then, I want to tell you -- update you guys  
8 on what is going on since then. Like I said, the  
9 pageant really spiraled and it was a domino effect in a  
10 positive way. And after I competed in Charleston at  
11 the Miss South Carolina USA Pageant, I was approached  
12 to compete in a different system. And so I competed  
13 representing the State of South Carolina, not just  
14 Anderson County, but I represented the State of South  
15 Carolina at Miss Black USA in Washington, D.C. And I  
16 am proud to say that that was my first national  
17 pageant, and I placed in the top 12 out of I think it  
18 was thirty-six contestants. So from there I realized  
19 that pageants were something that I wanted to continue  
20 and I want to spread that same joy that I get from  
21 pageants. And everything that I've learned from it has  
22 made a better person.

23 And so let me just explain first the Miss Black  
24 South Carolina system. So currently before I came into  
25 position, there was no one who is the director for the  
26 pageant. And so what that means is that you go through  
27 an interview process versus an actual pageant to  
28 compete. So I was awarded the opportunity to represent  
29 South Carolina through an interview process. And  
30 again, I went on to place in the top 12. And now I  
31 have the wonderful position of being state director for  
32 the State of South Carolina. And so we will be doing a  
33 pageant this year for Miss Black South Carolina USA and  
34 Miss Black South Carolina Talented Teen USA. And I am  
35 excited about that opportunity. And again, it's thanks  
36 to you guys and for your supported that spiraled.

37 Oh, also, I do have some invitations that I would  
38 like to give you if that's okay. In about two weeks  
39 we'll be doing an official meet and greet Miss Black  
40 South Carolina, and it'll be a token of my  
41 appreciation. I can really show you how much I really  
42 appreciate you guys. May I give it out?

43 TOMMY DUNN: Yes, ma'am.

44 Give Ms. Wheeler a big hand. She's done Anderson  
45 County proud.

46 Mr. Burns?

47 RUSTY BURNS: There's a lady with her  
48 that would like to come say a few words.

49 TOMMY DUNN: Come on up if you want to  
50 say a few things. Give her that mic right there, Mr.

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1 Burns.

2           ???:                   I'm just so excited about  
3 the opportunity that you all have given to Angel and  
4 supported her. I just wanted to say thank you, as  
5 well.

6           TOMMY DUNN:           You're more than welcome.  
7 Appreciate -- she's done Anderson County very proud.

8           Moving on to Item number 7, Ordinance third  
9 readings; there are none.

10           Moving on to Item number 8, Ordinance second  
11 reading, 8(a) 2018-045, Ordinance proposing prohibition  
12 of certain motor vehicle traffic on Ballard Road in  
13 District 7. Do we have a motion to move this forward  
14 on second reading? Ms. Wilson makes the motion. Have  
15 a second? Second Mr. Allen. Are there any  
16 discussions? Hearing none, all in favor of the motion  
17 show of hands. Opposed like sign. Show the motion  
18 carries unanimously.

19           Moving on to 8(b), 2018-046, an Ordinance to  
20 provide approval of Anderson County to quit claim an  
21 area of 84 square feet to the current owner of Lot 1 of  
22 Buckwood Subdivision in order that the garage located  
23 on Lot 1 does not encroach the right-of-way of Oswego  
24 Road. Do we have a motion to move this forward?

25           CINDY WILSON:           Second.

26           TOMMY DUNN:           Motion Mr. Allen. Second  
27 Ms. Wilson. Any discussion? Hearing none all in favor  
28 of the motion show of hands. Show the motion carries  
29 unanimously.

30           Moving on to Item number 8(c), 2018-047, an  
31 Ordinance to amend an agreement for the development of  
32 a Joint County Industrial and Business Park, 2010 Park  
33 of Anderson and Greenville Counties, as to enlarge the  
34 park. Project Fox. Do we have a motion to move this  
35 forward?

36           CINDY WILSON:           So moved.

37           CRAIG WOOTEN:           Second.

38           TOMMY DUNN:           Motion Ms. Wilson. Second  
39 Mr. Wooten. Any discussion? Mr. Nelson, do you have  
40 anything you want to add or say?

41           BURRIS NELSON:           Thank you, Mr. Chairman.  
42 This is what we normally do for Greenville County when  
43 they have a project and placing it in the Multi-County  
44 Park Agreement. Thank you for your consideration for  
45 this particular project.

46           TOMMY DUNN:           Anyone else? All in favor  
47 of the motion show of hands. Opposed like sign. Show  
48 the motion carries unanimously.

49           Moving on to 8(d), 2018-048, an Ordinance to amend  
50 Chapter 70-9:2 of the Anderson County Code of

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1 Ordinances as to provide compensation for the members  
2 of the Board of Zoning Appeals. Do we have a motion to  
3 move this forward?

4 CINDY WILSON: So moved.

5 RAY GRAHAM: Second.

6 TOMMY DUNN: Motion Ms. Wilson. Second  
7 Mr. Graham. Are there any discussions? All in favor  
8 of the motion show of hands. Opposed like sign. Show  
9 the motion carries unanimously.

10 Moving on to 2018-049. This will be 8(e) an  
11 Ordinance to amend Chapter 38-311 of the Anderson  
12 County Code of Ordinances so as to clarify decision-  
13 making and public record and notification process for  
14 preliminary subdivision proposals. Do we have a motion  
15 to move this forward?

16 CINDY WILSON: So moved.

17 TOMMY DUNN: Motion Ms. Wilson. Second

18 Mr. Allen. Are there any discussions? Hearing and  
19 seeing none, all in favor of the motion show of hands.  
20 All opposed like sign. Show the motion carries  
21 unanimously.

22 Moving on to 8(f), 2018-050, an Ordinance to amend  
23 Chapter 38-66 of the Anderson County Code of Ordinances  
24 as to provide compensation for the Planning Commission.  
25 Same thing we just done for the Zoning and Appeals  
26 Board. Do we have a motion to move this forward?

27 CINDY WILSON: So moved.

28 CRAIG WOOTEN: Second.

29 TOMMY DUNN: Motion Ms. Wilson. Second

30 Mr. Wooten. Are there any discussion? Hearing and  
31 seeing none all in favor of the motion show of hands.  
32 Show the motion carries unanimously.

33 Moving on now to Item number 9. This will be first  
34 readings. Be 9(a), Ordinance amending zoning map to  
35 rezone +/- one acre from R20 Single Family Residential,  
36 to RD Residential Duplex District at Grate Road,  
37 District 4. Mr. Parkey.

38 JEFF PARKEY: Thank you, Mr. Chair. Yes,  
39 this is a request to rezone the said property at 284  
40 Grate Road from R20, which is the single family  
41 residential district 20,000 square foot lots, to RD  
42 residential duplex. The applicant wishes to build a  
43 duplex on the property. Staff recommended approval.  
44 Zoning Advisory Group did not meet at their October 3rd  
45 meeting for a lack of quorum. Therefore the item comes  
46 forward technically as a recommendation for approval.  
47 And the Planning Commission recommended denial of the  
48 request, I believe at their October 9th meeting. I  
49 believe the applicant is present this evening, as well.  
50 That's all we have, Mr. Chair.

