AGENDA
ANDERSON COUNTY COUNCIL
May 7, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. R2019-017: A resolution to honor and recognize Anderson Districts I and II Career and Technology Students for their outstanding broadcasting performances as National Radio Station of the Year. Ms. M. Cindy Wilson (allotted 5 minutes)

   b. R2019-019: A resolution to honor and recognize the Anderson Cavaliers for their dedication, sportsmanship and outstanding performance during the Pioneer League Football Championships. All Council (allotted 5 minutes)

   PROCLAMATIONS:
   c. Proclamation: A proclamation to recognize and proclaim May 15, 2019 as Peace Officers Memorial Day and the week of May 13-19 as National Police Week. All Council (allotted 5 minutes)

   d. Proclamation: A proclamation to recognize May 18-24, 2019 as National Safe Boating Week. All Council (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
May 7, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Ms. M. Cindy Wilson April 16, 2019

3. APPROVAL OF MINUTES:

4. CITIZENS COMMENTS: Agenda Matters only

5. FFA PRESENTATION OF CHECK: Mr. Tommy Dunn (allotted 15 minutes)

6. DISCUSSION ON BUDGET: Ms. Gracie S. Floyd (allotted 15 minutes)

7. ORDINANCE THIRD READING: none

8. ORDINANCE SECOND READING:
   a. 2019-016: An ordinance authorizing the transfer of a tract of real property located within the City of Belton, South Carolina municipal limits to the City of Belton for use by the City for municipal purposes. Mr. Rusty Burns (allotted 5 minutes)

9. ORDINANCE FIRST READING:
   a. 2019-018: An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties as to enlarge the park to include certain property of Project Bowser. (Project Bowser) Mr. Burris Nelson (allotted 5 minutes)

10. RESOLUTIONS:
    a. R2019-020: A resolution to approve the location at the TTI Pearman Dairy Road Site for the Duke Energy Lineman School in conjunction with Tri-County Technical College. Mr. Rusty Burns (allotted 5 minutes)

11. BID APPROVAL:
    a. #19-046 Minor St. Project in Williamson, SC

12. APPROVAL OF DHEC HOSPITAL PREPAREDNESS PROGRAM GRANT:

13. APPROVAL OF HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT:
14. **CAPITAL:**
   a. 8 Ton Better Built Gooseneck Trailer
   b. Compact Wheel Loader
   c. 2019 CAT 262D Skidsteer
   d. Deputy Coroner Vehicle

15. **REQUEST FOR THE DONATION OF ECONOMIC DEVELOPMENT SMARTBOARD TO ANDERSON COUNTY ALTERNATIVE SCHOOL:**
    Mr. Rusty Burns (allotted 5 minutes)

16. **REQUEST FOR DONATION OF VEHICLES TO THE TOWN OF WEST PELZER:**
   a. 2006 Ford Crown Victoria
   b. 2003 Chevy Tahoe

17. **REQUEST FOR DONATION OF SAND RAKE INFIELD DRAGGING MACHINE TO THE CITY OF BELTON:**
    Mr. Rusty Burns (allotted 5 minutes)

18. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD APRIL 18, 2019:**
    Chairman M. Cindy Wilson (allotted 15 minutes)
    a. Continued discussion and review of zoning standards in relation to commercial uses and storage on residential properties.
    b. Continued discussion concerning Zoning Advisory Groups
    c. Discussion on Satellite Fueling Station for Sheriff’s Department in District 6

19. **REPORT FROM SHOP COMMITTEE MEETING HELD APRIL 18, 2019:**
    Chairman Jimmy Davis (allotted 15 minutes)
    a. Discussion on Parts Management
    b. Update on Facility

20. **REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD APRIL 23, 2019:**
    Chairman Ray Graham (allotted 15 minutes)
    a. Briefing of UAS Regulations
    b. Forensics Lab Staffing/Grant
    c. Detention Center Annual Report
    d. Universal Mental Health Screening Update
    e. Pre-Release Program Introduction

21. **ROAD ACCEPTANCE INTO COUNTY INVENTORY:**
    Caledonibia Subdivision Phase IV: (District 6)
    Shale Drive
    Slate Court
    Marble Court

22. **APPOINTMENTS:**
    none

23. **REQUESTS BY COUNCIL:**
    Anderson Jets Track Club- All Districts
    Cancer Association of Anderson-All Districts
    Safe Harbor, Inc. - All Districts
    Parks Department- D3
    Human Relations Council- D4, D5
    All Districts (14 minutes)

24. **ADMINISTRATORS REPORT:**
    (allotted 2 minutes)
    a. Letter of Appreciation to Anderson County Council from Mill Town Players

25. **CITIZENS COMMENTS:**

26. **REMARKS FROM COUNCIL:**

27. **ADJOURNMENT:**

   Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

   For assistance please contact the Clerk to Council at 864-260-1036.
RESOLUTION # R2019-017

A RESOLUTION TO HONOR AND RECOGNIZE ANDERSON DISTRICTS I AND II CAREER AND TECHNOLOGY CENTER STUDENTS FOR THEIR OUTSTANDING BROADCASTING PERFORMANCES AS NATIONAL HIGH SCHOOL RADIO STATION OF THE YEAR; AND OTHER MATTERS RELATED THERETO.

Whereas, in October 2012 the Anderson Districts One and Two Career and Technology Center’s Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville and Belton-Honea Path High Schools; and,

Whereas, on March 1-3, 2019 The Anderson Districts One and Two Career and Technology Center did compete in the 79th Annual Intercollegiate Broadcast System Student Media Conference in New York City. During this competition seventeen schools from across the country did compete. WPPB students became a finalist in 19 categories, receiving first place in twelve categories, and for the second consecutive year were chosen as the winner of Best High School Radio Station of the year; and,

Now Therefore, Be it resolved that, the Anderson County Council wishes to honor and recognize the accomplishments of Anderson Districts I & II Career and Technology Broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of our community. Again, congratulations and we wish you great success in your future endeavors.

RESOLVED in meeting duly assembled this 7th day of May, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Ray Graham
District Three

Jimmy Davis
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council
RESOLUTION #R2019-019

A RESOLUTION TO HONOR AND RECOGNIZE THE ANDERSON CAVALIERS FOR THEIR DEDICATION, SPORTSMANSHIP AND OUTSTANDING PERFORMANCE DURING THE PIONEER LEAGUE FOOTBALL CHAMPIONSHIP; AND OTHER MATTERS RELATED THERETO.

Whereas, the Anderson Cavaliers were created in 2009 to offer Christ centered athletics to the youth in the upstate of South Carolina; and,

Whereas, the Anderson Cavaliers provides assistance to a blend of youth with diverse backgrounds who need an opportunity to excel in athletics, mentoring and life; and,

Whereas, the Anderson Cavaliers Athletics program includes football, cheerleading, baseball, and volley ball. The program would like expand in the future by adding basketball, soccer, and competitive dance; and,

Whereas, these activities are all overseen by volunteers who provide support by serving as mentors, coaches, and directors; and,

Whereas, the Anderson Cavaliers High School Varsity football team had great success in defeating their opponents earning the title of the Pioneer Football League Champions in 2016, 2017, and 2018; and,

Whereas, the Anderson Cavaliers JV Football Team ended their 2018 football season with a 11-0 record beating the Carolina Crusaders with a 14-0 victory and becoming the 2018 Champions of the Pioneer Football League; and,

Whereas, the Anderson County Council is grateful for our volunteers, mentors, coaches and directors who dedicate their time to make a difference in the lives of the youth in our communities. We are proud of our youth who demonstrate qualities of integrity, dedication, sportsmanship, and team work required to participate in the opportunities offered by the Anderson Cavaliers. We would like to wish each of you great success in all of your future endeavors.

RESOLVED in a meeting duly assembled this 7th day of May 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Brett Sanders
District Four

ATTEST:

Lacey Croegaert
Clerk to Council
Proclamation for Peace Officer's Memorial Day

Whereas, the President of the United States has designated May 15 as Peace Officer's Memorial Day and the week in which it falls as "National Police Week"; and,

Whereas, the police officers of America work devotedly and selflessly in behalf of the people of the Nation, regardless of the peril or hazard to themselves; and,

Whereas, these officers have safeguarded the lives and property of their fellow Americans; and,

Whereas, by the enforcement of our laws, these same officers have given our country internal freedom from fear of violence and civil disorder that is presently affecting our nations; and,

Whereas, these men and women by their patriotic service and their dedicated efforts have earned the gratitude of the Republic; and,

Now, Therefore, Be it Resolved, that the Anderson County Council do proclaim May 15, 2019 as Peace Officers Memorial Day in honor of the Federal, State and municipal officers who have been killed or disabled in the line of duty, designating the week of May 15 as Police Week, in recognition of service given by men and women who night and day, stand guard in our midst to protect us through enforcement of our laws and too often, making the ultimate sacrifice for our country.

Resolved this 7th day of May, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman  Craig Wooten  Gracie S. Floyd
County Council  District One  District Two
Ray Graham  Brett Sanders  Jimmy Davis
District Three  District Four  District Six

M. Cindy Wilson  Rusty Burns  Lacey Croegaert
District Seven  County Administrator  Clerk to Council

ATTEST:

Rusty Burns  Gracie S. Floyd  Lacey Croegaert
County Administrator  District Two  Clerk to Council
NATIONAL SAFE BOATING WEEK

For nearly 100 million Americans, boating continues to be a popular recreational activity. From coast to coast, and everywhere in between, people are taking to the water and enjoying time together boating, sailing, paddling and fishing. During National Safe Boating Week, the U.S. Coast Guard and its federal, state, and local safe boating partners encourage all boaters to explore and enjoy America's beautiful waters responsibly.

Safe boating begins with preparation. The Coast Guard estimates that human error accounts for 70 percent of all boating accidents and that life jackets could prevent more than 85 percent of boating fatalities. Through basic boating safety procedures—carrying lifesaving emergency distress and communications equipment, wearing life jackets, attending safe boating courses, participating in free boat safety checks, and staying sober when navigating—we can help ensure boaters on America’s coastal, inland, and offshore waters stay safe throughout the season.

National Safe Boating Week is observed to bring attention to important life-saving tips for recreational boaters so that they can have a safer, more fun experience out on the water throughout the year.

Whereas, on average, 650 people die each year in boating-related accidents in the U.S.; approximately 76 percent of these are fatalities caused by drowning; and

Whereas, the vast majority of these accidents are caused by human error or poor judgment and not by the boat, equipment or environmental factors; and

Whereas, a significant number of boaters who lose their lives by drowning each year would be alive today had they worn their life jackets.

Therefore, the Anderson County Council, do hereby support the goals of the Safe Boating Campaign and proclaim May 18-24, 2019 as National Safe Boating Week and the start of the year-round effort to promote safe boating.

In Witness Thereof, we urge all those who boat to practice safe boating habits and wear a life jacket at all times while boating.

Proclaimed this 7th day May, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman  Craig Wooten  Gracie S. Floyd
County Council    District One    District Two

Ray Graham  Brett Sanders  Jimmy Davis
District Three  District Four    District Six

ATTEST:

M. Cindy Wilson  Rusty Burns  Lacey Croegaert
District Seven  County Administrator    Clerk to Council
State of South Carolina  

County of  Anderson  

ANDERSON COUNTY COUNCIL

SPECIAL PRESENTATION MEETING

APRIL 16, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CRAIG WOOTEN
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: At this time I'd like to call to order the April 16 Anderson County Council meeting of proclamations and resolutions. First we'll be having resolution R2019-015. Ms. Cindy Wilson. Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman. We have a stellar group of thespians here tonight. This is a resolution to honor and recognize the Mill Town Players for their exceptional theatrical performance and other matters related thereto.

Whereas, the Mill Town Players Community Theater was founded in 2014 by Will Ragland whose purpose was to entertain, inspire and enrich the community with a quality, affordable live theater; and,

Whereas, Mill Town Players hosts a variety of shows year round to include: American musicals, dramas, Southern comedies, themed concerts and youth shows. The season attendance has grown to over 34,000 patrons from all over the Upstate and surrounding areas; and,

Whereas, in 2016, the Mill Town Players received the prestigious Founders Award that recognizes an organization that has made the most significant contribution to theater in South Carolina; and,

Whereas, in November 2018, the Mill Town Players performed at the South Carolina Theatre Association 52nd Annual Convention at Anderson University. After their performance, the Mill Town Players were chosen as the State winner in the SCTA Community Festival for their production of Romeo and Juliet. They also received honors for Best Ensemble, Best Costumes and Best Director, Best Supporting Actor and Best Supporting Actress; and,

Whereas, the 2019 Community Theatre Festival was held on February 28 through March 2, 2019 in Knoxville, Tennessee. During this festival the Mill Town Players competed against nine others states and were chosen as Best Production for their performance of Romeo and Juliet; and,

Whereas, the Anderson County Council is grateful for your willingness to share your talents to entertain, and inspire our citizens, bringing a positive impact to our community. We wish the Mill Town Players great success as you represent the Upstate in the upcoming national competition at the American Association of Community Theatre in June 2019.

RESOLVED in a meeting duly assembled this 16th day of April 2019.

Mr. Chairman, may I put that in the form of a motion?

TOMMY DUNN: Have a motion. Have a second?
JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Any discussion? Go ahead, Mr. Wooten.

CRAIG WOOTEN: I’d like to add, my family has attended a Mill Town Players production. And I love sports, but I think so many times we talk about sports and its impact on the community and people don’t realize how art and culture not only brings the community together but it enhances the lives of the people who live here. And when you look at it, it brings people from outside this county here at the same rate that some of the other things that we support. And so I thank you for what you all are doing. And it’s known across, I know the upstate, as a quality presentation by talented people.

TOMMY DUNN: Thank you, Mr. Wooten. I wholeheartedly agree. Anyone else?

CINDY WILSON: May I quickly point out, this group has brought about the beginning of the renaissance of Pelzer. It is amazing to see what has transpired in just a few years and image what’s about to take place over there in the next two to three years. So thank y’all very much.

TOMMY DUNN: All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

CINDY WILSON: If we may have my fellow council members and this wonderful group of actors...

PRESENTATION OF AWARD

WILL RAGLAND: We just want to thank y’all for recognizing us. We know that community theater is all about community. And that’s where our mind and our heart is. And we love Pelzer, we love Anderson County, and we’re so proud to be the first team from South Carolina to go to Nationals since 1985. So this is going to be a lot of fun. And we hope to bring back another award for you. Thank you so much.

APPLAUSE

WILL RAGLAND: Uh, sure. You want to hear about the sign? We’ve got concrete pouring on April 22nd. They’re going to put a curb and a sidewalk in there and St. Clair signs has already made it. They’re going to install it. And it’s going to be ready for the next production. We can’t wait. We’ve been waiting for this for years, to have a real proper sign that lights up at night where folks can actually see where we are. And we’re so thankful for y’all for helping us finish that goal. It has been a long time and so many people gave. And we’re just so excited that this was a community effort. And so ten thousand
cars a day will now see us on Highway 8. Thank you.

APPLAUSE

WILL RAGLAND: Sure. Listen, you don’t have to make me talk. A Pelzer Gospel Homecoming is happening for one weekend only May 10, 11 and 12; followed by a Southern comedy called the First Baptist of Ivy Gap, which will open in late May and it’s perfect for the whole family. And if you haven’t come to see us we’d love to have you. Tickets are very cheap; twelve dollars and ten dollar discount for seniors, military and students. So we like making our plays affordable, less than a movie, so that anybody who wants to see one can see one. So come see us in Pelzer, South Carolina.

APPLAUSE

TOMMY DUNN: We’re going to move on at this time to proclamations (b). This will be Honorable Councilman Sanders will be giving this out.

BRETT SANDERS: Yes, sir, Mr. Chairman.

A proclamation to recognize and honor Darien Rencher for his personal achievements and as a member of the 2016 and 2018 Clemson Tiger National Champions.

WHEREAS, the Anderson County Council considers it a privilege to recognize those who have excelled in particular areas of personal achievement, especially the youth of Anderson County; and,

WHEREAS, the Anderson County Council considers it an honor to recognize its young athletes who have distinguished themselves as leaders academically and athletically; and,

WHEREAS, Darien Rencher is a graduate of TL Hanna High School, earning his letter in football for the TL Hanna Yellow Jackets; and,

WHEREAS, Darien is currently a junior at Clemson majoring in elementary education. Darien has followed his father's path to Clemson athletics. Darien's dad, Darwin Rencher, lettered in Clemson track and field, and is still sixth in Tiger history for outdoor long jump; and,

WHEREAS, Darien Rencher is a walk-on player in the Clemson Tigers Football Program, and he has earned a record 10 career games with 24 carries thus far in his Clemson career; and,

WHEREAS, the Anderson County Council wishes to congratulate Darien Rencher for his academic achievements and his remarkable athletic career; and,

NOW, THEREFORE, it is hereby proclaimed by the Anderson County Council: The Anderson County Council commends and congratulates Darien Rencher on his personal achievements both academically and
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athletically and for representing the youth of our community by bringing the honor not only to himself, his family, TL Hanna High, but to Anderson County. We, the Anderson County Council, are proud of your outstanding representation of our community and wish you well as you continue to pursue your degree and athletic dreams at Clemson University.

Mr. Chairman, I’d like to put that in the form of a motion.

TOMMY DUNN: Have a motion by Mr. Sanders; second by Ms. Wilson. Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Thank you, Councilman Sanders.

Now, we’ll be moving on to proclamation (c), Councilman Craig Wooten.

CRAIG WOOTEN: Thank you, Chairman.

This is a proclamation to commend and honor Kendall Joseph for his personal achievements and to specifically congratulate Kendall Joseph as a member of the 2016 and 2018 Clemson Tigers National Champions. WHEREAS, the Anderson County Council considers it a privilege to recognize those who have excelled in particular areas of personal achievement who have distinguished themselves as leaders academically and athletically; and,

WHEREAS, the Anderson County Council strives to encourage initiatives, activities, and programs that foster leadership, citizenship and life skills, which often are facilitated through our local education system and sports programs; and

WHEREAS, Kendall Joseph is a graduate of Belton-Honea Path High School and he is a multisport athlete. Before arriving at Clemson, Kendall Joseph ranked 18th as inside linebacker in the nation by ESPN, ranked 17th player in South Carolina by 247Sports.com, selected for Shrine Bowl and three time state weightlifting champion; and,

WHEREAS, Kendall Joseph began his time with Clemson Tigers Football as a red shirt freshman in 2014. Kendall Joseph demonstrated dependability, leadership, and his desire for team success giving way to his teammates naming Kendall as permanent team captain; and,

WHEREAS, Kendall Joseph completed his college career at Clemson playing in 48 games with 40 starts. Kendall received various accolades for his athletic abilities, receiving team awards, nominated as an NSCA Strength All-America, 2018 rankings: as the 57th player in the nation (preseason) by Sports Illustrated and
WHEREAS, the Anderson County Council wishes to congratulate Kendall Joseph on his remarkable high school and college athletic career; and, WHEREAS, the Anderson County Council and the residents of Anderson County are pleased to acknowledge and congratulate Kendall Joseph for his achievement as a 2017 Clemson graduate with a degree in health science; for his outstanding career on the field as a dependable and selfless teammate and a champion athlete; and, NOW, THEREFORE, it is proclaimed by the Anderson County Council: The Anderson County Council commends Kendall Joseph on his achievements, both academically and athletically; for exemplifying the youth of our community. We, the Anderson County Council extend our warmest wishes for much success to Kendall Joseph in future endeavors. PROCLAIMED this 8th day of April, 2019.

