AGENDA
ANDERSON COUNTY COUNCIL
January 22, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/ PROCLAMATIONS:
   a. R2019-003: A resolution to honor and recognize Tamara Cox, librarian at Wren High
      School as Anderson School District One 2018-2019 Teacher of the Year.
      Mr. Jimmy Davis (allotted 5 minutes)
   b. PROCLAMATION: Proclaiming February 2019 as Black History Month.
      All Council Members (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
January 22, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE
   Mr. Ray Graham

3. APPROVAL OF MINUTES:
   January 8, 2019

4. CITIZENS COMMENTS:
   Agenda Matters only

5. PARKER MEMORIAL:
   Mr. Andy Moore and Mr. Craig Wooten (allotted 10 minutes)

6. ORDINANCE THIRD READING: none

7. ORDINANCE SECOND READING: none

8. ORDINANCE FIRST READING:
   a. 2019-001: An ordinance to amend an agreement for the development of a Joint
      County Industrial and Business Park (2010 Park) of Anderson and Greenville
      Counties so as to enlarge the park. (Project Treehouse)
      Mr. Burriss Nelson (allotted 5 minutes)

   b. 2019-002: An ordinance consenting to the conversion by Anderson County of certain
      rights of Orian Rugs, Inc. (The “Company”) under that certain lease agreement with
      Anderson County dated December 1, 1997 to a fee agreement arrangement as
      provided in Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended
      (The “Agreement”), and authorizing the execution and delivery of such Fee Agreement
      between the County and the Company in place of said Lease Agreement; authorizing the
      reconveyance of the property subject to such lease agreement by the County to the
      Company. (TITLE ONLY)
      Mr. Burriss Nelson (allotted 5 minutes)

   c. 2019-003: An ordinance consenting to the conversion by Anderson County of certain
      rights of Orian Rugs, Inc. (The “Company”) under that certain lease agreement with
      Anderson County dated December 1, 2003 to a Fee Agreement arrangement as provided
      in Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended
      (The “Agreement”), and authorizing the execution and delivery of such fee agreement
      between the County and the Company in place of said lease agreement; authorizing the
      reconveyance of the property subject to such lease agreement by the County to the
      Company. (TITLE ONLY)
      Mr. Burriss Nelson (allotted 5 minutes)

   d. 2019-004: An ordinance to amend the Code of Ordinances, Anderson County, South
      Carolina, by adding Section 38-184 Titled Substance Abuse Treatment Facilities.
      Mr. Rusty Burns (allotted 5 minutes)
9. **RESOLUTIONS:**
a. **R2019-004:** A resolution in support of Clemson University’s acquisition of real property in Anderson County for additional protection of the Simpson Experimental Station, the research conducted there, and increased pasturelands and herd holding.

Mr. Rusty Burns (allotted 5 minutes)

10. **APPOINTMENTS:**
   - Economic Development Board - District 2
   - Economic Development Board - District 2
   - Museum Board - District 2
   - Anderson-Oconee Behavioral Health Board - District 4

11. **REQUESTS BY COUNCIL:**
    - Foothills Alliance - All Districts
    - Friends of Sadlers Creek State Park - All Districts

12. **COMMITTEE APPOINTMENTS:**
    - Chairman Tommy Dunn (Allotted 15 minutes)

13. **EXECUTIVE SESSION:**
    - Legal Matters involving Preston Case

14. **ADMINISTRATORS REPORT:**
    - Building and Codes Report
    - Sheriff’s Report

15. **CITIZENS COMMENTS:**
16. **REMARKS FROM COUNCIL:**
17. **ADJOURNMENT:**

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Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.
RESOLUTION R2019-003

A RESOLUTION TO RECOGNIZE AND HONOR MRS. TAMARA COX, LIBRARIAN AT WREN HIGH SCHOOL AS ANDERSON SCHOOL DISTRICT ONE 2018-2019 TEACHER OF THE YEAR, AND OTHER MATTERS THERETO;

Whereas, On August 13, 2018 Anderson School District One teachers and administrators gathered to celebrate the annual kick off back to school meeting to include a ceremony recognizing the District Teachers of the Year; and,

Whereas, during this ceremony, Mrs. Tamara Cox, librarian from Wren High School was chosen as Anderson School District One 2018-2019 Teacher of the Year. Tamara was selected as a result of the positive energy and support she brings to the school and community; and,

Whereas, Mrs. Cox is the sole librarian serving almost 1,200 students. She organizes and promotes summer reading programs, a Yahooligans book club, visits the middle school to share book talks to encourage students to check out books. Tamara works with the public library assisting with Library Card Sign up, teen event promotion and coordinating author visits. She not only encourages and supports students she also encourages teachers to read to by organizing book giveaway contests and teacher summer reading challenges; and,

Whereas, On Tuesday, December 4, 2018, The American Library Association held the 2018 I Love My Librarian Awards ceremony in New York to honor the librarians whom have gone above and beyond the traditional library service. Tamara was one of 10 librarians in the United States chosen for this national honor; and,

Now Therefore, The Anderson County Council wishes to recognize and honor Tamara Cox who passionately serves the children and families of our community. We appreciate your dedication, leadership, and personal commitment to our youth who need guidance and support.

Resolved in a meeting duly assembled this 22nd day of January, 2019

FOR ANDERSON COUNTY:

_________________________       _________________________
Tommy Dunn, Chairman            Jimmy Davis
County Council                  District Six

ATTEST:

_________________________       _________________________
Rusty Burns                    Lacey Croegaert
County Administrator           Clerk to Council
PROCLAMATION

PROCLAIMING FEBRUARY 2019 AS BLACK HISTORY MONTH IN ANDERSON COUNTY, ENCOURAGING ALL RESIDENTS TO RECOGNIZE THE IMPORTANCE OF BLACK HISTORY THROUGHOUT OUR COUNTY, TO ENCOURAGE PARTICIPATION IN COUNTY-WIDE ACTIVITIES THAT PROMOTE UNITY FOR THE BETTERMENT OF OUR COMMUNITIES AND OTHER MATTERS RELATING THERETO:

WHEREAS, Black History Month honors and affirms the importance of Black History throughout our communities and the American experience; and,

WHEREAS, the history of people of African heritage goes back thousands of years and includes some of the greatest, most advanced and innovative societies in the history of human existence; and,

WHEREAS, Black History Month is a time for all Americans to reflect on the rich history and teachings of African Americans whose contributions are vast and wide; and,

WHEREAS, the Anderson County Human Relations Council, the local NAACP chapter, the local African-American Churches, and many individuals throughout our County are dedicated to the principle of fostering civic, economic and educational programs throughout Anderson County and are dedicated to encouraging reflection on the rich history and teachings of African Americans and bearing witness to the progress, beauty and achievements they have made throughout our County; and,

WHEREAS, the Anderson County Council sets aside a special time to acknowledge this important segment of citizens in our County and their history.

NOW, THEREFORE, the Anderson County Council does hereby proclaim the month of February 2019 as BLACK HISTORY MONTH in Anderson County. The County Council urges all citizens to join in celebrating the diversity and character of our community; and, highlights the importance of sharing our culture and customs as the County observes and commemorates Black History Month.

PROCLAIMED this 22nd day of January, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council
Craig Wooten
District One
Gracie S. Floyd
District Two

Ray Graham
District Three
Brett Sanders
District Four

ATTEST:
M. Cindy Wilson
District Seven
Rusty Burns
County Administrator

FOR ANDERSON COUNTY:

Brett Sanders
District Four
Gracie S. Floyd
District Two

Jimmy Davis
District Six
Lacey Croegaert
Clerk to Council
State of South Carolina  )
County of Anderson   )

ANDERSON COUNTY COUNCIL
OATH OF OFFICE CEREMONY
JANUARY 8, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
CRAIG WOOTEN
GRACIE FLOYD
RAY GRAHAM
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOM ALLEN
RICHARD SHIRLEY: On behalf of Anderson County, I will call this meeting to order. And our first order of business is an invocation. For those of you who don’t know me, I am Richard Shirley. I’m the Clerk of Court for Anderson County. And it’s my pleasure to preside over this part of the meeting tonight.

In giving the invocation, I would like to use one of my prize possession. When I was Mayor of Anderson, I was given this by a dear friend. There was a chaplain of the United States Senate by the name of Dr. Peter Marshall, who was the chaplain for two years. He was the pastor of the New York Avenue Presbyterian Church in Washington, D.C. and he was quite an impressive pastor. He died suddenly of a heart attack at the age of 49 after only serving two years as the chaplain, and it was such a momentous occasion of his passing that they printed a book of every prayer that he gave during his two years as the chaplain. And his wife later wrote a book named His Name is Peter. And it became an Academy Award winning film and the book, obviously, was a best seller. And there’s some speculation that had he lived he would have been just as famous in America as Billy Graham ended up being.

But this book, member of council, has every prayer
that Dr. Marshall offered at the United States Senate's
closing every day, and the first prayer that he issued
was exactly 72 years ago yesterday. And I think it's
very appropriate for this occasion, and I would like to
use it. I'm going to change a couple of words so that
it is apropos to tonight. But this was the prayer that
was used to open the 80th Congress in Washington, D.C.
72 years ago. Let us pray.