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1 TOMMY DUNN: Thank you, Dr. Parkey. At  
2 this time we'll go into a public hearing. Anyone  
3 wishing to speak to this matter, please step forward,  
4 state your name, your district where you live and  
5 address the chair, please. Public hearing.  
6 Mr. Burns, make sure he's good with that.  
7 RANDY WILLIAMS: Hello, my name is Randy  
8 Williams. Yes, I'm trying to transfer that to a duplex  
9 property. It would be my residential where I would  
10 actually stay. And the other side I would try to rent  
11 out or use it as family purposes. Actually that whole  
12 surrounding area is family. The whole community is  
13 family and friends, is pretty much related to us.  
14 That's why I'm here today to try to get it transferred.  
15 And plus I went to the community and asked them would  
16 they have a problem with me rezoning the area. And  
17 unfortunately they couldn't make it due to other  
18 circumstances they have. So I have documentation,  
19 signatures.  
20 TOMMY DUNN: Mr. Burns, will you get  
21 that, please? I hate to have to work you like this  
22 tonight.  
23 RANDY WILLIAMS: Those are the people that  
24 are surrounding that area where I'm going to put the  
25 duplex at. And pretty much they have no problem with  
26 me doing it. They actually, you know, want me, you  
27 know, encouraging me to do it for they've been knowing  
28 me all my life. I've been living in the neighborhood  
29 for thirty-three years, so that's the reason why I'm  
30 trying to build it.  
31 TOMMY DUNN: Okay. Appreciate it.  
32 RANDY WILLIAMS: Thank you.  
33 TOMMY DUNN: Anyone else wishing to  
34 speak to this matter? Anyone at all? Seeing and  
35 hearing none -- anyone at all? Hearing none, the  
36 public hearing will be closed. Dr. Parkey, may I ask  
37 you why the Planning Commission denied this? What was  
38 their reason? Did they have one?  
39 JEFF PARKEY: I do. I have that. They  
40 indicated concerns with the compatibility of  
41 surrounding properties, concerns with use and value of  
42 surrounding properties. This was their reason for the  
43 motion to deny despite staff's recommendation for  
44 approval.  
45 TOMMY DUNN: Dr. Parkey, do you remember  
46 -- were you at the Planning Commission meeting that  
47 night?  
48 JEFF PARKEY: Yes, sir.  
49 TOMMY DUNN: Any opposition speak  
50 against this?

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1           JEFF PARKEY:           I believe there -- I don't  
2 have the minutes, but I do believe that there was at  
3 least one speaker in opposition, perhaps two. I don't  
4 have the minutes from the meeting.

5           TOMMY DUNN:           I'm sorry. I'm got it in  
6 front of me. I'm trying to thumb through it. Did  
7 staff recommended approval or deny?

8           JEFF PARKEY:           Staff recommended approval.

9           CINDY WILSON:          May I ask a question?

10          TOMMY DUNN:           Yes, ma'am.

11          CINDY WILSON:          This doesn't directly  
12 relate to this as much as in the future. Would it be  
13 possible for us to be copied with the minutes from the  
14 Planning Commission relating to these things? I looked  
15 through and I didn't see them.

16          TOMMY DUNN:           Mr. Allen, do you have  
17 anything you want to say?

18          TOM ALLEN:            Yes. Thank you, Mr. Chair.  
19 Yeah, I spoke to the individual involved here that  
20 wants to do this. And after talking to him and getting  
21 a better idea where the property is located and so on,  
22 I have no objection to it. And I've not received any  
23 objections from any residents out there. And in my  
24 opinion I would go ahead and approve this. And I think  
25 the staff has already done that, too. But I think it  
26 would be a good location to put this.

27          TOMMY DUNN:           Are you making a motion to  
28 approve?

29          TOM ALLEN:            I would make a motion to  
30 approve this change.

31          TOMMY DUNN:           Mr. Allen makes the motion  
32 to accept this recommendation from the staff. Ms.  
33 Wilson, I believe seconds it. Now, are there any other  
34 discussions? Seeing none -- and it is in Mr. Allen's  
35 district -- all I favor of the motion show of hands.  
36 Opposed like sign. Show the motion carries  
37 unanimously.

38          We'll be moving on -- and sir, where you'll know --  
39 I don't know how well you know the process -- we have  
40 to vote on this two more times. We've got to vote on  
41 this two more times. I just want you to understand  
42 that for the record. The process has to go through  
43 three readings, if it passes. Okay.

44          Moving on to Item number 9(b), 2018-052, an  
45 Ordinance amending the zoning map to rezone plus or  
46 minus .33 acres from R-M1, mixed residential district,  
47 to C2 highway commercial, at 3 Beaverdam Road. Dr.  
48 Parkey.

49          JEFF PARKEY:           Thank you, Mr. Chair. This  
50 request is to rezone from RM-1 the mixed residential

1 district to C-2 highway commercial that property on  
2 Beaverdam Road just outside the town limits of  
3 Williamston. The applicant is requesting the change  
4 for a car lot. Staff recommended approval of the  
5 request. Zoning Advisory Group did not meet at their  
6 October 3rd meeting for a lack of quorum. Technically  
7 the item comes forward as a recommendation for  
8 approval. The Planning Commission recommended approval  
9 at their October 9 meeting. That's all I have. Thank  
10 you, Mr. Chair.

11 TOMMY DUNN: Thank you, Dr. Parkey. At  
12 this time we'll go into a public hearing on this  
13 matter. Anyone wishing to speak to this, please come  
14 forward, state your name, district you're from, address  
15 the Chair, please. Anyone at all? Anyone? Hearing  
16 and seeing none, the public hearing will be closed. Do  
17 we have any questions or comments for Dr. Parkey? Do  
18 we have a motion for this?

19 CINDY WILSON: I'll make the motion that  
20 we approve.

21 RAY GRAHAM: I'll second that.

22 TOMMY DUNN: Motion by Ms. Wilson to  
23 accept staff's recommendation for approval.

24 CINDY WILSON: But I do have some  
25 comments, please.

26 TOMMY DUNN: Second by Mr. Graham. Now,  
27 Ms. Wilson.

28 CINDY WILSON: It would be very helpful if  
29 we had a set of those minutes so we could understand  
30 what the concerns were that were expressed at the  
31 Planning Commission. There were four in favor and two  
32 opposed and one absent. And we don't really know what  
33 took place there. And I've driven by that area a  
34 number of times in the last few days. The house is  
35 really run down. It's across the street from the  
36 Hardee's that has a lot of traffic and next to, I guess  
37 the Masonic Lodge and some other things. I can just  
38 hope and pray that the buyers of this property will  
39 upgrade it and make it look better because right now it  
40 looks kind of slummy. So one of the comments that I  
41 did hear was that Williamston doesn't need another car  
42 lot. But hopefully they'll make it look nice over  
43 there. Thank you.

44 TOMMY DUNN: Any other comments? I  
45 would just to say any time something like this, I hope  
46 our -- person on the Planning Commission should stay in  
47 touch with them and talk with them and get their input  
48 and whatnot. That's what we appoint them for, to give  
49 us feedback and let us know the feel of the community  
50 on these things. And I know it's -- also, let me say

1 this, it's getting to be a regular habit -- I know Dr.  
2 Parkey is having trouble -- we need to tune -- do  
3 something to our neighborhoods groups because it's  
4 getting to be -- an I'm not pointing a finger. It's  
5 all seven of us that's having trouble getting quorums  
6 up. And it really puts a hardship on the people that  
7 want something zoned or don't want it zoned or whatnot  
8 to go to these meetings and can't have a quorum to vote  
9 on nothing to go through or something another.