I put that in the form of a motion.

TOMMY DUNN: Have a motion Mr. Wooten; second Ms. Wilson. Any discussion? All in favor of the motion? Opposed? Show the motion carries unanimously.

I want to thank my fellow council members for making that official. They was giving those awards the other night at the Touchdown Club. Appreciate that.

This will be adjourned. We’ll meet back and reconvene here at 6:30 for our council meeting.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:15 P.M.)
ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
April 16, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CRAIG WOOTEN
CINDY WILSON
GRACIE FLOYD
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: At this time I'd like to call the regular Anderson County Council meeting of April 16th, 2019 to order. At this time I'd like to ask Councilman Graham to lead us in the invocation and pledge of allegiance.

Before we do that, thought, I'd like for us to all rise and have a moment of silence, please, for Mr. Grady Phillips, who passed away. Please be with him and his family as they go through this for all he's done for Anderson County. Let's have a moment of silence for him and his family, please. Amen.

Mr. Graham, if you would.

RAY GRAHAM: Thank you, Mr. Chairman.

Let us pray.

INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM

TOMMY DUNN: We'll move on with a couple of things. I'd like to welcome and say hey to Mr. Allen back in the back, back there. A former councilman. He can't get enough of us. Glad to see you here, Mr. Allen.

Also, if y'all will turn to the second page, 8(b), some changes, 8(b), 2019-014, it reads: An ordinance to amend Chapter 70, Article 5 of the Anderson County Code of Ordinances, so as to clarify storage of commercial equipment in residential zones. That actually should read: An ordinance to amend Chapter 70, Article 5 of the Anderson County Code of Ordinances so as to clarify our storage of personal property in residential zones. Just want to make sure we've got things right. Coming to that in a little bit.

So moving on, are there any corrections or changes to be made to the March 19, 2019 minutes? Anyone have any? Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman.

On page 20, line 43, the word and, A-N-D, should be O-N, on. That's all I've got on that particular set of minutes. Thank you.

TOMMY DUNN: Anyone else? Do we have a motion to move these forward with that change?

CINDY WILSON: So moved.

TOMMY DUNN: Motion by Ms. Wilson to move forward with that change. Do we have a second? Second Mr. Sanders. All in favor show of hands. Opposed like sign. Show the motion carries.

We'll be moving on now, are there any corrections to be made to the April 2, 2019 regular Council meeting?

CINDY WILSON: Yes, sir, Mr. Chairman, may I?

TOMMY DUNN: Ms. Wilson.
CINDY WILSON: On page 25, line 33, it says on F-O-I-S. And I don’t know if I said that, but I certainly meant FOIAs, F-O-I-A. And that should follow through the paragraph there, F-O-I-A for FOIA, instead of F-O-I.

TOMMY DUNN: Anyone else? Do we have a motion to accept the minutes with that correction?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. All in favor of the motion show of hands. Opposed like sign. Show the motion carries.

Thank y’all very much. Now we’ll be moving on to citizens comments. When Mr. Harmon calls your name, please, for the record, state your name and district. You’ve got three minutes. For agenda items only. And address the Chair, please.

LEON HARMON: Mr. Chairman, we have one speaker signed up. Elizabeth Fant.

TOMMY DUNN: Thank you, Mr. Harmon.

ELIZABETH FANT: Elizabeth Fant, District 3. I’m speaking on ordinance number 8(b) and (c), about the personal property.

I understand that some subdivisions don’t want junk in people’s yards. I’m saying that wholeheartedly and if you’re an HOA, homeowner’s association, you have rules as to what you can park and what you can’t. I have friends who are in them and they can’t even park a trailer behind your car to take the trash to the dump or something. It has to be hidden somewhere, where it can’t be seen in the front. But I hope you’re going to do due diligence on this. This is second reading on this thing tonight, and I see all kinds of problems with this, and I see limiting people’s freedom and the use of their property. If there’s got to be something where you hide this stuff or whatever, maybe there could be some sort of fencing or tarp, whatever. But there are a huge number of people in Anderson County that make their living by stuff that they do from out of their backyard, whether it be hauling gravel, doing lawn work, painting trucks, roofing; just any number of things. And I think we’re getting into an area that we have no business being in.

LEON HARMON: No one else is signed up, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on to Item number 5, Appalachian Council of

STEVE PELISSIER: (Inaudible at beginning).

Thank you. Mr. Chairman, members of council, here this evening first of all to say thank you for Anderson County’s support to the Appalachian Council of Governments since 1965. And we’ve always enjoyed a really good relationship with County Council, your staff and other entities within the county. And also I’m here to give my return on investment report, as well as my annual report of services from Council of Governments to Anderson County.

I do want to thank Ms. Wilson and Mr. Graham for serving on our Board of Directors. I realize with your service on County Council, and Mr. Graham running a business and Ms. Wilson running a business, as well, that you probably don’t have a hard time filling up your days with activities. So I certainly appreciate you taking extra time out to serve on the COG board.

In that same vein, Ms. Floyd, thank you, as well, for your many years of service on the Appalachian Council of Governments board, also.

Prior to the meeting I distributed copies of our annual report and stuffed in the front an insert that gives some specific information for Anderson County.

And I think a good measure of performance is return on investment. And Anderson County’s annual investment in the Appalachian Council of Governments is ninety-three thousand eight hundred eighty-five dollars ($93,885.00). In 2018, the money that came back to Anderson County or your municipalities or the people of other organizations in the county was four million four hundred fifty-four -- four million five hundred forty-five thousand dollars ($4,545,000.00). That’s a return on investment ratio of forty-eight dollars back to the county for every dollar you investment; a little over two and a half million dollars on grants for community and economic development projects; a little over eight hundred thousand for services to the seniors; through out partners over at WorkLink, seven hundred twenty-seven thousand for workforce development and training; three hundred fifty thousand for the rural transportation improvement program; and a hundred and five thousand for transit. We were able to work with the county to secure a five hundred thousand dollar Appalachian Regional Commission Grant for your airport terminal project. We were able to work with Honea Path on the Chiquola Mill brownfield project, a half million dollar Community Development Block Grant; Powdersville Water District, SC 153 waterline project, another half million dollars; Sandy Springs Water Company line
replacement three hundred seventy-two thousand dollars; and the Williamston/Belton Drive Sewer Project six hundred ninety thousand dollars.

The money for seniors provides money for meals, both home delivered and congregate dining, senior activities, home healthcare, transit, transportation, and limited medical services.

The main purpose of those funds is to keep seniors in their homes. They do better. They enjoy it better. They do well staying in their neighborhoods and their communities rather than going into an institution. And it saves taxpayers a lot of money that way. And so if we can get somebody a ride to dialysis or to physical therapy or get them a meal so they don’t have to go to an institution, that just wins for everybody.

The Workforce Development provides skills for people who maybe didn’t complete high school or needs some training to match up with the needs of industries in this area, for folks who wind up losing their jobs or plant closings, as well as internships and incumbent worker.

Three hundred and fifty thousand dollars in transportation improvement program. That was for engineering and right-of-way for the U.S. 29 Jockey Lot access and safety project. And that project and a couple of other projects are coming up where we actually have a lot more money programmed for transportation in Anderson County, I’ll talk about in a minute or two. And a hundred and five thousand dollars for transit. We were able to purchase an ADA compliant bus for Anderson County DSN board and also an ADA compliant van for Senior Solutions.

So in addition to the dollars, I list in my report several other services we provided to the county. I know you have a long agenda, so I’m not going to read all of those to you. But we would encourage you to take a look at them in your free time and maybe a couple of highlights. In addition to the new grants this year, we continued the administration of several ongoing grants in the county. We work with you all, the town of Belton and the city of Anderson for the HOME program. This is a program for the elderly folks and low and moderate income people to fix up their houses if they have safety or code issues. Provides funding to improve those. And Ms. Floyd, you have been a real hero on this. You have referred numerous folks to us over the years to take advantage of this program. And I would encourage all of county council to. We’re actually seeking people for this project. As I mentioned, elder or low and moderate income. If you
know of some communities, that’s great, because it’s
efficient and I think has a bigger impact if you can
get several houses on the same block or the same
neighborhood. But we do individuals, as well. If you
know of someone contact us or Steve Newton is your
staff member who we work with most closely on this.
Mr. Newton also can provide information and get
information to us.

We’re working with the county to do an update of
your land development regulations. Working with city
of Anderson to update comprehensive plan and Pendleton
to update their zoning ordinance. Continue to work
closely with Mr. Nelson and your economic development
folks on our Infomentum Program. Enjoy that
partnership with them very much. Do board and
commission training. We provide the mandatory training
for your Planning Commission and Board of Appeals to
keep them in compliance with state law and other local
government support. Just have lots of projects there
listed with communities throughout the county.

Mr. Dunn, that completes my prepared comments, but
I’d certainly be glad to respond to any questions.

TOMMY DUNN: Appreciate it, Mr.
Pelissier. Anyone have any comments or questions? Ms.
Wilson.

CINDY WILSON: (Inaudible at beginning)
grateful for all that the COG does to assist our county
in all these different areas. But there’s going to be
a section of -- two sections of Highway 29 North that
are going to be eternally grateful, especially the
Cherokee Road bridge that stops so many transfer trucks
from coming under. If you’ve ever been that route,
some of them try to wiggle under and it’s somewhat
detrimental sometimes. And there’s so much economic
development waiting to happen in that area that can’t
until they can get eighteen wheelers in and out safety.
So that project alone will mean so much to the county.

And down the road toward Anderson in front of the
Jockey Lot, there have been three fatalities, people
crossing that road, in the last, I think, twenty-four
months or thirty-six months. It’s just so sad that
even the owner of the Jockey Lot, trying to be the good
Samaritan to help a lady out got hit going across. So
getting that intersection changed around so there’s a
good line of sight, that will be so -- people will be
so grateful there. And to also express gratitude to
our SC DOT secretary, Christy Hall, she came up and in
person looked at it. So it’s so nice to have the COG
because y’all engender so many ways to communicate with
all the different jurisdictions and also the
partnerships needed to make some of these projects happen. So I’m very grateful, and I greatly enjoy working with all of you. Thank you.

MR. PELISSIER: Thank you, Ms. Wilson, and I forgot to update the Cherokee project. But absolutely, preliminary engineering is complete. The right-of-way is ongoing. And construction is due to start in 2021, a total of thirteen million dollars. And what I’ll also mention, Ms. Wilson is your representative on the Council of Governments Rural Transportation Committee. We get about four million dollars a year for projects to be spent outside of the ANATs or GPATs area. But over the next eight, nine months, Ms. Wilson and that committee will be updating that plan. So if you know of a need, you may want to talk to Ms. Wilson. And the Cherokee Road bridge project, really that got to the top of the list when Mr. Crowder was in that position. He’s a tough guy and he just made it happen.

TOMMY DUNN: Anyone else?

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Just want to commend Steve and his staff mainly for the commitment that they have continued to do with Anderson County, and basically this partnership, basically bridging the partnership with all the entities that continues to move these programs forward. A return on forty-eight to one, that’s pretty outstanding on any type of investment, but it’s really a core group of individuals that, again, brings partnerships together. It really makes things happen. Definitely been a pleasure being a part of you guys and learning and looking forward to continue working with y’all. Thank you for everything you guys do.

MR. PELISSIER: Thank you, sir.

TOMMY DUNN: Thank you. Anyone else?

Mr. Sanders.

BRETT SANDERS: I would like to thank you, as well, for the projects in District 4, the Pendleton/Sandy Springs area. There’s a lot going on and we appreciate it. Thank you.

MR. PELISSIER: Thank you, sir.

TOMMY DUNN: I’d just like to thank you for what ACOG has done in the past and continues to do now and what it does in the future, especially our relationship we have with WorkLink and what all it’s done with that. Appreciate it very much. Thank y’all.

MR. PELISSIER: Thank you, Mr. Chairman. I appreciate y’all’s support.

TOMMY DUNN: Thank y’all.
Now we’ll be moving on to Item number 6, commendation, Ms. Floyd. Ms. Floyd.

GRACIE FLOYD: I want to give a big ole shout-out to the department that’s headed by -- can’t think of his name. The other day I had the opportunity and the privilege to go over to the McCants building to look at some things there. And the building is absolutely awesome. We have one spot that we’re working on, but it was clean, the landscaping was pretty, the yard was all picked up. It was really, really nicely done. I asked about the cleaning and they explained that to me. And they told me about the people there who are making sure that it’s everything we want it to be. Mr. Burns, what was the -- who is the department head over there?

RUSTY BURNS: Brian Richardson.

GRACIE FLOYD: That’s right. Brian Richardson is our department head over the buildings and the grounds and everything else. And when somebody is doing a good job, you have to say, good job and a pat on the back. And today I would like to give Brian Richardson and all of his staff, every member of his staff, I like to call it an attaboy. That’s the way to go. He’s doing a good job over there, and we can see it. Thank you.

TOMMY DUNN: Thank you, Ms. Floyd.

Moving on to Item number 7, ordinance third reading, 7(a), 2019-006, an ordinance to amend an agreement for the development of a joint county industrial and business park, 2010 park, of Anderson and Greenville Counties so as to enlarge the park, Project Pak. Like I said, this is our third reading. Mr. Nelson, would you mind just touching on this for just a second before we go into our public hearing in case anybody wants to talk so they’ll know what they’re talking about.

BURRIS NELSON: Sir, I’m happy to do that. This is a courtesy to Greenville County on a project that they have. They announced this project on the 2nd of April, a company called Multi-Pak Solutions. And it gives them an opportunity to position the company for some state incentive programs. And this is a reciprocal agreement opportunity between us and Greenville County to include this project in a multi-county park agreement. And they -- of course, Greenville County Council sends their thanks for our assistance, and they look forward to our next project that they can help us with.

TOMMY DUNN: Now we’ll go into a public hearing. Anyone wishing to speak on this matter,
please step forward, state your name and district for
the record and address the chair. Anyone at all?
Seeing and hearing none, the public hearing will be
closed. Do we have a motion to put this on the floor?
CINDY WILSON: So moved.
TOMMY DUNN: Motion Ms. Wilson. Have a
second?
JIMMY DAVIS: Second.
TOMMY DUNN: Second Mr. Davis. Now
discussion? All in favor of the motion show of hands.
Show the motion carries.
Moving on to Item number 7(b), third reading, this
will be 2019-009, an ordinance authorizing the
execution and delivery of a fee in lieu of tax
agreement by and between Anderson County, South
Carolina and COI Anderson Industrial, LLC with respect
to certain economic development property in the county
whereby such property will be subject to certain
payments in lieu of taxes, including the provision of
certain special source credits. Project 20190114.
Mr. Nelson, do you want to touch base on this
before we go into public hearing?
BURRIS NELSON: Yes, sir, thank you, Mr.
Chairman. And before anybody asks, COI stands for
Columbus Ohio Industrial. Van Trust is the development
company and they have five locations across the U.S. in
certain different cities. This project is worked out of
Columbus, Ohio. And I had to call and ask. I had no
idea what COI stood for. But this is the first time,
and a great first for Anderson County, where we have an
industrial developer willing to come in and build a
spec building using only their money. We don’t have to
spend any money for infrastructure, land, building, any
of those things. We simply discount the property tax a
little bit to help them offset their infrastructure
costs. And it keeps us from being a landlord and
building builder and many other things that I’d rather
not be involved in. And I appreciate that opportunity.
But this is a great opportunity for Anderson County to
get a two hundred square foot, plus, size building.
They’re talking about two thirty to two eighty thousand
square feet of building. But they’re getting ready to
start. They’re waiting on us. And thank you for the
opportunity. And this is a good opportunity for the
county. Thank you, sir.
TOMMY DUNN: Thank you, Mr. Nelson.
We’ll go into a public hearing. Anyone wishing to
speak to this please step forward, state your name and
district and address the chair. Anyone at all? Seeing
and hearing none, public hearing will be closed. Do we
have a motion to put this on the floor?

JIMMY DAVIS: So moved.

TOMMY DUNN: Motion Mr. Davis; second

Ms. Wilson. Any discussion?

CINDY WILSON: Very quickly.

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: Just wanted to give you a little amusement here, COI and you had to figure that out. The nice thing about this project is that it’s using OPM, that’s other people’s money.

JIMMY DAVIS: Mr. Chair.

TOMMY DUNN: Mr. Davis.

JIMMY DAVIS: I’d just like to express my appreciation for staff. This is a project we look forward to it and I think the surrounding neighbors are excited that there is commercial property being put on this property. It’s a welcome sight.

TOMMY DUNN: Thank you, Mr. Davis. I appreciate the job the Economic Development Department is doing. I know this is a good project for District 6, but it’s also a good project for Anderson County, and we appreciate that.

Anymore discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries.

Moving on to Item number 7(c), again third reading, 2019-012, an ordinance authorizing the execution and delivery of fee in lieu of tax agreement by and between Anderson County, South Carolina and Tile Council of North America, Incorporated with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including provision of certain special source revenue credits, Project 20180801.

Mr. Nelson, again, would you be so kind to give us some information on this?

BURRIS NELSON: Yes, sir, Mr. Chairman.

Thank you so much. This is a project with the American Tile Council and in collaboration with Clemson University in advanced materials research, mostly in ceramics. And the Tile Council has been -- was formed over fifty years ago. Our relationship in Anderson County with them is almost twenty years old. And this is an expansion of the Tile Council property in the Clemson Research Park. They do extensive research with
all kinds of ceramic materials. And some of it looks like plastic. It's pretty amazing all the things that they do. But they'll be hiring a minimum of twelve employees that will all be paid in the sixty, seventy, eighty thousand dollar range. Great job opportunities. Young people that are scientists will have an opportunity for a job. A good project for Anderson County. And of course, it comes with a recommendation from staff and Advisory Board for council’s consideration. Thank you, sir.