Oh, Lord our God, if we ever needed thy wisdom and
thy guidance it is now, as the County Council begins a
new session standing upon the threshold of a new year
fraught with so many awesome opportunities. We pray
that you will bless these elected officials chosen by
the people of this county for thou knowest them, their
needs, their motives, their hopes and their fears.
Lord, put thine arm around them to give them strength
and speak to them to give them wisdom greater than
their own. May they hear thy voice and seek thy
guidance. May they remember that thou are concerned
about what is said and done here and may they have
clear conscious before thee that they need fear no man.
Bless each of us according to our deepest need and use
us for thy glory. We humbly ask this in Jesus name.
Amen.

It's now my pleasure to offer you the opportunity
to repeat the oath of office. Some of you have done
this on a number of occasions. We’ve got Mr. Wooten
coming in. And we’ll take this in small pieces so
everybody can say their oath. Everyone ready? I would
ask that you place your left hand on the Bible and
raise your right hand. Please repeat after me.

RICHARD SHIRLEY: I do solemnly swear or
affirm ...

COUNCIL MEMBERS: I do solemnly swear or
affirm ...

RICHARD SHIRLEY: ... that I am duly qualified
...

COUNCIL MEMBERS: ... that I am duly qualified
...

RICHARD SHIRLEY: ... according to the
constitution of this state ...

COUNCIL MEMBERS: ... according to the
constitution of this state ...

RICHARD SHIRLEY: ... to exercise the duties
...

COUNCIL MEMBERS: ... to exercise the duties
...

RICHARD SHIRLEY: ... of the office to which I
have been elected.

COUNCIL MEMBERS: ... of the office to which I
1 have been elected.

2 RICHARD SHIRLEY: And that I will, to the best
3 of my ability, ...

4 COUNCIL MEMBERS: And that I will, to the best
5 of my ability, ...

6 RICHARD SHIRLEY: ... discharge the duties
7 thereof ...

8 COUNCIL MEMBERS: ... discharge the duties
9 thereof ...

10 RICHARD SHIRLEY: ... and preserve, protect
11 and defend ...

12 COUNCIL MEMBERS: ... and preserve, protect
13 and defend ...

14 RICHARD SHIRLEY: ... the constitution of this
15 state ...

16 COUNCIL MEMBERS: ... the constitution of this
17 state ...

18 RICHARD SHIRLEY: ... and of the United
19 States, ...

20 COUNCIL MEMBERS: ... and of the United
21 States, ...

22 RICHARD SHIRLEY: ... so help me God.

23 COUNCIL MEMBERS: ... so help me God.

24 RICHARD SHIRLEY: Congratulations to

25 everybody.
I’m now going to ask ---

APPLAUSE

RICHARD SHIRLEY: We’re going to have a group picture. Do I ask ---

RUSTY BURNS: Let’s do this. Let’s let the Reverend Father give the benediction and then we will have the new Council’s picture taken.

REVEREND FATHER: Before I say the prayer, I’d just like to say a word as a citizen of this County and this State and this Country, thank you to each and every one of you for serving. These are not easy days in which to be an elected official. And the very fact that you have put yourself up there for election and willing to serve is something worthy of high regard and respect. So thank you.

May we pray together?

Gracious God, we ask your blessing upon these servant leaders who have offered themselves and invested their gifts in the role of Anderson County Council members. We thank you for the skills and energies they bring to their duties and for their willingness to set aside other obligations and pleasures in order to serve. We thank you, too, for their families and their colleagues and the staff of the county who support them in their work. In this
complicated and uneasy time of our history, we pray, oh
Lord, you would bless them with hope; hope to imagine a
bright and progressive future for our county, along
with blessing them with prudence in building and
financing that future, as well as bless them with
loyalty in representing their constituencies, along
with blessing them with courage to sometimes challenge
the views of those constituents. Holy One, as these
public servants set to their work, may the civic
virtues of fairness, honesty, cooperation and order be
joined by the spiritual values of humility, compassion,
reconciliation and joy. All these things we pray most
earnestly in your name. Amen.

RUSTY BURNS: If I could have the council
all gather for a group picture and the families come
out and then we’ll have time for everybody to visit.
So council members. Mr. Allen, don’t run off yet.
We’ve got to do something. You stand back over there.

OFF RECORD FOR PHOTO

APPLAUSE

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:11 P.M.)
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
JANUARY 8, 2019  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
GRACIE FLOYD  
JIMMY DAVIS  

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEBAERT
At this time I’d like to call the January 8th regular Anderson County Council meeting to order. At this time let’s all rise as Ms. Floyd gives us the invocation and afterwards pledge of allegiance.

INVOCATION AND PLEDGE OF ALLEGIANCE BY GRACIE FLOYD

At this time Councilman Graham has asked for the floor.

RAY GRAHAM: Thank you, Mr. Chairman. Members of Council, fellow citizens, I’d like to take this time to recognize Chairman Dunn for his leadership given this past year as Chairman to Anderson County Council and would also like to take this time to present him with just a token of our appreciation for his hard work and continued support to Council.

TOMMY DUNN: I appreciate it. Thank you very much.

RAY GRAHAM: Thank you.

TOMMY DUNN: Thank y’all. Appreciate it.

APPLAUSE

At this time we’ll be electing our officers. We’ll start with the Chairman’s job. Open the floor up for nominations.
CINDY WILSON: Mr. Chairman, may I?

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: May I have the honor of re-electing you or nominating you for our Chairman.

TOMMY DUNN: Appreciate it. Do I have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders, nomination by Ms. Wilson. Anyone else? Any more nominations? Hearing none, the nominations be closed.

All in favor of myself, Mr. Dunn, show of hands. All opposed like sign. Show the motion was in favor Mr. Davis, Mr. Sanders, Mr. Dunn, Mr. Graham, Mr. Wooten, Ms. Wilson and Ms. Floyd opposes.

Now, at this time nominations for vice chair. Mr. Wooten?

CRAIG WOOTEN: Thank you, Mr. Chairman.

At this time I’d like to nominate Mr. Ray Graham as Vice Chair. Having served with him the past two years and coming on council together, I feel like he’s demonstrated a tremendous amount of leadership and we serve together on the Public Safety Council where he has given a lot of time, knowledge, and really made the difference. And I would like to put him forth as Vice Chairman for the next session of County Council.
TOMMY DUNN: Have a motion by Mr. Wooten. Have a second?

CINDY WILSON: Second.

TOMMY DUNN: Second Ms. Wilson. Any more nominations? Hearing none, all in favor of Mr. Graham as Vice Chairman, show of hands. All opposed?

Show Mr. Graham carries the nomination with Mr. Davis, Mr. Sanders, Mr. Dunn, Mr. Graham, Mr. Wooten, Ms. Wilson and Ms. Floyd opposes.

Are there any corrections or changes to be made to the December 18th, 2018 council meeting?

CINDY WILSON: May I, Mr. Chairman?

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: On page 21, line 15, and it refers to gentlemen at the far end and there was a typo. And on the next line I misspoke. I meant successors instead of the word predecessors. So if we might make that correction I would appreciate it.

TOMMY DUNN: Any more? Ms. Wilson makes a motion with those corrections. Do we have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second by Mr. Graham.

Anyone else? All in favor of Ms. Wilson’s motion, show of hands. Opposed like sign. Show the motion carries unanimously.
At this time I'd like to take the opportunity to hold my comments. I'll have some more later on at the end of the meeting tonight, but I would like to welcome two new councilmen, Mr. Sanders and Mr. Davis on Council, and look forward to working with y'all this new coming year. Appreciate your willingness to serve and look forward to a good year.

At this time we'll have citizens comments. Speak on matters first go-around on agenda matters only. You have three minutes. Please address the Chair. When Mr. Harmon calls your name, please state your name and district for the record. Mr. Harmon.

LEON HARMON: Mr. Chairman, first speaker is Frank Pressly.

FRANK PRESSLY: Frank Pressly, District 4. I wanted to make mention of the fact that the order that this was done in with the election being held before input from citizens, this is a partnership; the administration, the council and the people. The administration set this up and the Council carried it out, but it feels like the people were left out of this decision. We should have been given the opportunity to give input or discuss or mention what we feel about this election. As I said, I just feel that we were left out of this.
TOMMY DUNN: Next, Mr. Harmon.

LEON HARMON: Mr. Chairman, next speaker is Bob Martin.

BOB MARTIN: Mr. Chairman, my name is Bob Martin. I’m in District 1. I feel very much as the previous speaker has said. I wish to have had some input in this, also. Tommy, I really do appreciate your service here, but that’s not a life tenure up there. I think that that Chairmanship should be rotated. With seven people up there, I don’t know why it shouldn’t be rotated every second or third year, at a minimum. Thank you.

LEON HARMON: Mr. Chairman, no one else is signed up.

TOMMY DUNN: Thank you, Mr. Harmon.

At this time, going on to Item number 7, Councilman Wooten. Mr. Wooten.

CRAIG WOOTEN: Yes. I wanted to make a motion to the Council. Last month, actually two councils in a row, we received a presentation and a request from a citizen who’s in attendance tonight, Mr. Andy Moore. He’s been working extensively with Todd McCormick at the Civic Center about placing a memorial in honor of his son. And I would like to make a motion that we allow staff to move forward in helping him
realize that request. Private money through donations will be coming forward to make this happen. And they’ve already outlined a reasonable plan that staff feels would aesthetically be pleasing to the area and offer a really nice memorial. And so I just wanted to put that forth in a motion.

TOMMY DUNN: Have a motion Mr. Wooten.

Do we have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Now, discussion. Any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: I met the Moore family and my heart goes out to them. Having two sons of my own, I know how it would feel to me if I lost one of them. I think what he’s wanting to do is honorable. I think that it would be an everlasting memorial to his son and to his family.