10 CINDY WILSON: It's also a hardship on the  
11 people living around a proposal because they get the  
12 date, but they may not get an update that it's been  
13 cancelled because of lack of a quorum. So it really is  
14 not a very good situation.

15 TOMMY DUNN: It is. But once it's  
16 cancelled, as Dr. Parkey said, it really just moves  
17 forward. So it's another process about going on  
18 through it. Mr. Graham?

19 RAY GRAHAM: If I may address Dr.  
20 Parkey? In the future is there any way we, as council,  
21 can get an attendance record? I think it's very  
22 important, number one, that our representation are  
23 making themselves available at the meetings. But one  
24 thing, when we have people in the community that's  
25 trying to move something forward, in their mind it's a  
26 positive manner. Now, whether or not we agree or  
27 disagree, it doesn't matter. But I mean there's a  
28 citizen that is truly trying to move something forward  
29 in a positive manner. And with that being said, I  
30 think it's our responsibility as council members to  
31 ensure our representation. Naturally they're going to  
32 miss meetings, but we do need to try to make a quorum.  
33 And I think if we were able to keep a better close look  
34 at that through attendance it would probably help us as  
35 council. But we definitely appreciate what you guys do  
36 with this. Thank you. Thank you, Mr. Chairman.

37 TOMMY DUNN: All in favor of the motion  
38 show of hands. Opposed like sign. Show the motion  
39 carries unanimously.

40 Now we're moving on to Item number 9(c), 2018-053,  
41 Ordinance to amend agreement for the development of a  
42 joint county industrial business park, 2010 park, of  
43 Anderson and Greenville Counties, so as to enlarge the  
44 park. This is Project Triple. Do we have a motion to  
45 move this forward?

46 TOM ALLEN: So moved.

47 TOMMY DUNN: Motion Mr. Allen. Second  
48 Ms. Wilson. Now, discussion? Mr. Burris, have you got  
49 any comments you'd like to say or anything?

50 BURRIS NELSON: (Inaudible.)

1 TOMMY DUNN: Thank you. We have a --  
2 anymore discussion? Hearing and seeing none, all in  
3 favor of the motion show of hands. Opposed? Show the  
4 motion carries unanimously.

5 Moving on to Item number (d), 2018-053 (verbatim),  
6 Ordinance authorizing the execution and delivery of an  
7 infrastructure credit agreement to provide for  
8 infrastructure credits to Armada Development LLC to  
9 address -- to assist in the development of a senior  
10 housing project. Do we have a motion to move this  
11 forward?

12 TOM ALLEN: (Inaudible.)

13 TOMMY DUNN: 54, I said, I thought.  
14 Yeah, we're on (d), 9(d). 2018-054. You've got too  
15 much time on your hands tonight. Mr. Ken ain't here  
16 playing with you and interrupting me. We have a motion  
17 by Mr. Allen and second by Ms. Wilson. Mr. Burris  
18 Nelson?

19 BURRIS NELSON: Thank you, Mr. Chairman.  
20 This project has a lot of great potential. But we were  
21 approached by the Town of Pendleton. And if you'll  
22 note there's a letter from Mayor Frank Crenshaw in the  
23 back requesting our participation and cooperation with  
24 the Town of Pendleton in the development of this  
25 particular project. But this is a senior living --  
26 assisted living facility to be constructed in the  
27 Pendleton town limits. And we would be partners in  
28 this agreement with them. Creating a hundred jobs with  
29 the average wage of eighteen twenty-six an hour. New  
30 annual payroll of 3.6 million. Capital investment  
31 approximately twenty million. This is a twenty year  
32 agreement. I realize I've got thirty in another place  
33 there. But anyway a twenty year agreement. No, I'm  
34 sorry, it's a thirty year agreement. Forty-one percent  
35 30 year SSRC and because it's commercial it would have  
36 to be in a multi county park agreement. But this is  
37 kind of a little different wrinkle which I think we  
38 would like. They add one percent back to the project  
39 every year on the property tax and the SSRC. So it's a  
40 reduction of the credit. And we receive more dollars  
41 back over the thirty year period.

42 The first payment is three hundred and thirty  
43 thousand dollars. Last payment would be four hundred  
44 and forty thousand three hundred and eighty-six. Total  
45 taxes on this property paid last year, twelve thousand  
46 five hundred dollars. Over thirty years it would be a  
47 little over eight million dollars in property tax  
48 collected. And the first year community impact, ten  
49 million. Thirty year community impact, sixty-seven  
50 million. This comes from staff and from the Advisory

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1 Board with a recommendation to give positive  
2 consideration. Thank you, Mr. Chairman.

3 TOMMY DUNN: Thank you. We have anymore  
4 discussion?

5 TOM ALLEN: Mr. Chair?

6 TOMMY DUNN: Mr. Allen?

7 TOM ALLEN: If I could, yeah. This is  
8 going to be, again, located off Wild Hog Road I think  
9 in conjunction with a large RV park that's going in out  
10 there. And when you combine those two things along  
11 with all that development going on on Clemson Boulevard  
12 on 76 and then Arthrex on down the road, Pendleton is  
13 really going to be booming over the next few years. So  
14 I think this would be a very good thing for that area  
15 out there. It's going to be in a good location. Thank  
16 you.

17 TOMMY DUNN: Thank you, Mr. Allen. All  
18 in favor of the motion show of hands. Opposed like  
19 sign. Show the motion carries unanimously.

20 Moving on to Item number 9(e), 2018-055, an  
21 Ordinance to amend an agreement for the development of  
22 a joint county industrial business park, 2010 park, of  
23 Anderson and Greenville Counties so as to enlarge the  
24 park. Do we have a motion to move this forward?

25 CINDY WILSON: So moved.

26 TOMMY DUNN: Motion Ms. Wilson. Second  
27 Mr. Allen. Any discussion? Mr. Nelson, do you have  
28 anything?

29 BURRIS NELSON: Nothing other than this is  
30 a request to put this in the Greenville multi county  
31 park agreement and receive the benefits from the park  
32 agreement. Thank you, sir.

33 TOMMY DUNN: Thank you. Anyone else?  
34 All in favor of moving this forward, show of hands.  
35 Opposed like sign. Show the motion carries  
36 unanimously.

37 Moving on now to 9(f), 2018-056, an Ordinance  
38 authorizing under certain conditions the execution and  
39 delivery by Anderson County, South Carolina, of an  
40 amended fee in lieu of tax agreement, Project Trio,  
41 with respect to a project in the county whereby the  
42 project will be subject to payments of certain fee in  
43 lieu of taxes and would be provided certain special  
44 source credits against fee payments and infrastructure  
45 improvement grants. Project Trio. Do we have a motion  
46 to move this forward?

