AGENDA
ANDERSON COUNTY COUNCIL
May 21, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS:
   a. R2019-021: A resolution to honor and recognize Mount Lebanon Elementary School as a 2018 National Blue Ribbon School. Mr. Brett Sanders (allotted 5 minutes)
   b. R2019-022: A resolution to honor and recognize the All-Volunteer South Carolina State Guard and to proclaim May 2019 as “South Carolina State Guard Month” in Anderson County. All Council (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
May 21, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Jimmy Davis

3. APPROVAL OF MINUTES: May 7, 2019

4. CITIZENS COMMENTS: Agenda Matters only

5. MEN AT WORK PRESENTATION: Ms. Gracie Floyd (allotted 15 minutes)

6. ORDINANCE THIRD READING:
   a. 2019-013: An ordinance authorizing the execution and delivery of a Fee in Lieu of Tax Agreement by and between Anderson County, South Carolina and Bluebird Solar, LLC with respect to certain economic development property in the County, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of certain Special Revenue Credits. (Project Azul) PUBLIC HEARING-NO TIME LIMITS Mr. Burriss Nelson (allotted 5 minutes)
   b. 2019-016: An ordinance authorizing the transfer of a tract of real property located within the City of Belton, South Carolina municipal limits to the City of Belton for use by the City for municipal purposes. PUBLIC HEARING-NO TIME LIMITS Mr. Rusty Burns (allotted 5 minutes)

7. ORDINANCE SECOND READING:
   a. 2019-018: An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties as to enlarge the park to include certain property of Project Browser. (Project Browser) Mr. Burriss Nelson (allotted 5 minutes)

8. ORDINANCE FIRST READING:
   a. 2019-019: An ordinance amending Section 55-38 of the Code of Ordinances, Anderson County, South Carolina regarding retiree insurance so as to make this code section consistent with the Benefit Plan Document. Ms. Rita Davis (allotted 5 minutes)
   b. 2019-020: An ordinance to amend Section 66-126 of the Code of Ordinances, Anderson County, South Carolina so as to delete Summer Adjustments from the Sewer Ordinance. Ms. Rita Davis (allotted 5 minutes)
9. **RESOLUTIONS:** None

10. **BID APPROVAL:**
    a. #19-050 Asbestos Abatement - McCants East Wing

11. **REPORT FROM ADMINISTRATION / POLICY RULES COMMITTEE MEETING HELD**
    **MAY 13, 2019:**
    Chairman Ray Graham (allotted 15 minutes)
    a. Proposed change to Code of Ordinance 55-38
    b. Discussion of overtime in certain departments

12. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD**
    **MAY 17, 2019:**
    Chairman M. Cindy Wilson (allotted 15 minutes)
    a. Discussion of Capital Projects and Rolling Stock
    b. Discussion on Road Maintenance Fee

13. **EXECUTIVE SESSION:**
    a. Discussion on lease extension of 301 North Main Street Building
    b. Discussion on donation of property contiguous to Civic Center

14. **APPOINTMENTS:** none

15. **REQUESTS BY COUNCIL:**
    All Districts (14 minutes)
    AC Development Standards Department - All Districts

16. **ADMINISTRATORS REPORT:** (allotted 2 minutes)
    a. Building and Codes Report
    b. Special Projects
    c. Paving Report
    d. Transfers
    e. Sheriff's Office Report

17. **CITIZENS COMMENTS:**
18. **REMARKS FROM COUNCIL:**
19. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.
RESOLUTION #R2019-021

A RESOLUTION TO HONOR AND RECOGNIZE MOUNT LEBANON ELEMENTARY SCHOOL AS A 2018 NATIONAL BLUE RIBBON SCHOOL; AND OTHER MATTERS RELATED THERETO.

Whereas, Mount Lebanon Elementary School is located in Pendleton, South Carolina and is part of Anderson School District 4. Mount Lebanon Elementary opened in 2007 as an inspirational place for students to learn, and prepare for a future to attend college or embark on a career, and to actively engage in a successful life and;

Whereas, Mount Lebanon Elementary serves approximately 459 students in grades Pre-kindergarten-6; and,

Whereas, on October 1, 2018 U.S. Secretary of Education Betsy DeVos recognized 349 schools as National Blue Ribbon Schools. This recognition is based on a school’s overall academic performance of all student scores, student subgroup scores and graduation rates; and,

Whereas, Mount Lebanon Elementary is one of five schools in South Carolina to be recognized. Mount Lebanon Elementary is the first elementary school to receive the AdvancED’s coveted Stem Certification and as a result they received the prestigious National Blue Ribbon School award for being an Exemplary High Performing School; and,

Whereas, the Anderson County Council congratulates each one of you on the tremendous accomplishments required to receive this recognition. We are proud of the hard work and dedication of educators, students and families who are a reflection of true pride in our community.

RESOLVED in a meeting duly assembled this 21st day of May 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman County Council
Craig Wooten District One
Gracie S. Floyd District Two

Ray Graham District Three
Brett Sanders District Four
ATTEST:

M. Cindy Wilson District Seven
Rusty Burns County Administrator
Lacey Croegaert Clerk to Council
RESOLUTION #R2019-022

A RESOLUTION TO HONOR AND RECOGNIZE THE ALL-VOLUNTEER SOUTH CAROLINA STATE GUARD AND TO PROCLAIM MAY 2019 AS “SOUTH CAROLINA STATE GUARD MONTH” IN ANDERSON COUNTY; AND OTHER MATTERS RELATED THERETO.

Whereas, the South Carolina State Guard is a professional military organization and component of the South Carolina Military Department—directed by the adjutant general under its commander-in-chief, the Governor of the State of South Carolina—that supports a variety of critical County functions, including disaster relief assistance to communities and local first responder organizations; and

Whereas, the State Guard is organized as an army brigade under the leadership of the Commander and comprises the Command Staff, the Chief of Staff Section, the Professional Services Command, and the 1st Civilian Support Brigade, which is further divided into three battalions of companies that correspond to the boundaries of the six regions of the South Carolina Emergency Management Division; and

Whereas, the State Guard trains new members at the McCrady Training Center in Eastover to provide search and rescue operations, medical support, legal and engineering expertise, chaplain and counseling services, distribution of supplies, and military funeral honors to veterans; and

Whereas, when serious natural or manmade disasters strike, the mission of the State Guard is to respond quickly to protect people and property and to help communities recover in coordination with the National Guard, law enforcement, and other state, county, and municipal agencies; and

Whereas, the State Guard has answered when called to assist in disaster relief by providing tens of thousands of hours of service just since 2015, including deployments for recovery operations after hurricanes Joaquin, Harvey, and Matthew; and

Whereas, the Anderson County Council, in recognition of the vital role the State Guard has played in protecting and serving the citizens we represent and in the success of Anderson County as a whole throughout the history of Anderson County, do hereby recognize and honor all members of the South Carolina State Guard.

Resolved in a meeting duly assembled this 21st day of May, 2019.

Tommy Dunn, Chairman
District Five

Ray Graham, Vice-Chairman
District Three

Craig Wooten
District One

Gracie S. Floyd
District Two

Brett Sanders
District Four

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

Jimmy Davis
District Six
State of South Carolina  
County of Anderson

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
MAY 7, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CRAIG WOOTEN
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOM ALLEN
TOMMY DUNN: At this time I’d like to call the Anderson County Council’s special resolutions and proclamations meeting to order. I’d like to welcome each and every one of you here. Thank you for coming.

At this time we’ll go down and start with Resolution 2(a), R2019-017, Ms. Wilson. Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman. We gather once again to honor a spectacular group of young people.

THIS IS A RESOLUTION TO HONOR AND RECOGNIZE ANDERSON DISTRICTS I AND II CAREER AND TECHNOLOGY CENTER STUDENTS FOR THEIR OUTSTANDING BROADCASTING PERFORMANCES AS NATIONAL HIGH SCHOOL RADIO STATION OF THE YEAR; AND OTHER MATTERS RELATED THERETO.

Whereas, in October 2012 the Anderson Districts One and Two Career and Technology Center's Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville and Belton-Honea Path High Schools; and,

Whereas, on March 1-3, 2019, The Anderson Districts One and Two Career and Technology Center did compete in the 79th Annual Intercollegiate Broadcast System Student Media Conference in New York City. During this competition seventeen schools from across the country did compete. WPPB students became a finalist in 19 categories, receiving first place in twelve categories, and for the second consecutive year were chosen as the winner of Best High School Radio Station of the Year; and,

Now Therefore, be it resolved that, the Anderson County Council wishes to honor and recognize the accomplishments of Anderson Districts I & II Career and Technology Broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of our community.

Again, congratulations and we wish you great success in your future endeavors.

THIS RESOLUTION IS RESOLVED in meeting duly assembled this 7th day of May, 2019.

May I put that in the form of a motion?

TOMMY DUNN: We have a motion Ms. Wilson. Have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis.

Any discussion? I’d just like to echo Ms. Wilson’s things. They do great work over at that Career Center and appreciate what all y’all do for the county and for your community. Y’all are part of what makes Anderson
County, to me, very, very special. 

TOMMY DUNN: At this time, show of hands in favor of the motion. Opposed like sign. Show the motion carries unanimously. Ms. Wilson. 

CINDY WILSON: May I have my fellow council members join me and all of the young people, their families and teachers. Thank you. 

PRESENTATION OF RESOLUTION APPLAUSE 

FEMALE: We also have a manufacturing meeting on Thursday, so we invite you all out to our Career Center on Thursday morning to come to the manufacturing alliance meeting. 

TOMMY DUNN: Moving on to Item 2(b), 2019-019, Councilman Wooten. Mr. Wooten. 

CRAIG WOOTEN: Thank you, Mr. Chairman. This is a resolution to honor and recognize the Anderson Cavaliers for their dedication, --- 

TOMMY DUNN: I’m sorry. I don’t think they got here yet. So if you don’t mind -- I apologize. They’re downstairs. So I don’t know what -- if you’ll go check on them, Mr. Burns, and we’ll move to the next one if that’s all right. I’m sorry. I thought about that a few minutes ago. 

If it’s all right we’ll move on to Item number 2(c), Proclamation from council. Mr. Graham is going to present it. Mr. Graham. 

RAY GRAHAM: Thank you, Mr. Chairman. 

TOMMY DUNN: Didn’t mean to catch you off guard. 

RAY GRAHAM: This is in recognition of a proclamation for Peace Officers Memorial Day. 

Whereas, the President of the United States has designated May 15 as Peace Officers Memorial Day and the week in which it falls as “National Police Week”; and, 

Whereas, the police officers of America work devotedly and selflessly in behalf of the people of the Nation, regardless of the peril or hazard to themselves; and, 

Whereas, these officers have safeguarded the lives and property of their fellow Americans; and, 

Whereas, by the enforcement of our laws, these same officers have given our country internal freedom from fear of violence and civil disorder that is presently affecting our nations; and, 

Whereas, these men and women by their patriotic
service and their dedicated efforts have earned the
gratitude of the Republic; and,

Now, Therefore, Be it Resolved, that the Anderson
County Council do proclaim May 15, 2019 as Peace
Officers Memorial Day in honor of the Federal, State
and municipal officers who have been killed or disabled
in the line of duty, designating the week of May 15 as
Police Week, in recognition of service given by men and
women who night and day stand guard in our midst to
protect us through enforcement of our laws and too
often making the ultimate sacrifice for our country.

Be this resolved this 7th day of May, 2019.

I bring this in the form of a motion.

TOMMY DUNN: Have a motion Mr.
Graham. Second by Ms. Wilson. Anyone have any further
discussion? I’d just like to echo Mr. Graham’s
comments for the full council in honor of the men and
women that protect us. Very, very appreciative of
that.

All in favor of the motion show of hands. Opposed
like sign. Show the motion carries unanimously. Mr.
Graham, you have anything down there or whatnot?

RAY GRAHAM: At this time if I
can -- I know we’ve got some Sheriff’s Department
representatives here, and naturally any other law
enforcement, if y’all could come forward we’ll -- yes, sir, and the Fraternal Order of Police, if you guys
could step forward, definitely be honored to present
this to you guys.

PRESENTATION OF PROCLAMATION

RAY GRAHAM: At this time I’d
just like to present this. Hopefully y’all can put it
up over there at the lodge. And again, can’t say
enough how much we appreciate the service that each one
of you has given through the years and continues to do
so. And we definitely appreciate what you do for
Anderson County.

APPLAUSE

MALE: Let me just say
thank you to the Anderson County Council and Anderson
community. Just as a matter of information, we’ll be
having our Police Memorial Service across in front of
the new courthouse May the 15th at 6:00. We’ll be
recognizing the officers that have laid down their life
in our community. And we’ll also be unveiling the new
K-9 Memorial honoring two K-9, K-9 Duchess and K-9
Hyko. And I appreciate the work that the county has
done. Mr. Burns has worked with us for at least two
years to make this memorial happen. And we’re having
that service on May 15 at 6:00. We’d like to invite
the County Council, as well as the community.
Appreciate this proclamation.

**APPLAUSE**

TOMMY DUNN: At this time we’ll
be moving on to Item number (d), a proclamation to
recognize May 18 through 24, 2019 as National Safe
Boating Week. Mr. Davis.

JIMMY DAVIS: Thank you, Mr.
Chairman.