TOMMY DUNN: Thank you, Mr. Nelson.

Now we’ll go into a public hearing. Anyone wishing to speak to this, please step forward and state your name and district and address the Chair, please. Anyone at all? Seeing and hearing no one, public hearing will be closed. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

RAY GRAHAM: Second.

TOMMY DUNN: Motion Ms. Wilson; second

Mr. Graham. Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries. Let the record show Mr. Sanders recused himself.

Mr. Davis, do you mind asking him to come back inside?

Moving on to Item number 8(a), 2019-013, second reading. Ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Anderson County, South Carolina and a company or companies known to the county at this time as Project Azul with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source revenue credits. Mr. Nelson.

BURRIS NELSON: Thank you, Mr. Chairman.

This is a solar project. It doesn’t create any jobs, but it’s taking a property that’s about forty acres paying sixty-one dollars in property tax. And once the operation is completed, construction is completed, operation is in place, they will be paying approximately seventeen thousand five hundred dollars a year. And of course, over a twenty year period that will generate more than three hundred and fifty thousand dollars in property tax for Anderson County. If it had stayed that way it would have generated in twenty years about thirteen hundred dollars total. A great opportunity for investment and return on a dollar for Anderson County. This comes to council as a
recommendation from staff and from the Advisory Board
for your consideration.

TOMMY DUNN: Do we have a motion to put
this on the floor? Motion Ms. Wilson. Do we have a
second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Any
discussion, questions, comments for Mr. Nelson?

Anything at all? Hearing none, all in favor of the
motion show of hands. Opposed like sign. Show the
motion carries.

Thank you, Mr. Nelson. Appreciate you and your
team.

BURRIS NELSON: Yes, sir. Thank you so
much for your support.

TOMMY DUNN: Now moving on to Item 8(b),
second reading, 2019-014, an ordinance to amend Chapter
70, Article 5 of the Anderson County Code of Ordinances
so as to clarify storage of commercial -- I'm sorry --
clarify storage of personal property in residential
zoned areas. If we move forward, and I talked to (new
audio file) attorney about this in the next (c), also
Item number (c). Before we can pass these, if we
decline to pass these or not and do anything, our
ordinance says they've got to go before the Planning
Commission. I've already talked to Dr. Parkey for them
to look at this, asked them if they would and not do
this at -- they might not be able to do this at a
zoning -- I'm sorry -- at a Planning Commission
meeting. They might have a special meeting to do this,
have some workshops to do it. But it's my
recommendation at this time to send this to the
Planning Commission. I put that in the form of a
motion.

RAY GRAHAM: I second that.

CINDY WILSON: Second.

TOMMY DUNN: Second by Mr. Graham. Any
discussion?

CINDY WILSON: Very quickly.

TOMMY DUNN: Yes, Ms. Wilson.

CINDY WILSON: Both ordinance 14 and
ordinance 15, both of them, the first ordinance I don't
think there was a real concern about. But the second
one, we've been struggling with that one.

TOMMY DUNN: It is the second one we're
struggling with, but according to our ordinances, this
has to come as a recommendation from the Planning
Commission, both of them.

CINDY WILSON: Well, I did want to give
you an update on the second one. One of the two
properties that was used for an example of concern, the
neighbor has come to the aid of that particular young
man who has probably less than an acre, and it’s zoned
R20 and he has all the equipment. But she has offered
to allow him to put all of his equipment and the mulch
and everything onto her property tucked in behind
everything because she has a big farm adjoining it. So
that issue, that immediate issue, is going to be
resolved pretty shortly. But we do need to figure out,
maybe with the help of the Planning Commission and
other communities a way henceforth on these issues.

TOMMY DUNN: Also keep in mind, these
two things only pertain to zoned areas. Mr. Graham.
RAY GRAHAM: I just want to clarify.
With your motion we would be sending this to Planning.
Once they come back with a recommendation, at that
point we would move forward with the second reading?
TOMMY DUNN: Yes, sir.
BRETT SANDERS: (Inaudible.)
TOMMY DUNN: I’m going one at a time.

I’m going to do the second one, too, but one at a time.
Mr. Wooten.

CRAIG WOOTEN: I guess my concern is
(inaudible). I guess what I was thinking is what could
the Planning Commission do to this ordinance so that if
it came back I would be supportive of it? And I’m not
really -- I can’t really think of what they could do to
it that would make me comfortable. And therefore I
feel like I’m sending them something that I already
know the answer to. And -- but not to say that they
could not bring things to light that maybe I’m not
seeing. But I guess that’s my only concern. I mean I
don’t mind a fresh set of eyes on it, but I worry that
we’re sending them something troublesome that we might
already sort of know where we’re going with it.

TOMMY DUNN: And I can -- if I may, I
may can agree with a lot of that statement, Mr. Wooten,
but also I think it don’t hurt to have some more eyes
on it. They may very well come back with a
recommendation that it’s no good. They won’t move it
forward. They’ve got that option after they give some
thought to it.

CRAIG WOOTEN: Okay.
BRETT SANDERS: (Inaudible) agreeing with
Mr. Wooten.

CINDY WILSON: Mr. Chairman, when is the
next Planning Commission meeting?
TOMMY DUNN: They meet the second
Tuesday of the month, if I’m not -- that’s right, yeah,
that would be the second Tuesday of the month. Now
they may have a committee meeting before. You know, they can have a called committee meeting. Because they’re their own -- got their own rules and their own leadership and all. But I expressed to them, this is something I don’t think can be done one night at a zoning -- I keep saying zoning -- I mean at a Planning Commission meeting with a lot of zoning issues on it. This needs to be something done at a workshop, to start with anyway.

GRACIE FLOYD: Mr. Chairman.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: The thing that gets me is -- I agree with Mr. Wooten, as well. But the thing that gets me is you’re talking about a fresh pair of eyes on it. The Planning Commission, you’re talking about the Anderson County Planning Commission; right? Okay. The three people on that committee is sitting up here now.

TOMMY DUNN: No, ma’am. There’s seven on the Planning Commission, our appointees.

GRACIE FLOYD: Oh, okay. Mr. Chairman, it’s my mistake and I apologize.

TOMMY DUNN: Thank you, ma’am. This is our Planning Commission that we appoint. Each member has got one appointment. Mr. Sanders.

BRETT SANDERS: Yes, sir, Mr. Chairman. To me it looks like we’re getting ready to open up a can of worms. Next time someone comes in with a complaint, it could be something as simple as they don’t like the color of someone’s mailbox. And I don’t -- I mean it’s getting a little tricky here. And I hate to see people get upset or discouraged about things going on, but I also hate to put unnecessary work on Dr. Parkey and his staff, already as busy as they are.

TOMMY DUNN: I understand.

RAY GRAHAM: Mr. Chairman.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: I’m not going to continue to voice my concerns from last meeting. I mean I think everyone knows how I stand on this. I guess the reason I support this is knowing that the Planning Commission, for one thing, they’re more knowledgeable as far as what’s -- what is allowed and what’s not allowed. And I’m not too sure with their expertise and the knowledge that they have on this subject that they’re not going to be able to come back and basically enlighten us that, you know, basically some of your subdivisions has already got things in place as far as whether to sue the homeowners or whatever, and they manage that, and we’re basically overstepping our bounds trying to do
something different. I guess we’re putting that extra
set of eyes. I don’t want to be dumping it on their
plate to make a decision for us, but in the same
respect I do want to rely on their expertise and the
knowledge that they do have. I do not support neither
one of these. And I don’t want to say I won’t change
my mind. But it’s definitely going to have to come to
us with a completely different mentality than what I’m
seeing at it right now. But I definitely feeling like
relying on the Planning Commission as far as with their
knowledge would hopefully bring back some insight to
all of us.

TOMMY DUNN: Let me say this. I know
it’s just a play on words, but this is not something
that’s being dumped on the Planning Commission. This
is a -- we passed this. It can’t go into effect before
it goes before the Planning Commission. That’s our
ordinance and our state law, plus the ordinance. Also,
we’ve got a professional staff that’s went to school on
this and hopefully they can look at this and they can
put some eyes on this and have a recommendation, too.
And they very well -- the ultimate decision is going to
be this body right here.

GRACIE FLOYD: Mr. Chairman, how did this
come to be? I mean how did the whole start to do this?
TOMMY DUNN: I think it come out of the
Planning and Public Works Committee.

GRACIE FLOYD: Okay.
CINDY WILSON: May I add to that?
TOMMY DUNN: Yes, ma’am.
CINDY WILSON: There were a lot of
citizens who showed up and were very anguished over a
situation in one neighborhood. And then another
gentleman in reference to the second item that we think
we may have a resolution, he and his neighbors on the
other side were really upset because it was so junked
up. It was formerly a very pretty little ranch house
and it’s the worst mess you’ve ever seen. So it’s
zoned out there and there’s no homeowner’s association.
So anyway, we think we’re going to get that particular
situation resolved. But henceforth it would be good to
have some kind of decent rules for the zoned areas. He
knew when he purchased the property what it was zoned,
and that’s -- it kind of comes with the land. But
anyway thank you.
TOMMY DUNN: All in favor of the motion
show of hands.
GRACIE FLOYD: (Inaudible.)
TOMMY DUNN: To go to the Planning
Commission. Show the motion carries.
Moving on to Item number 8(c), again second reading, 2019-015, an ordinance to amend Chapter 70, Article 6 of Anderson County Code of Ordinances so as to clarify storage of commercial equipment in residential zones. This is the one here we had a lot of concerns with, talked about last meeting, and this is the one that, again, I make the motion we send this to the Planning Commission.

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. Any discussion? All in favor of the motion show of hands. Show the motion carries.

Moving on now to Item number 9(a), this is first reading, ordinance 2019-016, an ordinance authorizing the transfer of a tract of real property located within the city of Belton, South Carolina municipal limits to the city of Belton for use by the city for municipal purposes. Mr. Burns, do you have anything? Or Mr. Harmon? I didn’t mean to wake Mr. Burns up. I apologize.

LEON HARMON: Mr. Chairman and members of council, this is a matter that came out of a committee to donate a small lot and building in the city of Belton to the city.

TOMMY DUNN: We was not using this building; right?

LEON HARMON: We are not using the building. It had been rented out at one time, and the lessee moved out.

TOMMY DUNN: I think Belton requested the use of this building; right?

LEON HARMON: Pardon me?

TOMMY DUNN: Belton has requested the use of this building?

LEON HARMON: They have; yes, sir.

TOMMY DUNN: I think it’s in here or it should be in here somewhere, if it’s ever sold the money comes back to us, the money or whatnot, the council -- when I say us, I’m talking about Anderson County.

LEON HARMON: It will. And that will be part of the deed when the deed is drawn. The reason we have to do this ordinance is because of state law, we’re required to do an ordinance to sell, lease or donate property.

TOMMY DUNN: Anyone have any questions or comments? Do we have a motion to put this on the floor?

RAY GRAHAM: Motion.

TOMMY DUNN: Motion Mr. Graham; second
Ms. Wilson. Anymore discussion? All in favor of the motion show of hands. Show the motion carries.

Moving on to Item number 10(a), R2019-016, a resolution declaring April as Fair Housing Month, and other matters related thereto.

WHEREAS, the Anderson County Council desires that all its citizens be afforded the opportunity to obtain decent, safe and sound living environment; and

WHEREAS, the Anderson County Council rejects discrimination on the base of race, religion, color, sex, national origin, disability and/or family statute in the sale, rental and provision of other housing services; and

WHEREAS, the state of South Carolina enacted the South Carolina Fair Housing Law in 1989; and

WHEREAS, April is recognized nationally as the Fair Housing Month.

NOW, THEREFORE, may it be resolved that Anderson County does hereby designate April 2019 as Fair Housing Month.

RESOLVED in meeting duly assembled the 16th day of April, 2019.

I put that in the form of a motion. Second Ms. Wilson. Any discussion? All in favor of the motion show of hands.

Moving on to Item number 10(b), a resolution expressing intent to cease county maintenance on and to authorize county consent to judicial abandonment and closure of Abner Place designated as C-16-0069, in District 3. Do we have a motion?

RAY GRAHAM: Motion.

TOMMY DUNN: Have a motion by Mr. Graham to approve this. Do we have a second? Second Ms. Wilson. Now discussion. Do we have any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Thank you. Mr. Chairman, have we informed or put up signs or something so the people in that area will know that this is going to be a chance here?

TOMMY DUNN: Have we, Mr. Burns?

RUSTY BURNS: Yes, sir.

TOMMY DUNN: Mr. Burns says yes.

GRACIE FLOYD: Okay. All right. Mr. Burns, have we had anyone to object to this?

RUSTY BURNS: No, ma'am.

GRACIE FLOYD: Okay. Thank you.

TOMMY DUNN: Excuse me, Ms. Floyd. Ms.

CINDY WILSON: There’s one objection in
the backup material.

TOMMY DUNN: Did you see that, Mr. Burns? While he’s looking for that, Mr. Graham, I think it’s his district, I think there’s three property owners?

RAY GRAHAM: That’s correct. There’s actually three property owners. And this is literally a triangle. One of the property owners owns the house on one side of the road, and plus the triangle. And when I say triangle, the cut-through road is probably from here to the wall. At one time it was utilized for school buses. But as they redone the road and the main highway that runs down through there, that’s not even a necessity no more. And I apologize, I did not realize that anyone did request it not be closed. But all the residents that’s actually surrounding this property is basically the ones that brought it before council. I done like we always do, send it to Holt’s staff and they done their due diligence to ensure that there was no type of issues with the closure of that road.

TOMMY DUNN: Do you recognize the person or people that -- the person that objected, do they live around there?

RAY GRAHAM: No, actually he lives in the town of Iva. He’s a prior council member for the town of Iva. Great gentleman. Talk with him on a regular basis. It says he uses the road often. I’m definitely not going to go against what he’s stating, but it literally -- it’s almost a circle that comes through there. And you almost have -- it’s almost more aggravating to come through Abner Place versus doing a complete circle. But, you know, I’m sure he has his reasons for utilizing that road. I didn’t realize he had objected to that until tonight. Thanks, Ms. Wilson, for pointing that out.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Yeah. This is the same type of problem that was brought to county council, I think it was last month. There was some folks who wanted to shut down Diana Street because of the same problems. And I think one of the council members chaired -- I mean took over on that one. But it’s the same thing. There was only two people that lived on Diana Street, and they were having the same problem; speeding on the road, disregard of the stop signs on the road, and the big heavy trucks coming through at all hours of the night that disrupted their sleep. And it’s almost the same thing. And yet we would not even listen to the people -- those ladies when they came here, but now we have another one in a different area.
And it appears to be all right, we’re going to close it down. We even had a list of people who agreed to close it down, but none of that was considered that night. And I didn’t really have a chance to speak on it. The ladies were sitting there and they were just overwrought. And to this date they are still -- I talked with them yesterday. I talked with them today on this same issue. They are still trying to get something done. Lady sent me a picture of a school bus coming up that way on Diana Street, and it ran the stop sign there. Of course, I sent that on to the school district. And then there was a big truck that came that way. It ran the stop sign, too. That was sent to Mr. Hopkins. But what’s the difference between what we did on that road and what we’re doing on this one?

GRACIE FLOYD: Are you asking me?

TOMMY DUNN: No. I was just looking at you. But I ask council, what’s the difference? And you all voted against it. What’s the difference?

TOMMY DUNN: I think, Ms. Floyd, the difference is, if I’m not mistaken, county staff recommended denying that road closure versus they haven’t on this one. Another thing, this road is sort of out in the country. The road you’re talking about is right on the corner of -- there’s some business corners right there on 28 Bypass. There’s a big difference; isn’t there?

GRACIE FLOYD: No, not really. On 28 Bypass you’ve got a store there that’s empty.

TOMMY DUNN: Yes, ma’am. But that’s a business.

GRACIE FLOYD: They’re trying to rent. And they asked that we not close the road until they rent the property. So who are we pleasing here? Somebody is being pleased. Not the homeowners. But are we waiting for the business to do what they said they’re going to do before we can close it. But listen, my only thing is you did it that time without even giving any full consideration. And just that one person said well, I don’t want it closed. But here we’ve got something here now that’s different, and we’re going to close it. But anyway, I only have one vote.

BRETT SANDERS: Mr. Chairman.

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: Yes, sir. I understand Mrs. Floyd’s position, but I do understand also that the county went out, roads and bridges went out, and they recommended one not be closed and they’re recommending the other one to be closed. I’m not a
road expert by any means, but they are the experts that the county hires and pays them. And I think that they do a fair job. I hate that Ms. Floyd’s got -- she’s upset about her’s. I think there was some confusion about the district at the time. And someone had brought it up on council, and the thought was that was their business.

But I support what our county employees do. I respect them. I think they are experts in their field. And I also would support Councilman Graham, it’s in his district and the ultimate call, I think, would be his. And the county will vote on it. It’s his district. Roads and Bridges went out and looked, said they would. Roads and Bridges actually looked at Ms. Floyd’s, said to leave it open. But on her behalf a council member came up and spoke, recommended, and I was under the assumption that was their district and they wanted it open, and went along with what the county employees said.

GRACIE FLOYD: Mr. Sanders, thank you. Mr. Chairman, may I? Mr. Sanders, let me tell you something; okay?

BRETT SANDERS: Yes, ma’am.
GRACIE FLOYD: All right. I represent twenty-two thousand people. They voted for me. They did not vote for Roads and Bridges.

BRETT SANDERS: Yes, ma’am.
GRACIE FLOYD: Now I do think that they do a wonderful job. I’ve worked with them explicitly for the last twenty years. I have worked with them. I have taken their advice. But there are some times when you have to make a decision what’s best for Roads and Bridges or what’s best for the people that you serve. Now, I went along with it. I went along with it. I did not like the way it was presented or who presented it. I should have been given the courtesy to present that because it was my district, like everybody else. But I know fully well what Roads and Bridges do. And I do support them. But in your political lifetime, you will not do everything somebody else tells you to do. You will be making decisions that’s best for your people because you are the people that represents them. If that wasn’t the case then we would not have voted for council people; we would have voted for Roads and Bridges. And I thank you for that. Mr. Chairman, I yield.

TOMMY DUNN: Thank you. All in favor of the motion show of hands. All opposed. Abstains. Show the motion carries with Mr. Davis, Mr. Sanders, Mr. Dunn, Mr. Graham, Mr. Wooten and Ms. Wilson in
favor and Ms. Floyd abstains.