47 TOM ALLEN: So moved.

48 TOMMY DUNN: Motion Mr. Allen. Second  
49 Ms. Wilson. Open the floor for discussion. Mr.  
50 Nelson?

1           BURRIS NELSON:       Thank you, Mr. Chairman.  
2 This is one of our existing industries and one of our  
3 really good and great existing industries. Continuing  
4 to expand, forty-five million capital investment,  
5 creating twenty new jobs, with an average pay of  
6 twenty-four dollars and forty-four cents and hour.  
7 That new payroll alone is almost a million dollars a  
8 year annual payroll. This is a fifty percent SSRC for  
9 fifteen years on this project. Taxes paid last year on  
10 what they have existing is three hundred and fifty-six  
11 thousand. This new project will bring three hundred  
12 and seventy thousand in property tax. Over a thirty-  
13 year period that property tax will total -- just on the  
14 forty-five million -- will total three million eighty-  
15 four thousand. First year community impact is 4.5  
16 million. And thirty year community impact is a hundred  
17 and eight million. And then there is a fee in lieu of  
18 tax illustration following that. This is a great  
19 project and comes to council with recommendation from  
20 staff and from the advisory board for your  
21 consideration and hopeful approval.

22           TOMMY DUNN:       Thank you, Mr. Nelson.  
23 Anymore discussion? Anyone have any? All in favor of  
24 the motion show of hands. All opposed like sign. Show  
25 the motion carries unanimously.

26           Moving on to 9(g), 2018-057, an Ordinance  
27 authorizing the execution and delivery of special  
28 resource credit agreements by and between Anderson  
29 County, South Carolina, Ace Solar, LLC, and Pelzer  
30 Solar I, LLC, with respect to certain economic  
31 development in the county, including provisions of  
32 certain special source revenue credits. Project  
33 Avocado. Do we have a motion to move this forward?

34           CINDY WILSON:       So moved.

35           TOMMY DUNN:       Motion Ms. Wilson. Second  
36 Mr. Allen. I'll open the floor for discussion. Mr.  
37 Nelson?

38           BURRIS NELSON:       Mr. Chairman, thank you.  
39 Appreciate you allowing us to bring this to council  
40 floor with apology. This is a little bit of an  
41 inconvenience because this is addressing the solar  
42 project that we passed several months ago, Project  
43 Avocado. And they also called it Fruit Punch. But it  
44 was a number of properties that were set aside for  
45 solar panel farms and different acreage amounts. And  
46 as they have proceeded forward, they realized that it  
47 might be better to keep them in multi county park  
48 agreements and not in negotiated fee agreements. And  
49 so they haven't entered into our actual tax books yet.  
50 So there's not a real inconvenience for our tax office.

1 Just the inconvenience of council for having to address  
2 this. But they would like to change those to multi  
3 county park agreements. And that comes with a  
4 recommendation from our staff and from the advisory  
5 board.

6 TOMMY DUNN: Thank you, Mr. Nelson.  
7 Anyone else have anymore? Anything?

8 CINDY WILSON: A quick comment.

9 TOMMY DUNN: Ms. Wilson.

10 CINDY WILSON: I drove by and saw the one  
11 in Pelzer, and it truly looks like a crop of  
12 magnificent proportion popping up in that field. It  
13 was astonishing to see.

14 BURRIS NELSON: They go up quick.

15 TOMMY DUNN: Thank you. Anyone else?  
16 All in favor of the motion show of hands. Opposed like  
17 sign. Show the motion carries unanimously.

18 Mr. Nelson, appreciate all the hard work you and  
19 your staff's done. And keep moving stuff forward and  
20 let's keep getting it.

21 BURRIS NELSON: Yes, sir. Thank you.

22 TOMMY DUNN: Moving on to Item number  
23 10, Resolution 10(a), R2018-058, a Resolution to adopt  
24 the fiscal year 2018-2019 road improvement plan for  
25 Anderson County. Do we have a motion?

26 CINDY WILSON: So moved.

27 TOMMY DUNN: Motion Ms. Wilson. Do we  
28 have a second?

29 RAY GRAHAM: Second.

30 TOMMY DUNN: Second Mr. Graham. Any  
31 discussion? Hearing none, all in favor of the motion  
32 show of hands. Opposed like sign. Show the motion  
33 carries unanimously.

34 Moving on to Item 10(b), 2018-059, a Resolution to  
35 approve an intergovernmental agreement with the Town of  
36 Pelzer for Anderson County to provide certain services  
37 within the town limits which the County presently  
38 provides to unincorporated areas. We have a motion to  
39 move this forward?

40 CINDY WILSON: So moved.

41 TOMMY DUNN: Motion Ms. Wilson. Second  
42 Mr. Allen. Open the floor for discussion. Mr. Burns,  
43 you just want to highlight this just a little bit for  
44 everybody.

45 RUSTY BURNS: You know Pelzer has  
46 increased the size of their town. They have no funds  
47 available to provide building code services and other  
48 services. We've going to do this same agreement as we  
49 do in other towns; do their building inspections and  
50 all of the other necessary services.

1 CINDY WILSON: Very quickly.  
2 TOMMY DUNN: Ms. Wilson.  
3 CINDY WILSON: This is one of the  
4 unintended consequences of Act 388. They voted to be  
5 annexed into Pelzer over there, hoping to create a tax  
6 base for better public safety and all these other  
7 services, and yet they can't. So we're trying to help.  
8 LEON HARMON: Mr. Chairman?  
9 TOMMY DUNN: Yes, sir.  
10 LEON HARMON: If I may add one comment?  
11 The Town of Pelzer has adopted our ordinance in these  
12 various areas. I have a list of those ordinances here.  
13 They should have been attached to the intergovernmental  
14 agreement, but they weren't. I'm going to hand them up  
15 to you right now.  
16 TOM ALLEN: Mr. Chair, if I could?  
17 TOMMY DUNN: Mr. Allen?  
18 TOM ALLEN: Did we receive any kind of  
19 fees? We've getting the fees from it?  
20 TOMMY DUNN: For the building permit,  
21 like if somebody purchases it, we'll be getting that.  
22 TOM ALLEN: All right. That's all I  
23 wondered.  
24 TOMMY DUNN: We have a motion on the  
25 floor. Let's just clean this up. Somebody make a  
26 motion to amend the motion to make -- to show that  
27 these ordinances are included in this?  
28 CINDY WILSON: So moved.  
29 TOMMY DUNN: Ms. Wilson makes the  
30 motion. Do we have a second? We have a second Mr.  
31 Allen. Are there any discussion on the amendment? All  
32 in favor of the amendment show of hands. Opposed like  
33 sign. Show the amendment vote is unanimous.  
34 Now, back, are there any discussion to the main  
35 motion? Hearing none, all in favor of the main motion  
36 show of hands. Opposed like sign. Show the motion  
37 carries unanimously.  
38 Now we're going to be moving on to Item number  
39 10(c), Resolution R2018-60, a Resolution in support of  
40 Clemson University's acquisition of real property in  
41 Anderson County for legal access to a portion of the  
42 Clemson Experimental Forest that does not presently  
43 exist to enhance the university's program for research,  
44 teaching, education, demonstration activities and for  
45 the community. Do we have a motion to move this  
46 forward? Motion Ms. Wilson. Do we have a second?  
47 Second Mr. Allen. Now, open the floor for discussion.  
48 Mr. Burns, do you want to elaborate on this a little  
49 bit?  
50 RUSTY BURNS: Clemson University is going

1 to purchase this land. They're going to increase the  
2 trail opportunities off of Wild Hog Road with  
3 greenways. They will eventually connect to the trail  
4 project that the Town of Pendleton currently has.  
5 They're going to be building a pavilion up there. It  
6 will increase tourism and revenue in that part of the  
7 world. It's really going to be really, really nice and  
8 it's going to be a big benefit to us.