For nearly one hundred million Americans, boating
continues to be a popular recreational activity. From
cost to coast, and everywhere in between, people are
taking to the water and enjoying time together boating,
sailing, paddling and fishing. During National Safe
Boating Week, the U.S. Coast Guard and its federal,
state, and local safe boating partners encourage all
boaters to explore and enjoy America's beautiful waters
responsibly.

Safe boating begins with preparation. The Coast
Guard estimates that human error accounts for 70
percent of all boating accidents and that life jackets
could prevent more than 85 percent of boating
fatalities. Through basic boating safety procedures
carrying lifesaving emergency distress and
communications equipment, wearing life jackets,
attending safe boating courses, participating in free
boat safety checks, and staying sober when navigating,
we can help ensure boaters on America's coastal,
inland, and in shore waters stay safe throughout the
season.

National Safe Boating Week is observed to bring
attention to important life-saving tips for
recreational boaters so that they can have a safer,
more fun experience out on the water throughout the
year.

Whereas, on average, 650 people die each year in
boating-related accidents in the U.S.; approximately 76
percent of these are fatalities caused by drowning; and
Whereas, the vast majority of these accidents are
caused by human error or poor judgment and not by the
boat, equipment or environmental factors; and
Whereas, a significant number of boaters who lose
their lives by drowning each year would be alive today
had they worn their life jackets.

Therefore, the Anderson County Council, do hereby
support the goals of the Safe Boating Campaign and
proclaim May 18-24, 2019 as National Safe Boating Week
and the start of the year-round effort to promote safe
boating.

In Witness Thereof, we urge all those who boat to
practice safe boating habits and wear a life jacket at all times while boating.

Proclaimed this 7th day May, 2019.

I make that in the form of a motion.

TOMMY DUNN: Have a motion Mr. Davis. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders.

Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Do you have anyone here, Mr. Davis?

JIMMY DAVIS: Yep.

TOMMY DUNN: If you could step down.

PRESENTATION OF PROCLAMATION

APPLAUSE

TOMMY DUNN: While we’re waiting I’d like to appreciate and recognize the young scout we’ve got here. I don’t know if that’s his scout master or dad or whatnot, but we appreciate you being here and hope we don’t bore you too bad. What troop y’all with? 215. Want to welcome y’all here. And appreciate y’all coming out tonight. At this time we’ll ask Councilman Wooten if he’ll read Resolution R2019-019. Mr. Wooten.

CRAIG WOOTEN: Thank you, Mr. Chairman.

THIS IS A RESOLUTION TO HONOR AND RECOGNIZE THE ANDERSON CAVALIERS FOR THEIR DEDICATION, SPORTSMANSHIP AND OUTSTANDING PERFORMANCE DURING THE PIONEER LEAGUE FOOTBALL CHAMPIONSHIP; AND OTHER MATTERS RELATED THERETO.

Whereas, the Anderson Cavaliers were created in 2009 to offer Christ-centered athletics to the youth in the upstate of South Carolina; and,

Whereas, the Anderson Cavaliers provides assistance to a blend of youth with diverse backgrounds who need an opportunity to excel in athletics, mentoring and life; and,

Whereas, the Anderson Cavaliers Athletics program includes football, cheerleading, baseball, and volleyball. The program would like expand in the future by adding basketball, soccer, and competitive dance; and,

Whereas, these activities are all overseen by volunteers who provide support by serving as mentors, coaches, and directors; and,

Whereas, the Anderson Cavaliers High School Varsity football team had great success in defeating their opponents earning the title of the Pioneer Football
League Champions in 2016, 2017, and 2018; and,

Whereas, the Anderson Cavaliers JV Football Team ended their 2018 football season with an 11-0 record beating the Carolina Crusaders with a 14-0 victory and becoming the 2018 Champions of the Pioneer Football League; and,

Whereas, the Anderson County Council is grateful for our volunteers, mentors, coaches and directors who dedicate their time to make a difference in the lives of the youth in our communities. We are proud of our youth who demonstrate qualities of integrity, dedication, sportsmanship, and team work required to participate in the opportunities offered by the Anderson Cavaliers. We would like to wish each of you great success in all of your future endeavors.

BE IT RESOLVED in a meeting duly assembled this 7th day of May 2019.

Mr. Chairman, I put that in the form of a motion.

TOMMY DUNN: Motion Mr. Wooten.

Second Ms. Wilson. Any further discussion? I’d like to congratulate. It’s a great honor. I’m sure the record y’all had and what y’all are doing, it’s people like that makes our community and our county special. Appreciate what all y’all are doing and the grownups and their leadership, too. Thank you very much.

All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Mr. Wooten.

CRAIG WOOTEN: If we could gather up front for a picture.

PRESENTATION OF RESOLUTION

APPLAUSE

CRAIG WOOTEN: Well, I think it goes without saying, this is a group of individuals that have not only made a positive impact on each other and in our community, but they’ve achieved great success. It’s shown by their record. It’s shown by how they represent Anderson and other places. And it starts with I know Coach Floyd, Coach Hauser, Coach Peppers. These folks are dedicated to being mentors and striving for athletics, but also striving to make a difference in these youths’ lives. And I know that with this crew up here there’s going to be more mentors. There’s going to be more coaches going forward. And this is going to be a program that’s going to see great success for a long time. So thank you for what you do.

APPLAUSE

MALE: I just want to say something real quick. I’ve only been part of this
program just for a couple of years or so. We’ve got some people here that’s been dedicates to this thing since it started; Dr. Wortham, Coach Bott out here at the back. And we’ve got some other coaches that wasn’t able to be here that has been part of this program the whole time. This is a faith-based program. And what we’re trying to do is make sure we offer these kids something to do other than getting in trouble. And this is a great way to do it. We’ve got a great group of coaches. I admire them all. And every bit of what they do is volunteer. They don’t get paid a dime. Matter of fact, it costs them money to actually coach. And some of them doesn’t even have kids that’s on the team, but they care that much. We’d like to grow this program more. We would like to be more involved with our local law enforcement. We just want to be part of this community and the community part of the Anderson Cavaliers. We can do a lot together. And I’d like to pass this to Coach Tai (phonics) and let him ...

COACH TAI: First of all, thank you guys for having us this evening. And I just want to piggyback off of what Denny said. We want to -- we definitely need to be a bigger part in this community. And that starts not only with us but with you guys, too. You know, we have games. Come out and support. Friday night lights is a real thing. You know, these guys would love to see you out there. And again, we can’t do this without you guys. Without the community we’re nothing.

So thank you again for having us, and go Cavs.

APPLAUSE

CRAIG WOOTEN: Thank you again for coming out. Any time this county can be of assistance to you we’re here for you, we support you and we appreciate what you do. Thank you.

APPLAUSE

TOMMY DUNN: That’s going to be all for this part of the council meeting. We’ll start back at about 6:30. Thank y’all.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:27 P.M.)
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
MAY 7, 2019  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
GRACIE FLOYD  
JIMMY DAVIS  

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT
TOMMY DUNN: At this time I’d like to call the regular Anderson County Council meeting of May
the 7th to order. I’d like to welcome everyone here. Thank you for coming out tonight.
First order of business, I’d like to ask Council lady Ms. Wilson, if she would lead us in the invocation
and pledge of allegiance, please.

INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON

CINDY WILSON: May I, Mr. Chairman? On page 30 on line 39, the word was training instead of
train. And on line 45 the note is speeding vehicles and instead of in. Just some typos.

TOMMY DUNN: Anyone else? You want to make a motion to accept with those changes?

CINDY WILSON: I make a motion to accept the minutes as amended.

TOMMY DUNN: Have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Ms. Wilson.

A little housekeeping before we move on any further. I want to -- Item number 9, ordinance first reading, that word should be Browser, should be the code name. A little typo. Browser. Secondly, it was done in an earlier meeting, but now we have full council, I’d like to welcome and appreciate the gentlemen from Scout Troop 215 coming here tonight. Like I said earlier, I hope we don’t bore you. Appreciate you being here.

Moving on to citizens comments. Mr. Harmon calls your name, if you would state your name and district for the record. You’ve got three minutes. Address the chair. The first go-around items on the agenda. Mr. Harmon.

LEON HARMON: Mr. Chairman, first speaker is Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. One thing about procedure, Lacey, what you did tonight with the sign-in is perfect. Perfect.

I have several things that I’m interested in tonight. One of the things I think is great, number 13 -- no, 15, 16 and 17, requests for donation of equipment. I think that’s really great when we can help our small towns, their needs. Probably what we would get for selling it is not going to be much. And
it’s probably worth a whole lot more to the towns that
need it.

Very interested in what we’re going to hear on the
Public Safety Committee, detention, the Universal
Mental Health screening and the pre-release program.
We’ve got to do something about our overload in the
penal system. We’ve got people who are in jail for
things -- I’m not saying they’re right, but we’ve got
people in jail that are in there for what’s really
considered minor offenses, and some that have been in
there for twenty years for things like maybe marijuana
possession or whatever. We need to get the heinous
criminals, the murder, the rapists, the ones that do
people bodily harm, those are the ones that we need to
put in jail. The rest of them we need to get them
doing community service and getting them mental health.
There are a lot of people who do crazy things when they
don’t have the medicine that they need. And that
includes a lot of people who are incarcerated who are
not really necessarily bad people, but they’re out of
control when they’ve not got support that medicine can
provide. Some of you are sugar freaks, some of you are
coffee freaks, some of you take Red Bull energy drinks,
whatever. All of those are support systems. But there
are other people out here who need diabetic support,
need lithium because they’re bipolar, any number of
things that if we could help to fix those problems,
they wouldn’t be in jail. They wouldn’t keep breaking
in people’s homes. They wouldn’t keep harming people.
We need to do a better job of helping those citizens.

TOMMY DUNN: Mr. Harmon.

LEON HARMON: No one else is signed up,
Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on next to Item number 5, FFA Presentation
of check. Mr. Jones, step up to the mic. Wherever is
good for you. Get that mic and come around here to the
front to let everybody see you. Make sure it’s
recording.

BRIAN JONES: My name is Brian Jones.

TOMMY DUNN: We appreciate it. Thank
y’all very much.

APPLAUSE

TOMMY DUNN: Appreciate y’all.

APPLAUSE

Appreciate what you do for the community and certainly
appreciate the Future Farmers of America. Like you
said, they’re going to ahve a great impact on our
nation for years to come.
Moving on now to Item number 6, discussion of budget, Ms. Floyd, Councilman Floyd. Ms. Floyd.

GRACIE FLOYD: Thank you. For the last two days I have been here at the council office in the administrative office working very, very hard. The information that I received is just unbelievable. There was many times as I sat there I said out loud, boy, I wish the other council members had been here. We went through the budget department by department. And the things that I found out, the understanding that I received, the questions that I had, they were all answered. The comradery between the department -- our county people and me was just -- well, the county people and I, I should have said, was just phenomena. I don’t understand why you guys won’t come. I just don’t understand it. But we hit a home run today. The only person I didn’t get to do was the sheriff’s people. But I’m coming. I am coming. Okay? And I can’t wait to share the information that I received. This is my -- I think it’s my fifth or sixth year doing this, going through the budget with each of our county people. But I am just never, ever disappointed. For the life of me, I can’t see how anyone can do a budget from a piece of paper that’s submitted without sitting down and talking face to face with the people who are submitting these budgets. There’s a lot to find out from them. Why are you requesting this? Is this really needed? What’s your biggest item this year? What’s your biggest disappointment this year? And are you happy in this job? I’m very, very proud of the work that was done. As I said, we finished everything in two days except for the Sheriff’s Department, and there was one other department that we didn’t get to. But we’re having a budget meeting tomorrow and I am prepared, and not from a sheet of paper.

Mr. Wooten?

CRAIG WOOTEN: Yes, ma’am.

GRACIE FLOYD: I have a need to speak with you before you leave today, so don’t run out on me; okay?

CRAIG WOOTEN: Sure.

GRACIE FLOYD: Okay. Good. Thank you.

And maybe you didn’t make it this year, you didn’t make it in the last five years, but I’m hoping next year things will be even better and you will see the need to be there with us. Thank you.

TOMMY DUNN: Thank you, Ms. Floyd.

Moving on to Item number 7, ordinance third reading. There are none.
Moving on to Item number 8, ordinance second reading, 8(a), 2019-016, ordinance authorizing the transfer of a tract of real property located within the city of Belton, South Carolina municipal limits to the city of Belton for use by the city for municipal purposes. Do we have a motion to put that ---

RAY GRAHAM: So moved.

TOMMY DUNN: --- motion forward? Motion

Mr. Graham, second Ms. Wilson. Are there any discussion? All in favor of the motion show of hands. Show the motion carries.

Next, moving on to Item number 9, ordinance first reading, 2019-018, ordinance to amend an agreement for the development of a joint county industrial and business park, 2010 park, of Anderson and Greenville counties so as to enlarge the park to include certain property of Project Browser. Mr. Nelson.

BURRISS NELSON: Mr. Chairman, member of council, thank you for allowing me to present Project Browser. This is a Greenville County project that is underway and is yet unannounced. They are working with one of their companies to expand and grow their company. Greenville County -- and this is a courtesy to Greenville County that they reciprocate to us in the multi-county park agreement that we have with them. But it allows Greenville to access certain state incentives and opportunities for the project. As you know, we get the same privilege from them. And they certainly send their thanks for assisting them in this project and look forward to assisting us with our next project. Thank you, Mr. Dunn. This comes to council as a recommendation from staff and the Economic Development Advisory Board.