But I want us to be really, really careful when we do this because once we do it for one, we’re going to have to open it up to anybody who wants to do it who can get the money themselves and they want to do it. This is public land. It is public land. But I don’t, I don’t say no. I don’t say no. I don’t say yes. I
say let’s think carefully about what we’re doing and
let’s be prepared if the need ever presents itself
again if somebody wants to do this, let’s be prepared
regardless of their religion, regardless of their creed
-- I guess that’s the same thing -- and regardless of
the color of their skin. Thank you.

TOMMY DUNN: Any more discussion?

BRETT SANDERS: Yes.

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: Mr. Chairman, I know the
Moore family, as well. They’re good people. I’m sorry
for your loss. But is there any way that maybe we
could do a term or a certain amount of time to where it
comes up and has to be renewed instead of just voting
against it or ---

TOMMY DUNN: My thing would be -- and
I’m asking Mr. Wooten, this is part of his motion that
the staff put this works and all but come back to us
for a final vote when we’ve got something to see
exactly what they’ve come up with.

CRAIG WOOTEN: Sure.

TOMMY DUNN: And to see. Make sure
everybody feels comfortable and at that time give a
time, because let’s keep in mind, something like this
-- say we’ve got two new council members, give them a
chance to study it, look at it and think about it, too, and whatnot. Is that agreeable with everybody?

JIMMY DAVIS: I’m in agreement. Like I said, they’re good people and I support what they want to do, but ---

TOMMY DUNN: Does that suit you?

JIMMY DAVIS: --- address ---

TOMMY DUNN: Okay. Any more discussion?

All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to Item number 8(a) ordinance third reading, 2018-062, an ordinance to amend the zoning map to rezone plus or minus 8.75 acres from C-1N, that’s neighborhood commercial district, to C2, highway commercial, at 83 Princeton Highway, and that’s in Ms. Wilson’s district. Do we have a motion?

CINDY WILSON: So moved.

TOMMY DUNN: Ms. Wilson makes a motion to move forward. Do we have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Any further discussion? All in favor of the motion show of hands. Like sign? Show the motion carries unanimously.

There are no 9, 10 or 11's. Number 12, approval in
reduction of retainage from ten percent to five percent of total contract price. Mr. Carroll, can you speak to this?

ROBERT CARROLL: Thank you, Mr. Chairman, Council. Per ordinance we are required, if we want to reduce the retainage from the normal ten percent to five percent of a project once it’s past fifty percent completion to come to Council. And we have two requests tonight. The first is for the runway rehab project. And the only thing lacking at this time is the final markings, which because of weather can’t be done till probably early spring. So they’re requesting retainage be reduced to five percent.

TOMMY DUNN: Mr. Carroll, on that one is the staff fully in agreement with that?

ROBERT CARROLL: Yes.

TOMMY DUNN: Mr. Hopkins, everybody is good with that, and you?

ROBERT CARROLL: Yes. And so it’s approximately a five and a half million dollar project. We’ll still retain approximately two hundred and ninety thousand dollars after we reduce it to five percent.

TOMMY DUNN: Okay. Do we have a motion to reduce the retainage on the runway project, paving project?
CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.


CINDY WILSON: Very quickly, we're assured that the quality of the work completed so far is up to par and we're protected in the latter stage of the job?

ROBERT CARROLL: Yes, ma'am.

CINDY WILSON: Okay. Thank you.

TOMMY DUNN: Anyone else? Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

We have not had no issues with them meeting any of their deadlines as far as their obligations up to this point?

ROBERT CARROLL: Not that I'm aware of.

Now, Mr. Hopkins may be able to speak to something different that I'm not aware of.

TOMMY DUNN: He's shaking his head.

Everything ... 

RAY GRAHAM: Good deal. Thank you.

TOMMY DUNN: Anybody else? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.
Mr. Carroll.

ROBERT CARROLL: The second project is for what’s referred to as the Five Mile Sewer Phase II Project. Strack, Incorporated is requesting this also. They’re probably eighty-five percent plus through the project and they could have obviously done it before now but they’re requesting five percent. And this is an approximately 1.7 million dollar project.

TOMMY DUNN: Thank you, Mr. Carroll. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Now, any discussion?

CINDY WILSON: Yes, sir. The same question. Are we assured that the quality of the work and everything is on track for completion? We’ve had some inferior work in the past, so I question ...

ROBERT CARROLL: Yes, ma’am.

CINDY WILSON: Okay. Thank you. Not from this company.

TOMMY DUNN: Anyone else?

RAY GRAHAM: Mr. Chairman?
TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Again, on this five percent, is it enough to ensure that they’re going to complete their project? I know the weather has been unbearable on construction this year, so I understand there are some issues on that end, as well. But I just want to make sure we as a county are protecting ourselves. You representing the county, do y’all feel comfortable with this?

ROBERT CARROLL: Yes.

RAY GRAHAM: Good enough. Thank you.

BRETT SANDERS: Mr. Chairman?

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: How much do we still owe them total? It’s not on here.

ROBERT CARROLL: I’ll try to do the math in my head real quick. I think it’s actually less than a hundred and thirty thousand dollars right now. So we’re well below that fifty percent.

TOMMY DUNN: Any more questions, comments, discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Mr. Carroll.

Moving on to Item number 13, appointments. We’ve got none down here. Did any come up? Anybody got any?
Approval of the 2019 County Council Meeting

Everybody had a chance to look over this and see? Anybody got a problem with any of this before we move this forward? Do I have a motion to move this forward? And keep in mind we can always if something comes up, you know, change something later on. This will give something to go by about setting public hearings and all up and everything.

CRAIG WOOTEN: Make a motion to move.

CINDY WILSON: Second.

TOMMY DUNN: Mr. Wooten makes a motion to move forward. Ms. Wilson seconds the motion. Do we have any more discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to Item number 15, requests by Council members. I’ll start down here. Ms. Wilson, do you have any? Mr. Wooten, do you have any?

CRAIG WOOTEN: Yes. From District 1 I’d like to appropriate fifteen hundred dollars to the Greater Anderson Music Arts Consortium, GAMAC as it’s called, has provided a high level of music and art talent to the community for a number of years. I think any vibrant community can embrace the quality of music that they perform and the recreational entertainment
that it provides the citizens, both elderly and children. So I’d like to put that in the form of a motion.

CINDY WILSON: Second.

TOMMY DUNN: Second, Ms. Wilson.

Discussion? Just a quick question. Mr. Wooten, do you know how much money they’re asking for? It says all Council districts, but how much they’re asking for from each ---

CRAIG WOOTEN: Two thousand.

TOMMY DUNN: Two thousand total is what they’re asking for? Okay. All in favor of Mr. Wooten’s motion show of hands. Show the motion carries unanimously. Mr. Wooten, anything else?

CRAIG WOOTEN: No, sir.

TOMMY DUNN: Mr. Graham?

RAY GRAHAM: Nothing at this time.

TOMMY DUNN: Ms. Floyd?

GRACIE FLOYD: Yes. I am one of the most ardent supporters of GAMAC. I have attended their performances and they are wonderful. I’m so proud to have them in Anderson. But I need to make something clear from the beginning of the year so we can go on through. District 2's funds are entrusted in me. I cannot find it in my heart to just get a phone call and
say we need some money. Okay. Bam, here it is. If you have a request of funds, please call me. Let’s talk about it. Let’s see if the funds you’re requesting is going to be enough. Let’s see what you’re going to do with it. And then let me consider it over. I get a lot of letters for money. And if I just take up the telephone and do that to District 2’s funds, it’s not my funds. It’s money that belong to the people, to my constituents of District 2. And I don’t do them justice when I just sit here and look at a sheet of paper and give them money. So if ever you want money from District 2, call me up. I’m available. I answer that phone on the first ring. And I take all calls. Someone who knows me very well is in this room right now and you can ask her. She will tell you. But at this time, I will make a contribution if and when I can talk to the people of the GAMAC. And besides, I’m worth a phone call. Thank you.

TOMMY DUNN: Mr. Sanders, do you have any?

BRETT SANDERS: None.

TOMMY DUNN: Mr. Davis?

JIMMY DAVIS: None at this time.

TOMMY DUNN: Thank you. And District 5 has none at this time.
Moving on to Item number 16, administrator’s report.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Thank you.

Now, moving on to Item number 17, citizens comments. When Mr. Harmon calls your name, you have three minutes. Address the chair and please state your name and district for the record. Mr. Harmon.

LEON HARMON: Mr. Chairman, first speaker is Elizabeth Fant.

ELIZABETH FANT: Good evening and Happy New Year 2019. 2018 was a rough year in many respects. I hope 2019 will be better. I see that number 14, I believe, was skipped in the agenda. The meeting dates are published in the agenda, but y’all didn’t talk about it, so I’m assuming that you ---

TOMMY DUNN: Yes, ma’am, we did. We voted on it.

ELIZABETH FANT: Well, I missed that one. Didn’t hear anything published about the dates.