9 TOMMY DUNN: Big benefit and not costing  
10 us nothing. This will be a big benefit for that part  
11 -- as Mr. Allen said a minute ago for that growing  
12 community up there. Anyone have anything else? All in  
13 favor of the motion show of hands. Opposed like sign.  
14 Show the motion carries unanimously.

15 Moving on to number 10(d), R2018-61, a Resolution  
16 authorizing under certain conditions the execution and  
17 delivery by Anderson County, South Carolina, of a fee  
18 in lieu of tax agreement, Project Trio, with respect to  
19 a project in the county whereby the project would be  
20 subject to payment of certain fees in lieu of taxes and  
21 would be provided certain special source credits  
22 against payments -- against fee payments. Do we have a  
23 motion to move this forward?

24 CINDY WILSON: So moved.

25 TOMMY DUNN: Motion Ms. Wilson. Second  
26 Mr. Allen. Any discussion? Mr. Nelson, do you have  
27 anything?

28 BURRIS NELSON: Nothing other than, Mr.  
29 Chairman, this is putting this project in the agreement  
30 that we have with Greenville to receive all the  
31 benefits that a multi county park allows.

32 TOMMY DUNN: Have anything else? All in  
33 favor of the motion show of hands. All opposed like  
34 sign. Show the motion carries unanimously.

35 Going to be moving on to number 10(e), Resolution  
36 R2018-62, Resolution authorizing the withdrawal of  
37 certain real property from the fee in lieu of tax  
38 agreement by and between Robert Bosch, LLC, AFCO and  
39 Anderson County. Do we have a motion to move this  
40 forward?

41 RAY GRAHAM: Second.

42 TOMMY DUNN: Motion Mr. Allen. Second  
43 by Mr. Graham. Open the floor for discussion. Mr.  
44 Nelson, do you want to hit on this?

45 BURRIS NELSON: Yes, sir. Thank you, Mr.  
46 Chairman. As you know, AFCO, the two joint partners in  
47 that were Bosch and Nippondenso. And about a year ago  
48 they made a decision to dissolve their joint venture.  
49 They had passed and Council passed in 2013 a fee in  
50 lieu of tax agreement at that time for approximately

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1 forty-two million in capital investment and the  
2 creation of some jobs. State law, state statute  
3 requires that if it dissolves before the end of the  
4 five years that the properties must be withdrawn from  
5 the park agreement, as well as the division of those  
6 two properties and assets. And that's what this  
7 Resolution is about; is providing that pathway for them  
8 to carry out what the state statute requires.

9 TOMMY DUNN: Thank you. Anyone have  
10 anything? Questions, comments? Anymore discussion?  
11 All in favor of the motion show of hands. All opposed  
12 like sign. Show the motion carries unanimously.

13 Again, thank you very much, Mr. Nelson. Appreciate  
14 you and your staff's hard work. And keep moving  
15 Anderson County forward.

16 BURRIS NELSON: Yes, sir. Thank you and  
17 all the members of Council for your support.

18 TOMMY DUNN: Moving on to Item number  
19 11, report from the Personnel Committee meeting held on  
20 November the 2nd, 2018. Chairman Allen. Chairman?

21 TOM ALLEN: Yes. Thank you, Mr. Chair.  
22 As many of you know out here, we've had a personnel  
23 study done by a management firm out of Texas which  
24 occurred over the past several months. And they were  
25 in here looking at job descriptions, job appraisals,  
26 pay scales, the whole thing, comparing them to other  
27 counties and private industry and so on. So we had a  
28 meeting to look at this and see how it was going. Our  
29 objective now is to make sure that all the job  
30 descriptions are current, up to date and rewritten, if  
31 necessary, and that annual job appraisals are being  
32 done in a timely manner. And we have an individual in  
33 personnel that's working specifically on this. So  
34 that's something that we really needed to get cleaned  
35 up because prior to this time it was kind of a hit and  
36 miss process. But it looks like it's going very well  
37 and I think the management company that came in here  
38 and presented that program did a fine job.

39 TOMMY DUNN: I agree, Mr. Allen.

40 TOM ALLEN: Thank you.

41 TOMMY DUNN: And Mr. Allen, also, just  
42 for the record, the Personnel Committee did make a  
43 recommendation to come up later in Executive Session.

44 TOM ALLEN: Be in Executive Session;  
45 right.

46 TOMMY DUNN: Thank you, Mr. Allen, for  
47 that report.

48 Moving on to Item number 12. Ms. Wilson has a  
49 motion, I believe?

50 CINDY WILSON: Yes, sir. Thank you. I

1 would like to move, please, that we go into Executive  
2 Session to discuss a personnel matter, receive legal  
3 advice regarding resolution of a legal matter resulting  
4 from an event at the Civic Center, and an Arthrex sewer  
5 easement matter. Put that in the form of a motion.

6 TOMMY DUNN: Second Mr. Allen. All in  
7 favor of the motion show of hands. Show the motion  
8 carries unanimously.

9 **(EXECUTIVE SESSION)**

10 CINDY WILSON: ... having received  
11 information regarding a personnel matter and legal  
12 advice regarding a legal matter resulting from an event  
13 at the Civic Center, and an Arthrex sewer easement  
14 matter, without taking action.

15 TOMMY DUNN: Have a motion to come out  
16 of executive session without taking any action. We  
17 have a second? Second Mr. Allen. Motion was made by  
18 Ms. Wilson. All in favor of the motion show of hands.  
19 Opposed like sign. Show the motion carries  
20 unanimously.

21 Do we have a motion on the sewer property?

22 RAY GRAHAM: Thank you, Mr. Chairman.  
23 Mr. Chairman, fellow Council, this is a motion to  
24 authorize the County Administrator to take the  
25 necessary actions to obtain a sewer easement across  
26 property located at the corner of U.S. 76 and Milwee  
27 Creek Road as discussed in Executive Session. I bring  
28 this forth in the form of a motion.

29 TOMMY DUNN: Have a motion by Mr.  
30 Graham. Have a second? Second Ms. Wilson. Any  
31 discussion? All in favor of the motion show of hands.  
32 Opposed like sign. Show the motion carries  
33 unanimously.

34 Now we have a motion about the legal matter?

35 CRAIG WOOTEN: Yes. Mr. Chairman, I'd  
36 like to make a motion to authorize a resolution of the  
37 Edgar Loudermilk case against the county for the  
38 mediated settlement amount as discussed in Executive  
39 Session.

40 TOMMY DUNN: Have a motion Mr. Wooten.  
41 Have a second? Second Ms. Wilson. Any discussion?  
42 All in favor of the motion show of hands. Opposed like  
43 sign. Show the motion carries unanimously.