TOMMY DUNN: Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. Are there any discussion or questions for Mr. Nelson? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Thank you, Mr. Nelson.

BURRISS NELSON: Yes. Thank you for your support.

TOMMY DUNN: Moving on to Item number 10, resolution R2019-020, a resolution to approve the location at the TTI Pearman Dairy Road site for the Duke Energy Lineman School in conjunction with Tri-
County Technical College. Do we have a motion to move this forward to put it on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders.

CINDY WILSON: May I?

TOMMY DUNN: Let me ask Mr. Burns, you got any comments or anything you’d like to say?

RUSTY BURNS: Tri-County Technical College received a grant from Duke Energy to train linemen to go to work for Duke Energy. The property, and everyone has a map showing where this is, is basically land that we would not use under any circumstance. And what they intend to do there is put up poles. They will also have classroom instruction that will be involved that will be provided by Tri-County Tech. In essence what they’re asking for is the use of that land in that area.


CINDY WILSON: This would not preclude if we changed the use of the property -- the use of the county?

RUSTY BURNS: No, ma’am. That would ---

CINDY WILSON: Because we’ve got a lot more planning to do.

RUSTY BURNS: --- be the very last piece of property that we would ever use, and that’s why we located it in that area.

CINDY WILSON: Maybe move them to the airport property if we had to?

RUSTY BURNS: If we had to.

CINDY WILSON: Well, it’s a very worthy project. Thank you.

TOMMY DUNN: Thank you. Anyone else have anything? All in favor of the motion show of hands. Show the motion carries unanimously.

Moving onto Item number 11, bid approval. Mr. Burns.

ROBERT CARROLL: Saluda Construction, three
hundred thirty-seven thousand six hundred and fifteen
dollars.

TOMMY DUNN: Do we have a motion to put
this on the floor? Motion Ms. Wilson. Do we have a
second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Now, Ms.
Wilson.

CINDY WILSON: What does the twenty-seven
thousand nine hundred stand for?

ROBERT CARROLL: Ms. Wilson, they asked us
to break that item out. I don’t know the exact reason.
But that twenty-seven thousand is part of the three
hundred thirty-seven thousand.

CINDY WILSON: Oh, okay.

ROBERT CARROLL: But they needed that
defined for a particular reason. But I honestly can’t
tell you what that is.

CINDY WILSON: The problems over in
Williamston have become even greater than when all this
started. Around our county and a lot of the small
towns, metal -- corrugated metal culverts were put in
place about thirty years ago and they’re all beginning
to disintegrate, collapse and disintegrate. So I
appreciate our county and the Transportation Committee
working with Williamston to help put this in place.
Thank you.

TOMMY DUNN: Anyone else? All in favor
of the motion show of hands. Opposed like sign. Show
the motion carries unanimously. Thank you, Mr.
Carroll.

Moving on to Item number 12, approval of DHEC
hospital preparedness program grant. Mr. Burns.

RUSTY BURNS: Mr. Graham, do you want to
address those?

RAY GRAHAM: Go ahead. You can do them.

DAVID BAKER: Mr. Chairman and council,
I’ll actually address both this one and the next one
because they’re two grants that are involving emergency
preparedness.

We had the opportunity to put in for a -- what’s
called a palm case (phonics) and palm case basically
are a self-contained truck-mounted case that has --
fits an amount of equipment to use for disasters and
emergencies. We at one point in time had a DHEC
trailer that belonged to DHEC that was assigned to
Anderson County. We actually lost that trailer several
years ago and it was redesignated out of the county.
This allows us the opportunity to replace what we lost
and have here (inaudible). The two cases alone, I
believe it was during this past summer when our local folks went down to Dillon County, and naturally this is for us for within Anderson County, but to kind of let you know the capabilities of this, had we had that type of technology we could have done a whole lot more, you know, (inaudible). Certainly during a disaster, emergencies and things of that nature within the county, the capabilities of being able to communicate within the county as well as outside the county are very important. It’s imperative. It’s a -- I believe it’s an eighty/twenty match, if I’m not mistaken. And I believe if I’m not ---

RAY GAMBRELL: It’s a ten percent match.

DAVID BAKER: Ten percent. Okay. I think one of them was a twenty. But at any rate, it’s also my understanding, I believe, under DHEC, if I’m not mistaken that we don’t have to have hard funds.

RAY GRAHAM: That’s correct. Actually on this information our matching part would be seventeen thousand just for council’s reference. With that matching point actually we can utilize what we’re already paying some of our technicians and also some money that we’re spending regardless, but yet they will count that as the matching portion of it.

CINDY WILSON: May I ask a couple of questions?

TOMMY DUNN: Yes, ma’am.

CINDY WILSON: Can the E911 revenue be used for any part of these matches?

RAY GRAHAM: Again, this one here, technically this money is money that we’re already allocating expenses as far as naturally with our personnel and different equipment. In a sense we’re utilizing those funds that we’re already paying and they’re allowing us to count that as the matching portion. So technically speaking if this grant is approved, it will not cost the county a dime.

CINDY WILSON: Another question if you don’t mind. Do they have to be located at Bleckley Street building even after we do some removing ---

RAY GRAHAM: No, ma’am. They’ll be located wherever the county sees fit, which that, in my mind, would be left back to Gregor Baker???

DAVID BAKER: And regardless of where we’re housed, they’re going to be fine for the purposes of reporting. And I believe it’s broken down in three different portions for -- specific for purchases. If anybody’s got any questions I can try to answer them.

TOMMY DUNN: We have a motion for number 12 to move forward?
RAY GRAHAM: So moved.


Now, moving on to Item number 13, approval of the hazardous materials emergency preparedness grant.

DAVID BAKER: Chairman and council, just to advise you, what we did with this particular grant is, as you well know, we’ve got thirty, almost forty continuous miles of Interstate 85, Highway 76, Highway 20. We have -- 24 and 28. We have some major thoroughfares that combined (mic cutting out) with some of the accidents that we’ve had with HAZMAT that we’ve got a large amount of chemical that travels through Anderson County. What we’re wanting to do with this particular grant is to hire a contractor to come in to do what’s called a commodity flow study. We’ll designate the locations, then we’ll go sit for traffic counts, identify the types of (mic cutting out) that are coming, traveling, things like that. It’s important for us when we start getting into planning, especially with our hazard communication plan, where the chemicals are traveling to, what kind of quantities, then we can start making (mic cutting out) HAZMAT. That one is an eighty/twenty.

TOMMY DUNN: Do we have a motion to move this forward? Motion Ms. Wilson. Second Mr. Graham.

Any questions or comments for Lieutenant Baker?

GRACIE FLOYD: I have a question.

TOMMY DUNN: Get Ms. Wilson and then we’ll get Ms. Floyd. Ms. Wilson.

CINDY WILSON: Just a quick comment. I think I read in the backup that there are at least a hundred and seventy-two or a hundred and seventy-three companies that transport hazardous materials so far.

DAVID BAKER: That’s the number we’re aware of, yes, ma’am.

CINDY WILSON: That’s really amazing.

Thank you.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Mr. Baker, in the introduction part of this, evidently I’m not reading this correctly. But it says the upcoming budget period will run from October the 1st, 2018 through September the 30th, 2019.

DAVID BAKER: Yes, ma’am.

GRACIE FLOYD: So could you please explain that? You know, October the 1st -- did we have the grant already? Have we had it since October?
DAVID BAKER: No, ma’am. I don’t believe that’s correct. I think that’s when it actually physically opened. For purposes of the Emergency Management, it doesn’t run like our fiscal budget year does, July 1st through the end of June. That’s my understanding, is that particular date does not coincide with our fiscal year. That’s a federal year. And just to advise you, the match on our portion will be done through salary matches. Not any out-of-pocket.

CRAIG WOOTEN: Quick question.

TOMMY DUNN: Mr. Wooten.

CRAIG WOOTEN: In the event that somebody is traveling through Anderson County like a large truck and there is a chemical spill that’s scary, but we’re prepared for it and we react and make sure it’s okay. Do we -- are we able to recoup from that industry our efforts for doing that?

DAVID BAKER: Yes, sir. It’s a common practice, our HAZMAT team, and we try our best to work with them to do a little background and so forth. But what they’ll do, let’s say it’s a truck, which most recently it’s been (mic cutting out), they would actually go back on that particular individual company and/or insurance company.

CRAIG WOOTEN: Okay.

DAVID BAKER: In fact, our local fire department (inaudible).

CRAIG WOOTEN: Thank you.

TOMMY DUNN: Anybody else? Mr. Davis.

JIMMY DAVIS: What’s the time frame we’re looking at in doing the study?

DAVID BAKER: About a forty-five day gap from start to finish in terms of going out and physically doing counts. Then they do report preparation. They’ll bring it back to us with any questions or concerns. Then they’ll put together an actual formal report. Probably from start to finish, I’m going to say probably about ninety days.

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Just one quick note on this. Just want to -- naturally I’m sure council was aware of this, but just to let the public know, our HAZMAT team is all volunteer. And we have definitely -- and I’m not just saying this -- but we have definitely got one of the top HAZMAT teams in the state. They work diligently as far as getting grants, equipment. Naturally when you’re dealing with chemicals, equipment alone it’s just astronomical in
costs. But they have truly worked hard. And as far as moving the HAZMAT team forward and naturally the LEPC which is a local group of business leaders, basically plants that has chemicals housed on their property, they’ve basically got a committee here in the county that, again, works very hard and, you know, putting hours in to ensure that the HAZMAT team has got a good direction to go with. So definitely want to commend that group for what they do. And appreciate all of council’s support on this tonight if it passes.

TOMMY DUNN: All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Thank you, Lieutenant Baker. Appreciate you.

Moving on to Item number 14. Who wants to handle this? Miss Rita? Number 14, coming out of capital purchases; 14(a) 8 ton trailer.

RITA DAVIS: Yes, sir. 14(a) and (c) are solid waste items that Mr. Greg Smith and Mr. Joseph Stone are recommending that he desperately needs. I will tell you that numbers (b) and (c) were actually in the budget; they just have exceeded the budgeted amount a little bit and that’s our agreement, we’ll come back to you. For example, the reason that we’re over budget on the compact wheel loader is that he budgeted a skid steer but we’re talking for the White Street MRF, but talking Wood Stone. It was nothing but glass at White Street and the way it was built, it was coming back in and cutting the hydraulic hoses. So it really wasn’t designed for what they had to do. So we switched to a wheel loader. That’s sixty-three thousand dollars. The next one is a skid steer that actually works at the Belton MRF, at Big Creek, and because it’s tires and other recycling processes. And so (end of audio) fifty thousand is coming in at fifty-one thousand sixty. The last item for Mr. Greg Smith is a trailer. That’s because the one that he had -- he actually carries stuff that weighs fourteen thousand tons and it won’t carry that. So it actually broke the frame. And so this one is an upgraded one for eighty thousand eight hundred and fifty-nine dollars that Stone has spec’ed out and said will fit their needs. And this is at the Starr landfill. They use the heavier trailer that he needs in his operation. And he’s paying for these.

TOMMY DUNN: We do have a motion to move (a), (b) and (c) forward? Motion Ms. Wilson. Second Mr. Graham. Now discussion? All in favor of the motion show of hands. Show the motion carries unanimously.
Moving on to Item number (d).

RITA DAVIS: Council approved another position in the Coroner’s office. However, the coroner didn’t know our policy that if you ask for a new position, you also need to ask for any equipment or vehicles that person might need. Well, that person, the Deputy Coroner needs a vehicle. Mr. Stone said that we’re getting to the end of the budget year and he realizes that he can purchase Deputy Coroner a Dodge Durango for apparently thirty-six thousand dollars out of the lease money. So that’s what we’re coming before you to do. The Coroner is aware of that now, that he needs to ask specifically.

TOMMY DUNN: Do we have a motion to put this on the floor? Motion Mr. Graham to put on the floor. Have a second?

CRAIG WOOTEN: Second.

TOMMY DUNN: Second Mr. Wooten. Now, discussion. Does anybody have any?

RAY GRAHAM: Mr. Chairman, one note on this. The new deputy coroner that has been placed since actually the beginning of the budget season we’re in right now, he was actually utilizing a vehicle that had been turned in from the sheriff’s department. Over the past -- really over pretty much the entire budget year, the vehicle has caused numerous problems as far as mechanically due to high mileage. If I’m not mistaken I think the miles on it is like two hundred sixty something thousand. But it has numerous problems. Basically he’ll get it back for a few months and then it basically ends up being more issues. Stone basically approached us about this and basically stated that, you know, with some money left over on capital he could possibly go ahead and purchase that this year. And he felt that that would be more beneficial due to the costs that we were having as far as the maintenance and upkeep of the existing vehicle the deputy coroner is using.

TOMMY DUNN: Thank you, Mr. Graham. Anyone else?

JIMMY DAVIS: Mr. Chairman?

TOMMY DUNN: Mr. Davis.

JIMMY DAVIS: Who’s in charge of spec’ing and saying this is the type of vehicle we need, these are the requirements that we need.

RAY GRAHAM: Mr. Chairman, if I may?

TOMMY DUNN: Go ahead, Mr. Graham.