Moving on now, Item number 11, road acceptance into
the county inventory, Magnolia Farms Subdivision,
Magnolia Farms Way, Sparrow Drive. Do we have a motion
to put this on the floor? Motion Ms. Wilson, second
Mr. Graham. Now, discussion.

JIMMY DAVIS: Yes, Mr. Chairman.
TOMMY DUNN: Mr. Davis.
JIMMY DAVIS: Do we have anybody here
that's qualified ---
TOMMY DUNN: Yeah, he'll do for the time
being, I guess. We'll have to take what he says.
RUSTY BURNS: Everything has been
inspected by Roads and Bridges Department and they are
acceptable to be accepted into the county system.
JIMMY DAVIS: Thank you, Mr. Burns.
TOMMY DUNN: Anyone else have any
questions or comments? All in favor of the motion show
of hands. Opposed like sign. Show the motion carries.
Now moving on to requests by council members.
Anyone have anything. Mr. Davis, do you have any?
JIMMY DAVIS: No, sir.
TOMMY DUNN: Mr. Sanders?
BRETT SANDERS: None at this time.
TOMMY DUNN: Ms. Floyd, do you have any?
GRACIE FLOYD: Not at this time.
TOMMY DUNN: Mr. Graham?
RAY GRAHAM: None at this time.
TOMMY DUNN: Mr. Wooten?
CRAIG WOOTEN: No, sir, not at this time.
TOMMY DUNN: Ms. Wilson?
CINDY WILSON: No.
TOMMY DUNN: Moving on to
administrator's report.
RUSTY BURNS: Nothing at this time, Mr.
Chairman.
TOMMY DUNN: Moving on, citizens
comments. Please when Mr. Harmon calls your name,
please address the chair. You've got three minutes.
State your name and district for the record, please.
LEON HARMON: Mr. Chairman, we have one
citizen signed up. Elizabeth Fant.
ELIZABETH FANT: Elizabeth Fant, District 3.
Signage is real important. Today coming in from I-85,
I again looked at our new sign kind of near
Powdersville and it's really nice; showing where we
are. And also to tell people what we want, just like
the Mill Town Players, their sign. You want people to
know who you are, where you are, what you are. You
need to have a good sign. I'm amazed at how many signs
there are out here, though, that are in such poor condition. And I don’t know whether there’s an
ordinance or something that should deal with that. But I see so many signs out here, commercial signs,
property for sale and the sign is falling over or the sign is falling off of its frame, or the grass is a foot high. How in the world do you expect to sell a piece of property if you’re not representing it in the best manner.

Two things that I picked up in the last week; one was at the museum, Anderson County Events April of 2017; another one is for Belton Events. These are the kind of things that people pick up, they file and then they go to these things. That and Facebook. If you don’t advertise you’re having these events, they’re not coming. I’ve been digging in some of my resources. I have Anderson County operations from 1970. Real interesting some things in there. 2001, Anderson County Report to the people, I think. Also some interesting things. And then the Anderson County Courthouse addition, 1991. New courthouse was 1991? That’s almost thirty years ago.

There’s not much information out there, but you need (inaudible) if they’re going to do something with it.

Now, Ms. Floyd, I’m going to agree with you. I think I saw that same road on Facebook. Somebody was on there and they were talking about and showed pictures of how that big truck came through and another car. They’re not heeding the stop sign. It’s not just about the road. Somebody needs to get out there and give them a ticket. Which leads me to the Sheriff’s report.

Litter crew picked up one thousand eight hundred and forty-one bags. I participated in the Belton clean-up. I participated in the Anderson County clean-up. My contribution to Belton was cleaning up the Farmers Market by myself and also the sign that’s coming into Belton, real nice rock sign, the weeds were so high you couldn’t see it over the growth. I paid somebody to go out there and mow it and weed it down so you can see it. There’s absolutely no point in putting signs out there advertising things if nobody can see them.

LEON HARMON: No one else is signed up, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

At this time we’ll move on to comments from council members. Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chairman. I
just want to say a great word of appreciation for Mr. Burns and all of the county staff that participated in the town hall meeting we had just a few short days ago in Powdersville. I think we had fairly good participation, and we look forward to more meetings in District 6, but the county staff was absolutely amazing to have there. They helped me immensely. I just wanted to say a word of appreciation. Thank you, Mr. Chair.

TOMMY DUNN: Thank you, Mr. Davis.

Mr. Sanders.

TOMMY DUNN: Thank you, Mr. Sanders.

Ms. Floyd.

GRACIE FLOYD: Yes, I do. Thank you. If you would look around you don’t see a group of people that have been coming to council meetings religiously, and I want to tell you why. They are in Alabama visiting the new black statue down in Alabama. They took a group of kids. And this was the money from their -- District 2's recreational account so they could do that. They're gone there for the, yeah, for the holidays. And I think they took about fifteen kids there. Uh-huh (affirmative). And we’re really excited about them and we wish them well and that everybody has a really good time.

Now, on Friday when they -- they get back on Wednesday or Thursday, I can’t remember, but they have another group that they’re taking to the Civic Center to see the rodeo. This is a younger group. So they’ll be going there to see the rodeo. And they’re really excited about that. And again, thanks to the recreational fund from District 2.

And we would also like to thank Brett Sanders, Mr. Sanders, for helping with the transportation. He arranged the transportation for the children to go to the Civic Center to see the whole thing. And they’re taking the little fifteen younger kids there. They’re just boys, just a group of boys. They’re black and they’re white and they’re all the colors of the beautiful rainbows. And they’re down there hoping that they’re safe because of this weather. But District 2 and I are very, very proud of the fact that these kids could do that.

Thank you.

TOMMY DUNN: Thank you, Ms. Floyd.

Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

Just want to mention one thing to kind of give fellow council members a little heads up. There will be a
Public Safety meeting April 23rd at 10:15. There’s going to be a gentleman from FAA that will be present that’s going to be providing some training and basically some knowledge of dos and don’ts as far as on drones and, you know, basically what counties can do to enforce the different law on that. So anyone that wants to attend that, hopefully there will be some good information shared there.

TOMMY DUNN: Thank you, Mr. Graham.

Mr. Wooten.

CRAIG WOOTEN: Yes. Just real quickly. My family and I went to the Spring Jubilee a couple of weeks back and on the way back out of town we took the kids to Barrett’s Park to hang out for a little bit. And I looked out over the fields because it’s hard to believe more than thirty years ago, I played for PYAA, Pendleton Youth Athletic Association. And those fields meant a lot to us and we spent a lot of afternoons on those fields. Quite honestly they looked a little bit sad. And I don’t think it’s any fault of the folks that work out there; they’re trying to do their best. So you know, I was going to say, Councilman Sanders and David Taylor at Stack (phonics), I don’t know how all this came about, but when I got that memo, that means a lot to a lot of people out there, the fact that this gentleman would step forward with his own to make improvements out there, because I know a lot of kids in that area still use it. The timing of that was just incredible and really encouraging.

TOMMY DUNN: Thank you.

Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman. Our county is so rich in entertainment and recreational opportunities. We are so blessed from the river in the northeastern part of the county, to the lake in the south part. For example over last weekend the South Carolina Upstate Equine Council hosted their charity horse show that funds vet tech scholarships and the train work and a lot of youth opportunities for equine education and so forth. There were over four hundred entries. And there were people from four hour drives away. Even a very courtly European gentleman showing his horse who has moved to the area. So that was really cool.

The note of speeding vehicles in reckless driving, Ms. Floyd, you may want to give Mr. Dale McCarley a call. He has worked magic, although it’s temporary in nature, apprehending the speeders and the traffic violators around the Big Creek Landfill out in the Cheddar area, and then on Midway, Stringer and Traynum.
He’s caught people going sixty-five miles an hour in thirty-five mile zones and not stopping at stop signs. But he is a wonderful county employee and he’s done a lot to help those areas out.

But anyway, we’re very blessed in our county with good folks and beautiful places.

TOMMY DUNN: Thank you. Ms. Floyd.

GRACIE FLOYD: Thank you for allowing me to come back. Ms. Wilson, we have turned it all over to the folks who are trained and paid to take care of traffic. We have called the state and we have called the county. And I thank you.

But there was something else I have to say that I wanted everybody to know. I want you to know that this is my first full day of leaving my house without my rollator. Yeah, I’m on a new type medicine and I think it’s going to work. The only thing I have now is my cane. I haven’t gotten rid of it yet, but that’s the only thing I’m walking with now. So keep me in your prayers. Keep me able to do this longer. But when I fall, if I fall, I won’t be down long. Thank you.

Thank you, Mr. Chairman.

TOMMY DUNN: Thank you, Ms. Wilson -- pardon -- Ms. Floyd, that’s good news to hear. Glad you’re feeling better.

I’d just like to take a quick few minutes to thank all the volunteers, not only last Saturday’s clean-up, but Saturday before last. We had a group of people that I think worked up in Pendleton. I know Mr. Sanders and Mr. Wooten was there. We also had a group, a bunch of folks at the Civic Center. These people spread out mulch, cleaned up. I know there was several organizations out there. New Springs Church had about two hundred and fifty volunteers out there. Those people -- that’s what makes Anderson County -- I’ve always said when I go somewhere to talk, that’s what makes Anderson County special, I think, is the citizens. They’re going out and doing action and doing things and not just talking about it.

Also, I want to thank Mr. Burns, his staff, and hope to do something for them very soon for all the hard work they done at the two Bass Tournaments this past week. I know Greg Smith and his folks and others were over there at the CVB, they just worked tirelessly. And been a big success, a lot of good things. And appreciate all that what we do.

I want to echo Ms. Floyd. You know, we’ve got a rodeo coming up this weekend at the Civic Center. Hope we go out and support that.

And last but not least, working with Ms. Davis
trying to put the final touches. She is the administrator as far as the budget. As soon as they get that, and I think it’ll be next week, we’ll be having a budget workshop. I’ll be getting a schedule and getting y’all -- letting y’all know, the full Council.

Thank y’all. Meeting be adjourned.

(MEETING ADJOURNED AT 7:36 P.M.)
AN ORDINANCE AUTHORIZING THE TRANSFER OF A TRACT OF REAL PROPERTY LOCATED WITHIN THE CITY OF BELTON, SOUTH CAROLINA MUNICIPAL LIMITS TO THE CITY OF BELTON FOR USE BY THE CITY FOR MUNICIPAL PURPOSES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County owns an approximately 0.22 acre lot containing a 600 square foot building, TMS NO. 225-01-08-001, located at 101 Breazeale Street, Belton, South Carolina 29627 (the “Property”);

WHEREAS, the City of Belton has expressed a desire to obtain ownership of the Property for use for municipal purposes; and

WHEREAS, the Anderson County Council has expressed its intent to transfer title to the property to the City of Belton for use for municipal purposes; and

WHEREAS, Anderson County, South Carolina, acting by and through its County Council as authorized under Title 4 of the Code of Laws of South Carolina to, as amended, to lease, sell, or otherwise dispose of real and personal property.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby approves the transfer of the real property located at 101 Breazeale Street; Belton, South Carolina 29627, TMS No.: 225-01-08-001 to the City of Belton for use for municipal purposes. The Chairman of County Council and the County Administrator are hereby authorized, empowered, and directed to execute, acknowledge, and deliver all documents in the name of and on behalf of the County to carry out the transaction contemplated by this Ordinance, including without limitation deeds, affidavits, settlement statements, and other such documents necessary and appropriate to the transfer of the property.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _______ day of ________, 2019.

ATTEST: FOR ANDERSON COUNTY:

_____________________________ ________________________________
Rusty Burns Tommy Dunn, Chairman
Anderson County Administrator Anderson County Council

_____________________________ ________________________________
Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

_____________________________
Leon C. Harmon
Anderson County Attorney

1<sup>st</sup> Reading: April 16, 2019

2<sup>nd</sup> Reading:

3<sup>rd</sup> Reading:

Public Hearing:
ORDINANCE NO. 2019-018

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO INCLUDE CERTAIN PROPERTY OF PROJECT BROWSER.

WHEREAS, pursuant to Ordinance No. 4391 enacted October 19, 2010 by Greenville County Council, Greenville County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Anderson County (the “Agreement”); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the “Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County to Project Browser, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Anderson County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ___ day of ____________, 2019.

ATTEST: ANDERSON COUNTY, SOUTH CAROLINA

Rusty Burns Tommy Dunn, Chairman
Anderson County Administrator Anderson County, South Carolina

Lacey Croegaert
Anderson County Clerk to Council

Leon C. Harmon
Anderson County Attorney

First Reading: ___, 2019
Second Reading: ___, 2019
Third Reading: ___, 2019
Public Hearing: ___, 2019
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as 1.829 acres, more or less, according to a plat of survey prepared by Wooten Surveying Co., dated April 17, 2001 and entitled, "Closing Survey for Corpro Properties, LLC" and recorded in the Register of Deeds for Greenville County in Plat Book 43-X, at Page 36, reference being made to this recorded plat for a more complete description by metes and bounds.

Together with that certain 25' foot sanitary sewer easement shown on a plat recorded in the Office of the Register of Deeds for Greenville County in Plat Book 41-V, at Page 48A and 48B and reserved in Deed recorded on September 2, 1992 in Deed Book 1486, at Page 936.

This being the same property conveyed unto the grantor herein by deed from Corpro Properties, LLC dated December 16, 2015, recorded December 17, 2015, in the Office of the Register of Deeds for Greenville County, SC, in Deed Book 2478, at Page 4869.

The above described property is subject to any and all easements and/or rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any and all restrictions, covenants or zoning ordinances affecting such property as may appear of record.

Tax Map Number 0530050102901
STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of _________, 2019, _________, 2019 and _________, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

______________________________
Clerk, Anderson County Council

Dated: _________, 2019
RESOLUTION NO. R2019-020

A RESOLUTION TO APPROVE THE LOCATION AT THE TTI PEARMAN DAIRY ROAD SITE FOR THE DUKE ENERGY LINEMAN SCHOOL IN CONJUNCTION WITH TRI-COUNTY TECHNICAL COLLEGE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Duke Energy ("Duke") has expressed the need for a Lineman School to be located in Anderson County, South Carolina;

WHEREAS, Tri-County Technical College ("TCTC") has expressed an interest in conducting a Lineman School for Duke:

WHEREAS, TCTC desires to utilize prospective classroom space and an outdoor training location as shown on Exhibit A at the TTI Pearman Dairy Road site for conducting the Lineman School; and

WHEREAS, Anderson County desires to accommodate the Lineman School as described herein at the TTI Pearman Dairy Road site.

NOW, THEREFORE, IT IS HEREBY RESOLVED by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby approves the location of a Lineman School located at the TTI Pearman Dairy Road site to be operated by TCTC on behalf of Duke Energy. The County Administrator is hereby directed to develop and execute any documents to facilitate the location of the Lineman School and to protect the interests of Anderson County.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.
RESOLVED this 7th day of May, 2019, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney
## Anderson County Purchasing Department Bid Tabulation

**BID# 19-046 MINOR ST. PROJECT IN WILLIAMSTON, SC**

<table>
<thead>
<tr>
<th>Vendor</th>
<th>TOTAL COST</th>
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<tr>
<td>SALUDA CONSTRUCTION</td>
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</tr>
<tr>
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<td>NR</td>
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<tr>
<td>NUMBER ONE BUILDERS</td>
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<tr>
<td>YOUNG MCQUEEN</td>
<td>NR</td>
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<tr>
<td>EARTH MATERIALS</td>
<td>NR</td>
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<tr>
<td>MARTIN &amp; SON</td>
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<td>Vendor</td>
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<td>-------------------------</td>
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<td>TROY GILREATH</td>
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AWARD TO: Saluda Const.
**SOLICITATION OFFER AND AWARD FORM**

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624

REQUEST FOR BIDS, OFFER, AND AWARD

-------Solicitation Information-----------------------------------------

1. Solicitation: #19-046
2. Issue Date: March 14, 2019
3. For Information Contact: Robert E. Carroll
   <carrolla@andersoncounty.sc.gov>

Submit Bid To:
Anderson County Purchasing Dept.
101 South Main Street, Room 115
Anderson, S.C. 29624
Attn: Bid # 19-046

6. Submission Deadline: Thursday, April 4, 2019
   Time: 11:30 AM

7. Submit Sealed Bid
8. Firm Offer Period:
   Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6.

>>> Offer (To be completed by Bidder)<<<

1. Business Classification (Check Appropriate Box)

   ☐ Woman Business Enterprise
   ☐ Minority Business Enterprise
   ☐ Disadvantaged Business Enterprise

10. Additional Information: In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.

11. Bidder's name and address (Type or print):
   Saluda Construction LLC
   P.O. Box 23425
   Greenville, SC 29602

12. Name & Title of Person Authorized to sign the Bid
   (Type or Print):
   Bill Williams

13. Bidder's Signature & Date:
   [Signature]
   4-4-19

14. Total Amount of Award:
15. Successful Bidder:

16. Contracting Officer or Authorized Representative Robert E. Carroll
17. Signature:
18. Award Date:
SECTION III: Addendum A
Base Bid Form
Minor Street Project in Williamston S.C.

