



402 N. Murray Ave. Anderson, SC 29621 864-231-7275

## 2019 VENDOR APPLICATION

Farm/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Farm/Business Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(if different from Farm/Business Address)

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Farm/Business Website \_\_\_\_\_

Business Type: (Please check all that apply)

- Farmer/Producer       Artisan/Craftsperson       Prepared Food  
 Non-Profit Agency

Growing practices: (for record keeping only)

- Certified Organic    Certified By \_\_\_\_\_  
 Practicing Sustainable (non-certified organic)  
 Conventional (use synthetic chemicals)

Months committed to attend Market: Please circle all that apply.

- May**    **June**    **July**    **Aug**    **Sept**    **Oct**    **Nov**

Day/Days attending Market: Please circle all that apply.

- Tuesday**       **Thursday**       **Saturday**

**I have read the attached rules & guidelines for the Anderson County Farmers Market. I fully understand these policies and agree to comply.**

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Produce/Merchandise Information**

Farmers (including any produce, plants, herbs, and flowers): please list all crops that you plan to sell at the market, including the item name and the projected dates that the product will be available for sale. Please include all items you wish to sell throughout the season. We understand that the weather has a dramatic effect on crops, but do your best to estimate dates as we are trying to make a crop calendar for the Market website. Use an additional sheet of paper if more room is needed. We will be inspecting all farms this year so please be advised.

Crafters: Please list and give a detailed description of items you wish to sell. Please include a picture of each item and a picture of you working on the items.

Processors and Food Vendors: Please provide a list of items and a copy of DHEC and/or other necessary certifications.

	<u>Product Name</u>	<u>Dates available for sale</u> (Month/Date – Month/Date)
1)	_____	_____
2)	_____	_____
3)	_____	_____
4)	_____	_____
5)	_____	_____

**2019 Market Schedule:**

May 4-25	Saturdays Only	10 am – 2 pm
June 1 – November 18	Tuesdays, Thursdays, and Saturdays	8 am – 1 pm

Please specific any days that you will not be available to sell. It is our goal to have the market full each day so please let us know if you need to miss a day. Two missed days without prior notice may result in your spot being given to another vendor on the waiting list.

**Fees:**

\$400 for the entire season

\$5 per market if attending Tuesday, Thursday and Saturday market and paying in full at the first of each month or \$10 per market if only attending Saturday markets.

Application may be mailed to Anderson County Farmers Market, PO Box 8002, Anderson, SC 29622 or emailed to [snicometo@andersoncountysc.org](mailto:snicometo@andersoncountysc.org)