RAY GRAHAM: Actually we put that in Fleet Services’ hands, which is Joe Stone, last year. Council basically authorized him to come up with a plan
as far as what vehicles -- what’s the true needs of Anderson County; not the wants. What’s the true needs. And we ran into a couple of occasions where someone asked for something and Mr. Stone just said, well that’s not in our plans as far as what we purchase. So he actually has a plan in place. This vehicle is nothing out of the ordinary. In fact it’s -- Mr. Burns, if I’m not mistaken, it’s the same vehicle that we use as far as QRV; correct? The new that we’ve got on that. So it’s a very common vehicle that Stone has spec’ed out. And he has done a tremendous job in saving the county money with fleet services. As far as managing that himself versus letting people come to him and say, well this is what I want.

TOMMY DUNN: Thank you.
GRACIE FLOYD: Mr. Chair?
TOMMY DUNN: Ms. Floyd.
GRACIE FLOYD: Today I found that we had some of the same problems in another department, but I won’t name it at this time. We’ll talk about it tomorrow. But the problem is this entity needs another vehicle. And as we talked about it, we kind of solved it, as well. We said that we would go and talk with Mr. Stone to see if he had a vehicle that we could use that could be used to act as a second vehicle. But if you’re saying now that the one that he gave is no good, then there’s a possibility that this entity could get one, too, that’s no good. So maybe, just thinking out loud, maybe we just need to bypass that one and go straight to putting one in the budget, a new one in the budget. Because if it’s not going to be good and we have to go through a lot of money, that’s going to defeat the whole purpose of the thing. So I guess that’s what we’re going to have to do, as well.

TOMMY DUNN: Yes, ma’am.
BRETT SANDERS: Mr. Chairman?
TOMMY DUNN: Mr. Sanders.
BRETT SANDERS: You’re saying ---
TOMMY DUNN: Brett, mic.
BRETT SANDERS: This one is already in Stone’s budget; correct? He had one in his budget?
RAY GRAHAM: Actually he had some money left over and theoretically speaking we were going to try to attempt to put this in the budget for this coming budget year. Naturally with the new deputy coroner position that was hired last budget year, naturally there was a need for it. So with that being said, Stone recognized the savings as far as due to the maintenance costs of trying to maintain the existing one that the employee is using and he’s recommending
that we go ahead and purchase this with money he’s got
left over on this budget cycle.

BRETT SANDERS: I think Stone does a
tremendous job.

RAY GRAHAM: Absolutely.

TOMMY DUNN: All in favor of the motion
show of hands. All opposed. Abstains. Vote is
unanimous.

We’ll be moving on now, Item number 15, request for
the donation of Economic Development’s Smartboard to
Anderson County Alternative School. Mr. Burns.

RUSTY BURNS: This is a Smartboard that’s
been in operation for fifteen years. It’s currently in
storage. We no longer use it. You know that the
television/computer/logistics system we have in our
conference room, we now have the very same thing in
Economic Development, so this is surplus property. We
have a request from Mr. Dillingham who is the head of
the alternative school and they make a request that we
donate it to them.

TOMMY DUNN: We have a motion to move
this forward to get it on the floor? Motion Ms.
Wilson. We have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. Any
discussion? All in favor of the motion show of hands.
Opposed like sign. Show the motion carries
unanimously.

Moving on to Item number 16, request for donation
of vehicles to the town of West Pelzer, 2006 Ford Crown
Victoria and 2003 Chevy Tahoe. Mr. Burns.

BRETT SANDERS: Mr. Chairman, we received
an emergency request to the administrator’s office and
to the sheriff’s department, the town of West Pelzer
was down a police vehicle. They are making an attempt
to try to raise money to purchase another vehicle. We
had a vehicle that we could allow them to borrow. We
are letting them borrow that vehicle at the present
time. They would like to have that on a permanent
basis.

The next item is a 2003 Chevy Tahoe. Both of these
are surplus vehicles that we have. And that’s also a
request from the town of West Pelzer. And primarily
they want to use that for animal control. And I can
assure you that there’s one person in the audience who
wants them to have that, and that is David Baker, our
Emergency Preparedness Director, who has been going out
of his way to pick up the animals in West Pelzer in his
vehicle and transporting them to the animal shelter.

That’s the request, Mr. Chairman.
TOMMY DUNN: Thank you. Do we have a motion to put this on the floor? Motion Ms. Wilson.

Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. Any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Mr. Burns, we spoke today and you understood the matter that came up about the second vehicle.

RUSTY BURNS: Yes, ma’am. Absolutely.

GRACIE FLOYD: Okay. If that -- they have asked for -- they have asked for just a second vehicle; okay? And one of the members said an SUV. That Tahoe, is that an SUV?

RUSTY BURNS: Yes, ma’am. It is.

GRACIE FLOYD: Okay, okay. That wouldn’t be the only one -- SUV that we have on the lot; is it not?

RUSTY BURNS: No, ma’am.

GRACIE FLOYD: Okay. Would this be the best one they have on the lot?

RUSTY BURNS: No, ma’am. I have one in mind right now that would be much better than this one.

GRACIE FLOYD: Okay. Good. Thank you.

TOMMY DUNN: Thank you, Ms. Floyd.

Anyone else? All in favor of the motion show of hands. Opposed like sign. Show the motion carries.

Moving on to Item number 17, request for donation of sand rake infield dragging machine to the city of Belton. Do we have a motion? Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. Any discussion? Mr. Burns.

RUSTY BURNS: Mr. Chairman, this is a machine that is used to prepare ball fields for play. We have a new machine in place and Belton has an extensive recreation program, not only for the city of Belton but for the entire surrounding area, Cheddar and all of that area, and they request that we give them our old sand rake.

TOMMY DUNN: Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to Item number 18, report from the Planning and Public Works Committee meeting held April 18th. Chair lady Ms. Wilson. Ms. Wilson.

CINDY WILSON: Thank you. Our Planning
and Public Works Committee met on the 18th of April at ten to consider the following matters.

Ms. Alesia Hunter presented a review of zoning standards in relation to commercial uses and storage on properties zoned residential. These concerns, along with possible ordinance amendments have been referred to the Planning Commission for their study and recommendations. It was noted that properties that are unzoned are already subject to deed covenants and restrictions or of agricultural use would not come under these proposals. It was also noted that as the county becomes more densely populated and developed, there is a glaring need for appropriate guidelines.

The next item was the reconstitution of the Zoning Advisory Groups as advised by Dr. Parkey. Currently the Zoning Advisory Groups no longer adequately serve their purpose because of too many difficulties and having quorum guaranteed for advertising public notices of meetings. The proposal here is to discontinue the Zoning Advisory Groups as they currently operate and to compose future Zoning Advisory Groups for newly zoned precincts. Zoning Advisory Groups currently operating in Anderson County would cease operations. Future Zoning Advisory Groups would be constituted as follows:

(a) At the time of initial zoning of a voting precinct, the home council member may constitute and appoint a Zoning Advisory Group to offer advice on zoning-related matters in that precinct. (b) The group would be composed of three residents from the zoned precinct appointed by the home council member and would operate for a period of up to two years from the time of the zoning of the precinct. The Planning and Community Development Department would provide the Zoning Advisory Group with necessary information concerning rezoning variance and special exception requests in that precinct. The group would communicate its recommendations to the Planning and Community Development Department in a timely fashion. The Planning and Community Development Department would take these recommendations known to the Planning Commission and the County Council. The Planning and Public Works Committee requested that this issue also go to the Planning Commission for their recommendations.

Next, Mr. Joseph Stone provided information regarding the need for a satellite fueling station for the Sheriff's Department, possibly adjacent to the Powdersville Library. Currently deputies patrolling the Powdersville/Piedmont areas in our county must drive back into Anderson to fuel their vehicles at the
Sheriff’s Department or at Fleet Services or use a fueling credit system at a specific station in that area. The round trip to Anderson from this area requires one to two hours’ time. And if there is an accident and traffic jam on the interstate, it can take longer, resulting in removing law enforcement coverage for the lapsed time and unnecessary wear and tear on the vehicle. The credit arrangement is more expensive than pumping our own fuel. Initial estimates indicate that a satellite station would save money in the long run. We’ve asked for more complete numbers and to consider this capital need in the fiscal year ‘19-’20 budget.

Under new business, we welcomed the news that ANATs and South Carolina Department of Transportation and Anderson County Department of Transportation engineers were meeting on April 24th at Midway Presbyterian Church to begin the process of planning realignment and traffic circle and/or additional lanes with lights. Matt Hogan and I represented our county. There were at least ten engineers from Columbia who came in to walk, measure and photograph the Midway, Crestview and Harriet Circle intersections and the current -- and examine the current traffic problems that will be further exacerbated by adding another five hundred and thirty-plus houses to the neighborhood. Traffic frequently backs up one-half mile in each direction of Crestview on school mornings and again in the afternoons. Negotiating these intersections has become more and more dangerous. We look forward to remedying this situation within the next two to three years.

And that’s the report from the Planning and Public Works Committee. Do my fellow committee members have anything to add?

CRAIG WOOTEN: I’ll just comment that I was very encouraged on the -- the discussion we had on the Zoning Advisory Groups, I think so many times in government we’re very good about putting something in place that addresses the nature of the issues at the time. Very rarely are we good at readjusting or taking things back as those issues get fixed. And with these Zoning Advisory Groups, when they were first initiated, I think it was exactly what we needed. But now, as we’re farther along in that process, we needed to be a little bit more nimble and be able to exercise them when we needed them, but not always have them in place when we didn’t. So that was something I was really encouraged about. And just talking about the satellite fueling station in the Wren area, it’s just such a growing population up there. And I think it makes
sense to make sure that our agencies have the means to
be up there in a cost-efficient way.

JIMMY DAVIS: Mr. Chair.

TOMMY DUNN: Mr. Davis.

JIMMY DAVIS: Yeah, I just want to echo
the comments on the satellite fueling station for the
Sheriff's Department. The Piedmont/Powdersville area,
you know, first glance you may think that it would be
just as cheap for us to go negotiate a good rate with
QT or Spinx or whoever. But the savings truly is not
there. And as we look forward to the future, we see a
definite savings and a very good return on investment
up there. And the most important thing is we keep
people on patrol. We keep deputies on patrol in a fast
growing area. Traffic is becoming an issue in
Powdersville, especially, with the expansion on 153 and
we really feel like that we need to support the
Sheriff's Department all we can to keep their guys on
patrol and not going back and forth trying to find
fuel.

TOMMY DUNN: Thank you, Mr. Davis.
Thank you for that report, Ms. Wilson.

Moving on to Item number 19, report from the Shop
Committee held on April 18, 2019. Chairman Davis.

JIMMY DAVIS: Thank you, Mr. Chair. The
Shop Committee, for those that don't know, is the
committee that was formed to discuss all matters
relating to the new Fleet Services shop that the county
is looking at building to consolidate all the different
locations that we have. Mr. Stone is doing a fantastic
job in Fleet Services and we want to get with the TTI
property to have a really good place for our Fleet
Services to go in a central location. At this last
meeting, we talked a lot and we met with the folks from
NAPA Integrated Business Solutions. What this group
does, is they come into a shop facility and they help
us by managing our inventory and we actually have just-
in-time inventory. We pay for the inventory as we go
to work on a vehicle and it gets charged out to a
repair order. And we heard a very good presentation by
the NAPA IBS folks and we're looking forward to them
reporting back to us with some pricing of how the
program would work for Anderson County if we should
choose to go that route.

Secondly, we received an update on the building
drawings itself and the building plans itself. Things
have not been finalized and we certainly don't have any
pricing in place or any quotes in place on the
facility. But we feel like we're getting closer to
that. That concludes my report on the Shop Committee.
TOMMY DUNN: Thank you, Chairman Davis.

Moving on now to Item number 20, report from the
Public Safety Committee. Chairman Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

As far as the -- you asked regulations as far as
drones. We were fortunate to have Mr. James Cline from
Aviation Safety Fast Team Program Manager to come and
spend some time with us during this meeting. He
basically gave us some information as far as what’s the
dos and don’ts. What can we as a county do. Naturally
they’re just like any other agency as far as enforcing
some of the regulations that’s in place. It kind of
creates havoc among their group because it being such
limited staff. We feel like we did make some headway
on this. We are going to try to get some systems in
place and possibly work with the Sheriff’s Department
and some of the community groups out there in that area
that’s having some major issues with the drones.

Hopefully -- we definitely sense some encouragement
back with some of the members of the community that was
at the meeting to by all means get with their local
neighbors and hopefully communicate with one another
and see if they can determine where the actual problem
issues are coming from, as far as what residents or
whatever, and naturally report that back to the
Sheriff’s Department or to the county to kind of
determine, you know, where can we go from here. We are
further investigating as far as what options we have as
a county to bring back to full council and hope to do
so on a later date as far as what we can do as far as
in support of a drone’s use and also ensuring that the
guidelines are being followed.

Also, we had a report from the Sheriff’s Department
as far as forensic lab staffing grant that was
presented. Detective Miller, I know you was unable to
attend that meeting, but if you want to brief council
briefly as far as what this grant entails.