Name of Party submitting the Bid: Saluda Construction LLC

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: Minor Street Project in Williamston S.C.  
Bid No.: 19-046

<table>
<thead>
<tr>
<th>Qty.</th>
<th>U/M</th>
<th>Description</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>L/S</td>
<td>Minor Street Project in Williamston S.C.</td>
<td>$337,615.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>:per attached itemized list</td>
<td></td>
</tr>
</tbody>
</table>

*** Vendors must complete the itemized list *****
ANDERSON COUNTY GRANT FISCAL IMPACT FORM

FY 2019-2024 FISCAL IMPACT

Grant Name: DHEC Hospital Preparedness Program
Grant Number: To Be Determined
Grant Period: 7/01/2019-6/30/2020
Grant Award: applied for $170,000

Address/Location: 200 Blackley St
Area Served: Anderson County and Upstate DHEC Region
Council District: All

Dept: ACSO-Emergency Management

Project Manager: Josh Hawkins
Contact Number: 864-617-0160

Justification:
As outlined in the cooperative agreement, Anderson County Emergency Management shall:

a. Utilize DHEC funds to purchase:
   1) Two(2) Mobile Communications Platforms referred to as Pod Runners
   2) One Interoperability Suite capable of linking multiple bands of radios
   3) Any supporting accessories or equipment
b. Provide quarterly reports on approved activities to DHEC.
c. Submit Quarterly in-kind match report to DHEC
   d. Absorb expenditure of sustainability costs related to Data Plans, monthly operating costs, etc.
   e. Participate in a variety of emergency preparedness drills and exercises
f. Any other required responsibilities as described in scope of written agreement

Ongoing Grant Commitments

<table>
<thead>
<tr>
<th>COSTS</th>
<th>Grant Award Amount</th>
<th>Ongoing Grant Commitments</th>
<th>Cumulative Operational Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>10,300</td>
<td>0</td>
<td>10,300</td>
</tr>
<tr>
<td>Operating Cost</td>
<td>5,850</td>
<td>0</td>
<td>5,850</td>
</tr>
<tr>
<td>Contractual Cost</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Insurance Costs</td>
<td>850</td>
<td>850</td>
<td>850</td>
</tr>
<tr>
<td>Capital Costs</td>
<td>170,000</td>
<td>170,000</td>
<td>170,000</td>
</tr>
<tr>
<td>Total</td>
<td>170,000</td>
<td>0</td>
<td>170,000</td>
</tr>
<tr>
<td>FTE (new)</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Source of Funds

Grant Covers 100% of Equipment: 170,000
A 10% in-kind Match is requested to cover expenses related to personnel, maintenance, operating costs or equipment

Total Funds: 170,000

Form approved for submission by: ____________

Date Approved by Finance Committee: ____________
Date Approved by County Council: ____________
Date Grant Awarded: _______ 10/2019

If Grant is for capital items, please complete the Grant Capital Items form and attach to fiscal impact form a form that shows location where items will be used. If new capital items to be purchased replaces items already on hand, please state how and where old items are to be used.

4/10/2019
Continued:

DHEC shall:

a. Provide oversight for Regional HPP Grant Funds to include contracts and amendments, approved budget tools, reimbursement of funds according to Grant terms and conditions, and maintain all required documentation.

b. Provide guidance for how the grant money may be used based on the Capabilities and Functions defined by the SC Hospital Preparedness Program (SC HPP).

c. Provide guidance and interpretation for hospital and regional planning based on the Capabilities and Functions defined by the SC Hospital Preparedness Program (SC HPP).

d. Provide support for fulfilling the contract requirements.

e. Make staff aware of training opportunities for emergency preparedness and response.

f. Develop and distribute assessment, templates, and checklists that support regional planning activities.

g. Provide assistance and guidance in developing mass fatalities plan.
**Grant Capital Items**

If you are requesting new Capital Items on the grant (Items over $1,000), please provide in detail the item description and where the item will be used/located. Then sign and return this form along with the Grant Fiscal Impact Form to Finance.

<table>
<thead>
<tr>
<th>Department:</th>
<th>5212 DHEC Hospital Preparedness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grant Name:</td>
<td>Program (HPP)</td>
</tr>
<tr>
<td>Grant Number:</td>
<td>Pending</td>
</tr>
<tr>
<td>Project Mgr:</td>
<td>Adam Westmoreland</td>
</tr>
<tr>
<td>Contact Number:</td>
<td>864-314-6905</td>
</tr>
<tr>
<td>Capital Item Requested:</td>
<td>(3) Public Safety radios</td>
</tr>
<tr>
<td>Location Where Capital Item Will Be Used:</td>
<td>Emergency Operations Center - Blackley St.</td>
</tr>
<tr>
<td>Detail Description and Purpose for Capital Item:</td>
<td>Radios will be used for emergency communications during a disaster when other communication avenues are down, busy, or unusable for any reason. These radios require no on-going or recurring costs and as part of the agreement, we are allowed to use the equipment for County and mutual-aid as well.</td>
</tr>
<tr>
<td>Amount:</td>
<td>$10,000 (approx $2,000 each)</td>
</tr>
<tr>
<td>Note:</td>
<td>Price should include taxes and shipping and handling charges.</td>
</tr>
</tbody>
</table>

Does Capital Item Replaces Old Item Already on Hand? NO

If yes, fill in the information below (circle one)

If so, please tell how item to be replaced will still be used and location where it will be used.

Signature of Department Manager: [Signature]

Signature of Division Director: [Signature]
If you are requesting new Capital Items on the grant (items over $1,000), please provide in detail the item description and where the item will be used/located. Then sign and return this form along with the Grant Fiscal Impact Form to Finance.

<table>
<thead>
<tr>
<th>DEPARTMENT:</th>
<th>5212</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>DHEC Hospital Prepareness</td>
</tr>
<tr>
<td>GRANT NAME:</td>
<td>Program (HPP)</td>
</tr>
<tr>
<td>GRANT NUMBER:</td>
<td>Pending</td>
</tr>
<tr>
<td>PROJECT MGR:</td>
<td>Adam Westmoreland</td>
</tr>
<tr>
<td>CONTACT NUMBER:</td>
<td>864-314-6905</td>
</tr>
<tr>
<td>CAPITAL ITEM REQUESTED:</td>
<td>2 Pod Runners</td>
</tr>
<tr>
<td>LOCATION WHERE CAPITAL ITEM WILL BE USED:</td>
<td>Emergency Operations Center - Bleckley St.</td>
</tr>
<tr>
<td>DETAIL DESCRIPTION AND PURPOSE FOR CAPITAL ITEM:</td>
<td>Units will be used for emergency communications and operations platform to be able to be deployed in a variety of environments and operate on multiple levels of data and communications. The equipment will have a reoccurring cost for data and voice that can be absorbed into general budget. This will not necessitate additional funding needs due to cost savings measures of switching providers.</td>
</tr>
<tr>
<td>AMOUNT:</td>
<td>$118,000</td>
</tr>
<tr>
<td>NOTE:</td>
<td>Price should include taxes and shipping and handling charges.</td>
</tr>
<tr>
<td>DOES CAPITAL ITEM REPLACES OLD ITEM ALREADY ON HAND?</td>
<td>YES</td>
</tr>
<tr>
<td>(If yes fill in the information below)</td>
<td>(Circle one)</td>
</tr>
<tr>
<td>If so, please tell how item to be replaced will still be used and location where it will be used.</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE OF DEPARTMENT MANAGER:</td>
<td>[Signature]</td>
</tr>
<tr>
<td>SIGNATURE OF DIVISION DIRECTOR:</td>
<td>[Signature]</td>
</tr>
</tbody>
</table>
GRANT CAPITAL ITEMS

If you are requesting new Capital Items on the grant (items over $1,000), please provide in detail the item description and where the item will be used/located. Then sign and return this form along with the Grant Fiscal Impact Form to Finance.

<table>
<thead>
<tr>
<th>DEPARTMENT:</th>
<th>5212</th>
<th>DHEC Hospital Preparedness</th>
</tr>
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<tbody>
<tr>
<td>GRANT NAME:</td>
<td>Program (HPP)</td>
<td>GRANT NUMBER:</td>
</tr>
<tr>
<td>PROJECT MGR:</td>
<td>Adam Westmoreland</td>
<td>CONTACT NUMBER:</td>
</tr>
<tr>
<td>CAPITAL ITEM REQUESTED:</td>
<td>ACU-2000IP and related accessories</td>
<td></td>
</tr>
<tr>
<td>LOCATION WHERE CAPITAL ITEM WILL BE USED:</td>
<td>Emergency Operations Center - Bleckley St.</td>
<td></td>
</tr>
<tr>
<td>DETAIL DESCRIPTION AND PURPOSE FOR CAPITAL ITEM:</td>
<td>Unit provides the ability to form &quot;patches&quot; to disparate radio units and systems that communication avenues are down, busy, or unusable for any reason. Highly mobile and transportable to be able to be set up anywhere. We are allowed to use the equipment for County and mutual-aid as well.</td>
<td></td>
</tr>
<tr>
<td>AMOUNT:</td>
<td>$42,000</td>
<td></td>
</tr>
<tr>
<td>NOTE:</td>
<td>Price should include taxes and shipping and handling charges.</td>
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<tr>
<td>DOES CAPITAL ITEM REPLACES OLD ITEM ALREADY ON HAND?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>(If yes fill in the information below)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If so, please tell how item to be replaced will still be used and location where it will be used.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SIGNATURE OF DEPARTMENT MANAGER: 

SIGNATURE OF DIVISION DIRECTOR: 
Instructions

Please provide the following information for each activity/project in the region proposal.

1. **Planned Activity/Problem Statement**: Define the planned activity/problem statement the region seeks to resolve with Healthcare Preparedness Program (HPP) funds during the project period.
2. **Gap identification**: Was the activity/issue identified as a gap in the region HVA or region Capabilities Planning Guidance? If no, how was the activity or issue identified?
3. **Baseline capability**: Specify the current baseline capability in this region.
4. **Benefit**: How will this project enhance the region’s ability to serve the community and the healthcare system in the region?
5. **HPP Capability/Objective/Activity**: List the appropriate HPP Domain/Capability/Objective/Activity the project will address.
6. **Scope of work**: List the specific activities the region will undertake including estimated start and end dates that will lead to the associated output and contribute to resolving the identified issue or problems.
7. **Proposed Input**: Describe how the progress and performance of the contractor for this project will be monitored during and on close of the contract period. Identify who will be responsible for monitoring and supervising this project and contract.
8. **Proposed Output**: List the proposed outputs that will be produced as a result of the planned activities, such as a plan/SOP, training outcomes, etc. Identify who will be responsible for monitoring and supervising this project and contract.
9. **Project Cost**: An itemized budget/quote must be submitted with proposal.
10. **Sustainment**: How will the project be maintained in future years? If project has a shelf life, what is the expected useful life span?
11. **Sustainment cost**: What is the cost and periodicity to maintain the project?
12. **Facility/Agency**: Is the requesting facility an active coalition member with participation of 75-80% or higher? Is the facility willing and capable of serving as contractor? If yes, list; if no, identify the name of the proposed contractor and indicate whether it is an institution, organization, or agency.
HPP Region: Upstate Region
Facility/Contractor: Anderson County Sheriff's Office
Method of Selection: Sole Source or Competitive Bid
Date: 1.15.2019

1. Planned Activity/Problem Statement:
Anderson County recognizes the desperate need for interoperable communications in South Carolina. Far too often in an emergency, agencies from all over the area to include other, municipal, county, state, and even federal agencies arrive to support a critical disaster or scene, yet are overly ineffective due to disparate communications equipment, strategies, and operations. Anderson County has been first party witness to such events to include hurricane response, unexpected emergencies, planned events, and even planned exercises. Disparate communications bring a capable operation to a grinding halt when basic information cannot be relayed or disseminated. Furthermore, operations can be hindered with inefficient and outdated equipment. Anderson County hopes to resolve this by working with SC DHEC in purchasing a myriad of communications equipment designed to be highly mobile, rapidly deployable, and bridge so many of the gaps we have experienced in our deployments and missions. Currently even in our own county, while AnMed hospital has an excellent radio system that they have purchased to install in their hospital network, it is not compatible with our public safety radios and our system is not adequately covered within their buildings. This scenario is the same across the Greenville Hospital Network as well. This leaves particular challenges ahead for a large scale event at upstate region hospitals and also is noticed as a deficiency across the state for large scale operations, such as rescue efforts recently observed during Hurricane Florence.

To address these shortcomings, we ask for funds to purchase a Pod Runner Communications suite, allowing us to provide quick set up to provide an operations and communications platform that will provide effective tools for almost any event or exercise. This pair of units would provide LTE Wifi coverage, satellite uplink for a resilient communications strategy, PC units, and VOIP phone operations to establish secure and functional phone operations as well. This unit would also include radios as well as a specialized comms device referred to as an ACU-2000 from JPS Interoperability. This unit would provide the ability to bridge multiple forms of communication to one common platform. This gives us the ability to use radios that any agency brings and allow them to work together despite make, band, or operating platform. This frees up resources to allow agencies to use their own radios upon arrival of a scene rather than having to borrow or request special equipment, or worse yet, no be able to communicate at all. In addition, this newest version has been quoted to perform a ground breaking task of allowing a cell phone app to be used to key up existing radio networks without modification. First responders can now carry their cell phones as radios, relieving equipment strain and providing versatility to the first responders arriving to the scene.

2. Gap Identification with specific reference to the current/updated Coalition HVA or region capabilities planning guide:
Anderson County has been a partner for training, exercises, and disaster response and recovery for many years. Being an agency that prides itself in being one of the largest communications teams in the state, having four full time technicians, has allowed us to bear witness to what works in a disaster, training, or exercise, as well as what does not. Far too often, we stand back and observe operations and take in what occurs from an objective stand point. More often than not, we have observed the current solution of communications trailers take a limited role of participation into the event, often stuck into a corner unoccupied and being the point of use for simply a satellite or supplemental data feed. In addition, the observation is made that operations tends to set up in a vast variety of locations within a scene; anything from a vacated community center office, a fold up tent, or a conference room is often occupied by command operations and

HPP (Revision 11/15/2018)
logistics. This leads to a limited capability of the current trailer solution as it is able to get to the scene, but potentially not integrate into the environment of the people who may need it most. This is where the performance gap truly stands out. Operations relies on communications, but the nature of the operation typically requires extreme focus to the point they simply don't have time to either relocate or search for better options. Responders take what they can get, and work out the kinks as they go. This unit answers the gap and firmly closes it. These units are versatile and form fitted so they can literally be taken anywhere. These runners fit through any ADA compliant doorway as well as most elevators. This means allowing the equipment will actually come to the emergency, instead of making the emergency come to the equipment. In addition, they are robust in the fact that they are structured to be able to be carried by airplane or helicopter if so needed, or simply dropped into the Reese hitch of the back of any responding vehicle and secured off the ground much like a tailgate rack, eliminating the concern of towing heavy trailers that can delay response and affect vehicle performance characteristics. With pneumatic tires and brakes, these units are designed to be able to be set up by one person easily, whether in a field or walking through the front door of a school, church, or hospital.

During Anderson County’s last deployment to assist South Carolina’s Task Force 1 rescue operation during Hurricane Florence, we observed just this scenario previously described. Upon arrival, despite having a communications bus on scene, heavily loaded with equipment and options, operations posted inside a large community center office, giving them space to work and document their task. The drawback to this, was being in a building with no internet, radios, or equipment, Anderson County had to work quickly to establish effective options for them to carry out the task.

As a point of reference, in the summer of 2014, AnMed experienced an unforeseen disaster when the water supplier for AnMed had a broken intake line that halted all water flow for a large geographical area in Anderson County that covered Anderson, Williamston, and parts of Pickens County. Anderson Fire Department established the priority of force flowing water into AnMed using fire engines and tanker shuttles from other areas. This operation lasted for 18 hours during the peak of summer until service could be restored. This massive undertaking involved fire tanker shuttles from at least five different counties attempting to assist keep water flowing in the hospital to keep basic functions for ER, OR, and Building Chillers alive. Failure at any point would’ve resulted in a mass evacuation of two large hospitals placing strenuous load on other neighboring health partners. During all of this, communications was a distinct challenge, according to then Asst Chief Randy Bratcher, due to disparate communications protocols throughout five counties. In addition to this, AnMed had to supply an employee directly to Fire Services to relay information between the hospital and AnMed due to several instances of communications breakdown. This is just one brief example of the issues that we hope to assist in and ultimately overcome for a large scale event. Even small exercises, like South Carolina EMD’s Grid Ex event, provided challenges due to lack of operational equipment for an offsite EOC exercise. While Anderson County’s Technical Services Division was able to ultimately prosper in the exercise by providing basic functions, having a system such as a pod runner allows for highly decreased deployment times allowing for faster command and control in addition to capable equipment that would streamline operations for Command.

Lastly, the Upstate Region has always been quick to deploy to assist the lower part of the state during hurricane responses and we have been first hand at observing issues with communications due to the overwhelming level of help from not only different municipal and county agencies, but different state and federal assistance. Bridging the various modes of communications can be a daunting task to overcome, but with the proposed assistance of JPS Interoperability’s latest ACU-2000 and accessories, we can bridge the gap better than anything before. This system will not only bridge radios to different bands and brands, makes, and models to provide commonality, it now

HPP (Revision 11/15/2018)
provides the ability to deliver radio communications across a smart phone app. This capability has the opportunity to place the upstate as well as all of South Carolina towards the top of communications technology by allowing first responder to bring their own smart phone and through quick set up, bridge them into ANY radio network of operations. This could provide large relief to emergency operations having to supply large amounts of radios, having to track them, keep up with inventory and repair, or simply not having enough. Any LTE smartphone would have the capability to stand in as a radio for an operational period.

3. Baseline Capability:
Anderson County has the unique support from its leaders to always be willing to be first in assisting. Being a staff of 4 full time communications technicians experienced in emergency response, our staff provides a baseline capability in the fact that we actually have the staff to spare in an emergency to not only bring equipment but respond and assist, decreasing response times and bringing valuable knowledge and experience to the table.

4. Benefit:
This suite of equipment would give us the rapidly deployable ability to restore emergency communications quickly during disruptions through alternate communications methods and means. In addition, the ability to be able to quickly bridge various communications platforms gives us the ability to overcome a variety of challenges currently faced in actual events and scenarios. These units provide the ability to provide resilient, interoperable, and redundant information and communication systems and platforms for municipal, hospital, and amateur radio systems as well as satellite telephones. In the past, the coalition has spent money towards communications trailers and equipment, however, as time progresses, their limitations in mobility are being discovered. These units under proposal are extremely versatile. So versatile, that they fit in a standard elevator or through an ADA sized doorway. This means they don’t have to sit at idle outside, they can be set up literally almost anywhere. From a patient room to a board room, these units are the most multipurpose platforms we’ve discovered. It will be available for request for use by any agency and/or medical facility for use. Furthermore, Anderson County is more than willing to provide technical and emergency response assistance to facilities requesting equipment to assist in expedited communications restoration. We will be using these systems locally use these systems to effectively coordinate information during emergencies and planned events, as well as on a regular basis to ensure familiarity with these tools. They can be applied regularly to county level operations for regularly planned events, local emergencies such as search and rescue, lake drowning recovery, as well as law enforcement events. This system also supports the ability to be able to provide support to smaller PSAPs, emergency management offices, and healthcare providers.

In summary this equipment will provide effective response coordination and information sharing to establish a common operating picture. With these goals in mind, competent and able minded responders and healthcare partners will have the equipment necessary for a successful mission of healthcare and emergency preparedness for not only the upstate, but the state of South Carolina.