44 Now, we have a motion coming from the Personnel  
45 Committee about personnel. Chairman Allen?

46 TOM ALLEN: Yes, Mr. Chair. Thank you  
47 so much. Yeah. I'd like to make the following motion.  
48 It's to approve a salary adjustment for the County  
49 Administrator as discussed in Executive Session. And  
50 what we've done here, and after reviewing all the

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1 management studies that have been done and looking at  
2 all the salaries that other administrators are making  
3 around the county and prior administrators for that  
4 matter, we had a discussion and would like to raise the  
5 County Administrator's salary to a hundred and seventy-  
6 two thousand a year. And I'll put that in the form of  
7 a motion.

8 TOMMY DUNN: Have a motion from the  
9 Personnel Committee, but we're going to take a second.  
10 Ms. Wilson seconds. Are there any discussion? I just  
11 want to add -- want to say that this is something  
12 that's long overdue. It's been coming on. We looked  
13 at this back in the budget time. Said we'd look at it  
14 again in a year. This is trying to keep in line with  
15 what other people of that job description make. I want  
16 to point out any other county or city managers,  
17 administrators, Mr. Burns did not take a vehicle. Mr.  
18 Burns did not take a telephone. Mr. Burns is more  
19 entitled to it for the ten years, almost ten years that  
20 he's been working for the county, the time I've known  
21 him, to take time off if it wasn't for sickness. He  
22 takes one fishing trip a year and he leaves on Thursday  
23 and comes back on a Monday. And he's always -- works  
24 over at nighttime, numerous times, and his service to  
25 Anderson County has been valuable. I know the people  
26 of Anderson County are indebted to his service. He's  
27 dedicated to Anderson County. And also, when I think  
28 about when I first got on Council, the three years that  
29 we went through some of the things that Council at that  
30 has went through, most people would have left. And  
31 some Councilmen, and I think we even thought about  
32 about leaving. But he got us through it. Very proud.  
33 As I said in Executive Session, I think Anderson County  
34 has come out and been a shining star. Rusty, Mr.  
35 Burns, is our CEO and he needs to be paid accordingly.  
36 And this is not nothing he asked for. He does his job  
37 because he truly does love it. And we're very  
38 fortunate to have him. And the money he brings to  
39 Anderson County through the state, I can just look  
40 around what the airport's done, our sewer's done, what  
41 he's done is well worth it and very, very proud to have  
42 Mr. Burns as our administrator. Anyone else? And  
43 hopefully this will make up for the bad night Mr. Burns  
44 and his people are going to have tonight. Anybody make  
45 a -- any other discussion? Hearing and seeing none,  
46 all in favor of the motion show of hands. Show the  
47 motion carries unanimously.

48 We're going to move on now to the report from the  
49 Public Safety Committee meeting held November the 2nd.  
50 Chairman Graham. Chairman Graham?

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1                   RAY GRAHAM:            Thank you, Mr. Chairman.  
2 Mr. Chairman, I bring forth in the form of a motion,  
3 this is in reference to agenda item number 3 from the  
4 Public Safety Committee where we met November the 2nd  
5 at 10:00 a.m. This is in reference to weapons released  
6 to retirees.

7                   Basically the sheriff has approached the Public  
8 Safety Committee in reference to when a sheriff's  
9 deputy retires from Anderson County that they're  
10 allowed to retain their duty weapon. That would be  
11 just the duty weapon itself. It would not include any  
12 long guns or it would not include the off-duty weapon.  
13 This has been a common practice in previous  
14 administrations. Sheriff McBride has just kind of  
15 stepped up and wanted to be very transparent and  
16 basically get the blessings on Council for him to  
17 continue doing this.

18                   This is also a common practice across the state  
19 with a lot of agencies when an officer has basically  
20 spent their career with an agency, whether it's a  
21 county or a municipality that upon their retiring  
22 instead of getting a retirement gift or something of  
23 that nature, they basically get to keep their duty  
24 weapon. And once they retire it's basically reissued  
25 to that individual and taken out of -- in this case  
26 it'll be taken out of the county's name.

27                   The Public Safety Committee did vote on this and  
28 approved a hundred percent to bring it before full  
29 Council. And I do bring that forth in the form of a  
30 motion for full Council to support this.

31                   TOMMY DUNN:            Coming from the Public  
32 Safety Committee, it doesn't need a second. Are there  
33 any discussion? Mr. Allen?

34                   TOM ALLEN:                Yeah. Just correct me,  
35 Ray, if I don't clarify this correctly, but this only  
36 applies to people that are going to be retiring;  
37 correct?

38                   RAY GRAHAM:            That's correct.

39                   TOM ALLEN:                Which means twenty -- what  
40 is it now twenty-seven ---

41                   RAY GRAHAM:            Actually for new  
42 individuals that's coming into service now, it'll be  
43 twenty-seven years. If you were already in law  
44 enforcement previously from 2016; I think somewhere  
45 around in there, it'll be at twenty-five years.

46                   One other thing, you're correct, it is specifically  
47 for -- you have to be retiring from law enforcement and  
48 from Anderson County. The Sheriff had asked that we  
49 put in that they basically had to serve at least five  
50 years of that service with Anderson County. Councilman

1 Waters also asked that we put in on the same motion  
2 that if you've got less than five years of service with  
3 Anderson County; one, you would have the option of  
4 purchasing the value of that weapon and keeping it; and  
5 two, the Sheriff could decide to give it through the  
6 Sheriff's Department's -- what's the correct term for  
7 that? Foundation? Where they would actually  
8 compensate the county for that weapon.

9 To give you an idea of about a dollar figure on  
10 this, we're not talking about a new weapon. We're  
11 talking about a weapon that odds is they have had for  
12 several years. And realistically while this seems like  
13 a small amount for a -- in this case a Glock 40  
14 caliber, you're probably looking at about a two hundred  
15 to three hundred dollar value, which is what it would  
16 cost the Sheriff's Department for that weapon or what  
17 we would get on a trade-in value in the event to  
18 purchase a new weapon.

19 Again, this is more of a -- I guess just something  
20 for the officer. I assure you, coming from law  
21 enforcement, it would be much more meaning to get that  
22 duty weapon that you had utilized during your career  
23 than it would to be getting a watch or something of  
24 that nature that would truly be the same value;  
25 probably two to three hundred dollars. So again, we  
26 bring that in forth in the form of a motion.

27 TOM ALLEN: I'd also just like to say,  
28 too, just to clarify this. It's not just saying if a  
29 sheriff's deputy leaves here and wants to go to the  
30 police department, he's not getting the weapon. He's  
31 got to be able to retire. And we're only talking  
32 about, what was it, two or three, maybe four a year at  
33 the very most. Somewhere in that ballpark. It's not  
34 going to be dozens and dozens of officers every year  
35 that would be getting that.

36 RAY GRAHAM: Possibly in the event of a  
37 new administration -- with that, and I would say  
38 possibly a number of six to eight. But again the way  
39 they've changed the retirement system, you've almost  
40 got to be in a position where you're truly going to  
41 retire to even have this opportunity. So with that  
42 being said, you're literally getting out of law  
43 enforcement because again once you retire you cannot  
44 come back unless you're only willing to make like ten  
45 thousand dollars a year. So there's some criteria on  
46 the state level that kind of protects us a little bit.  
47 There's a couple of individuals that has retired out  
48 since the sheriff has come on that he wants to go back  
49 and basically incorporate with this program. And I  
50 think that's number is like two or three. But again,

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1 we're talking about a small amount. You're probably  
2 looking at, I would say by all means, less than five a  
3 year, if that. That would probably be on the high end.