MICHAEL MILLER: I sure will. Mr. Chairman,
members of council, I appreciate the opportunity to
present this to you. The grant we’ve applied for is a
burn formula just assistance grant through the South
Carolina Department of Public Safety and that would
require ten percent county match for any funding that
we receive from them. The reason that we’ve applied
for this is we’ve had a hundred and seventy-one percent
increase in our caseload over the past six years. In
addition to that increase in cases, those are not
simple drug cases coming in anymore. We’ve had about a
three-fold increase in the amount of individual
analysis that’s required to get these out. And what
that’s done is it’s taken our turnaround time from
about forty-five days and it’s pushed it out to almost
four months. We’ve simply playing a numbers game here.
Right now the Solicitor’s Office has a mandate from
Court Administration to have a six-month indictment for
drug cases coming through. That six-month indictment
is a special addendum that they were given. They’re
supposed to have them done within ninety days. And
right now we just can’t meet that demand with the
staffing.

To give you an indication, Richland County does the
same number of hard drug cases through the door that we
do and they have five forensic chemists on the bench.
Greenville County has three. Spartanburg County has
two. And this does not even take into consideration
our newest problem. Our newest problem is we are now
having to take all plant material submissions into the
laboratory for analysis. So in addition to what I just
gave you, our caseload is about to double on top of
that. So the reason we put in for this grant was to
add to forensic scientists that could come in with
experience and hopefully hit the ground running.

RAY GRAHAM: Thank you, sir. We did
vote in Public Safety Committee to bring this back to
full council with full support of the committee. And
Mr. Chairman, I’d like to bring that back as a
recommendation from Public Safety.

TOMMY DUNN: We have a motion from
Public Safety. It doesn’t need a second coming from
committee. Any discussion? All in favor of the motion
-- go ahead, Ms. Wilson.

CINDY WILSON: What Captain Miller says is
so obviously -- it’s apparent on all our streets and
communities. From the poorest to the wealthiest
communities, you’ve got drug issues everywhere. I’ve
never seen such a pitiful situation as our county is
in. And I understand it’s nationwide. So my vote will
be for this. Thank you.

TOMMY DUNN: Mr. Wooten.

CRAIG WOOTEN: And I also want to say,
this was interesting to me and correct me if I’m wrong,
that one of the reasons you’re going to have the
increase in testing of I guess the plant materials is
because now we have a lot of commercial items that
people are using and I guess there’s state law that
determines I guess level of -- with regards to
marijuana and for prosecution you need to know where
it’s at.

MICHAEL MILLER: That’s correct. What has
happened is the South Carolina Industrial Hemp Act has
mandated that industrial hemp is now a legal product. We have to differentiate that particular strain of the marijuana plant from illegal marijuana. And that increases exponentially the amount of analysis time. It’s also going to increase exponentially the number of cases we have to handle.

TOMMY DUNN: Anyone else?

GRACIE FLOYD: Mr. Chair.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: My question is once we do this are you going to follow up with what you’ve got?

MICHAEL MILLER: Absolutely.

GRACIE FLOYD: Okay. My thing is there have been reports to the sheriff’s office about things going on. Okay. And it didn’t take a grant to figure out what it was or what was going on. These things were reported to the sheriff’s office. When I say you, I don’t mean you you. I meant you as an entity came out and talked beautifully, made a lot of promises, but absolutely nothing was done. Nothing. Okay. Now we’re getting ready to apply for a grant that’s going to help us do what?

MICHAEL MILLER: This grant is to help us analyze drug cases that are seized on the streets of Anderson County.

GRACIE FLOYD: Okay. All right. So the next time I call the sheriff’s department and I say what I saw and I tell you what I smelled, and you come out, you gonna do something? I mean you gonna follow up?

MICHAEL MILLER: Yes, ma’am. Absolutely.

GRACIE FLOYD: I love you guys tremendously. And I think you do very well on your jobs. But if we can be frank and honest and truthful with each other, a lot of stuff didn’t get done that could have gotten done. And it was done to me, so I know if it was done to me you probably did it to somebody else, too. But I’m in favor of you having everything that you need down to the bullet, but I’m also in favor of something being done once you’ve gotten these things done. Okay? Because it’s rampant. It has gotten out of control.

MICHAEL MILLER: Yes, ma’am.

GRACIE FLOYD: But I love ya. I love ya.

TOMMY DUNN: All in favor of the motion show of hands. Show the motion carries unanimously.

Thank you, Captain Miller. Appreciate you.

Moving on.

RAY GRAHAM: Thank you, Mr. Chairman.

At this time, Miss Casey, who’s going to do the report?
Excuse me. Major Vaughan. At this time we’re going to get just an updated report as far as on the Detention Center, the Universal Mental Health Screening update and also the prerelease program introduction. And I’d encourage all council, if you have time to take some time to sit down with Casey and she can definitely go more in-depth as far as the milestones that they’re reaching with the Criminal Justice Committee. Thank you.

MAJOR VAUGHAN: This is a great week for me to get up here and do this presentation because this week is National Corrections Officer Week. We’re actually celebrating with our men and women who are in a facility who have to suffer through the same things of what I’m going to report to you guys.

Section 25-5-120 is the reason why I’m here today. Statutorily, I, as the leader of the detention facility, need to inform the council of the conditions of our facility itself. So that’s why we’re here today. We at the detention center serve all the smaller municipalities. We’re the county hotel whenever law enforcement arrests someone.

In 2018 we participated in data collection statewide with other detention facilities and ranked number 4 in our capacity presentation percentage as far as overcrowding goes.

The slides that you guys can’t -- you individuals can’t see and hear and council can’t see -- you guys can see it on your screen. Our average daily population, ADP is what we go by as far as reporting monthly of how many individuals on average we have in our facility. Several months we have reached over four hundred. We are rated -- our rated capacity is two fifty-seven. Our operational capacity is twenty percent less than that, which is two oh six. The total average daily population average for the year 2018, calendar year, not fiscal year, is three hundred ninety-one, which is a hundred and fifty-two percent of our rated capacity or a hundred and ninety percent of our operational capacity. With that we also have state trustees that go out and work with the litter crews and we send trustees to the animal shelter just to help with the animals there.

GRACIE FLOYD: Mr. Chairman.
TOMMY DUNN: Yes, ma’am.
GRACIE FLOYD: Point of order.
TOMMY DUNN: Yes, ma’am.
GRACIE FLOYD: Do we not have this information in our folders he’s talking about?
TOMMY DUNN: No, uh-uh (negative). Go
MAJOR VAUGHAN: We have inmate labor that participates with the animal shelter and also on our litter crews to help with the costs of the expenses that the county would incur. And our trustees and sentenced county inmates (end of audio) provided over on hundred fourteen thousand nine hundred eighty-six inmate work hours. Multiple that by minimum wage, it’s eight hundred thirty-three dollars that they have saved the county.

Our annual inspections come by way of SCDC. They come in annually to give us -- to walk through. Also DHEC, which monitors our kitchen. And I’m going to brag and Corporal Swanky. Corporal Swanky does a fabulous job of keeping us an A rating in our kitchen, even though we have some issues with our facility. We’re going to lose her by way of retirement at the end of the month. So we’re going to miss Corporal Swanky. But also the State Fire Marshal comes in in concert with the South Carolina Department of Corrections.

Our maintenance costs that we have spent this year is two hundred and fifty-seven thousand five hundred and fifty-one dollars, and that excludes any type of contractual agreements that we have as far as exterminations or anything of that nature.

Based upon Robert Benfield and the Association of Counties, he has done a staffing analysis and it’s always that we’re a little behind. But we’re continuing to build to get to the staffing levels that we need. He says we need to be at eighty-six and we want to continue to strive to be there. We’re approximately sixteen below that now for our current staffing levels.

With our budget, it’s been discussed with Brian Richardson at the -- with the county. We’ve got about a five hundred thousand dollar estimate on the roof of the detention facility. We’ve got three H -- five HVAC units that have reached the end of life. I’m hoping two lasts. So our needs are probably three this year, and a control board, which is pursuant to SCDC standards Section 1065 subsection E where we’ve got to have constant communication with those detainees that are in our facility that are intake sales. And they also allow us to open the mechanical doors.

During the fall of 2017, Sheriff McBride, when he came into office, requested assistance from the federal government. The National Institute of Corrections came in. We exchanged a lot of information. They did census data. They actually came and did a three-day onsite premise where in the fall of 2017 we had a town
hall meeting here. They give us nine phases to go through. They weren’t here to tell us that we needed another a new facility, but also mapped out several things to include helping us in our criminal justice system to do better things. We have nine phases here. We recognize that our project needs some up-fitting.

Our needs assessment is the second phase. The needs assessment, I’ve got price quotes from twenty thousand to thirty thousand dollars, but we had someone on staff paid by -- with a regular salary that was able to complete that for us.

Phase Three is pre-architectural program development. That’s kind of where we are at this point in time. We can only control what we can control, it’s our innovation, and I’d like to thank council for investing in the criminal justice coordinating council, which was a recommendation from the NIC that we start this. This has been -- what we’ve tried to do is judiciously reduce the average daily population recidivism within our facility, would also improve individual and public safety outcomes. Through several programs and initiatives that we have started inside of our facility, we’ve been able to see those numbers come down as far as our daily population.

For the past -- the detention center population review board, which I’m the chairperson of, we have seen in the last five months, we have seen our numbers get from our benchmark, which is twenty percent being in our facility for less than a certain predetermined time by the Court Administration, for the last two months we have been below that benchmark of twenty percent; last month reaching eight percent on the misdemeanor felonies -- or misdemeanor, violation of probation time standards, to fourteen percent on our felony combination time standards, and this is a partnership with the Public Defender’s Office, Mr. Miller and his drug lab and the Solicitor’s Office. So we’re actually getting in the same room talking about things. What we’ve also done is we started a mental health initiative, where we’re trying to identify, intervene and treat the individuals who are coming through our intake.

From January the 14th of 2019 to April 30th of 2019, two thousand one hundred and fifty-seven individuals have been screened as they have been brought to the Anderson County Detention Facility. Five hundred and ninety-seven of those twenty-one hundred have self-reported that they have some type of mental illness. Out of those five ninety-seven, a hundred and fifty-three has been assessed by the
Department of Mental Health, which has also partnered with the Anderson County Sheriff’s Office Detention and has seen these individuals. And that’s twenty-five percent of the referrals that they get. The difference in those numbers, some individuals could get out on a PR bond or not be there when the mental health representative is able to see them. Out of those hundred and fifty-three, eighty-six has been clinically diagnosed by Mental Health and started some type of treatment.

We’ve also developed a pre-entry release program to where we have -- what we’re starting with is a -- and we just started it in April of 2019. We’re starting with our sentenced inmates because mainly our trustees, because we know the date that they’re going to get out mostly. However, our first individual that has been successfully entered into the program was paroled. We had less than three weeks, and with the partners that we have developed through Voc Rehab, South Carolina Works, Criminal Justice Coordinating Committee, Sheriff’s Office, they were able to get this individual, once he got released after three weeks of making parole into a transitional house and get some type of employment started.

With that also we -- Sheriff McBride was big on getting the GED program reinstituted in our facility. Due to our brick and mortar restraints, it takes individuals over a year to get their GED. But I’m going to successfully tell you that we’ve had six participants in the GED program from the trustee side. One didn’t make it the first time, but is continuing and is going to get it. One was sent back to the Department of Corrections for other reasons. But my most celebrated point is, a month before an individual who turned sixty-four years old exited our facility, he got his GED and went back home.

That’s pretty much in a nutshell.

TOMMY DUNN: Major Vaughan and Miss Casey, I just want to say we appreciate what all y’all do and what your service has done for the county and y’all’s whole staff. I think it’s a great idea. I know we’re just now getting started or y’all are just now getting started. But I think we’ve got -- y’all are on the right direction, right road, and I really appreciate y’all hard work getting this thing. And especially with the budget constraints, I know have been tough. Y’all have done an outstanding job.

You’ve got some great things here, not only on the mental health side, but also on the pre-release thing. I know sometimes people in the county in a position of
power sometimes, so called, don’t like change. But any
time this council can help facilitate or move things
around don’t hesitate to ask. Because we definitely
want to help y’all just be very successful because this
is, I think, going to be great for Anderson County.

MAJOR VAUGHAN: I would like to make one
comment I failed to mention. As we’re doing these
initiatives, the Department of Mental Health in the
Detention Center has done that with not adding any
staff. So we’re willing to jump in there, but it’s
very hard for the men and women in the facility to get
these initiatives done without adding any staff.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

Why we’re speaking detention, I definitely want to
recognize Director Matheson. He is actually the
Director of Detention and naturally Major Vaughan.
Definitely thank you guys for all that y’all do as far
as leading that facility. We all know as council
members and also citizens that’s taken time to go
through the facility, we’re in dire need of making some
updates there. It literally is at the point where
there’s safety issues. But we definitely appreciate
you guys working with what you’re working with. Miss
Casey, you have done a tremendous job on leading this
council. The only other thing as far as from Public
Safety Committee, Mr. Chairman, the committee did
recommend that we designate a meeting date to discuss
the detention facility, you know, what options we have
as far as moving forward with building a new facility.
We did set one date. We had some issues with trying to
get some individuals there to come and speak and kind
of give us some direction on that. Hopefully within
the next week or so we will get that set up. And
naturally it will be made available to all council.
And definitely hope to see everyone there.

Again, Major, we greatly appreciate what you guys
do.

MAJOR VAUGHAN: Thank y’all for your
support.

TOMMY DUNN: Thank y’all.

BRETT SANDERS: Mr. Chairman?