5. HPP Domain/ Capability/Objective/Activity:

<table>
<thead>
<tr>
<th>Capability 2. Health Care and Medical Response Coordination</th>
</tr>
</thead>
<tbody>
<tr>
<td>Objective 1: Develop and Coordinate Health Care Organization and Health Care Coalition Response Plans</td>
</tr>
<tr>
<td>Objective 2: Utilize Information Sharing Procedures and Platforms</td>
</tr>
<tr>
<td>Activity 3. Utilize Communications Systems and Platforms</td>
</tr>
</tbody>
</table>

HPP (Revision 11/15/2018)
6. Scope of Work: List the specific services/activities the region will undertake including estimated start and end dates that will lead to the associated output and contribute to resolving the identified issue or problem.
Anderson County has done large amounts of research into a vast amount of details for these units and equipment. Changes have been made and price quotes obtained to be able to move quickly once approval has been made. These units will be able to be obtained within 10-12 weeks from time of order placement.

7. Proposed Input: Describe how the progress and performance of the contractor for this project will be monitored “during” and “on close” of the contract period. Identify who will be responsible for monitoring and supervising the project.
Adam Westmoreland of the Anderson County Sheriff’s Office will be providing oversight to each equipment dealer to establish goals and deadlines for product delivery.

8. Proposed Output: List the proposed outputs that will be produced as a result of the planned activities, such as a plan, training, drills and exercises, etc. Identify who will be responsible supervising and coordinating the activities for this project.
This equipment suite will be able to support practically any communications support mission thrown at them. These units are able to be set up practically anywhere without having to make cumbersome vehicle maneuvers or other issues. Since all units can attach quickly on the back of a pickup truck via the Reece hitch, they're highly transportable. Even upon arrival they deploy wheels down with the use of scissor jacks and are able to be wheeled by one person wherever they may need to be at the scene. The units both have generators that supply its own power for at least 8 hours per cycle as well as battery operation. In addition, being able to provide a data/voice/IT/radio solution that is resilient to large scale outages and be able to perform is a crucial communications tool that will more than prove itself over time. Finally, the ability to bridge a multitude of radios to one common operating picture saves time and resources, improves communications exponentially and increases efficiency in operations.
Anderson County fully intends to exercise this equipment in regularly scheduled monthly training as well as participate in all SCDHEC Coalition exercises. We intend also to initiate multi-county training amongst the Upstate coalition members to work together in knowledge of equipment and capabilities. This will assist in not only testing the units capabilities but having a diverse range of upstate partners that will have working knowledge of the equipment as well.

9. Project Cost: Attach an itemized budget/quote with appropriate justification (include any indirect costs to be paid including indirect cost rate to be used).
See attached quotes and estimates.

10. Sustainment/Responsibility: How will the project be maintained in future years? Who will be responsible?
Anderson County will sustain the data plans and operational costs after the initial purchase of the unit.

11. Sustainment Cost/Responsibility: What is the cost and periodicity to maintain the project? Who will be responsible?
Satellite Voice and Data expenditures-$5,500/year
LTE Data Plans-$696/year
Operational expenses $300 (i.e. fuel, maintenance)
Anderson County will provide all costs related to operation.

HPP (Revision 11/15/2018)
Total Dollar Amount Requested: Enter the exact dollar amount here – include taxes & shipping.
$170,000

12. Is the facility/agency an active coalition member?
Yes.

All HPP Grant recipients are required to participate in a training and/or exercise. Provide your training and/or exercise plan below.

<table>
<thead>
<tr>
<th>Training Name</th>
<th>Number of times training to be done</th>
<th>Proposed dates of trainings</th>
<th>Locations of trainings</th>
<th>Type of personnel trained</th>
<th>Projected number of people trained</th>
<th>Gaps or corrective actions that were addressed by training based on HVA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson County AUX COMM Training</td>
<td>12</td>
<td>3rd week of each month</td>
<td>Anderson, SC</td>
<td>Communications and AUXCOMM members</td>
<td>15</td>
<td>Provide Operations assistance as well as interoperable communications plans for County</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Exercise Name (e.g., Regional Mass Casualty Exercise)</th>
<th>Exercise Type (i.e., exercises that are functional, full-scale or those that lead to LTE/SEP, such as the initial planning conference, mid-planning conference TTX, etc.)</th>
<th>Proposed date of Exercise</th>
<th>Location of exercise</th>
<th>Coalition(s) and/or State (e.g., HCC exercise, a multi-coalition, state exercise, etc.)</th>
<th>Funding Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson County Airshow/SC NDMS Exercise</td>
<td>Planned Full Scale</td>
<td>5/2019</td>
<td>Anderson SC</td>
<td>County Special Event</td>
<td>County</td>
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<tr>
<td></td>
<td>Planned Full Scale</td>
<td>Spring 2019/2020</td>
<td>TBD</td>
<td>Coalition Exercise</td>
<td>County</td>
</tr>
</tbody>
</table>

HPP (Revision 11/15/2018)
<table>
<thead>
<tr>
<th>Capabilities Tested</th>
<th>Capability-based gap or corrective action being tested</th>
</tr>
</thead>
<tbody>
<tr>
<td>Emergency Operations Coordination</td>
<td>This communications platform upgrade will bolster a sharp increase in correcting the deficiencies of communications between the operational partners during emergency situations as well as bridge communications disparities to provide a common operation platform.</td>
</tr>
<tr>
<td>(required)</td>
<td></td>
</tr>
<tr>
<td>Information Sharing (required)</td>
<td>This communications platform will overcome deficiencies of communications and information sharing between operational partners during emergency situations.</td>
</tr>
<tr>
<td>Medical Surge (required)</td>
<td>This communications platform could be deployed to assist AnMed, GHS, or any agency that needed additional communications, data, voice or operational assistance.</td>
</tr>
<tr>
<td>Recovery/Continuity of Operations</td>
<td>Implementing the communications platform upgrade, would through its platform, provide a means to communicate regionals needs and align required resources through equipment &amp; logistics process.</td>
</tr>
<tr>
<td>(required)</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**Proposed coalition partners**

| Public Safety Agencies and Healthcare Partners

| Fire
| EMS
| Emergency Management
| Hospital

**Type of organization**

| Anderson County Sheriff's Office

HPP (Revision 11/15/2018)
<table>
<thead>
<tr>
<th>FY 2019-2024 FISCAL IMPACT</th>
<th>ANDERSON COUNTY GRANT FISCAL IMPACT FORM</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Grant Name:</strong> Hazardous Materials Emergency Preparedness (HMEP)</td>
<td><strong>Address/ Location:</strong> 200 Blesley St, Anderson, SC 29625</td>
</tr>
<tr>
<td><strong>Grant Number:</strong> HM-HMF-0565-16-03-00</td>
<td><strong>Area Served:</strong> Anderson County</td>
</tr>
<tr>
<td><strong>Grant Period:</strong> 09/30/18 - 09/30/19</td>
<td><strong>Grant Award:</strong> $36,778</td>
</tr>
<tr>
<td><strong>Project Manager:</strong> James McAdams</td>
<td><strong>Contact Number:</strong> 864-332-5732</td>
</tr>
</tbody>
</table>

**Grant Description:** The Anderson County LEPC is requesting funds to conduct a Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report. The current study/report was completed prior to 2005 and all nine Anderson County municipalities will benefit from the completion of this new study. The purpose of the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report is to document the information collected during the survey and to present conclusions drawn from analysis of the data, supported by a clear presentation of the data in graphical images and summary tables. At a minimum, the Report should consist of an executive summary, the survey data table, supporting tables and charts, conclusions, and recommendations. The services of a contractor will be used to comprehensively assess the specific needs of the County.

The primary goal for this study is to estimate shipping volumes by commodity and mode of transportation at various geographic locations throughout the county. Information on the types, quantities, and locations of hazardous materials (hazardous substances) originating and moving through the county corridors is of utmost importance for local government for preparing appropriate emergency response plans. In Anderson County as of March 2018 over 172 companies filed under the Tier II reporting requirements. Of the reporting there were reports of extremely hazardous substances (SHS).

**Ongoing Grant Commitments**

<table>
<thead>
<tr>
<th>Grant Award Amount</th>
<th>FY 19-20</th>
<th>FY 20-21</th>
<th>FY 21-22</th>
<th>FY 22-23</th>
<th>FY 23-24</th>
<th>FY 24-25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>9,695</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>9,695</td>
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<tr>
<td>Operating Cost</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Contractual Costs</td>
<td>36,778</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Insurance Costs</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Capital Costs</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Total</td>
<td>36,778</td>
<td>9,695</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>FTE (new)</td>
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<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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</tbody>
</table>

**Cumulative Operational Costs**

<table>
<thead>
<tr>
<th></th>
<th>48,473</th>
</tr>
</thead>
</table>

**Source of Funds**

<table>
<thead>
<tr>
<th>Grant Covers 80%</th>
<th>36,778</th>
</tr>
</thead>
<tbody>
<tr>
<td>20% Match from Emergency Mgmt Salaries</td>
<td>9,695</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Funds</th>
<th>48,473</th>
</tr>
</thead>
</table>

If Grant is for capital items, please complete the Grant Capital Items form and attach to fiscal impact form a form that shows location where items will be used. If new capital items to be purchased replaces item(s) already on hand, please state how and where old items are to be used.

Form approved for submission by: [Signature]

Date Approved by Finance Committee: [Date]

Date Approved by County Council: [Date]

Date Grant Awarded: [Date]
GOVERNING STATUTES AND REGULATIONS

As outlined in 2 CFR § 200.331, if the Recipient is acting as a pass-through entity, it must:

a) Ensure that every subaward is clearly identified to the subrecipient as subaward and includes all relevant information required by 2 CFR § 200.331. This includes:

1. All applicable subaward information required by 2 CFR § 200.331(a)(1).

2. All requirements imposed by the pass-through entity on the subrecipient so that the Federal award is used in accordance with Federal statutes, regulations and the terms and conditions of the Federal award.

3. Any additional requirements that the pass-through entity imposes on the subrecipient in order for the pass-through entity to meet its own responsibility to the Federal awarding agency including identification of any required financial performance reports.

4. An approved federally recognized indirect cost rate negotiated between the subrecipient and the Federal Government or, if no such rate exists, either a rate negotiated between the pass-through entity and the subrecipient or a de minimis indirect cost rate as defined in 2 CFR § 200.414 Indirect (F&A) costs.

5. A requirement that the subrecipient permit the pass-through entity and auditors to have access to the subrecipient’s records and financial statements as necessary for the pass-through entity to meet the requirements of 2 CFR § 200.331.

6. Appropriate terms and conditions concerning closeout of the subaward.

1. INTRODUCTION

The upcoming budget period will run from October 1, 2018 through September 30, 2019. The grant program is divided into two sub-programs, planning and training. Through the program, LEPCs in South Carolina have an opportunity to obtain financial and technical resources to help renew or enhance their planning process and training activities. Funds are made available on an 80/20 match basis. (Matching funds can be either a hard or soft match.) This booklet explains how these planning and training grants can be used by Local Emergency Planning Committees (LEPC) and provides the necessary forms to use when applying for grant funds.
II. PLANNING GRANTS

In South Carolina, the Hazardous Materials Emergency Preparedness (HMEP) Grant Program is managed by the South Carolina Emergency Management Division. To give all LEPCs an equal chance to have their projects funded, applications must be received by the Division no later than May 10, 2018. Applications received after that date will be considered on a first come, first served basis only as long as funds are available.

Planning grants can only be awarded to and be used effectively by LEPCs that are actively attempting to complete their responsibilities under Emergency Planning and Community Right-to-Know Act (EPCRA).

LEPCs may propose Special Project Grants to complete or enhance their EPCRA planning. Examples of eligible activities include: 1) Development, improvement, and implementation of HAZMAT transportation emergency plans required under EPCRA, as well as exercises which test the HAZMAT transportation emergency response plan; 2) An assessment to determine flow patterns of hazardous materials within a State or between a State and another State; 3) An assessment of the need for a regional HAZMAT emergency response team; 4) An assessment of local HAZMAT transportation response capabilities; 5) Conduct of HAZMAT transportation emergency response drills and exercises associated with emergency preparedness plans; 6) Provision of technical staff to support the HAZMAT transportation planning effort; 7) Additional activities deemed appropriate and approved by the Grant Administrator. Special Project Grants will be provided for a one-year period. Normally, no equipment may be purchased under this grant other than HAZMAT exercise support items.

Planning grant funds awarded to LEPCs must be obligated by August 31, 2019, be used for the applied project only, or funds will be returned to SCEMD.

To ensure that grant recipients obligate funds by August 31, 2019, Planning Grant Projects Progress Reports must be submitted to the Training Coordinator on January 15, 2019; April 15, 2019; and July 15, 2019. This reporting form can be found as Attachment P-5. Failure to comply with this requirement may cause the grant recipient to receive low funding priority for the next grant cycle. Requests for reimbursements are strongly encouraged for each reporting date to show the project is moving forward and funds are being expended.

Attachment P-1 gives examples of projects that could be funded under HMEP Planning Grants. Attachment P-4 gives examples of costs that can be used as a soft match to satisfy the 20% local match requirement.

The State Emergency Response Committee (SERC) Grant Committee will select LEPCs for Special Projects Grants based on criteria designed to ensure that the projects most needed and beneficial to the state as a whole will be undertaken. Rating criteria include; Impact, Joint Benefit, Priority, Timing, and Cost Effectiveness.
III. PLANNING GRANT APPLICATION PROCEDURES

In South Carolina, an LEPC may not receive funds directly from the State; however, a county government can. Therefore, the Emergency Management Division will accept applications for planning grants from the LEPC, but will award funds to the respective county government. If the grant application is approved, the county emergency management coordinator/director will be both the grant representative of the LEPC and the person directly accountable for the expenditure of the grant funds.

The LEPC and the county coordinator/director should work together to determine which projects qualify for grant funding. **Only active LEPCs and LEPCs making a good faith effort to revive/expand their programs are eligible to receive grant funding.** For Special Project Grants, complete and submit Attachments P-2 and P-3. LEPCs may request funding for one or more Special Projects. Submit a separate Attachment P-3 for each Special Project.

More than one LEPC can cooperate to conduct a joint planning project. The emergency management coordinator/director from one of the counties involved must assume the complete responsibility for the application and the expenditure of the grant funds.

The application forms should be completed as fully as possible. Assistance with project selection, form completion, or additional reference material is available from your SCEMD Regional Emergency Manager (REM) and/or the Training and Exercise Manager. The list of eligible example projects in Attachment P-1 may be helpful.

Send your completed application package to: Training Coordinator, S.C. Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172. Applications received by May 10, 2018, will be considered on an equal basis. Applications received after that date will be considered on a first come, first served basis, as long as funds are available.

IV. TRAINING GRANTS

HMEP HAZMAT training has been conducted successfully by the S.C. Fire Academy since January 1994 in an on-going program of courses. The list of available courses has been modified from time-to-time. See Attachment T-2 for a current list of courses. Training requested from the S.C. Fire Academy will be presented at the location designated by the LEPC. LEPCs are only required to provide the facility for the training and guarantee a minimum of 10 students per class. Students must register for the course on the SCFA website. Courses without the minimum students registered at least 3 weeks prior to the start date will be cancelled at that location and offered to other LEPC members for hosting. SCEMD can assist you in recruiting students. The goal is to reach maximum student capacity for each course offering.

Prior to requesting a course, counties should have at least 10 students identified and have specific course dates pre-determined. Students must be registered in advance and are expected to attend the full duration of the course. SCEMD will monitor registration and course completions throughout the year.
 Counties may conduct their own training with qualified instructors through Self Training. These courses must be 1) taught by SCFA, NFA, EPA, ISFSI, or OSHA qualified instructors, 2) be scheduled for not less than 10 students and 3) be pre-approved. In addition, Self Training must comply with National Fire Protection Association (NFPA) 472 or Occupational Safety and Health Administration (OSHA) 29 CFR 1910.120 mission-specific competency requirements. Specific information on the training and instructors as well as budgeted items must be submitted for approval. Whether training is conducted through the SCFA or Self-Training there is an 80/20 match required. Salaries of non-State employee students will usually satisfy the matching requirement. All courses approved for funding are subject to monitoring by SCEMD to ensure quality control of training. LEPCs that request courses that end up being canceled due to insufficient numbers of students risk having lower priority for future funding.

V. TRAINING GRANT APPLICATION PROCEDURES

For training requested from the S.C. Fire Academy complete and submit the request form (Attachment T-1) to hmepgrants@emd.sc.gov or fax’ed to 803-737-8570. Please provide at least two preferred dates for each course requested. The Fire Academy will try to schedule one of those dates but cannot guarantee it due to other Academy commitments.

LEPCs may request self-training if they have the facility, instructor, and course materials necessary to conduct the course, or are willing to make all necessary arrangements. Reimbursement will normally be limited to the amount charged by the Fire Academy for the same course. Complete and submit form to the attention of Perry Bailey at the address and email listed above.

Although most of the training courses are geared toward the fire service, we urge all LEPCs to include law enforcement and medical responders, as well as emergency management staff and public officials in their HAZMAT training program. SCEMD will give priority to requests which include a more varied student audience. Applications must be received by May 10, 2018.

Questions should be directed to Perry Bailey, Training Coordinator, SCEMD at 803-737-8649 or pbailey@emd.sc.gov
ATTACHMENT P-1: EXAMPLES OF PLANNING GRANT PROJECTS

Special Projects

1) HAZMAT transportation, risk, or vulnerability analysis

2) HAZMAT transportation/commodity flow study

3) HAZMAT transportation Capability assessment

4) Development/review/update/enhancement of HAZMAT transportation plans and procedures

5) Exercise of plans and procedures (some supplies and small equipment items may be purchased with prior approval, however NO operational equipment)

6) Survey and assessment of the need for a HAZMAT response team

7) Installation/update of CAMEO software (with prior approval; software now comes under the equipment limitations)

8) Development and maintenance of CAMEO databases

9) Exercises to test ICS during HAZMAT Transportation emergencies

NOTE: These suggested activities and projects are considered to be high priority, but other projects will be given consideration for funding as well.
ATTACHMENT P-2: LEPC CERTIFICATION

TO: Training Coordinator, South Carolina Emergency Management Division,
   2779 Fish Hatchery Road, West Columbia, SC 29172

FROM: Anderson County LEPC

LEPC Information:
Name of Chairperson: Robert Elrod  Number of Members: 25+
Number of meetings in preceding 12 months: 6 meetings annually.
Date of Last Meeting: 04-03-2018  Date of Next Scheduled Meeting: 06-05-2018

LEPC Activities (Check as appropriate):
Response SOPs: Underway  Completed  X  Completion Date Revised 03-07-2018
Hazard Analysis: Underway  X  Completed  O  Completion Date
Plan Exercised: Yes  X  No  O  Date of Last Exercise 12-2017
Facility Outreach Program: Yes  O  No  X
Public Information Program: Yes  X  No  O  Active website
Other: (Note activity)

Certification:
1) I certify that I was appointed/elected as the Chairperson of this LEPC.
2) I certify that the LEPC is complying with Section 324 of EPCRA - Public Availability of Plans, Data Sheets, Forms, and Follow-up Notices.
3) I certify that all LEPC members have had the opportunity to review this application.
4) I understand that the designated agency that will receive grant funds will be subject to audit by the South Carolina Emergency Management Division.
5) I understand that Planning Grant Projects Progress Reports must be completed and submitted to the South Carolina Emergency Management Division.