4 TOMMY DUNN: Okay. We'll move on with  
5 this. I'd just like to add it don't matter to me how  
6 many there are. Somebody that's give their service  
7 especially to Anderson County, they deserve -- I don't  
8 care if they get a watch, too. They deserve that  
9 service weapon. That's the least we can do for them, I  
10 think, putting their life on the line. It's only the  
11 right thing to do. I'm glad the sheriff has brought  
12 this forth to make it right to legitimately be done.  
13 They've got every right for it, I think. Justly  
14 deserved.

15 All in favor of the motion show of hands. Opposed  
16 like sign. Show the motion carries unanimously. Mr.  
17 Chairman?

18 RAY GRAHAM: Thank you, Mr. Chairman.  
19 The second thing is we've been approached and would  
20 like to look into purchasing chairs for dispatch which  
21 would be upgrading their chairs. Keep in mind this is  
22 something that literally someone sits in, literally,  
23 twenty-four hours a day, seven days a week, three  
24 hundred sixty-five days a year. So naturally over a  
25 period of time there's wear and tear on the chairs.  
26 And with that being said, we're asking from Public  
27 Safety that full Council would support an RFB to be put  
28 out to determine what type of cost this would be. And  
29 we ask that -- we bring this forth in the form of a  
30 motion, as well, from Public Safety Committee support  
31 that we do a RFB on this.

32 TOMMY DUNN: We have a motion. Coming  
33 from the Public Safety Committee it doesn't need a  
34 second. Keep in mind, anything that is purchased or  
35 whatnot, it'll come back and be voted on by Council. I  
36 just ask that whoever is involved in this does a good  
37 study to look at it to make sure they get the right,  
38 appropriate equipment for this. I know they've got a  
39 lot around to look at and everything and to get  
40 something. I asked Mr. Carroll to look back -- it is  
41 what it is -- but we purchased chairs several years  
42 ago, to see how long ago that was about it and we can  
43 get sort of the life expectancy. But they are, as Mr.  
44 Graham said, somebody sitting in those chairs. And not  
45 only twenty-four seven, a lot of those people, I think,  
46 are working twelve hour shifts. They're twelve hours  
47 in that thing for a good part of the time. Anymore  
48 discussion? All in favor of the Public Safety  
49 Committee's recommendation, show of hands. Opposed  
50 like sign. Show the motion carries unanimously. Thank

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1 you, Mr. Chairman.  
2 Moving on to Item number 14, appointments. Are  
3 there -- I don't have none here. Has anybody got  
4 anything that come up?  
5 Moving on -- hearing none, moving on to request by  
6 Council members. Mr. Allen?  
7 TOM ALLEN: Yeah. I have one I'd like  
8 to do. I'd like to do five hundred dollars for the  
9 Lights of Hope, the Christmas lights. And I'll put  
10 that in the form of a motion.  
11 TOMMY DUNN: Have a motion Mr. Allen.  
12 Second Ms. Wilson. Any discussion? All in favor of  
13 the motion, show of hands. All opposed like sign.  
14 Show the motion carries unanimously.  
15 Anything else, Mr. Allen?  
16 TOM ALLEN: That's all.  
17 TOMMY DUNN: Mr. Graham?  
18 RAY GRAHAM: None at this time.  
19 TOMMY DUNN: Mr. Wooten?  
20 CRAIG WOOTEN: Yes, Mr. Chairman, I've got  
21 two I'd like to put together. The Anderson Area YMCA  
22 does an annual Reindeer Run that actually brings in  
23 more runners than the Midnight Flight. I'd like to  
24 appropriate three thousand dollars for this.  
25 Also, the Anderson Free Clinic, it's a combination  
26 of events; it's Walk with the Docs, it's Run with the  
27 Nurses, and it's Party on the Porch. But I'd like to  
28 allocate four thousand dollars from District 1 for  
29 this. And I'd like to put that in the form of a  
30 motion.  
31 TOMMY DUNN: Have a motion by Mr.  
32 Wooten. Second by Ms. Wilson. Any discussion? All in  
33 favor of the motion show of hands. Opposed like sign.  
34 Show the motion carries unanimously.  
35 Anything else, Mr. Wooten?  
36 CRAIG WOOTEN: No, sir.  
37 TOMMY DUNN: Ms. Wilson?  
38 CINDY WILSON: Thank you, Mr. Chairman.  
39 From District 7's recreation account, please  
40 appropriate two hundred and fifty dollars for Lights of  
41 Hope and five thousand dollars for the Town of Pelzer,  
42 which will be held and managed by Anderson County, for  
43 their benefit for the Master Plan Project. I'd like to  
44 put that in the form of a motion.  
45 TOMMY DUNN: Have a motion by Ms.  
46 Wilson. Have a second? Second Mr. Allen. Any  
47 discussion? All in favor of the motion show of hands.  
48 Opposed like sign. Show the motion carries  
49 unanimously.  
50 Anything else, Ms. Wilson?

1 CINDY WILSON: That's all.  
2 TOMMY DUNN: From District 5's rec  
3 account I'd like to transfer one thousand one hundred  
4 and ten dollars out of District 5's rec account for the  
5 Civic Center. Put that in the form of a motion. Have  
6 a motion and second Mr. Allen. Any discussion? All in  
7 favor of the motion show of hands. Opposed like sign.  
8 Show the motion carries unanimously.  
9 And I'd also like to take a thousand dollars out of  
10 District 5's rec account to the Christmas Lights, Hopes  
11 of -- Lights of Hope, I'm sorry. Put that in the form  
12 of a motion.  
13 TOM ALLEN: Second.  
14 TOMMY DUNN: Second Mr. Allen. Any  
15 discussion? All in favor of the motion show of hands.  
16 Opposed like sign. Show the motion carries  
17 unanimously.  
18 Hearing and seeing no one, nothing else.  
19 We'll move on to the administrator's report.  
20 RUSTY BURNS: Thank you. Nothing further  
21 to report. But thank you.  
22 TOMMY DUNN: You're welcome.  
23 Moving on to Item number 17, citizens comments.  
24 Please state your name and district, address the chair  
25 and you've got three minutes.  
26 LEON HARMON: Mr. Chairman, we have one  
27 citizen signed up. Elizabeth Fant.  
28 ELIZABETH FANT: Good evening, friends. I  
29 have the new Anderson Magazine, if you haven't seen it.  
30 It's great. This really showcases some of the nice  
31 things that happen in Anderson, including some of the  
32 things like the Reindeer Run and the Lights of Hope,  
33 and all the other things. Anderson has a lot going for  
34 it.  
35 There's one article in here, Shock the Block, which  
36 is talking about what's going on in downtown Anderson.  
37 I was shocked when I read it because it says -- one  
38 thing, in downtown Anderson a hundred and seventy-five  
39 events were coordinated and promoted by the City of  
40 Anderson, and I think that's in 2017. I don't know  
41 what they were. I know some of them. But certainly  
42 not a hundred and seventy-five.  
43 One of the things that Anderson County is doing a  
44 better job with, but still needs to go further with, is  
45 advertising the good stuff that's going on. If there  
46 are a hundred and seventy-five events that are going  
47 on, and I know very few of them and you know how much I  
48 stay on top of stuff, then I'm missing a whole lot and  
49 somehow another it's not getting out to the public  
50 because I probably would know about it.