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: Yeah, I’d like to thank
Major Vaughan and Ms. Collins. I was excited about the
Criminal Justice Coordinating Council. And I’ve seen
the amount of work that goes into it. And it’s like
any good thing, based on what goes in is what comes
out. And they have put a lot of work getting the right
inputs in, the right data. And I’m exciting to see
that we’re starting to see results from it. And just
want to thank you all.

TOMMY DUNN: Thank y’all again.

Appreciate you.

Moving on to Item number 21, road acceptance into
the county inventory. Caledonia Subdivision Phase IV,
all three of these roads are in that subdivision. Mr.
Burns, do all of them meet the county requirements?

RUSTY BURNS: All meet the county
standards and they’ve been inspected; yes, sir.

TOMMY DUNN: Do we have a motion to move
these three roads into the county subdivision? They’re
in District 6.

JIMMY DAVIS: So moved.

TOMMY DUNN: Motion by Mr. Davis.

Second Ms. Wilson. Are there any discussion? All in
favor of the motion show of hands. Opposed like sign.
Show the motion carries unanimously.

Moving on, requests by council members. I’ll start
with Mr. Davis. Do you have any?

JIMMY DAVIS: Yes, sir, Mr. Chairman.

I’d like to make all of these in the form of -- I just
have two and I’ll make them in the form of one motion
if I can.

TOMMY DUNN: You can. Yes, sir.

JIMMY DAVIS: District 6 recreational
fund, I’m like to appropriate five hundred dollars to
the Cancer Association of Anderson, and five hundred
dollars to Safe Harbor. And I make that in the form of
a motion.

TOMMY DUNN: Have a motion by Mr. Davis;
second by Ms. Wilson. Any discussion? All in favor of
the motion show of hands. Opposed like sign. Show the
motion carries unanimously. Anything else, Mr. Davis?

JIMMY DAVIS: That’s it.

TOMMY DUNN: Mr. Sanders?

BRETT SANDERS: Yes. I’ve got several I’d
like to also put in the form of one motion. The
Anderson Jets Track Club, I’d like to do five hundred;
the Cancer Association of Anderson, five hundred; Safe
Harbor, five hundred; the Human Relations Council, the
amount of one thousand.

TOMMY DUNN: We have a motion by Mr.
Sanders. Have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Ms. Wilson. Any
discussion? All in favor of the motion show of hands.
All opposed like sign. Show the motion carries
unanimously. Ms. Floyd, do you have any?

GRACIE FLOYD: Yes. Mr. Chairman, please,
may I come back after ---

TOMMY DUNN: Yes, ma’am.
GRACIE FLOYD: Thank you.
TOMMY DUNN: Ms. Wilson? Do you have any?
CINDY WILSON: (Inaudible.)
TOMMY DUNN: Okay. Thank you. Mr. Wooten, do you have any?
CRAIG WOOTEN: Not at this time.
TOMMY DUNN: Thank you. Mr. Graham, do you have any?
RAY GRAHAM: Yes. Thank you, Mr. Chairman. I’d like to put in the form of a motion, one thousand one hundred eighty-six dollars and fifty-four cents to go toward a PARD Grant that Parker Bowie Sports Complex had received. And this is basically to assist in part of the matching funds as far as on that side on that. This is basically making this park ADA accessible. This actually will be the second park in Anderson County that is actually ADA accessible. They’re right at about ninety-nine percent complete on that. And hopefully within the next few months they’ll get complete a hundred percent ADA accessible as far as that entire facility down there. So we’re definitely proud of that. And I bring that in the form of a motion.
TOMMY DUNN: Have a motion by Mr. Graham; second Ms. Wilson. Any further discussion? All in favor of the motion show of hands. Opposed like sign? Show the motion carries unanimously.
GRACIE FLOYD: Yes. I sat down and had a long talk with the directors, let’s call them that, of the Anderson Jets Track Club. The council as a whole has given very little money to this recreational activity. And I was thinking that maybe we don’t understand what this is. These are your kids all over your district and my district that work out in the hot sun to -- in these different track meets to quality. A lot of these kids grew up in that track club. They’re sixteen and seventeen, eighteen years old. I don’t think they’re eighteen. But they’re winning. And then later on in life they become track stars. But I don’t think -- I think we need to take another look at this. In the past I have been funding the whole thing because I think it’s worthwhile. But I’ve gotten very little help. This year I don’t have as many kids. Well, last year I started funding my own kids because I can’t do it all, even though one of the council members told her that this council member thought that Gracie Floyd took
care of this. Gracie Floyd doesn’t take care of your problems and your people. She takes care of her own people. But if something is worthwhile, I try to help the children.

This money that you’re giving out, it still says it’s recreational funds. You can change the name, but until you change the ordinance, it is still a recreational fund and the money goes for rec. Why? Because we don’t have a recreational facility in the county. They have it in the city. But we do not have one in the county. So to offset this, money was provided in 1940 or 1950, money was provided by that council to take care of these people that need activities. The seniors, the young people, the people period. So it’s good to give money to the Cancer Society and it’s good to give money to Safe Harbor, but it’s not recreational funds. But I told her that I would speak on her behalf to this. If they can’t get the money then the children won’t be doing anything. Or they’ll have to work very, very hard to raise the money.

District 2, I think I only have maybe two or three kids running this year. District 2 will proudly allocate five hundred dollars to that entity. It may be that maybe my kids will only get to run, but yours won’t because you do not support them. But I thank you for listening. Mr. Wooten, I really thank you for your attention. That’s what I have to say. And that’s what I’m doing today. I’m allocating five hundred dollars from District 2's recreational fund to the Anderson Track Club.

TOMMY DUNN: We have a motion Ms. Floyd; second Ms. Wilson. Any further discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Anything else, Ms. Floyd?

GRACIE FLOYD: No. Have we gone over that? Did I fall asleep?

TOMMY DUNN: I think it’s just for information.

GRACIE FLOYD: What kind of information?

TOMMY DUNN: If I’m not -- it’s just laying here on the desk. This might be open positions in the county that’s not been filled.

GRACIE FLOYD: You’re kidding.

TOMMY DUNN: I’m not a hundred percent sure about that, but I’m thinking I’m right about that.

GRACIE FLOYD: Thank you.

TOMMY DUNN: From District 5's account -- and just for the record, account name changed last
year in the budget ordinances. So it has changed.
District 5's account, we would like to appropriate
a thousand dollars for the Human Relations Council;
five hundred dollars to Anderson Jets Track Club. And
I think District 5 has given money to that in the past.
GRACIE FLOYD: You have.
TOMMY DUNN: I put that in the form of a
motion. Second Ms. Wilson. Any discussion? All in
favor of the motion show of hands. Opposed like sign.
Show the motion carries unanimously.
Moving on to Administrator’s report.
RUSTY BURNS: Nothing at this time, Mr.
Chairman.
TOMMY DUNN: Moving on to citizens
comments. When Mr. Harmon calls your name, please
state your name and district again for the record. You
have three minutes. Please address the chair. Thank
you.
LEON HARMON: Mr. Chairman, we have one
citizen signed up. Elizabeth Fant.
ELIZABETH FANT: Elizabeth Fant, District 3.
If you haven’t seen the interview that Mr. Wilson did
with Rusty Burns on Facebook, you need to read it or
see it. Rusty is very shy but he did a great job.
There are a lot of great things going on in Anderson
County. And I’m proud to see finally that that
Facebook site is being used like it needs to be.
You’ve got to toot your own horn sometimes.
I went to see a movie not long ago called The Best
Enemies. It’s a story of Durham/Chapel Hill where Ms.
Atwater, African American Woman, was basically against
a man named Mr. Ellis who was head of the Ku Klux Klan
there. Started out as Ms. Atwater trying to help some
of her people to get some justice in their housing
where the slum lords just would not build toilets; no
heat and whatever. It’s a wonderful story. If you get
a chance and it’s still playing, you need to go see it.
It’ll make your heart do proud. And you’ll know that
finally in America we’ve realized that we’re all blood,
same color.
Government’s main job should be safety. Safety
with the Sheriff’s Department, safe water to drink,
safe food at the farmer’s market, safe roads. We’ve
got a real problem with infrastructure right now.
We’ve had three years of mega rains. We’ve got
washouts. Williamston particularly. Not only Minor
Street, but there are four other places where the roads
are just giving way. In Belton I know of two
sinkholes. We can’t just spend money on recreation and
some of these other things without fixing our
infrastructure. And we’re going to be in a world of
hurt if we don’t really start looking at that. (Mic
cutting out) that’s great. I noticed that the
Salvation Army has a new homeless shelter. That’s
wonderful. We need to -- you know, just by the grace
of God, you’re sitting where you are and I’m sitting
where I am. And just one act of something that happens
in your life could change completely and you would be
swapping with that person on the other side. And we
need to be helping each other.

TOMMY DUNN: Mr. Harmon.
LEON HARMON: No one else is signed up,
Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon. I’d
like to take this time -- I know one troop left.
Another scout troop, I believe, snuck in. I want to
welcome y’all here and thank y’all for being here. Is
it Troop 314? Appreciate y’all being here. Hope we
didn’t bore you too much tonight. Thank y’all.
Now, comments from council members. Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chair. I
believe my battery is about to go dead. Just real
quick, I put one of these letters to each council
member to kind of let you know what’s going on in
District 6 as we look forward to having Envision 6
Workshops that we’re finally getting around to getting
the ball rolling on some planning in District 6. But
most importantly I’d like to thank county staff, Mr.
Burns, Dr. Parkey and Ms. Boyd for helping me get to
make this possible. And I’ll ask for your thoughts and
your prayers as we go through this process. But
District 6 is continuing to grow and I look forward to
planning for the future. Thank you.

TOMMY DUNN: Thank you. Mr. Sanders.

BRETT SANDERS: Yes, sir. I would just
like to say something on behalf of Veterans Park in
Pendleton. We had a company step up and volunteer.
And not only from that district but we had six people
or six companies contribute materials, time, employees
and out of those six people, three of them were from
other districts. So it excited me to see people get
involved, not just for their district but to care about
the community as a whole. And I’d just like to thank
Boulevard Landscape, Stick Equipment, Haley
Landscaping, American Concrete, Mist Spray Solutions
for coming out and donating materials and time. And I
think they did a great job. And we worked hard. So
thank you.

TOMMY DUNN: Thank you, Mr. Sanders.

District 5 is always willing to look out for District 4
GRACIE FLOYD: First of all, I want to commend those two little fellows down there in the audience. They came in -- I want to commend those two little fellows down in the audience. You came in, you sat and you listened. You make your mother proud of you. And you stayed to the bitter end. You’re going to grow up to be fine young men because you’re being trained now. And come back any time. Okay?

I’m still asking for written minutes from the different committee meetings. And please don’t talk about how much paper it takes. We’ve been through -- yeah, we’ve been through that, what you’re saying, a long time ago. It takes a lot of paper. We know that. But if you’re going to follow the Roberts Rules of Order, it dictates that you have minutes, written minutes that you can refer back to. And I’m still asking for that.

We’re starting the budget procedure and that’s going to take a while. And I understand we have a meeting tomorrow at 11:30. I know a lot of you work and you can’t make it, but you should try if you’re not working. And we have one on Monday night. But anyway, that’s the budget meeting.

About the rec thing. Yes, the name was changed last budget year, but that doesn’t make any difference. The ordinance reads what is supposed to be done with that recreational money. You cannot change that ordinance by just saying we’re going to change it. It needs three votes to change it. So as far as I’m concerned, the -- as far as I’m concerned, it’s still active and we still need to adhere to that. You can’t choose the policies, the rules, the regulations and the laws that you’re going to follow. You follow them all or you don’t follow any of them.

Everyone is doing a good job. I know we said this person is doing a good job. They’re all, from what I went through today and what I saw today, all are doing a good job. And I am so proud of our people. One question I asked each one of them was, do you like your job? Are you happy in your job? And every last one of them said yes. They said, well, sometimes it’s a lot of hassle, but I like it. This is what I want to do. And I thought that was very, very commendable.

I’m looking forward to this year’s budget. I can’t wait for us to get it right. Thank you.

RAY GRAHAM: Thank you, Mr. Chairman.

EARLIE GRAHAM: Earlier when we was talking about CJCC, I know he don’t like recognition, but Mr. Burns was very instrumental
in helping get this off the ground and get going, as well. As we look back, especially seeing all the time and hours that you guys have put into this, I mean it is going to be a tremendous asset to Anderson County. Definitely think it’s going to move the correction side forward as far as what we’re able to offer, and hopefully, naturally, reduce the recidivism. But I definitely want to mention and thank Mr. Burns for all his work and support on that program, as well.

One other thing. Since I’ve been on council on budget years, I hear the same thing of being criticized for not attending Ms. Floyd’s meetings. Ms. Floyd, I didn’t know you had the meetings today until a few minutes ago. So I apologize not attending your meeting. I think I mentioned ---

GRACIE FLOYD: We’re going to have it another day.

RAY GRAHAM: It’s my time. But I apologize for not attending that. I definitely appreciate all council’s hard work in meeting with all of our department heads, all the different departments. You know this is a tremendous budget that we as a county council has go to basically step up and determine what is the true needs in Anderson County to move it forward and how can we support that? How can we take care of our citizens by maintaining the tax base that we’re already at? Where can we save money for our citizens? Where can we save money for our county? And how can we continue to grow our county?