One of the things I want to talk about is recreation. There are a lot of things in Anderson County -- number 1, Clemson right now. Big win. Our people are proud of Clemson. We’ve got equestrians,
we’ve got fishermen, we’ve got hunters, FAA, a lot of organizations that are using our land and our resources. I hope that we’re not going to get to a point where we try to take guns away from hunters. I know several people who their actual meat on the table during the winter is deer meat. I’m excited about the bass tournaments. It looks like we’re going to have more tournaments than we’ve ever had. However, I read somewhere that they have lowered the trophy level for the highest bass, because we’re fishing Lake Hartwell so much that we no longer have the big bass. So Anderson County is blessed by its resources, but I think we need to protect our resources and look after them. And we’ve got plenty of recreation activities. We do not need a hospitality tax. We do not need that. We’ve got many people who are scraping by barely. We do not need a hospitality tax.

TOMMY DUNN: Mr. Harmon.

LEON HARMON: Next speaker is Frank Pressly.

FRANK PRESSLY: Can’t say that I’m disappointed. I was hoping to get a fresh face on things here starting out. But Mr. Chairman, I would really like to encourage you moving forward to take into account the citizens of this county a little more.
A lot of the ideas that have been put forward from this microphone I don’t think I’ve ever, in all these years now, six years, seen anything followed through on. And there are some good ideas out here, whether it’s working on pushing a new frontage road or doing a plastic recycling plan, to the county prison farm. There are a lot of good ideas that an ad hoc committee could look into. And I ask that you not leave the citizens of this county out of your leadership. Thank you.

TOMMY DUNN: Mr. Harmon.

LEON HARMON: Next speaker is Mary Ashley.

TOMMY DUNN: Mr. Burns, make sure she gets to the mic all right and everything.

MARY ASHLEY: Mary Ashley, District 6. I was here November the 20th in reference to neighbors collecting cars and boats ---

TOMMY DUNN: Excuse me. Mr. Harmon, get that mic where they can hear a little bit better and start that time ... Might have to get a little closer to it and speak into it or something.

MARY ASHLEY: Okay. I was here November the 20th in reference to my neighbors collecting cars and boats that are causing mosquitos and rats. His
days was up November the 29th. He has cleaned up a little. But as you can see from the three photos I have here that was taken after his ninety days of being warned, it’s still a mosquito and rat den.

My question to the Council is, if cars and boats have been sitting for years under sheds with tarps and junk piled on top of them and never moved, but they have tags on them, this is causing a health hazard to the neighbors for the West Nile virus and also the rats, other diseases that could be carried. My question is, is there anything that can be done, since this is a health hazard? These pictures were taken after the officers were out there and after he was given ninety days. And as you can see, it is horrendous, really.

TOMMY DUNN: Mr. Burns, do you want to get those pictures and pass to Council. Ma’am, this is your time to speak. We can’t answer and go back and forth, but Mr. Davis might want to address something with his comments at the end of the meeting. And I’ll be glad, any of us, I’m sure, to talk to you when the meeting is over with.

MARY ASHLEY: Mr. Davis has been very nice to talk to me about this situation. And he’s been sworn in, so I feel sure he will continue to help me
Anderson County Council - County Council Meeting - January 8, 2019

1 with it. But something has to be done because the
2 mosquitos were hibernating at this time. They will be
3 coming out when the temperature reaches seventy
4 degrees, and we had the West Nile virus within two
5 miles of my home. It’s really a concern of mine, and
6 the rat infestation.
7
8 TOMMY DUNN: Yes, ma’am. Thank you.
9 LEON HARMON: Mr. Chairman, no one else
10 is signed up.
11 TOMMY DUNN: Thank you, Mr. Harmon.
12 Now I’ll ask for remarks from Council members. Ms.
13 Wilson.
14 CINDY WILSON: Thank you, Mr. Chairman.
15 And thank you fellow members of Council and our
16 wonderful people that we serve. It’s an honor and a
17 privilege to work with such an incredible group of
18 citizens and county staff and our County Council. We
19 have a lot of work ahead this year and I look forward
20 to working with each and every one of you to make this
21 county the best county in the country. Thank you.
22 TOMMY DUNN: Thank you, Ms. Wilson.
23 Mr. Wooten.
24 CRAIG WOOTEN: I share the same
25 sentiments. I’m looking forward to a new year. I want
26 to welcome the two new council members, Mr. Brett
Sanders, Mr. Jimmy Davis. Had a chance to get to know you some over this past year and really enjoyed it. Look forward to your vision and leadership and serving with you guys. Just wish everybody a Happy New Year and look forward to the work ahead.

TOMMY DUNN: Mr. Graham, I’m sorry. I thought you’d just go ahead. I wasn’t thinking. Go ahead. Yes, sir.

RAY GRAHAM: As well, I want to definitely congratulate the two new council members coming on board. Definitely looking forward to working with each and every one of you. You know, looking back last year, I think we were able to really move Anderson County forward. And it was through the hard work of our county employees, our citizens, you know, County Council working together trying to move the county forward. Just a great amount of growth coming into the county, which provides great opportunities for our citizens, which is why we do this. That’s the number one purpose of every bit of this.

But definitely looking forward to what the new year brings. We’ve kind of been slowed down toward the end of the year and got a little bit of much needed rest on my end and definitely looking forward to hitting the ground running and looking forward to working with you
guys, as well. Looking forward to the new year.

TOMMY DUNN: Thank you, Mr. Graham.

Ms. Floyd.

GRACIE FLOYD: Yes. Welcome, guys. To know that you were going to be my seat mate, it made me feel really good. Is Mr. Allen still here? He's gone already. Well, I'm going to do it anyway. I want to tell you about Mr. Allen; okay? He was my seat mate for the entire time that he was here. I was crazy about the man. Crazy about the man. He never voted for me or with me. Never did. But I really liked him. I'm going to miss him. He was the only one at times when things got hard up here for me, he was the only one who offered me a smile or who would even talk with me. Okay? So, you know, I am hoping that I can have the same rapport with my two new seat mates. Brett, your mama said I could cold cock you any time I needed to. So you get ready.

BRETT SANDERS: I'm used to it.

GRACIE FLOYD: Okay. I'm really excited about having new people.

The next thing, I want you to know something. You always -- you are already aware that I did not vote for the chairman. In the last four or five years I have not voted for this chairman. Okay? I pay a high cost
for that. You need to know that. I pay a big cost for that. You will not see my name listed on the committees where I could really serve, where I have experience, where I have been there, done that, had it done or I did it. You won’t see that. That’s the penalty I pay, that’s the price I pay for not voting the right way, I guess. But I will pay that penalty because I believe in doing the right thing.

There’s a song that I just love and the name of it is, I Won’t Back Down. It’s -- the man sings I will stand -- you can stand me to the gates of, you know what, and I won’t back down. I am approachable. You can talk to me without yelling and screaming at me. You can -- or I will help. I am a team player. They don’t like it when I say this, but did you realize I’ve been on Council for twenty years? Did you realize that my husband served eight years up here? So I was a spouse. Uh-huh (affirmative). I know what the new wives -- call me any time. I can tell you all about it. Okay? I was a spouse for eight years and County Council for twenty. That’s twenty-eight years. All right. The committees that I’m put on is the -- I don’t want to say trash. What do you call it? Litter. I serve on the -- well, I served on the litter committee before I got off of that. But I can operate
without, I can operate without being on a committee. I can do that. But I want you to know, I want you to know my dilemma. You need to know.

Martin Luther King said something I have on my refrigerator. It's not the words of my enemies that bothers me. It's the silence of my friends. Please, new guys, I ask you as you go through this endeavor, stand up for what you believe in, even if you've got to stand alone.

I want you to -- I hope you had a Happy New Year. I didn’t. I was trying my best to sleep, for God knows I needed the rest. But with all the firecrackers and all of the Happy New Years, and I'm trying to put my head under the pillows because I'm saying, Lord, not another one. But it was okay.

Mr. Simmons, I know you're out there and this is a public announcement because I need to see you desperately before you leave today.

Everybody, here we go. Thank you.

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: Yes, sir. I'd just like to thank everyone for the warm welcome. I'm looking forward to representing my constituents in District 4. But I'm also looking forward to working with you guys to help make your district better. Thank you, again.
Look forward to working with you.

TOMMY DUNN: Thank you, Mr. Sanders.

Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chairman.

Just want to echo some of Mr. Sanders’ sentiments. It is a great honor and a privilege to be on this Council with all of you. And I give Mr. Sanders full permission to kick me if I become too preachie sometimes up here.

I also want to thank Councilman Waters for the many years of service that he provided for District 6. And I have been fortunate enough to get to know Mr. Waters and work alongside him during these last few months. You know, you don’t always know someone exactly the way you think you do. But Mr. Waters is a fine gentleman. He has served his nation, his state and his county for many, many years. And most importantly, Mr. Waters is a true man of God. And I really appreciate him and I want to make sure that that’s noted.

And just once again, thank you for all that you’ve done for me so far leading up to this night. And I look forward to working with each and every one of you. Thank you.

TOMMY DUNN: Thank you, Mr. Davis.

I just want to say that it’s very humbling for my
fellow council members to show the support and
certainty in electing me chairman again. And I just
want to say this. I don’t campaign for the chairman’s
job. I’ve had people come to me and ask me to take it
and then I think about it, pray about it with my family
to decide. But this is -- the Council has to work with
the chairman. They’re the ones that makes the
decision. They’re the ones that -- it’s not mine to
take or give. It’s these fellow council members.
And it’s very humbling to have been elected as many
times as I have. And I’ve said before, it’s not a
popularity contest to be chairman. It’s who they think
they can work with and get along with, and I do
appreciate it. And like I said, it’s very humbling.
I also want to talk about the people. The people’s
got all the say they want to, call their councilmen up
and talk about voting. Because some of you did.
There’s a hit piece I haven’t seen in quite sometime of
politics going around about me this past thing about it
and I’ll share it sometime about how crooked I am,
mobbed up I am, the kickbacks I’ve gotten from one
person here in this audience tonight talking about
wanting to have citizens’ input. He had his input.
Very much things calling. I was hoping to see these
kind of politics be gone from Anderson County and not
never verifying and just throwing stuff out there. I’m not at liberty to talk about everything I know at this time and all. He knows it’s a daggum lie because it’s not true.

