



2019 SPRING CRAFT MARKET APPLICATION

Think Local.
Be Local.
Buy Local.

Business Name: _____

Contact Name: _____

Address: _____

City: State: Zip: _____

Day Phone: _____ Evening Phone: _____

Email: _____

Business Website: _____

Crafters: please list and give a detailed description of items you wish to sell. If you are a new vendor please include a picture/picture of your product.

Food Vendors and Processors: please provide a list of items you wish to sell and a copy of DHEC and/or other necessary certifications.

Growers: please provide a list of produce that you will have available.

Check all dates attending:

May 4

May 11

May 18

May 25

Products to be sold: _____

Please submit payment with applications. The fee is \$10 per Market. Checks payable to: Anderson County Farmers Market, PO Box 8002, Anderson, SC 29622. Call Anderson County Parks Department at 231-7275 if questions.

APPLICANT SIGNATURE: _____ DATE: _____

Applicants will be notified of acceptance and space availability within 2 week of submittal. Acceptance of craft applicants will be based on space availability, category of craft, materials used, general quality and workmanship.

2019 Spring Market Vendor Policies

May 4, May 11, May 18 and May 25

1. Vendors are asked to be ready to sell by 10 am each day and are asked to please not pack up before the event closes at 2 pm.
2. All vendors at the Market must complete and submit an application for the Market as part of the application process prior to be accepted as a vendor.
3. All items must be grown, gathered, processed, or crafted by the vendor within 50 miles of Anderson County. Reselling of products is not allowed. Produce may be sold from a farm other than the vendors but must be no more that 50% of produce to be sold. A "farm of origin" label must be displayed with any produce not grown on the vendors farm.
4. It is the responsibility of the vendor to research and comply with all federal, state, and local regulations and all business and tax regulations governing the sale of their items.
5. At least one table and two chairs will be provided by the market for each space. Vendors will provide their own tablecloths, scales, change, umbrellas or tents, bags for consumers, extension cords, display containers, etc. for their stall. No on-site storage is available for vendors.
6. Vendors are responsible for their own change and for collecting payment for their own products. Any exchanges and/or refunds are at the vendor's discretion.
7. A seller's vending space must not exceed the limits of their bay as defined by the two brick columns and the three concrete joint lines. Vehicles that protrude too far into the parking lot or cause other obstructions may have to be parked away from the vendor's space after unloading. Vendors are highly encouraged to be completely set-up before opening time.
8. Smoking is not allowed under the sheltered area at any time; vendors must step out at least 100 feet away from other tents and vendors. Cigarette butts are to be disposed of properly. Littering will not be tolerated.
9. Each seller is responsible for clean-up of their selling area. A broom, dustpan, and pick-up stick will be available for use.
10. While at the Market, vendors are expected to behave courteously to customers, other vendors, and market staff, and to conduct himself/herself professionally at all times.
11. The Anderson County Farmers Market Manager reserves the right to revoke a vendor's participation in the market if the rules or regulations are violated.

All efforts will be made to accommodate specific space requests within the limits of the market configuration and space available. Past market attendance, market history and product profile will all be considered when assigning market space. All requests will be considered but not all may be able to be fulfilled.

Please contact the Market Manager in advance if you will miss a day of the event.

Contacts: Anderson County Parks Department – 231-7275

Sharon Nicometo - 934-0269

Adam Zappitella - 760-5643

snicometo@andersoncountysc.org

dazappitella@andersoncountysc.org