And when I say grow that does not mean that we need to add personnel. We need to add, you know, all the bells and whistles. It means just growth in general as far as the county. I’m definitely proud to say I’m on county council and it has been a true honor to represent Anderson County and just sit back and watch, you know, some of the great strikes that the county has made. It’s not through these council members. It’s through our department heads. It’s through our leaders in the county. It’s through our employees, from the bottom all the way to the top, and you can determine what’s the bottom and which is the top. I guarantee you it’s the one you need today that’s going to be at the top. It might be something minute that they do as far as a job function, but if that need is what you’re needing today, they’re at the top today. So I mean we definitely appreciate every one of them. And definitely hope and pray that as we go through this budget we can meet the county’s needs and make the correct decisions on that. Thank you, Mr. Chairman.

TOMMY DUNN: Thank you. Mr. Wooten.
CRAIG WOOTEN: Yes. I just want to make one comment in regards to so much of the time I’m so encouraged when people pay attention to county operations as a whole. But most people are busy in life. You know, they’re going to work, they’re going back and forth. They’re dealing with kids, you know, family. And they just expect things to work. But the instant that they need something they reach out in sort of a personal nature and I had a constituent call me today and she complimented with the highest regard to Ms. Lacey Croegaert that when she talked with her that her public relation skills, her discerning ability to get to the point and find the answer was just of the utmost. And that’s a reflection on us because a lot of times Lacey is the first person they call. And so I just wanted to thank you for that. And I always sort of say if one person compliments, there’s probably twenty people who are silently impressed. And I really appreciate that.

TOMMY DUNN: Thank you, Mr. Wooten.

CINDY WILSON: I’ll reiterate what Mr. Wooten has said. We’re very well represented by Ms. Croegaert. She’s very professional, very thorough, and treats us all with the utmost courtesy. So we’re very blessed to have her.

And I did want to point out that I’ve instructed Ms. Green in the past to please come to me first of July for funds. District 7 has usually provided funds, but by this time of the year District 7 is out of funds. And the track club is a wonderful program. I don’t know how many people from my district are in it now, but is very supportable and very helpful about like the Cavaliers are. It’s a good program for young folks.

And one thing that we need to be reminded out, our Planning Department and Development Standard Zoning, they have provided for us an incredible program coming to the Civic Center June 14th, Mr. Randall Arendt, he’s world renowned for conservation-minded development. And it’s more than just squeezing the max of dwellings on an acre, but it’s how to do it with respect to the ground and to the community and having a very happy place to stay. And it’s for long-term type use. So I’m looking really forward. I’m going to get hold of a lot of developers that are out in my area and people to come support that. A lot of good things happening in our county. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.

I want to say I look forward to the budget process.
I’m very encouraged that many council members have already started doing things. We’ve got a long way to go. As one councilman told me today, it always works itself out with hard work and we’ll get there. I’m looking forward to leading the meeting tomorrow at 11:30. We’ll have a meeting Monday night, workshop. There will be many more. And also Monday night will be first reading, title only, on the budget.

Appreciate y’all very much. Be dismissed.

(MEETING ADJOURNED AT 8:05 P.M.)
ORDINANCE NO. 2019-013

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND BLUEBIRD SOLAR, LLC WITH RESPECT TO CERTAIN ECONOMIC DEVELOPMENT PROPERTY IN THE COUNTY, WHEREBY SUCH PROPERTY WILL BE SUBJECT TO CERTAIN PAYMENTS IN LIEU OF TAXES, INCLUDING THE PROVISION OF CERTAIN SPECIAL SOURCE REVENUE CREDITS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, ANDERSON COUNTY, SOUTH CAROLINA (the "County"), acting by and through its County Council (the "County Council"), is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 (the "FILOT Act"), Title 4, Chapter 1 (the "Park Act"), and Title 4, Chapter 29, of the Code of Laws of South Carolina 1976, as amended, to enter into agreements with industry whereby the industry would pay fees-in-lieu-of taxes with respect to qualified projects; to provide infrastructure credits against payment in lieu of taxes for reimbursement in respect of investment in certain infrastructure enhancing the economic development of the County; through all such powers the industrial development of the State of South Carolina (the "State") will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate or remain in the State and thus utilize and employ the manpower, products and resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

WHEREAS, a Bluebird Solar, LLC, a South Carolina limited liability company (the "Sponsor"), whose identity is being withheld at Sponsor’s request until it is in a position to make a public announcement, is considering making an investment of not less than $4,000,000 ("Project Azul," or the "Project") in order to produce and supply to the public electricity by conversion of solar energy at a site in Anderson County, South Carolina; and

WHEREAS, the Sponsor has represented that the Project will involve an investment in at least the amount detailed above within the Investment Period (as such term is defined in the hereinafter defined Fee Agreement); and

WHEREAS, the County has determined on the basis of the information supplied to it by the Sponsor that the Project would be a "project" and "economic development property" as such terms are defined in the FILOT Act, and that the Project would serve the purposes of the FILOT Act; and

WHEREAS, pursuant to the authority granted to the County under Section 4-1-170 of the Park Act and Article VIII, Section 13 of the South Carolina Constitution, the County intends to cause the Project, to the extent not already therein located, to be placed in a joint county industrial and business park (a "Park") such that the Project will receive the benefits of the FILOT Act; and

WHEREAS, the County has agreed to, among other things, enter into a Fee in Lieu of Tax and Special Source Revenue Credit Agreement with the Sponsor for the Project (the "Fee Agreement"), whereby the County would (a) provide therein for a payment of a fee-in-lieu-of taxes by the Sponsor with respect to the Project, and (b) provide for certain special source revenue credits
to be claimed by the Sponsor against its payments of fees-in-lieu-of taxes with respect to the Project pursuant to Section 4-1-175 of the Park Act; and

WHEREAS, the County Council has caused to be prepared and presented to this meeting the form of the Fee Agreement which the County proposes to execute and deliver; and

WHEREAS, it appears that the document above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended;

NOW, THEREFORE, BE IT ORDAINED, by the County Council as follows:

Section 1. Based on information supplied by the Sponsor, it is hereby found, determined and declared by the County Council, as follows:

(a) The Project will constitute a “project” and “economic development property” as said terms are referred to and defined in the FILOT Act, and the County’s actions herein will subserve the purposes and in all respects conform to the provisions and requirements of the FILOT Act;

(b) The Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally;

(c) Neither the Project, nor any documents or agreements entered into by the County in connection therewith, will give rise to any pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either;

(d) The purposes to be accomplished by the Project, i.e., economic development, creation of jobs and addition to the tax base of the County, are proper governmental and public purposes; and

(e) The benefits of the Project are anticipated to be greater than the costs.

Section 2. The form, terms and provisions of the Fee Agreement presented to this meeting are hereby approved and all of the terms and provisions thereof are hereby incorporated herein by reference as if the Fee Agreement was set out in this Ordinance in its entirety. The Chairman of County Council or the County Administrator are hereby authorized, empowered and directed to execute, acknowledge and deliver the Fee Agreement in the name of and on behalf of the County, and the Clerk to County Council is hereby authorized and directed to attest the same, and thereupon to cause the Fee Agreement to be delivered to the Sponsor and cause a copy of the same to be delivered to the Anderson County Auditor, Assessor and Treasurer. The Fee Agreement is to be in substantially the form now before this meeting and hereby approved, or with such minor changes therein as shall be approved by the Chairman of County Council or the County Administrator, upon advice of counsel, such official’s execution thereof to constitute conclusive evidence of approval of any and all changes or revisions therein from the form of Fee Agreement now before this meeting.
Section 3. The County shall use its best efforts and endeavor to work with one or more adjoining counties (and, to the extent any portion of any Project site is located within the corporate limits of a municipality, to work with such municipality) to cause the Project site to be located within a Park, through amendment of an existing Park or creation of a new Park in accordance with the Park Act. The County shall undertake those procedures and documents necessary for the creation or expansion of such Park and shall use its best efforts to maintain the Project site in such Park during the term of the incentives provided for pursuant to the inducement resolution and the Fee Agreement or subsequent ordinances or agreements.

Section 4. The Chairman of County Council, the County Administrator and the Clerk to County Council, for and on behalf of the County, are hereby authorized and directed to do any and all things necessary to effect the execution and delivery of the Fee Agreement and the performance of all obligations of the County thereunder.

Section 5. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provisions shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

Section 6. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

[signature page follows]
ENACTED in meeting duly assembled this 21st day of May, 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

(SEAL)

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

First Reading: April 2, 2019
Second Reading: April 16, 2019
Public Hearing: May 21, 2019
Third Reading: May 21, 2019
FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT

BETWEEN

BLUEBIRD SOLAR LLC AS SPONSOR

AND

ANDERSON COUNTY, SOUTH CAROLINA

EFFECTIVE AS OF ________________, 2019
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FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT

THIS FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT ("Fee Agreement") is entered into, effective, as of __________, 2019, between Anderson County, South Carolina ("County"), a body politic and corporate and a political subdivision of the State of South Carolina ("State"), acting through the Anderson County Council ("County Council") as the governing body of the County, and Bluebird Solar, LLC, a limited liability company organized and existing under the laws of the State of South Carolina ("Sponsor"), previously identified as Project Azul.

WITNESSETH:

WHEREAS, the County is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 (the "Act") of the Code of Laws of South Carolina 1976, as amended (the "Code") and the Multi-County Park Act (as defined herein): (i) to enter into agreements with certain entities meeting the requirements of the Act to construct, operate, maintain, and improve certain industrial and commercial properties through which the economic development of the State of South Carolina will be promoted and trade developed by inducing corporate headquarters, manufacturing and commercial enterprises to locate and remain in the State of South Carolina and thus utilize and employ the manpower, agricultural products, and natural resources of the State; (ii) to covenant with such investors to accept certain payments in lieu of ad valorem taxes with respect to the project; and (iii) to maintain, create or expand, in conjunction with one or more other counties, a multi-county industrial park in order to afford certain enhanced income tax credits to such investors; and

WHEREAS, the Sponsor proposes to develop, install or operate, as applicable solar power generating facilities located at a leased site on parcel tax map number 064-00-04-020-000 (the "Land") in Anderson County, South Carolina (the "Project");

WHEREAS, the Project will involve an investment which, but for this Fee Agreement, would have a value for ad valorem taxation purposes, of not less than $4,000,000 within the time period required under the Act ("Project Commitment"), meeting the minimum investment requirement under the Act;

WHEREAS, pursuant to the Act, the County has determined that (a) the Project (as defined herein) is anticipated to benefit the general public welfare of the County by providing services, employment, recreation, or other public benefit not otherwise adequately provided locally; (b) the Project gives rise to no pecuniary liability of the County or incorporated municipality and to no charge against its general credit or taxing power; (c) the purposes to be accomplished by the Project are proper governmental and public purposes; and (d) the benefits of the Project to the public are greater than the costs to the public;

WHEREAS, the County Council adopted an ordinance on ________________, (the "Fee Ordinance"), as an inducement to the Sponsor to develop the Project and at the Sponsor’s request, the County Council authorized the County to enter into this Fee Agreement as a fee-in-lieu of ad valorem tax agreement with the Sponsor which identifies the property comprising the Project as Economic Development Property under the Act subject to the terms and conditions hereof;

WHEREAS, the Project constitutes Economic Development Property within the meaning of the Act; and

WHEREAS, for the purposes set forth above, based solely on information provided by the Sponsor to the County, the County has determined that it is in the best interests of the County to enter into this Fee Agreement with the Sponsor subject to the terms and conditions herein set forth.
NOW, THEREFORE, AND IN CONSIDERATION of the respective representations and agreements hereinafter contained, the parties hereto agree as follows, with the understanding that no obligation of the County described herein shall create a pecuniary liability or charge upon its general credit or taxing powers, but shall be payable solely out of the sources of payment described herein and shall not under any circumstances be deemed to constitute a general obligation to the County:

ARTICLE I
PROJECT OVERVIEW

Section 1.1. Agreement to Waive Requirement of Recapitulation. Pursuant to Section 12-44-55(B) of the Act, the County and the Sponsor agree to waive the requirement of including in this Agreement the recapitulation information as set forth in Section 12-44-55(A) of the Act. If the Sponsor should be required to retroactively comply with the recapitulation requirements of Section 12-44-55 of the Act, then the County agrees, to the extent permitted by law, to waive all penalties of the County for the Sponsor’s noncompliance that are within the County’s control.

Section 1.2. Rules of Construction; Defined Terms. In addition to the words and terms elsewhere defined in this Fee Agreement, the terms defined in this Article shall have the meaning herein specified, unless the context clearly requires otherwise. The definition of any document shall include any amendments to that document, unless the context clearly indicates otherwise.

“Abandonment” shall mean the failure of the Company to achieve Substantial Energy Generation at the Project for a period of one year after the Project has been placed in service.

“Act” shall mean Title 12, Chapter 44, Code of Laws of South Carolina, 1976, as amended, and all future acts supplemental thereto or amendatory thereof.

“Act Minimum Investment Requirement” shall mean an investment of at least $2,500,000 by the Sponsors of eligible economic development property under the Act.

“Administrative Expenses” shall mean the reasonable and necessary expenses, including attorneys’ fees, incurred by the County with respect to the Project and this Fee Agreement.

“Authorized Sponsor Representative” shall mean any person designated from time to time to act on behalf on the Sponsor as evidenced by a written certificate or certificates furnished to the County containing the specimen signature of each such person, signed on behalf of the Sponsor by its Manager, its President, one of its vice presidents, its general counsel, its secretary or any assistant secretary. Such certificates may designate an alternate or alternates, and may designate different Authorized Sponsor Representatives to act for the Sponsor with respect to different sections of this Fee Agreement.