Enough of that, though. And as far as committees go, I talked with other council members and asked who can they work with and who they want to be chairman and I will do that again this year. It’s a team thing.

It’s not betterment for I, me. It’s what’s best for Anderson County, which I work for. I’m very much looking forward to working with our two new council members, as I am with the rest of the Council we’ve had for years. Look very much forward to working with them. We’ve got a lot coming up. A lot of work to be done, and I’m very looking forward to getting started.

I know our two new council members have got some good ideas. They’ve got some good experience, good backgrounds, going to show some good things for Anderson County that will be beneficial for it. I really do appreciate it. Thank y’all. And look forward to a great year.

Meeting adjourned.

(MEETING ADJOURNED AT 7:07 P.M.)
ORDINANCE NO. 2019-001

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GRENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include one or more parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the attachment to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ___ day of _____________, 2019.

(SEAL)

ATTEST: FOR ANDERSON COUNTY

______________________________  ______________________________
Rusty Burns   Tommy Dunn, Chairman
Anderson County Administrator  Anderson County Council

______________________________
Lacey Croegaert, Clerk
Anderson County Council

APPROVED AS TO FORM:

______________________________
Leon C. Harmon
Anderson County Attorney

First Reading:
Second Reading:
Third Reading:
Public Hearing:
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

That certain tract of land in Greenville County, South Carolina, consisting of approximately 57 acres located near the intersection of Laurens Road (U.S. 276) and Millenium Boulevard in the Clemson University International Center for Automotive Research, a part of TMS # 027300100406, as more particularly described on that certain Preliminary Plat by James. R. Freeland, PLS, entitled “Boundary Survey for LICAR LLC,” prepared for State of South Carolina, Greenville County, City of Greenville, dated November 30, 2018, with a site address of 202 Millenium Boulevard, Greenville, SC 29607.
STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of ________, 2019, ________, 2019, and ________, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

______________________________
Lacey Croegaert, Clerk
Anderson County Council

Dated: ________, 2019
All that certain piece, parcel, or tract of land lying and being situated in Greenville County, South Carolina, being shown and delineated as 57.05 acres, more or less, on a plat of survey entitled “Boundary Survey for LICAR, LLC,” dated November 30, 2018, prepared by Freeland & Associates, Inc., James R. Freeland, Surveyor, PLS No. 4781, and being more fully described as follows:

Beginning at an iron pin on the easterly right of way of Laurens Road (US Hwy 276) at its intersection with the southerly right of way of Millennium Boulevard; thence following the right of way of Millennium Boulevard along the following bearings and distances: N00°05'09"W for 96.68 feet to an iron pin; thence N47°58'23"E for 240.09 feet to an iron pin; thence N49°24'19"E for 387.31 feet to an iron pin; thence along a curve concave to the south having a radius of 450.00 feet, an arc length of 324.23 feet, and a chord bearing and distance of N70°02'47"E for 317.26 feet to an iron pin; thence S89°18'45"E for 586.80 to an iron pin; thence along a curve concave to the north having a radius of 1050.00 feet, an arc length of 791.07 feet, and a chord bearing and distance of N69°06'15"E for 772.50 feet to an iron pin; thence N49°24'19"E for 4.36 feet to an iron pin; thence leaving said right of way S59°31'15"E for 124.80 feet to an iron pin; thence following the centerline of Laurel Creek the following bearings and distances: S28°29'46"W for 115.51 feet to a point; S21°21'13"W for 251.26 feet to a point; thence S28°16'19"W for 180.60 feet to a point; thence S26°30'38"W for 84.48 feet to a point; thence S03°56'19"E for 120.73 feet to a point; thence S03°56'19"E for 4.36 feet to a point; thence N05°03'31"W for 79.15 feet to a point; thence S04°45'22"W for 137.39 feet to a point; thence S06°55'00"E for 62.41 feet to a point; thence S00°32'06"E for 110.65 feet to a point; thence S20°48'29"W for 34.56 feet to a point; thence S17°36'09"W for 165.94 feet to a point; thence S23°36'13"W for 98.66 feet to a point; thence S28°05'03"W for 105.29 feet to a point; thence S24°32'10"W for 96.50 feet to a point; thence S24°08'39"W for 96.35 feet to a point; thence S31°46'14"W for 89.76 feet to a point; thence S23°21'01"W for 106.76 feet to a point; thence S31°17'45"W for 111.26 feet to a point; thence S29°41'10"W for 108.38 feet to a point on the northerly right of way of Laurens Road; thence following said right of way N53°52'46"W for 134.43 feet to a nail; thence S36°19'12"W for 34.98 feet to an iron pin; thence N53°45'55"W for 261.23 feet to an iron pin; thence along a curve concave to the northeast having a radius of 3783.72 feet, an arc length of 490.81 feet, and a chord bearing and distance of N49°58'15"W for 490.46 feet to an iron pin; thence N46°25'06"W for 149.17 feet to an iron pin; thence N46°13'36"W for 398.06 feet to an iron pin; thence N46°30'19"W for 105.99 feet to an iron pin; thence N45°58'13"W for 153.31 feet to an iron pin; thence along a curve concave to the northeast having a radius of 3759.72 feet, an arc length of 226.68 feet, and a chord bearing and distance of N44°35'05"W for 226.64 feet to the Point of Beginning.

This being a portion of the Property conveyed unto LICAR, LLC, by deed from Clemson University Real Estate Foundation, Inc., dated December 12, 2007, and recorded in Deed Book 2304 at page 719, in the office of the Register of Deeds for Greenville County, South Carolina.

TMS #: P.O. 0273000100406
ORDINANCE NO. 2019-002

AN ORDINANCE CONSENTING TO THE CONVERSION BY ANDERSON COUNTY OF CERTAIN RIGHTS OF ORIAN RUGS, INC. (THE "COMPANY") UNDER THAT CERTAIN LEASE AGREEMENT WITH ANDERSON COUNTY DATED DECEMBER 1, 1997 TO A FEE AGREEMENT ARRANGEMENT AS PROVIDED IN TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED (THE "AGREEMENT"), AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH FEE AGREEMENT BETWEEN THE COUNTY AND THE COMPANY IN PLACE OF SAID LEASE AGREEMENT; AUTHORIZING THE RECONVEYANCE OF THE PROPERTY SUBJECT TO SUCH LEASE AGREEMENT BY THE COUNTY TO THE COMPANY. (TITLE ONLY)
ORDINANCE NO. 2019-003

AN ORDINANCE CONSENTING TO THE CONVERSION BY ANDERSON COUNTY OF CERTAIN RIGHTS OF ORIAN RUGS, INC. (THE "COMPANY") UNDER THAT CERTAIN LEASE AGREEMENT WITH ANDERSON COUNTY DATED DECEMBER 1, 2003 TO A FEE AGREEMENT ARRANGEMENT AS PROVIDED IN TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED (THE "AGREEMENT"), AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH FEE AGREEMENT BETWEEN THE COUNTY AND THE COMPANY IN PLACE OF SAID LEASE AGREEMENT; AUTHORIZING THE RECONVEYANCE OF THE PROPERTY SUBJECT TO SUCH LEASE AGREEMENT BY THE COUNTY TO THE COMPANY.

(TITLE ONLY)
ORDINANCE NO. 2019-004

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, BY ADDING SECTION 38-184 TITLED SUBSTANCE ABUSE TREATMENT FACILITIES; AND OTHER MATTERS RELATED THERETO

WHEREAS, the County Council desires to enhance compatibility between various substance abuse treatment facilities and other uses and areas around such facilities;

WHEREAS, Anderson County Council, pursuant to the South Carolina Constitution and the laws of the State of South Carolina has the power and duty to provide for the general health, safety, and welfare of Anderson County and to exercise police power; and

WHEREAS, Anderson County Council desires to enact certain standards for the location of substance abuse treatment facilities within unincorporated areas of the County.

NOW THEREFORE, be it ordained by the County Council of Anderson County in meeting duly assembled that:

1. The Code of Ordinances of Anderson County, South Carolina is hereby amended by adding Section 38-184 which section reads as follows:

Sec. 38-184-Substance Abuse Treatment Facilities.

In order to enhance compatibility between substance abuse treatment facilities and other uses and areas around them, the location of such uses in the county shall be subject to supplemental siting criteria of this section:

(1) If a license from DHEC is required for a proposed substance abuse treatment facility it must be obtained before the County issues a County land use permit. The DHEC license shall be valid and have been issued within six months of the date of the request for the county permit.

(2) Location of substance abuse facilities:
   a. The place of business cannot be located within 2,500 feet of a church, school, or playground as defined in Section 44-34-110 of the Code of Laws of South Carolina, 1976, as amended.
   b. These distances in this section shall be computed by following the shortest route of ordinary pedestrian or vehicular travel along the public thoroughfare from the nearest point of the grounds in use as part of the church, school, or playground.
   c. Any substance abuse treatment facility shall meet any and all applicable requirements relating to setbacks, bufferryards and parking standards.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this ________ day of ________, 2019.