Signature of LEPC Chairperson: ____________________________
Date: 5/4/18

Robert Elrod, Chairman Anderson LEPC
ATTACHMENT P-3: SPECIAL PROJECT GRANT APPLICATION

TO: Training Coordinator, South Carolina Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172

FROM: Robert Elrod, Chairman LEPC: Anderson County

Describe the Special Project by answering the following questions:

1. Briefly describe the reason a Special Project Grant is needed. What specific problem(s) will the grant funds help to solve? How many jurisdictions and organizations will be helped by the grant? The current Hazardous Materials Analysis/Commodity Flow Study/Vulnerability Analysis was completed prior to 2005. All nine Anderson County Municipalities will benefit from the completion of this study. Also the study could be analyzed with adjoining county studies.

2. What are the work tasks to be included in the project? The purpose of the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report is to document the information collected during the survey and to present conclusions drawn from analysis of the data, supported by a clear presentation of the data as graphical images and summary tables. At a minimum, the Report should consist of an executive summary, the survey data table, supporting tables and charts, conclusions, findings and recommendations.

3. When will the work tasks be started and completed? The work task will begin immediately after grant award, with the issuance of a Request for Proposal (RFP), followed by contract award within 30 days with work to be completed within 180 days of contract award.

4. What new work products (reports, plans, maps, etc.) will the special project produce? At a minimum, the Report should consist of an executive summary, the survey data table, supporting tables and charts, conclusions, findings and recommendations.

5. Describe the budget for the special project by answering the following questions:

a. How many work hours will be spent on each major work task? (List by major task) (If personnel costs are budgeted they cannot exceed 75% of award total)

   The County does not have the expertise or manpower to conduct a complete Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Study. The services of a contractor will be used to comprehensively address the specific needs of the County.

b. What is the total cost for the special project?

   $38,600.00
6. Give the costs for each of the following (if applicable):

Direct salaries/wages: ____________  Travel costs: ________________

Personnel benefits: ____________  Equipment/supply costs: ____________

Total Personnel Costs:

Any other costs: ____________  Describe cost: ________________

7. If equipment and supplies will be purchased, list below the cost for each item:

   N/A

8. Describe why equipment and supplies need to be purchased for the special project (What impact will denial of the purchase have on the project?):

   N/A

9. If a contractor will be used in completing the special project, answer the following:

   a. Why is a contractor needed?:
   The County does not have the expertise or manpower to conduct a complete Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Study. The services of a contractor are designed to comprehensively address the specific needs of the County.

   b. Who is the contractor and why was he/she selected?:
   Must be advertised and receive bids.

   c. What work tasks will the contractor complete?:
   Conduct the Onsite Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report:
   Provide Commodity Flow Study Report to include:
   a. Raw Data of Commodity Flow Study
   b. Hazardous Materials Capability and Gap Assessment Report. The report will identify Anderson County’s risk and vulnerabilities based on current response capabilities (e.g. response equipment, response times, current levels of training, etc.)

10. Provide the following information to help the S.C. Emergency Management Division determine the priority for this special grant application:

   a. Will other LEPCs or other organizations from outside the county participate in the project? If so, describe their participation?:
   No. However, the study could be analyzed with adjoining county studies.
b. Will the special project grant funds be combined with other sources of funding, and if so, describe the amount and sources of other funding?:

No.

c. Describe how 20% In-Kind match will be met:

The 20% In-Kind match will be met by using existing employee salary to assist contractor and submit quarterly reports.

The primary goal for the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report is to estimate shipping volumes by commodity and mode of transportation at various geographic locations throughout the county. Information on the types, quantities, and locations of hazardous materials (hazmat) originating, or moving through the county corridors are of utmost importance for local government for preparing appropriate emergency response plans. In Anderson County as of March 2018 over 172 companies filed under the Tier II, reporting requirements, of the reporting there were reports of extremely hazardous substances (EHS).

The objective of the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report is to collect data that can be analyzed to provide clear images, over time, of the types and amounts of hazardous materials shipments moving past points along transportation corridors. The information produced by such a survey will be an indispensable tool in helping emergency planners understand and identify the planning, training, and resource requirements needed to effectively respond to a transportation incident involving hazardous materials. The objectives and goals will be to identify shipments of hazardous materials that either originate or are destined to pass through the County. By using the data collected, we will be able to enhance our emergency planning capabilities and continue to support our emergency response organizations. The way we plan to conduct, the study will be: Identify chemical amounts, the routes most frequently used, and the mode they are shipped throughout the County. Identify railroads, pipelines airports, waterways, and major highways, and survey the amounts and times transported. By working with state and local agencies, we would be able to use information already gathered. Reviewing and with the help of current information gathered we would be able to determine high hazard areas and incident history. By using the data that is gathered we will then be better able to determine possible vulnerable facilities in the Community. When all data is compiled we will then develop a data base so that the information gathered can be stored and retrieved for local use, and emergency planning. The LEPC will stop at identifying the major chemicals, the major routes, the major vulnerable areas and will share that information with the local municipalities and their emergency response groups. The LEPC will review the County and local plans to assure preparedness for high-risk routes and areas. We will continue to test the plan and will modify as needed.
ATTACHMENT P-4: EXAMPLES OF COSTS AVAILABLE FOR USE AS A SOFT MATCH

NOTE: All in-kind matching costs must be reasonable, allowable and allocable to the project.

1. Salaries, fringe benefits, per diem, housing, or travel expenses incurred by any person other than a STATE employee while attending classes or involved with the program.

2. Private contributions such as corporate contributions of facilities, equipment, or services (e.g., tank car, cargo tank trailers, van trailer, training site, HAZMAT equipment, first aid ambulance stand-by, classroom space).

3. Voluntary contributions such as: firefighter support, emergency personnel support, and the time of any LEPC member.

4. Equipment or facilities used for exercises, whether public or private.

5. Voluntary expenditures such as:
   - A person in the community who is a chemical engineer or a physician donates his/her time during an exercise.
   - A professor volunteers to be trainer or to train-the-trainers.
   - Citizens volunteer to set up or participate in exercises.

6. Facility space (e.g., a surplus school building used as HAZMAT academy) is donated to house courses or conduct exercises.

7. University students volunteer time to participate in exercises, aid data collection, or assist in exercise report generation.
ATTACHMENT P-5: PLANNING GRANT PROJECTS PROGRESS REPORT

COUNTY ________________________________________________

Reporting Dates: (Please put an X by the period that you are reporting under.)

January 15, 2019 __________________
April 15, 2019 ______
July 15, 2019 ______

Planning Project(s) Completed:

Planning Project(s) Underway:

Total Expenditures for Reporting Period:

Has a request been sent to SCEMD for reimbursement of expenditures?

Yes ___ No ___

*Note: You may file this report electronically by sending it to the following email address: pbailey@emd.sc.gov or mail it to: Training Coordinator, S.C. Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172

**Funds not obligated by August 31, 2019, will be subject to withdrawal and reallocation.
THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT T-1: TRAINING COURSE APPLICATION

TO: Training Coordinator, South Carolina Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172.
   EMAIL: pbailey@emd.sc.gov
   FAX: 803-737-8570

FROM: ________________________________ LEPC

1. We request the following HAZMAT TRAINING courses:

<table>
<thead>
<tr>
<th>COURSE #</th>
<th>TITLE</th>
<th>DATES (Primary &amp; Secondary)</th>
<th>LOCATION</th>
<th># STUDENTS</th>
</tr>
</thead>
</table>

Please fill in the Course#Title from the course menu (Attachment T-2). List both primary and secondary dates. Annotate the location where the training is to be held. Ensure that you will have a sufficient number of students before requesting a course. Failure to have at least 10 students will result in course cancellation and may jeopardize future funding.

2. Point of contact:
   
   Name: ________________________________ Phone: __________________

   Email: ________________________________

3. Certification:

   Typed/Printed Name of LEPC Chairman

   ________________________________
   Signature of LEPC Chairperson

   ________________________________
   Date

ATTACHMENT T-2: MENU OF COURSES
THE HMEP GRANT APPLICATION PACKAGE

South Carolina Fire Academy HAZMAT Courses
(Available at the Academy or in the Field)

<table>
<thead>
<tr>
<th>Course #</th>
<th>Max # Students</th>
<th>Course Title</th>
<th>#Hrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>30</td>
<td>NIMS-ICS for the Fire Service</td>
<td>16</td>
</tr>
<tr>
<td>2.</td>
<td>20</td>
<td>HAZMAT Technician Refresher</td>
<td>16</td>
</tr>
<tr>
<td>3.</td>
<td>20</td>
<td>HAZMAT Technician</td>
<td>40</td>
</tr>
<tr>
<td>4.</td>
<td>20</td>
<td>HAZMAT Operations Refresher</td>
<td>8</td>
</tr>
<tr>
<td>5.</td>
<td>20</td>
<td>HAZMAT Awareness</td>
<td>8</td>
</tr>
<tr>
<td>6.</td>
<td>20</td>
<td>HAZMAT Operations</td>
<td>32</td>
</tr>
<tr>
<td>7.</td>
<td>20</td>
<td>Emergency Response to Chlorine</td>
<td>16</td>
</tr>
<tr>
<td>8.</td>
<td>20</td>
<td>Risk Based Air Monitoring</td>
<td>8</td>
</tr>
<tr>
<td>9.</td>
<td>20</td>
<td>Confined Space Entry</td>
<td>24</td>
</tr>
<tr>
<td>10.</td>
<td>20</td>
<td>Confined Space Rescue</td>
<td>16</td>
</tr>
</tbody>
</table>

NOTES:
1. County LEPC Coordinators may request any or all of these courses by submitting desired dates and locations through the SCEMD Training Coordinator. No registration fees.

2. Above course list subject to change without notice. Courses may be added to the list and if funds permit, may be requested /scheduled. If a course is deleted from the above list, affected LEPCs may request a substitution, which will be scheduled, funds permitting.

3. Rope Rescue Operations (3310) and Trench Rescue (3312) can no longer be funded through this grant but may be available through a different funding source so list them if you have a need for these courses.

ATTACHMENT T-3: SELF-TRAINING APPLICATION
THE HMEP GRANT APPLICATION PACKAGE

TO: Training Coordinator, South Carolina Emergency Management Division,
2779 Fish Hatchery Road, West Columbia, SC 29172
EMAIL: pbailey@emd.sc.gov
FAX: 803-737-8570

FROM: ____________________________ LEPC

1. We request funding for the following HAZMAT Training Course to be taught within our jurisdiction:

Name of Course: 

Date(s) to be presented: 

Location: 

Number of Students guaranteed: ________ Cost: ________

2. Certification:

This course will be presented by SCFA, NFA, EPA, ISFSI, or OSHA qualified instructors.

Proper equipment and resource materials will be available.

Original bills/vouchers will be submitted to SCEMD for reimbursement. A course roster with student names and social security numbers, as well as student evaluations MUST be included with final billing.

Point of Contact:

Name: ____________________________ Phone: ____________________________

Email: ____________________________

Typed/Printed Name of LEPC Chairman

_____________________________

Signature of LEPC Chairperson Date
<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>UNIT</th>
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<tr>
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<td>EA</td>
<td>8 TON BETTER BUILT GOOSENECK TRAILER</td>
<td>8,280.00</td>
<td>8,859.60</td>
<td>Y</td>
</tr>
<tr>
<td></td>
<td></td>
<td>MODEL GN1622DT-8K-E</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>QUOTE # GS-03012019-K-1</td>
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<td>****TITLE ALL PAPERWORK TO: *****</td>
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<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>COUNTY OF ANDERSON 101 S MAIN ST</td>
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<td>DELIVERY TO: 739 MICHELIN BLVD ANDERSON</td>
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<td></td>
<td>SC 29626 ATTN: J STONE</td>
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TOTAL AMOUNT: 8,859.60

KNOWN SUPPLIERS
LEE TRANSPORT EQUIP INC.
P.O. BOX 26
COLUMBIA SC 29202

Entered By JMSTONE 3/19/2019
Dept Head Approval JMSTONE 3/19/2019
Divn Head Approval MHHOPKINS 3/20/2019
Grant Approval Purchasing Received

Comments

SC CONTRACT# 4400018743
DO NOT USE THIS SPACE

DATE 3/19/2019

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES***INTERNAL USE ONLY*****
JOSEPH STONE
739 MICHELIN BOULEVARD

ACCOUNT 420 1830
OBJECT 000 006
CONTRACT OR BID NO

ANDERSON SC 29626

<table>
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<tr>
<th>QUANTITY</th>
<th>UNIT</th>
<th>DESCRIPTION</th>
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<td>2019 903D COMPACT WHEEL LOADER PER QUOTE 134485-01, SC CONTRACT 4400018718</td>
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<td>1</td>
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</table>

TOTAL AMOUNT: 63,000.00

KNOWN SUPPLIERS

BLANCHARD MACHINERY CO
224 NEELY FERRY ROAD
P.O. BOX 517
SIMPSONVILLE SC 29681

Entered By JMSTONE 3/19/2019
Dept Head Approval JMSTONE 3/19/2019
Divn Head Approval MHOPKINS 3/20/2019
Grant Approval
Purchasing Received

SC CONTRACT 4400018718
PURCHASE REQUISITION
COUNTY OF ANDERSON

DO NOT USE THIS SPACE

DATE 3/25/2019

SHIP OR DELIVER TO

ANDERSON COUNTY FLEET SERVICES***INTERNAL USE ONLY*****  
JOSEPH STONE DEPT 5954  
739 MICHELIN BOULEVARD REPLACEMENT OF UNIT 13847

ANDERSON SC 29626

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA 2019 CAT 262D SKIDSTEER WITH GLASS DOOR, MICHELIN TWEELS, GRAPPLE BUCKET PER STATE CONTRACT QOUTE 134971-01 50,860.20 50,860.20 N

1 EA SC TAX ****TITLE ALL PAPERWORK TO: COUNTY OF ANDERSON 101 S MAIN ST ANDERSON SC 29624 DELIVERY TO: 739 MICHELIN BLVD ANDERSON SC 29626 ATTN: J STONE 500.00 500.00 N

TOTAL AMOUNT: 51,360.20

KNOWN SUPPLIERS

BLANCHARD MACHINERY CO  
224 NEELY FERRY ROAD  
PO BOX 517  
SIMPSONVILLE SC 29681

Entered By JMSTONE 3/25/2019  
Dept Head Approval JMSTONE 3/25/2019  
Divn Head Approval MHHOPKINS 3/26/2019  
Grant Approval  
Purchasing Received

Comments

STATE CONTRACT NUMBER 4400018718
This is the platform that we have interest in buying for the Coroner's Office, the cost with up fit is estimated at $36,000 dollars. The unit would be a 2019-20 Dodge Durango with V-6 AWD Police Interceptor version.
May 25, 2019

Mr. Rusty Burns
Administrator, Anderson County
101 South Main Street
Anderson, SC 2924

Dear Mr. Burns:

I have been informed that the Office of Economic Development has a smartboard which is being replaced. I would appreciate your consideration in donating this electronic device to the Anderson County Alternative School. This equipment will be used in a HS math class to serve students from all five Anderson County school districts.

Thank you for your consideration of this request. I look forward to hearing from you.

Sincerely,

Randolph H. Dillingham
Director

CC: The Honorable Tommy Dunn
MEMORANDUM
ANDERSON COUNTY DEPARTMENT

NAME

DATE: April 1, 2019

TO: Administration & Finance

FROM: J. Stone Anderson County Fleet Manager

SUBJECT: West Pelzer Donations

A request has been made from the Town of West Pelzer for an Animal Control vehicle and for a Patrol Vehicle. We currently have 2 units that were scheduled for auction that we are willing to donate to the Town. With your permission we are requesting that we be allowed to donate these 2 units.

Item 1) Unit 21990 2006 Ford Crown Victoria with 248,000 miles. This unit was needed ASAP and has been picked up by West Pelzer already. Attached is the letter from the Town for the request of this unit. Below is the photo of the unit.

Item 2) Unit 20111 2003 Chevy Tahoe with 225,000 miles. This unit was requested through the Animal Control department. They currently do not have a vehicle that can perform these duties. This unit was also scheduled for auction. Below is the photo of this unit.
Anderson County
Attn: Rusty Burns, Administrator
101 South Main Street
Anderson, SC 29624

March 23, 2019

RE: REQUEST FOR VEHICLE

Mr. Burns:

On March 28, 2019, the Town of West Pelzer Police Department had a patrol vehicle that began experiencing mechanical problems. Upon inspection by a local mechanic, the patrol vehicle is in need of repairs that far exceed the value.

As this is an unbudgeted expense, the Town of West Pelzer respectfully request that a liquidated patrol vehicle from the Anderson County Sheriff's Department be transferred to the West Pelzer Police Department. This is similar to our previous intergovernmental transfers in years prior.

The Town of West Pelzer looks forward to continuing working with Anderson County.

Sincerely,

[Signature]

Blake Sanders - Mayor
Town of West Pelzer

Joe Stone, Anderson County Fleet Manager
MEMORANDUM

ANDERSON COUNTY DEPARTMENT

NAME

DATE: 04/24/2019

TO: Administration and Finance

FROM: Joe Stone Fleet Manager

SUBJECT: Sand Rake Donation

The City of Belton has requested that we donate a recently turned in Sand Rake or Infield Groomer. I have attached the request in this memo along with a picture of the unit.
March 23, 2019

Mr. Ray Graham
County Councilmember
PO Box 8002
Anderson, SC 29622-8002

Re: Infield Dragging Machine

Mr. Graham,

It was brought to our attention that Anderson County has just purchased a new infield ball dragging machine.

It is to our understanding that the old one has been set aside to auction off. We would like to see if this could be donated to the City of Belton instead. The Recreation department has put one in their budget for 2019-20 but we do not foresee the funding available to support this request.

We always appreciate the support we receive from Anderson County and yourself to assist us with these type of needs.

