

March 7, 2019
DEFICIENCY SALE LIST
 (Updated February 5, 2019)

SALES ARE HELD AT THE ANDERSON COUNTY COURTHOUSE, THIRD FLOOR, COURTROOM #2 AT 11:00 AM.

FOR PROPERTY INFORMATION CHECK THE CASE FILE IN THE OFFICE OF THE CLERK OF COURT. THE ORDER AND NOTICE OF SALE WILL GIVE YOU DETAILS ABOUT THE PROPERTY AND TERMS OF SALE.

BIDDERS SHOULD COME PREPARED TO IMMEDIATELY DEPOSIT FIVE PERCENT (5%) OF THEIR BID TO THE MASTER IN EQUITY IN CASH OR BY CERTIFIED CHECK.

THE MASTER DOES NOT PROVIDE MOBILE HOME TITLES AND IS NOT RESPONSIBLE FOR SUPPLEMENTAL ORDERS FOR THE HIGHWAY DEPARTMENT.

NEITHER THIS OFFICE NOR ITS STAFF GIVES LEGAL, FINANCIAL OR OTHER ADVICE. ANY INFORMATION OBTAINED FROM THIS OFFICE OR ITS STAFF, REGARDLESS OF FORM, SHOULD NOT BE TAKEN AS LEGAL OR FINANCIAL ADVICE. **PERSONS SEEKING TO PURCHASE PROPERTIES FROM FORECLOSURES OR OTHER SALES SHOULD OBTAIN INDEPENDENT ADVICE** AS TO VALUE, SUFFICIENCY OF TITLE, TAX CONSEQUENCES, OTHER LIENS, AND ALL OTHER MATTERS RELATED TO SAID PURCHASE. PERSONS INVOLVED IN LITIGATION SHOULD OBTAIN COUNSEL AND MAY NOT RELY ON ANY INFORMATION OBTAINED FROM THIS OFFICE AS LEGAL ADVICE.

BR – BANKRUPTCY	HSB – HAYNSWORTH SINKLER BOYD
WD – WITHDRAWN FROM SALE	RPL – RILEY POPE & LANEY
BCP - BELL CARRINGTON PRICE	RTT - ROGERS TOWNSEND & THOMAS
B&S – BROCK & SCOTT	S&C – SCOTT & CORLEY
CVK – CRAWFORD & VONKELLER	HMP – HARRELL MARTIN & PEACE

DEFICIENCY – BIDDING WILL REMAIN OPEN FOR 30 DAYS. THE BIDDING WILL REOPEN ON THURSDAY, FEBRUARY 7, 2019 @ 11:00 AM

CASE NO.	ATTY.	CAPTION	DESCRIPTION	NOTES
1. 18-1729	Finkel	FNMA v. Kelly D. Chapman	Lot 111, PB9@4-5 2609 Duncan St., Anderson	DEFICIENCY Plaintiff bid \$52,600.00