ATTEST: FOR ANDERSON COUNTY:

__________________________   __________________________
Rusty Burns               Tommy Dunn, Chairman
Anderson County Administrator  Anderson County Council

__________________________
Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

__________________________
Leon C. Harmon
Anderson County Attorney

1<sup>st</sup> Reading:__________________
2<sup>nd</sup> Reading:__________________
3<sup>rd</sup> Reading: __________________
Public Hearing:__________________
RESOLUTION NO. R2019-004

A RESOLUTION IN SUPPORT OF CLEMSON UNIVERSITY’S ACQUISITION OF REAL PROPERTY IN ANDERSON COUNTY FOR ADDITIONAL PROTECTION OF THE SIMPSON EXPERIMENTAL STATION, THE RESEARCH CONDUCTED THERE, AND INCREASED PASTURELANDS AND HERD HOLDING AREAS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Clemson University presently owns the Simpson Experimental Station in Pendleton, South Carolina;

WHEREAS, Clemson University proposes to acquire approximately 25.11 acres in Anderson County adjacent to property currently by Clemson University that is within the Simpson Experimental Station;

WHEREAS, the proposed acquisition of real property consists of one (1) tax map parcel delineated as TMS parcel 089-00-05-0058 located on the southwest corner of Danenhower Road and Cherry Street Extension in Pendleton, South Carolina;

WHEREAS, acquisition of this parcel would provide additional pastureland and herd holding area and protect the integrity of the work and research conducted at the Simpson Experimental Station.;

WHEREAS, the property would become tax exempt upon acquisition;

WHEREAS, Clemson University has requested a letter of support from Anderson County for acquisition of the subject parcels.

NOW, THEREFORE, IT IS HEREBY RESOLVED by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby supports the proposed acquisition by Clemson University for addition to the Simpson Experimental Station of one (1) parcel of real property consisting of a total of approximately 25.11 acres having County TMS number 089-00-05-005, located on the southwest corner of Danenhower Road and Cherry Street Extension in Pendleton, South Carolina and further directs the County Administrator to send a letter of support for this acquisition to Clemson University.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or unenforceable by a court of competent jurisdiction, such finding shall not affect the remainder of hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED in meeting duly assembled this 22nd day of January, 2019.

ATTEST:

Rusty Burns  
Anderson County Administrator

Lacey A. Croegaert  
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon  
County Attorney

FOR ANDERSON COUNTY

Tommy Dunn, Chairman  
Anderson County Council
BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION

Please complete this application in its entirety and return to the address below:
Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council’s decision.

Name: Meredith William J  
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:
1. Economic Development
2. 
3. 

Physical Address and Mailing Address, if different:

Physical 
Mailing

Home Phone: ______________________  Cell Phone: ______________________

Email: ________________  Preferred method of contact: call

County Council District: 2  GED Equivalent: Yes or No

Highest Level of Education: ________________  High School Grad: Yes or No

College Attended: Anderson College  Degree: NO

Address of College: College of Charleston

Employment History:

COMPANY  POSITION  EMPLOYMENT DATES

William Meredith Associates  Real Estate Brokerage  09-CURRENT
Ken Moorhead Oil Co.  Inception to Dissolution  1973 - 2006

Signature of Applicant: ______________________  Date: 1/1/19

Recommendation of Council: YES
BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION

Please complete this application in its entirety and return to the address below or by email:
Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Stewart, Samuel L
Last, First, Middle Initial
Board(s) and/or committee(s) in which you are interested:
1. Economic Development Board
2. __________________________________________
3. __________________________________________

Physical Address and Mailing Address, if different:
__________________________________________ Physical
__________________________________________ Mailing

Home Phone: N/A Cell Phone: ____________
Email: ____________________ Preferred method of contact: Both

County Council District: 2 GED Equivalent: Yes or No

Highest Level of Education: 2/1/2 Grad High School Grad: Yes or No
College Attended: Winston-Salem State University Degree: BA
Address of College: 601 S. Martin Luther King Jr. Drive, Winston-Salem, N.C. 27110

Employment History:

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>POSITION</th>
<th>EMPLOYMENT DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dept. Of Social Service/IFCCS</td>
<td>Human Service Coordinator</td>
<td>3/13/13 - Present</td>
</tr>
<tr>
<td>Charity Springs Community Church</td>
<td>Pastor</td>
<td>June/2004 - Present</td>
</tr>
</tbody>
</table>

Signature of Applicant: __________________________   Date: 1/11/19

Recommendation of Council: __________________________
BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION

Please complete this application in its entirety and return to the address below or by email:
Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written
confirmation of Council's decision.

Name:  Stewart, Valerie L
   Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:
1.  Museum Advisory Committee
2.  
3.  

Physical Address and Mailing Address, if different:

Physical

Mailing

Home Phone:  N/A  Cell Phone:  

Email:  

Preferred method of contact:  Both

County Council District:  2  GED Equivalent:  Yes or No

Highest Level of Education:  College  High School Grad:  Yes or No

College Attended:  Methodist College  Degree:  BA

Address of College:  5400 Ramsey Street, Fayetteville, N.C. 28311

Employment History:

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>POSITION</th>
<th>EMPLOYMENT DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson School District 4</td>
<td>Legacy Program Teacher</td>
<td>8/16 - Present</td>
</tr>
<tr>
<td>Share Headstart</td>
<td>Teacher</td>
<td>5/2003 - 6/1/16</td>
</tr>
</tbody>
</table>

Valerie L. Stewart  
Signature of Applicant  
1/11/19  Date

Recommendation of Council:  

---

---
BOARDs, COMMITtees AND cOMMISSIONS
APPLICATION

Please complete this application in its entirety and return to the address below or by email:
Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written
confirmation of Council’s decision.

Name: Miller, Michael A.
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Anderson-Oconee Behavioral Health Services Board
2. 
3. 

Physical Address and Mailing Address, if different:

Physical

Mailing

Home Phone: Cell Phone: 
Email: Preferred method of contact: Phone and email BOTH

County Council District: 4 GED Equivalent: Yes or No

Highest Level of Education: Graduate School High School Grad: Yes or No

College Attended: College of Charleston Degree: B.S. Chemistry

Address of College: 66 George St., Charleston, SC 29424

Employment History:

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>POSITION</th>
<th>EMPLOYMENT DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson County Sheriff's Office</td>
<td>Forensic Services Director</td>
<td>8/28/2000 - Present</td>
</tr>
</tbody>
</table>

Signature of Applicant 1/15/2019
Date

Recommendation of Council: ________________________________
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: All Districts

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Foothills Alliance

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1,500

3. The purpose for which the funds are being requested:
   Support for the programs providing services to victims of sexual assault and child abuse

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
   Yes

5. Contact Person: Tracy Bowie
   Mailing Address: 2116 E. Calhoun St., Anderson, SC 29621
   Phone Number: 864-231-7273
   Email: tracy.bowie@foothillsalliance.org

6. Statement as to whether the entity will be providing matching funds: No

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature:  
Print Name: Tracy Bowie 
Date: 1/15/19
RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: ALL

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   FRIENDS OF SADLER'S CREEK STATE PARK

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1000.00 / $1000.00 PER DISTRICT

3. The purpose for which the funds are being requested:
   RETURN INITIAL COST FOR START UP, TRAIL WORK, PUMP TRACK, REC CENTER, GARDENS

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
   * waiting on registration sent 1/17/19

5. Contact Person: JOHN SEEGER, PRESIDENT
   Mailing Address: 314 EDGECOMBE DR., ANDERSON, SC 29626
   Phone Number: 804-310-0919 804 407-864
   Email: VolunteerSCSP@gmail.com

6. Statement as to whether the entity will be providing matching funds:
   NO MATCHING FUNDS AT THIS TIME.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

[Signature]
Print Name: JOHN SEEGER
Date: 1/18/19
Hello, my name is John Seegers, and I am the President of The Friends of Sadlers Creek State Park.

Sadlers Creek is under new management and we are a volunteer organization created to help the park grow.

Sadlers Creek State Park is a 395 acre park located just off route 187 on a peninsula on Lake Hartwell near the GA border. The park provides outdoor recreation opportunities for the people of Anderson in fishing, camping, hiking, kayaking, biking and more.

**We are actively seeking donations from local businesses.**

If you can contribute in any way, money, time, equipment, tools or supplies please let us know. My contact information is below. In return we are happy to promote your business through our social media outlets, The Anderson Independent Mail Hometown People section and by inviting you to be a part of any events held at the park.