Sincerely,

Alan Sims
City Administrator
Mr. Burns  

The City of Belton Parks and Recreation Department is requesting the donation of the Trike drag machine from the Anderson Sports and Entertainment Complex/Anderson County. This would be a big help to our department.

Thank you

Joey Lance  
City of Belton  
Director of Parks & Recreation  
(864) 338-8832
AGENDA
Planning and Public Works Committee Meeting
Thursday, April 18, 2019 at 10:00 am
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order: Chairman M. Cindy Wilson

2. Invocation and Pledge: Mr. Craig Wooten

3. Continued discussion and review of Zoning Standards in relation to commercial uses and storage on residential properties Ms. Alesia Hunter

4. Continued discussion concerning Zoning Advisory Groups Dr. Jeff Parkey

4. Discussion on Satellite Fueling Station for Sheriff’s Department in District 6 Mr. Joseph Stone

5. New Business

6. Citizens Comments

7. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Jimmy Davis
Shop Committee Agenda

Committee Members:
The Honorable Jimmy Davis, Chairman
The Honorable Ray Graham
The Honorable M. Cindy Wilson

Thursday, April 18, 2019 at 11:30 am
Historic Courthouse
Administrator's Conference Room - Second Floor

Chairman Jimmy Davis, Presiding

1. Call to Order: Chairman Jimmy Davis
2. Invocation and Pledge of Allegiance: Honorable Ray Graham
3. Discussion of Parts Management Mr. Joseph Stone
4. Update on Facility Mr. Joseph Stone
5. Citizens Comments:
6. Adjournment:
Public Safety Committee Agenda

Committee Members:
The Honorable Ray Graham, Chairman
The Honorable Craig Wooten
The Honorable Jimmy Davis

Tuesday April 23, 2019 at 10:15 a.m.

Historic Courthouse- 2nd Floor
Conference Room

Chairman S. Ray Graham, Presiding

1. Call to Order
2. Invocation and Pledge of Allegiance:
Chairman S. Ray Graham
Mr. Craig Wooten

3. Briefing of UAS Regulations
Mr. James Cline, Aviation Safety
FAASTeam Program Manager

4. Forensics Lab Staffing/Grant
Major William Vaughn

5. Detention Center Annual Report
Major William Vaughn

6. Universal Mental Health Screening Update
Major William Vaughn

7. Pre-Release Program Introduction
Major William Vaughn

8. Citizens Comments

9. Adjournment:

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org
# Personnel Request Form

If your department is not requesting any new positions for the **FY 2018-2019**, please write none requested at the bottom of this form and return to Finance department.

**DIVISION:** Sheriff's Office

**DEPARTMENT NAME:** Forensics Lab

**DEPT. NUMBER:** 5142

**POSITION REQUESTED:** Forensic Chemist

**NUMBER REQUESTED:** 2

**PAY GRADE:**

**SALARY REQUESTED:** $52,600 plus benefits

**NOTE:** Salary requested should be the starting pay for the position requested.

If the position requested is a new position, the salary would be determined by the Wage and Compensation Manager, Carolyn Pinson. You will be responsible for obtaining this information from her and forwarding to the Finance office.

**JUSTIFICATION OF REQUESTED POSITION:**

These two positions are included in a pending JAG grant application. Over the past 7 years (2011 - 2018), there has been an increase of 171% (requiring a 251% increase in individual analysis performed) in hard drug case submissions to the laboratory, with no net increase in staff. In addition to hard drug cases, the passage of the SC Industrial Hemp Cultivation Act (Chapter 55, Title 46-Industrial Hemp Cultivation) now requires that ALL suspected marijuana samples must be analyzed to determine the quantitative findings of THC in order to determine that the sample is in fact illegal marijuana and not legal hemp. This will increase submissions to the Laboratory from around 1,800 cases per year to nearly 4,000 per year. The Anderson-Oconee Regional Forensics Laboratory services all agencies within the 10th Judicial District of SC. The current staff of two full time forensic chemists cannot handle the increase in hard drug cases currently being realized, let alone the additional burden of analyzing all suspected plant material cases too. Without the grant personnel provided in this grant project, the Laboratory will not be able to complete analysis in the time required for the courts to efficiently prosecute drug cases. If awarded, the grant will pay 90% and the county is responsible for a 10% match.

**SIGNATURE OF DEPARTMENT MANAGER/DIRECTOR:**

Ross Brown

**Date:** 2019.04.17

**SIGNATURE OF DIVISION DIRECTOR:**
<table>
<thead>
<tr>
<th>Facility</th>
<th>Rated Capacity</th>
<th>2018 ADP</th>
<th>Capacity Percentage</th>
<th>* County Population</th>
<th>Jail Beds Per 1,000 Residents</th>
<th>2018 Admissions</th>
<th>2018 Average Length of Stay</th>
<th>Arrests Per 1,000 Residents</th>
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<td>Did Not Report</td>
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<td>1.29</td>
<td>6,000</td>
<td>21.62</td>
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<td>196</td>
<td>75%</td>
<td>186,759</td>
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<td>6,000</td>
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<td>88%</td>
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<td>103%</td>
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<td>51%</td>
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<td>98</td>
<td>91%</td>
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<td>111</td>
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<td>2,568</td>
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<td>114%</td>
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<td>9,859</td>
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<td>96</td>
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<td>96</td>
<td>100%</td>
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<td>Did Not Report</td>
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<td>78</td>
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<td>Did Not Report</td>
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<td><strong>Pickens County Detention Center</strong></td>
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<td>235%</td>
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<td>110</td>
<td>68</td>
<td>62%</td>
<td>123,479</td>
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<td>1,110</td>
<td>13.15</td>
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<td><strong>Shelbyville Regional Detention Center</strong></td>
<td>1917</td>
<td>1215</td>
<td>64%</td>
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<td>4.78</td>
<td>16,647</td>
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<td>781</td>
<td>157%</td>
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<td><strong>Union County Jail</strong></td>
<td>54</td>
<td>67</td>
<td>124%</td>
<td>27,537</td>
<td>3.96</td>
<td>1,781</td>
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<td><strong>Union County Work Camp</strong></td>
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<td>32</td>
<td>50%</td>
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<td>0.00</td>
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<td><strong>Williamsburg County Detention Center</strong></td>
<td>205</td>
<td>51</td>
<td>25%</td>
<td>31,133</td>
<td>6.59</td>
<td>1,116</td>
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<td>35.85</td>
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<td><strong>York County Detention Center</strong></td>
<td>565</td>
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<td>78%</td>
<td>266,439</td>
<td>2.12</td>
<td>0.00</td>
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* Source: US Census Bureau, 2017
** Pickens County is currently building a new facility (May 2018) that will increase prison camp's overall rated capacity to 504
*** Counties have either a work camp or city jail

SC Average Beds Per 1,000 Residents 3.14
<table>
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<tr>
<th>Facility</th>
<th>Capacity Percentage</th>
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<tbody>
<tr>
<td><strong>Pickens County Detention Center</strong></td>
<td>215.05%</td>
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<tr>
<td>Cherokee County Detention Center</td>
<td>169.33%</td>
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<tr>
<td>Spartanburg County Detention Facility</td>
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<td><strong>Anderson County Sheriff's Office Detention Center</strong></td>
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<td>Hill-Finklea DC (Berkeley County)</td>
<td>145.70%</td>
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<td>Aiken County Detention Center</td>
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<td>Kershaw County Detention Center</td>
<td>124.72%</td>
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<td>*** Union County Jail</td>
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<td>Lexington County Detention Center</td>
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<td>Lancaster County Detention Center</td>
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<td>Dorchester County Detention Center</td>
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<td>Sheriff Al Cannon DC (Charleston County)</td>
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<td>**Pickens County Prison Camp</td>
<td>61.82%</td>
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MEMORANDUM
ANDERSON COUNTY DEVELOPMENT STANDARDS

DATE: April 15, 2019

TO: Lacey Croegert
Executive Clerk to Council

FROM: Tim Cartee
Subdivision Administrator

CC: Holt Hopkins, Alesia Hunter

SUBJECT: Caledonia Subdivision Phase IV

Based on the recommendation of the Roads and Bridges Department, would you please place on the next County Council Agenda for consideration of acceptance for the following roads into the County Maintenance System at their May 7, 2019 Meeting.

This will add 1,362 feet of paved roads to the county maintenance system.

Developer: Land Craft Properties
Location: Three Bridges Road
County Council District: 6
Roads: Shale Drive, Slate Court, Marble Court

Please feel free to contact me at (260-4719) if you need more information.
MEMORANDUM
ANDERSON COUNTY ROADS AND BRIDGES

DATE: April 11, 2019
TO: Alesia Hunter
Development Standards
FROM: Norman McGill
Roadway Management Supervisor
CC: Holt Hopkins

SUBJECT: Caledonia Phase 4

To the best of my ability, I certify that there are no known drainage issues in Caledonia Phase 4. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add 1,362 feet of paved roads to the county maintenance system.

District: 6
Location: Caledonia Subdivision off of Three Bridges Road
Roads: Shale Drive (P-01-0347), Slate Court (P-01-0388), and Marble Court (P-01-0389)
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: All

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson Jets Track Club

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): All Districts for a total of $4,000.00 (Four Thousand)

3. The purpose for which the funds are being requested: Please see attached request letter.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. EIN# 82-5479282

5. Contact Person: Coach Burt Green
Mailing Address: 1335 Vandalia Place, Anderson SC 29624
Phone Number: 864-224-5860

6. Statement as to whether the entity will be providing matching funds:
Further, all entities receiving recreation fund appropriations shall be required within sixty (60) days of expenditure of the funds to furnish the clerk to county council with written documentation satisfactory to the clerk, including receipts for expenditures of the funds, concerning the manner in which the funds were actually spent. Failure to provide such documentation to the clerk to council will disqualify the entity receiving the recreation fund appropriation from receiving any further funding. Entities receiving such funding are subject to audit, upon approval by County Council, regarding use of the funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

[Signature] [Print Name] [Date]

Form effective August 4, 2015
We are the “Anderson Jets” track club and we are an all star team. Our track team ranges from 5 year olds up to 18 years of age. This means Elementary, Middle and High School.

The summer program moves quickly and lasts from June to early August. Our athletes and coaches work hard all summer and at this time we are asking for some sponsor support from you. The donations will go towards event entry fees, travel, food and hotel expenses.

There are several meets leading up to the AAU/USATF Track and Field Finals. The Regional consist of finalist from 5 states. Qualifiers from the regional championships go on to the AAU/USATF National Championships to be held in late July through early August. Track schedule is as follows:

June 1-2 AAu State-----------------------------Taylors SC
June 8\textsuperscript{th} -----running on faith----------------- Taylors SC
June 15\textsuperscript{th} —16\textsuperscript{th} ---Jim Law Invitational-------------Charlotte NC
June 21-23\textsuperscript{rd} — USATF State ----Winthrop ------Rock Hill SC
June 27\textsuperscript{th} —AAU Regional lower Richland ----- Columbia SC
July 4\textsuperscript{th} —5\textsuperscript{th} USATF Regionals --Winthrop ----- Rock Hill SC
July 20\textsuperscript{th} --- Jets Invitational---------------- Simpsonville SC
July 29- August 6th---AAU Nationals-------Greensboro NC

There is no certain amount that we are asking for, please give whatever you can. Remember, “The Youth Today Are Our Leaders Tomorrow!”

Please send donations to Coach Butch Green, 1335 Vandale Place Anderson SC 29626 or call me 864-224-5860
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: __________

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested:
   porta potty's, out of state

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulen
   Mailing Address: 215 E Calhoun St, Anderson SC 29621
   Phone Number: 864-222-3500
   Email: RyanEC@andersonsc.org

6. Statement as to whether the entity will be providing matching funds:
   Cancer Association of Anderson & Sponsors
   I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: ___________________________ Print Name: Ryan Hulen Date: 4/1/2019
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 2

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount
   from each district):
   $1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested:
   Porta potty's, out of state

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary
   of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
   Mailing Address: 215 E Calhoun St, Anderson SC 29621
   Phone Number: 864-222-3500
   Email: RyanHlover@anderson.org

6. Statement as to whether the entity will be providing matching funds:
   Cancer Association of Anderson & Sponsors
   I certify that the forgoing is true and accurate to the best of my knowledge and that I am
   authorized to make this application on behalf of the above named entity.

Signature: Ryan Hulon
Print Name: Ryan Hulon
Date: 4-1-2019
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested:
   Portable potty's, out of state

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
   Mailing Address: 215 E Calhoun St, Anderson SC 29621
   Phone Number: 864-222-3500
   Email: Ryan.E.Conanderson.org

6. Statement as to whether the entity will be providing matching funds:
   Cancer Association of Anderson & Sponsors
   I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: Ryan Hulon
Print Name: Ryan Hulon
Date: 4/1/2019
RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: ______

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested:
   Porta potty's, out of state

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
   Mailing Address: 215 E Calhoun St, Anderson SC 29621
   Phone Number: 864-222-3500
   Email: RyanEcc@andersonsc.org

6. Statement as to whether the entity will be providing matching funds:
   Cancer Association of Anderson & Sponsors
   I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: [Signature]  Print Name: Ryan Hulon  Date: 4-1-2019
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 5

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested: portable potty's, out of state

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
   Mailing Address: 215 E Calhoun St. Anderson SC 29621
   Phone Number: 864-222-3500
   Email: Ryan@caanderson.org

6. Statement as to whether the entity will be providing matching funds:
   Cancer Association of Anderson & Sponsors
   I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: Ryan Hulon
Print Name: Ryan Hulon
Date: 4-1-2019
RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: ___

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

$1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested:

Porta Potty's, Out of State

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
   Mailing Address: 215 E Calhoun St, Anderson SC 29621
   Phone Number: 864-222-3500
   Email: RYAN.HULON@ANDERSON.COUNTY.SC

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: ______________________
Print Name: Ryan Hulon
Date: 4-1-2019
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1,000 Requesting $1,000 from each district

3. The purpose for which the funds are being requested:
   Paine Potty's, Out of State

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
   Mailing Address: 215 E Calhoun St. Anderson SC 29621
   Phone Number: 864-222-3500
   Email: Ryan@Ecofriendscs.org

6. Statement as to whether the entity will be providing matching funds:
   Cancer Association of Anderson & Sponsors
   I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

[Signature]
Print Name
Date 4/1/2019
State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

Jun 12, 2018

Cancer Association of Anderson
Angela Stringer
215 E. Calhoun St.
Anderson, SC 29621

RE: Registration Confirmation
Charity Public ID: P11445

Dear Angela Stringer:

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the “South Carolina Solicitation of Charitable Funds Act.” The registration of your charitable organization will expire on May 15, 2019.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

• Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.

• If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

[Signature]
Kimberly S. Wickersham
Director, Division of Public Charities

South Carolina Secretary of State, Division of Public Charities
1205 Pendleton Street, Suite 525, Columbia, SC 29201
Phone (803) 734-1790 Fax (803) 734-1604 Email: charities@sos.sc.gov www.sos.sc.gov
WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1, 2, 3, 4, 5, 6, 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Safe Harbor, Inc.

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $500 from each district

3. The purpose for which the funds are being requested:
   Safe Harbor offers shelter and support services to victims of domestic violence in Anderson, Greenville, Pickens and Oconee Counties, including the operation of three 24-hour emergency safe homes (located in Anderson, Greenville and Oconee Counties). These are the only safe homes in our local area, offering a confidential location, domestic violence programming services and strict security procedures to those in need of safety. Our shelters are available 365 days of the year and can house up to 70 women and children at a time. In order to stay at Safe Harbor, a woman must be in an emergency domestic violence situation -- if she were to leave her relationship, her abuser would likely look for her with the intention of harming her or even killing her. In 2017, we sheltered 594 unduplicated women and children in our facilities.

   Offering comprehensive domestic violence intervention and support services to the public free of charge is critical to our program; in 2018 more than 90% of Safe Harbor's Anderson clients were below federal poverty guidelines. Many clients arrive with literally the clothing on their backs and minimal resources for help. A woman's lack of resources is not the result of being uneducated, unintelligent or underprivileged. Rather, it is the result of an abuser's isolation tactics to maintain power and control over her. When a woman feels isolated and disconnected, she is much less likely to locate and turn to the help she needs. By offering emergency
shelter services and support programming, we allow her to escape violence without the crippling fear of not being able to provide for herself and her family.

Safe Harbor is requesting sponsorship of our 2019 Safe Harbor Anderson 5K Run & Cycle Tour on June 2, 2018. 100% of sponsorship funding will directly support Safe Harbor's Anderson shelter services.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Safe Harbor is a 501(c)3 organization in good standing.

[Attachment: Tax ID 501(c)3.pdf]

5. Contact Person: Amanda Manly
   Mailing Address: PO Box 174, Greenville SC 29602
   Phone Number: 864-385-7947
   Email: amanda.manly@safeharborsc.org

6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Amanda Manly / Amanda Manly 04/16/19
Signature Print Name Date
SAFE HARBOR, INC.

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 01/16/1995
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: MARCIA W BARKER
Address: 65 WINFIELD RD
GREENVILLE, South Carolina 29619

Official Documents On File

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For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
Jacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Parks Department

2. Amount of request (If requesting funds from more than one district, annotate amount from each
district): $1,186.54

3. The purpose for which the funds are being requested:
PARD Grant – Parker Bowie Sports Complex  ADA Accessible Route Installation

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so,
   please attach evidence of that good standing. Yes

5. Contact Person: Matt Schell
   Mailing Address: PO Box 8002 Anderson, SC 29622
   Phone Number: 231.7275
   Email: mschell@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds: Requested funds are matching
funds for a SCPRT PARD grant

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to
make this application on behalf of the above named entity.

[Signature] / [Print Name] [Date]
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**Total** $2,006.25
April 16, 2019

Anderson County Council
PO Box 8002
Anderson, SC 29622

Dear Cindy,

Thank you so much for supporting Mill Town Players with the contribution for our new sign. We are so excited to finally be on the path towards making this project a reality. We have waited a long time and encountered several challenges in working towards this goal, and we are now ready to see the project through to completion. As you know, we cannot operate without the support of folks like you. Your support keeps our doors open and helps us to grow, one step at a time.

Thank you for supporting tourism in Anderson County and for helping us to achieve our mission of offering quality, affordable live theater to our community. I hope to see you soon at the Pelzer Auditorium, which will be much easier to find at night with our big, beautiful, new sign!

With sincere gratitude,

[Signature]

Will Ragland
Executive Artistic Director

Mill Town Players, Inc. is a 501(c)(3) nonprofit organization, Federal ID number 57-1001314.