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1           One thing I picked up recently was Williamston had  
 2 a placard about yay long and it listed all the major  
 3 events that happen in Williamston from January all the  
 4 way through December. You know when they're going to  
 5 be. You know when they're going to have the Spring  
 6 Water Festival, the party -- Boo in the Park, the  
 7 barbeque thing. They're all listed on one little piece  
 8 of paper. I used to think the library didn't do  
 9 anything. I now have seen a sheet, big sheet, where  
 10 just for the months of November/December they've listed  
 11 day and what, day and what event. That's the kind of  
 12 thing we need to have out for people to pick up so that  
 13 they know when there are things going on that interest  
 14 their children or whatever, including what goes on the  
 15 internet and Facebook. And I think that some of the  
 16 agencies like the museum are using and doing a better  
 17 job of doing that on Facebook.

18           We as individuals are -- or rather you as  
 19 individuals as Council people, I don't want to hear  
 20 anybody say I, me, I did so and so, because of me,  
 21 because of my program, and I think I've mentioned that  
 22 before. I don't say that either. I don't get up here  
 23 and say I do, I, whatever. It's a we thing. We  
 24 together. Us together. And we need to advertise  
 25 together and tell people the good things that we're  
 26 doing and not let it get personal.

27           TOMMY DUNN:           Mr. Harmon.

28           LEON HARMON:           No one else is signed up.

29           TOMMY DUNN:           Thank you, Mr. Harmon.

30           Now we'll be moving on to remarks from Council  
 31 members. Mr. Allen?

32           TOM ALLEN:           I have nothing at this  
 33 time.

34           TOMMY DUNN:           Mr. Graham?

35           RAY GRAHAM:           Just one thing, Mr.  
 36 Chairman. And I failed to put this on the agenda, but  
 37 I just want to update Council. We do have -- currently  
 38 have MedShore Dispatch over in Central Dispatch. It  
 39 hasn't officially went live yet, but they did work this  
 40 past week, worked through some kinks on a couple of  
 41 days that went very smoothly, a couple of days that was  
 42 a lot of kinks on it. But definitely commend our  
 43 dispatch and MedShore with trying to move our program  
 44 forward with EMS. And definitely hope to update you  
 45 guys more so in the future with the goodness of this.  
 46 Thank you.

47           TOMMY DUNN:           Thank you, Mr. Graham.

48           Mr. Wooten?

49           CRAIG WOOTEN:          Nothing at this time.

50           TOMMY DUNN:           Thank you. Ms. Wilson?

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1 CINDY WILSON: There's some really, really  
2 exciting news to enjoy. After decades of people  
3 begging over in the Cheddar area for water, an economic  
4 development issue over there that was very corrupt in  
5 its founding and it was supposed to put the waterlines  
6 in and they didn't. They don't have sufficient size  
7 lines for fire hydrants or anything. But Mr. Burns  
8 gave me this as I came in. The County has received  
9 verbal, unofficial notification this afternoon that the  
10 Rural Infrastructure Authority intends to offer five  
11 hundred thousand dollars grant award. The funds will  
12 be used to install sprinklers and higher capacity  
13 waterlines along Big Creek Road. The waterline  
14 improvements will extend from Youth Center Road to  
15 Highway 20 Sherrard Road, and will provide water  
16 volumes and pressures adequate for providing fire  
17 service to structures in the area of the tank farms.

18 It cannot be emphasized enough how vital this will  
19 be for that area. So I'm very thankful for our county  
20 people, Mr. Burns, Mr. Newton, Mr. Harmon, everyone who  
21 worked so hard to put this forward. Thank you.

22 TOMMY DUNN: Thank you, Ms. Wilson.  
23 I'd just like to remind everybody if they would --  
24 I think they got it in the mailbox this past weekend --  
25 the A-Tax money. Be looking at that. Probably have --  
26 be voting on that next Council meeting. So be looking  
27 at that, questions and whatnot to get with staff on,  
28 please.

29 And I just want to -- also just want to commend --  
30 Mr. Graham was talking about public safety a while ago,  
31 is our Emergency Preparedness Department. There was a  
32 chance this last weekend of storms coming up and  
33 getting serious. I just want you to know they're on  
34 top of that, constantly keeping Mr. Burns and Council  
35 up to date on that. And we really appreciate the fine  
36 job Lieutenant Baker and his staff is doing there.

37 I also want to commend -- I'll yield the floor back  
38 to Mr. Graham if he wants to say a few words -- Casey,  
39 about what all she's doing and her thing. And I think  
40 y'all got a meeting coming up very soon on the fine  
41 work she's been doing and been about to get the  
42 Magistrates together and solicitors and all of that and  
43 everything. Do you want to say a few words about that,  
44 Mr. Graham?

45 RAY GRAHAM: Thank you, Mr. Chairman.  
46 Casey has done just an extremely well job on  
47 managing this whole program and bringing it together to  
48 fruition. You know, in the start we kind of  
49 piggybacked off of Charleston and some of their actions  
50 on what they've done as far as moving their agency

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1 forward and basically kind of took some of the success  
2 stories down there and tried to implement them up here.  
3 But Casey has been very instrumental -- there's not a  
4 week goes by that someone in the criminal justice  
5 system, you know, whether it's through the solicitor's  
6 office, public defender, magistrate level, law  
7 enforcement themselves, chaplain, I mean the list just  
8 goes on and on, that is not commending Anderson County  
9 on the steps that we've made. And it's not we. You  
10 know, with that being said, I definitely want to give  
11 credit where it is. And that's Casey. Casey has  
12 brought them groups together. I'd love to say we all  
13 have come a long ways. Well, we as a county, we have,  
14 but it's through her leadership with this. She has  
15 just been very instrumental in bringing the key players  
16 together to the table at different meetings. And you  
17 know, we have these regular monthly meetings, but it is  
18 so many other micro meetings that just continually take  
19 place throughout the weeks, throughout the months, just  
20 getting things together. It's been a slow process.  
21 But then again, the ones that's involved, looking back  
22 at where we were and where we are today, especially  
23 just on a communication level amongst each other, we  
24 have come so far. And I'm definitely excited to see  
25 where we're going with this.

26 And again, if you see Casey out and about,  
27 definitely commend her. Because I mean, she has been  
28 very instrumental in moving this program forward. So  
29 definitely just a great job on her part on that.

30 TOMMY DUNN: Thank you, Mr. Graham.  
31 We're very fortunate to have her.

32 And last but not least, I'd just like to say it's  
33 good to sort of be back home, get back in our old  
34 Council chambers tonight. Appreciate the staff's work  
35 in getting our elevator back and getting it back in  
36 shape and everything. Did you test it out this  
37 morning?

38 Appreciate everybody coming out. Meeting will be  
39 adjourned.

40  
41  
42

**(MEETING ADJOURNED AT 7:53 P.M.)**