Email: volunteerscsp@gmail.com

Website: www.friendsofsadlerscreek.org

My mobile: 804-316-0919 (804 not 864)

*The Friends of Sadlers Creek State Park is recognized by the Internal Revenue Service as a 501©(3) organization. Donors can deduct contributions they make under IRC Section 170. The organization is also qualified to receive tax deductible bequest, devises, transfers or gifts under Section 2055, 2106 or 2522.*
Date: NOV 09 2018

FRIENDS OF SADLERS CREEK STATE PARK
940 SADLERS CREEK ROAD
ANDERSON, SC 29626-0000

Employer Identification Number:
83-2303385

Contact Person:
CUSTOMER SERVICE

Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31

Public Charity Status:
170(b)(1)(A)(VI)

Form 990/990-EZ/990-N Required:
Yes

Effective Date of Exemption:
October 1, 2018

Contribution Deductibility:
Yes

Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax-deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.
The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Friends of Sadler's Creek State Park, a nonprofit corporation duly organized under the laws of the State of South Carolina on October 1st, 2018, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 1st day of October, 2018

Mark Hammond, Secretary of State
### Total Number Permit Transactions:

<table>
<thead>
<tr>
<th>Type</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Single Family</td>
<td>50</td>
</tr>
<tr>
<td>New Multi-Family</td>
<td></td>
</tr>
<tr>
<td>Residential Additions/Upgrades</td>
<td>9</td>
</tr>
<tr>
<td>Garages/Barne/Storage</td>
<td>11</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>10</td>
</tr>
<tr>
<td>New Commercial</td>
<td>3</td>
</tr>
<tr>
<td>Commercial Upfits/Upgrades</td>
<td>2</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived</td>
<td>3</td>
</tr>
</tbody>
</table>

### Inspection Activity:

- **Citizens Inquiries:** (New & Follow Up; Includes Sub-Standard Housing/Mobile Homes) = 56 (includes updating Sub-Standard Cases)
- **Tall Grass Complaints (New and Follow Ups):** = 0
- **Number of Scheduled Building Inspections Performed (# of Site Visits):** = 842
- **Courtesy, Site and Miscellaneous Inspections:** = 26
- **Manufactured Home Inspections:** = 81

Total Number of Inspections (Site Visits) for Department: 1005

### Reviews/Misc. Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plans Reviewed</td>
<td>134</td>
</tr>
<tr>
<td>Mech/Elec/Plumb Reviews</td>
<td>20</td>
</tr>
<tr>
<td>New Derelict Manufactured Home Cases</td>
<td>0</td>
</tr>
<tr>
<td>Hearings</td>
<td>0</td>
</tr>
<tr>
<td>Court Cases</td>
<td>0</td>
</tr>
</tbody>
</table>

### Revenue Collected:

- **Reinspection Fees Collected:** $520.00
- **Plan Review Revenue:** $3,690.60

**Total Revenue For The Month:** $55,293.50
Anderson County Building & Codes
Permits Issued for 2018

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>194</td>
<td>232</td>
<td>116</td>
<td>139</td>
<td>81</td>
<td>10</td>
<td>9</td>
<td>30</td>
<td>811</td>
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<tr>
<td>February</td>
<td>202</td>
<td>207</td>
<td>91</td>
<td>110</td>
<td>201</td>
<td>21</td>
<td>8</td>
<td>35</td>
<td>875</td>
</tr>
<tr>
<td>March</td>
<td>263</td>
<td>385</td>
<td>171</td>
<td>167</td>
<td>89</td>
<td>14</td>
<td>10</td>
<td>25</td>
<td>1124</td>
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<tr>
<td>April</td>
<td>252</td>
<td>310</td>
<td>139</td>
<td>141</td>
<td>106</td>
<td>6</td>
<td>12</td>
<td>24</td>
<td>990</td>
</tr>
<tr>
<td>May</td>
<td>213</td>
<td>270</td>
<td>116</td>
<td>124</td>
<td>94</td>
<td>10</td>
<td>15</td>
<td>38</td>
<td>880</td>
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<tr>
<td>June</td>
<td>240</td>
<td>229</td>
<td>134</td>
<td>140</td>
<td>84</td>
<td>10</td>
<td>12</td>
<td>49</td>
<td>898</td>
</tr>
<tr>
<td>July</td>
<td>242</td>
<td>247</td>
<td>111</td>
<td>121</td>
<td>59</td>
<td>24</td>
<td>7</td>
<td>31</td>
<td>842</td>
</tr>
<tr>
<td>August</td>
<td>246</td>
<td>251</td>
<td>119</td>
<td>123</td>
<td>106</td>
<td>22</td>
<td>24</td>
<td>40</td>
<td>931</td>
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<tr>
<td>September</td>
<td>216</td>
<td>210</td>
<td>124</td>
<td>121</td>
<td>51</td>
<td>2</td>
<td>13</td>
<td>35</td>
<td>772</td>
</tr>
<tr>
<td>October</td>
<td>225</td>
<td>238</td>
<td>129</td>
<td>143</td>
<td>110</td>
<td>11</td>
<td>14</td>
<td>46</td>
<td>916</td>
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<tr>
<td>November</td>
<td>185</td>
<td>160</td>
<td>101</td>
<td>117</td>
<td>56</td>
<td>38</td>
<td>12</td>
<td>50</td>
<td>699</td>
</tr>
<tr>
<td>December</td>
<td>128</td>
<td>134</td>
<td>89</td>
<td>97</td>
<td>59</td>
<td>22</td>
<td>7</td>
<td>33</td>
<td>569</td>
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<tr>
<td>Total</td>
<td>2586</td>
<td>2873</td>
<td>1440</td>
<td>1543</td>
<td>1096</td>
<td>190</td>
<td>143</td>
<td>436</td>
<td>10307</td>
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</tbody>
</table>

Permits Issued

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December
## Anderson County Building & Codes

### Permit Revenue for 2018

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>$43,222.40</td>
<td>$13,505.00</td>
<td>$5,276.50</td>
<td>$8,308.00</td>
<td>$1,470.90</td>
<td>$450.00</td>
<td>$135.00</td>
<td>$5,049.90</td>
<td>$77,416.70</td>
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<tr>
<td>February</td>
<td>$67,583.60</td>
<td>$11,830.00</td>
<td>$4,443.00</td>
<td>$6,896.00</td>
<td>$2,039.80</td>
<td>$855.00</td>
<td>$120.00</td>
<td>$8,222.20</td>
<td>$121,789.60</td>
</tr>
<tr>
<td>March</td>
<td>$47,939.80</td>
<td>$28,578.00</td>
<td>$13,742.50</td>
<td>$9,658.50</td>
<td>$1,525.80</td>
<td>$540.00</td>
<td>$120.00</td>
<td>$2,161.60</td>
<td>$104,286.20</td>
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<tr>
<td>April</td>
<td>$50,679.00</td>
<td>$22,975.00</td>
<td>$5,916.50</td>
<td>$8,120.00</td>
<td>$2,935.30</td>
<td>$270.00</td>
<td>$180.00</td>
<td>$27,867.30</td>
<td>$118,933.60</td>
</tr>
<tr>
<td>May</td>
<td>$49,860.00</td>
<td>$15,833.00</td>
<td>$6,720.50</td>
<td>$7,365.00</td>
<td>$2,706.10</td>
<td>$450.00</td>
<td>$225.00</td>
<td>$6,937.50</td>
<td>$90,597.10</td>
</tr>
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<td>June</td>
<td>$119,289.90</td>
<td>$19,047.00</td>
<td>$6,182.00</td>
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<td>$180.00</td>
<td>$12,108.60</td>
<td>$177,567.00</td>
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<tr>
<td>July</td>
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<td>$630.00</td>
<td>$105.00</td>
<td>$4,177.90</td>
<td>$84,578.20</td>
</tr>
<tr>
<td>August</td>
<td>$50,900.60</td>
<td>$13,267.00</td>
<td>$5,052.50</td>
<td>$7,750.00</td>
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<td>$540.00</td>
<td>$330.00</td>
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<td>September</td>
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<td>$90.00</td>
<td>$180.00</td>
<td>$6,608.40</td>
<td>$82,483.00</td>
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<tr>
<td>October</td>
<td>$54,730.00</td>
<td>$13,888.00</td>
<td>$5,716.50</td>
<td>$7,800.00</td>
<td>$2,567.10</td>
<td>$495.00</td>
<td>$180.00</td>
<td>$8,183.60</td>
<td>$94,495.20</td>
</tr>
<tr>
<td>November</td>
<td>$32,472.00</td>
<td>$8,391.00</td>
<td>$3,791.00</td>
<td>$6,737.00</td>
<td>$1,389.00</td>
<td>$855.00</td>
<td>$180.00</td>
<td>$8,534.20</td>
<td>$62,349.20</td>
</tr>
<tr>
<td>December</td>
<td>$30,142.40</td>
<td>$8,779.50</td>
<td>$3,959.50</td>
<td>$5,911.00</td>
<td>$1,465.50</td>
<td>$720.00</td>
<td>$105.00</td>
<td>$4,210.60</td>
<td>$55,293.50</td>
</tr>
<tr>
<td>Total</td>
<td>$664,443.60</td>
<td>$185,631.50</td>
<td>$71,436.50</td>
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<td>$23,562.30</td>
<td>$6,255.00</td>
<td>$2,040.00</td>
<td>$103,017.90</td>
<td>$1,155,591.30</td>
</tr>
</tbody>
</table>

### Permit Revenue Chart
# F.W. Dodge Building Statistics

**Toll-Free Phone:** 877-489-4092  
**Fax:** 800-892-7470

**Anderson County Building & Codes**  
P.O. Box 8002  
Anderson, SC 29622-8022

For the month of: Dec-18

### Report of Building or Zoning Permits Issued and Local Public Construction

If your building permit system has changed, mark (X) in the appropriate place below:  
- Discontinued issuing permits  
- Merged with another system  
- Split into two or more systems  
- Annexed land areas  
- Had other changes

If no permits were issued during this period, mark (X) and return this form.

### Please return the week of:

<table>
<thead>
<tr>
<th>Section 1</th>
<th>New Residential Buildings</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
<td>Number of</td>
<td>Valuation of Construction</td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Units</td>
<td>Cost</td>
</tr>
<tr>
<td>Single-family houses, detached</td>
<td>101</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Mobile homes</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section 2</th>
<th>New Residential Nonhousekeeping Buildings</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
<td>Number of</td>
<td>Valuation of Construction</td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Units</td>
<td>Cost</td>
</tr>
<tr>
<td>Hotels, motels, and tourist cabins</td>
<td>201</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Other non-housekeeping shelter</td>
<td>202</td>
<td>50</td>
<td>50</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Section 3</th>
<th>New Nonresidential Buildings</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
<td>Number of</td>
<td>Valuation of Construction</td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Units</td>
<td>Cost</td>
</tr>
<tr>
<td>Amusement, social, and recreational</td>
<td>301</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Churches and other religious</td>
<td>302</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Industrial</td>
<td>303</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Parking garages (buildings &amp; open decks)</td>
<td>304</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Service stations and repair garages</td>
<td>305</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Hospitals and institutional</td>
<td>306</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Offices, banks, and professional</td>
<td>307</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Public works and utilities</td>
<td>308</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Schools and other educational</td>
<td>309</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Stores and consumer services</td>
<td>310</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Other nonresidential buildings</td>
<td>311</td>
<td>50</td>
<td>50</td>
</tr>
<tr>
<td>Structures other than buildings</td>
<td>312</td>
<td>50</td>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section 4</th>
<th>Additions, Alterations and Conversions</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
<td>Number of</td>
<td>Valuation of Construction</td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Units</td>
<td>Cost</td>
</tr>
<tr>
<td>Residential, Church additions of pews, and carpenters in Item 438</td>
<td>434</td>
<td>9</td>
<td>$539,101</td>
</tr>
<tr>
<td>Nonresidential and non-housekeeping</td>
<td>435</td>
<td>9</td>
<td>$539,101</td>
</tr>
<tr>
<td>Additions of residential garages and carpenters (attached and detached)</td>
<td>436</td>
<td>9</td>
<td>$539,101</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Section 5</th>
<th>Demolitions and Razing of Buildings</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
<td>Number of</td>
<td>Valuation of Construction</td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Units</td>
<td>Cost</td>
</tr>
<tr>
<td>Single-family houses (attached and detached)</td>
<td>645</td>
<td>8</td>
<td>$144,251</td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>646</td>
<td>8</td>
<td>$144,251</td>
</tr>
<tr>
<td>Three and four-family buildings</td>
<td>647</td>
<td>8</td>
<td>$144,251</td>
</tr>
<tr>
<td>Five or more family buildings</td>
<td>648</td>
<td>8</td>
<td>$144,251</td>
</tr>
<tr>
<td>All other buildings, structures, or mobile homes</td>
<td>649</td>
<td>8</td>
<td>$144,251</td>
</tr>
</tbody>
</table>
### F.W. DODGE BUILDING STATISTICS

**Toll-Free Phone:** 877-489-4092  
**Fax:** 800-892-7470

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**For the Year of:** 2018

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**ANDERSON COUNTY BUILDING & CODES**  
P.O. BOX 8002  
ANDERSON, SC 29622-8002

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**REPORT OF BUILDING OR ZONING PERMITS ISSUED AND LOCAL PUBLIC CONSTRUCTION**

---

**PLEASE RETURN THE WEEK OF:**

### Section 1: NEW RESIDENTIAL BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No.</td>
<td>Buildings</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
</tr>
</tbody>
</table>
| Single-family houses, detached  
Excluding mobile homes | 101 | 812 | 812 | $160,540,891.00 |  |
| Single-family houses, attached  
- Separated by ground or roof-wall,  
- No units above or below, and  
- Separate heating systems & utility meters | 102 | 12 | 12 | $1,408,080.00 |  |
| Two-family buildings | 103 | 2 | 4 | $280,000.00 |  |
| Three- and four-family buildings | 104 | 2 | 8 | $370,000.00 |  |
| Five-or-more family buildings | 105 | 20 | 96 | $30,609,355.00 |  |
| **TOTAL: Sum of 101-105** | 109 | 848 | 1232 | **$153,208,261.00** |  |

---

### Section 2: NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No.</td>
<td>Buildings</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
</tr>
</tbody>
</table>
| Hotels, motels, and tourist cabins  
(usuallty accommodation only) | 213 | 2 | 2 | $830,000.00 |  |
| Other non-housekeeping shelter | 214 | 2 | 2 | $830,000.00 |  |

---

### Section 3: NEW NONRESIDENTIAL BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No.</td>
<td>Buildings</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
</tr>
<tr>
<td>Amusements, social, and recreational</td>
<td>318</td>
<td>2</td>
</tr>
<tr>
<td>Churches and other religious</td>
<td>319</td>
<td>2</td>
</tr>
<tr>
<td>Industrial</td>
<td>320</td>
<td>2</td>
</tr>
<tr>
<td>Service stations and utility garages</td>
<td>321</td>
<td>2</td>
</tr>
<tr>
<td>Hospitals and institutions</td>
<td>322</td>
<td>2</td>
</tr>
<tr>
<td>Offices, banks, and professions</td>
<td>323</td>
<td>2</td>
</tr>
<tr>
<td>Public works and utilities</td>
<td>324</td>
<td>2</td>
</tr>
<tr>
<td>Schools and educational institutions</td>
<td>325</td>
<td>2</td>
</tr>
<tr>
<td>Stores and customer services</td>
<td>326</td>
<td>2</td>
</tr>
<tr>
<td>Other nonresidential buildings</td>
<td>327</td>
<td>2</td>
</tr>
<tr>
<td>Structures other than buildings</td>
<td>328</td>
<td>2</td>
</tr>
</tbody>
</table>

---

### Section 4: ADDITIONS, ALTERATIONS, AND CONVERSIONS

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No.</td>
<td>Buildings</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
</tr>
<tr>
<td>Residential - Classify additions of garages and carports in Item 4-H</td>
<td>434</td>
<td>190</td>
</tr>
<tr>
<td>Nonresidential and non-housekeeping</td>
<td>435</td>
<td>56</td>
</tr>
</tbody>
</table>
| Addition of residential garages and carports  
(attached and detached) | 436 | 114 | 114 | $4,270,394.00 |  |

---

### Section 5: DEMOLITIONS AND RAZING OF BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No.</td>
<td>Buildings</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
</tr>
<tr>
<td>Single-family houses (attached and detached)</td>
<td>645</td>
<td>58</td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>646</td>
<td>58</td>
</tr>
<tr>
<td>Three- and four-family buildings</td>
<td>647</td>
<td>58</td>
</tr>
<tr>
<td>Five-or-more family buildings</td>
<td>648</td>
<td>58</td>
</tr>
<tr>
<td>All other buildings and structures</td>
<td>649</td>
<td>78</td>
</tr>
<tr>
<td>PERMIT #</td>
<td>ISSUE DATE</td>
<td>COST</td>
</tr>
<tr>
<td>-----------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>201804804</td>
<td>12/11/2018</td>
<td>500.00</td>
</tr>
<tr>
<td>201804838</td>
<td>12/14/2018</td>
<td>1.00</td>
</tr>
<tr>
<td>201804844</td>
<td>12/17/2018</td>
<td>1.00</td>
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TOTALS: 502.00
# December Metrics 2018

---

## Uniform Patrol

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>274</td>
</tr>
<tr>
<td>Total Calls for Services</td>
<td>7,950</td>
</tr>
<tr>
<td>Total Number of Incident Reports</td>
<td>1,328</td>
</tr>
<tr>
<td>Total Number of Arrests</td>
<td>348</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incidents</td>
<td>49</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</td>
<td>4</td>
</tr>
</tbody>
</table>

## Animal Control

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>22</td>
</tr>
<tr>
<td>Total Calls for Service</td>
<td>660</td>
</tr>
<tr>
<td>Total Number of Animals Collected/Transported</td>
<td>117</td>
</tr>
<tr>
<td>Total Number of State Tickets/Arrest Warrants</td>
<td>9</td>
</tr>
<tr>
<td>Total Number of County Ordinance Tickets/Warnings Issued</td>
<td>11/181</td>
</tr>
<tr>
<td>Traffic Stops/Reports Written</td>
<td>12/28</td>
</tr>
</tbody>
</table>

## Detention Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Population</td>
<td>419</td>
</tr>
<tr>
<td>Average Daily Population Capacity Percentage</td>
<td>166.0%</td>
</tr>
<tr>
<td>Total Number of Meals Served</td>
<td>38,478</td>
</tr>
<tr>
<td>Litter Crew: Total Miles Cleaned/Cleared</td>
<td>15</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed</td>
<td>1,125</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed</td>
<td>253</td>
</tr>
</tbody>
</table>

## Communications Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>1,007</td>
</tr>
<tr>
<td>Total Calls for Assistance</td>
<td>31,203</td>
</tr>
</tbody>
</table>

## Forensics

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Individual Analysis Completed</td>
<td>2,328</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected</td>
<td>926</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed</td>
<td>575</td>
</tr>
<tr>
<td>Total Number of CSI Calls</td>
<td>152</td>
</tr>
<tr>
<td>Total Number of Photos Taken</td>
<td>4,254</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected</td>
<td>146</td>
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</tbody>
</table>

## Records and Judicial Order

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Civil Papers Received</td>
<td>1,127</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served</td>
<td>929</td>
</tr>
<tr>
<td>Total Number of Warrants Received</td>
<td>402</td>
</tr>
<tr>
<td>Total Number of Warrants Served</td>
<td>243</td>
</tr>
</tbody>
</table>