“Chairman” shall mean the Chairman of the County Council of Anderson County, South Carolina.

“Closing” or “Closing Date” shall mean the date of the execution and delivery hereof.


“Commencement Date” shall mean the last day of the property tax year during which Economic Development Property is first placed in service, except that this date must not be later than the last day of the property tax year which is three years from the year in which the County and the Sponsor execute this Fee Agreement.
“County” shall mean Anderson County, South Carolina, a body politic and corporate and political subdivision of the State of South Carolina, its successors and assigns, acting by and through the Anderson County Council as the governing body of the County.

“County Administrator” shall mean the person appointed by the County Council to act as county administrator of the County at any one time during the term of this Fee Agreement, or in the event that the form of government of the County changes from that which is in place at the time of the execution of this Fee Agreement, the person who is authorized to perform the managerial and/or administrative duties presently assigned to the County Administrator.

“County Council” shall mean the Anderson County Council, the governing body of the County.

“Decommissioning” shall mean the removal and proper disposal of all Equipment, stabilization and rehabilitation of the Land, and restoration of the Land to its original state.

“Diminution of Value” in respect of any Phase of the Project shall mean any reduction in the value based on original fair market value as determined in Step 1 of Section 4.2 of this Fee Agreement, of the items which constitute a part of the Phase which may be caused by (i) the Sponsor’s removal of equipment pursuant to Section 4.6 of this Fee Agreement, (ii) a casualty to the Phase of the Project, or any part thereof, described in Section 4.7 of this Fee Agreement or (iii) a condemnation to the Phase of the Project, or any part thereof, described in Section 4.8 of this Fee Agreement.

“Economic Development Property” shall mean all items of real and tangible personal property comprising the Project which are eligible for inclusion as economic development property under the Act, become subject to this Fee Agreement, and which are identified by the Sponsor in connection with its annual filing of a SCDOR PT-300 or comparable form with the South Carolina Department of Revenue (as such filing may be amended from time to time) for each year within the Investment Period. Title to all Economic Development Property shall at all times remain vested in the Sponsor, except as may be necessary to take advantage of Section 12-44-160 of the Act.

“Equipment” shall mean all of the equipment and fixtures, together with any and all additions, accessions, replacements and substitutions thereto or therefor to the extent such equipment and fixtures become a part of the Project under this Fee Agreement.

“Event of Default” shall mean any Event of Default specified in Section 4.18 of this Fee Agreement.

“Fee Agreement” shall mean this Fee-In-Lieu of Ad Valorem Taxes Agreement.

“Fee Term” or “Term” shall mean the period from the date of delivery of this Fee Agreement until the last Phase Termination Date unless sooner terminated or extended pursuant to the terms of this Fee Agreement.

“FILOT” shall mean the fee-in-lieu of taxes, which the Sponsor is obligated to pay to the County pursuant to Section 4.2 hereof.

“FILOT Payments” shall mean the payments to be made by the Sponsor pursuant to Section 4.2 hereof.

“FILOT Revenues” shall mean the revenues received by the County from the Sponsor’s payment of the FILOT.

“Investment Period” shall mean the period commencing in 2019 and ending on the last day of the fifth property tax year following the earlier of the property tax year in which Economic Development Property
is placed in service or the property tax year in which this Fee Agreement is executed; provided a later date may be agreed to by the Sponsor and County pursuant to Section 12-44-30(13) of the Act.

“Land” shall mean the real estate upon which the Project is to be located, as described on Exhibit A attached hereto, as Exhibit A may be supplemented from time to time in accordance with the provisions hereof.

“Multi-County Park” shall mean that multi-county industrial/business park established pursuant to a qualifying agreement with Greenville County, dated November 16, 2010, and any amendments there to (the “Multi-County Park Agreement”).

“Multi-County Park Act” shall mean Title 4, Chapter 1 of the Code, as amended through the date hereof.

“Negotiated FILOT Payments” shall mean the FILOT payments due pursuant to Section 4.2 hereof with respect to that portion of the Project consisting of Economic Development Property.

“Net FILOT Payment” shall mean a total annual payment of $11,250 for the entire term of this Fee Agreement, for those years for which a FILOT payment is due hereunder. It is anticipated that the first Net FILOT Payment due hereunder shall be the payment for property tax year 2020, due and payable to the County on or before January 15, 2021. Provided, the Net FILOT Payments shall be increased in any year in which the total power generation capacity of the Project exceeds three megawatts of AC power, in proportion to the excess. For example, and by way of example only, if the total power generation capacity of the Project as of the last day of the 2024 tax year is 125% of three megawatts of AC power, then the Net FILOT Payment for such year shall be increased by 25%. The Sponsor shall provide the County Administrator and Finance Director with report(s) (including third party reports, if applicable) not less frequently than annually, at the end of the calendar year, or any time the power generation capacity of the Project is increased, providing conclusive evidence of the then-current power generation capacity of the Project and the actual maximum power production of the Project since the last such report.

“Phase” or “Phases” in respect of the Project shall mean the Building and Equipment placed in service during each year of the Investment Period.

“Phase Termination Date” shall mean with respect to each Phase of the Project the day thirty (30) years after each such Phase of the Project becomes subject to the terms of this Fee Agreement with an option to extend the term for a further ten (10) years in accordance with the Act. Anything contained herein to the contrary notwithstanding, the last Phase Termination Date shall be no later than the later of: (a) December 31, 2054, unless an extension of time in which to complete the Project is granted by the County pursuant to Section 12-44-30(13) of the Act or (b) December 31 of the year of the expiration of the maximum period of years that the annual fee payment is available to the Sponsor under Section 12-44-30(20) of the Act, as amended.

“Project” shall mean the Structure and the Equipment, together with the acquisition and installation thereof as acquired, in Phases.

“Project Commitment” shall have the meaning set forth in the recitals to this Fee Agreement.

“Qualifying Infrastructure Costs” shall have the meaning set forth in Section 4.1 of this Fee Agreement.

“Real Property” shall mean the Land identified on Exhibit A, together with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto to the extent such become a part of the Project under this Fee Agreement, all improvements hereafter situated
thereon and all fixtures hereafter attached thereto, to the extent such improvements and fixtures become part of the Project under this Fee Agreement.

"Replacement Property" shall mean any property which is placed in service as a replacement for any item of Equipment which is scrapped or sold by the Sponsor and treated as a Removed Component under Section 4.6 hereof regardless of whether such property serves the same function as the property it is replacing and regardless of whether more than one piece of property replaces any item of Equipment, but only to the extent that such property may be included in the calculation of the FILOT pursuant to Section 4.2 hereof and Section 12-44-60 of the Code.

"Special Source Revenue Credit" shall mean the Special Source Revenue Credit described in Section 4.1 hereof.

"Sponsor" shall mean Bluebird Solar LLC, a South Carolina limited liability company duly qualified to transact business in the State of South Carolina and any surviving, resulting, or transferee entity in any merger, consolidation, or transfer of assets; or any assignee hereunder which is designated by the Sponsor and approved or ratified by the County.

"Structure" shall mean the structures and other improvements to be constructed or installed upon the Real Property as part of the implementation of the Project.

"Substantial Energy Generation" shall mean generation of at least 50% of energy capacity at the Project.

Any reference to any agreement or document in this Article I or otherwise in this Fee Agreement shall be deemed to include any and all amendments, supplements, addenda, and modifications to such agreement or document.

ARTICLE II
REPRESENTATIONS AND WARRANTIES

Section 2.1. Representations of the County. The County hereby represents and warrants to the Sponsor as follows:

(a) The County is a body politic and corporate and a political subdivision of the State which acts through the County Council as its governing body and by the provisions of the Act is authorized and empowered to enter into the transactions contemplated by this Fee Agreement and to carry out its obligations hereunder. The County has duly authorized the execution and delivery of this Fee Agreement and any and all other agreements described herein or therein.

(b) Based on representations by the Sponsor, County Council evaluated the Project based on all relevant criteria including the purposes the Project is to accomplish, the anticipated dollar amount and nature of the investment resulting from the Project, and the anticipated costs and benefits to the County and following the evaluation, the County determined that (i) the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation, or other public benefits not otherwise adequately provided locally; (ii) the Project gives rise to no pecuniary liability of the County or any incorporated municipality and to no charge against the County's general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project are greater than the costs.

(c) Based upon representations by the Sponsor, the Project constitutes a "project" within the meaning of the Act.
(d) By proper action of the County Council, the County has duly authorized the execution and delivery of this Agreement and any and all actions necessary and appropriate to consummate the transactions contemplated hereby.

(e) This Agreement has been duly executed and delivered on behalf of the County.

(f) The County agrees to use its best efforts to cause the Land to be located within the Multi-County Park, and the County will diligently take all reasonable acts to ensure that the Project will continuously be included with the boundaries of the Multi-County Park or another multi-county park in order that the maximum tax benefits afforded by the laws of the State of South Carolina for projects in the County located within multi-county industrial parks will be available to the Sponsor.

(g) No actions, suits, proceedings, inquiries, or investigations known to the undersigned representatives of the County are pending or threatened against or affecting the County in any court or before any governmental authority or arbitration board or tribunal, which could materially adversely affect the transactions contemplated by this Agreement or which could, in any way, adversely affect the validity or enforceability of this Agreement.

Section 2.2. Representations of the Sponsor. The Sponsor hereby represents and warrants to the County as follows:

(a) The Sponsor is duly organized and in good standing under the laws of the State of South Carolina, has power to enter into this Fee Agreement, and by proper company action has duly authorized the execution and delivery of this Fee Agreement.

(b) The Sponsor’s execution and delivery of this Fee Agreement and its compliance with the provisions hereof will not result in a default, not waived or cured, under any company restriction or any agreement or instrument to which the Sponsor is now a party or by which it is bound.

(c) The Sponsor intends to operate the Project as a “project” within the meaning of the Act as in effect on the date hereof. The Sponsor intends to develop, install or operate, as applicable solar power generating facilities, to conduct other legal activities and functions with respect thereto, and for such other purposes permitted under the Act as the Sponsor may deem appropriate.

(d) The availability of the payment in lieu of taxes with regard to the Economic Development Property authorized by the Act has induced the Sponsor to undertake the Project in the County.

(e) The Sponsor plans and commits to achieve its Project Commitment by the end of the Investment Period.

(f) The income tax year of the Sponsor, and accordingly the property tax year, for federal income tax purposes, ends on December 31.

(g) The Sponsor has retained legal counsel to confirm, or has had a reasonable opportunity to consult legal counsel to confirm, its eligibility for the FILOT and other incentives granted by this Fee Agreement and has not relied on the County, its officials, employees or legal representatives with respect to any question of eligibility or applicability of the FILOT and other incentives granted by this Fee Agreement.

ARTICLE III
THE PROJECT
Section 3.1. The Project. The Sponsor has acquired and/or installed since the Commencement Date or made plans for the acquisition and/or installation of certain Equipment on the Land which comprises the Project.

Pursuant to the Act, the Sponsor and the County hereby agree that the property comprising the Project shall be Economic Development Property as defined under the Act.

Section 3.2. Diligent Completion. The Sponsor agrees to use its reasonable efforts to cause the acquisition, construction and installation of the Project to be completed as soon as practicable.

ARTICLE IV
PAYMENTS IN LIEU OF TAXES

Section 4.1. Special Source Revenue Credit. The County hereby grants to the Sponsor, subject to the provisions herein, and the Sponsor hereby accepts from the County, a Special Source Revenue Credit, in reimbursement of investment in Qualifying Infrastructure Costs as described below, to be applied to its annual fee-in-lieu of taxes liability in an amount equal to the FILOT Payments due under this Fee Agreement, to be calculated as set forth in Section 4.2, minus the Net FILOT Payment. For illustration purposes, and only as a means of illustration, a formula of this calculation is shown on Exhibit B, attached hereto. In no event may the Sponsor’s aggregate Special Source Revenue Credit claimed pursuant to this Section exceed the aggregate amount of Qualifying Infrastructure Costs.

(a) The Special Source Revenue Credit shall be effective starting with the first property tax year following execution of this Fee Agreement and, so long as the Sponsor meets the Project Commitment within the Investment Period, shall remain effective for the entire Fee Term. For purposes of this Fee Agreement, “Qualifying Infrastructure Costs” shall include but not be limited to, the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the Project and for improved or unimproved real estate in connection with the Project, and any other such similar or like expenditures authorized by the Code.

(b) If for any reason the FILOT Payment to be made with respect to any year is less than the Net FILOT Payment, thus resulting in an SSRC that is a negative number, and if a court of competent jurisdiction holds or determines that a negative SSRC is not permitted under the Park Act, the Sponsor shall not be entitled to receive the SSRC with respect to such year and shall make an additional payment to the County that is equal to the difference between the Net FILOT Payment and the FILOT Payment of that given year. Any payment made under the foregoing sentence shall be due at the time the corresponding FILOT Payment is due, shall be treated as a FILOT Payment under this Fee Agreement and shall be subject to statutory interest if not paid when due pursuant to Section 12-54-25, Code of Law of South Carolina 1976, as amended, as allowed under the FILOT Act.

Section 4.2. Negotiated FILOT Payments. Pursuant to Section 12-44-50 of the Act, the Sponsor is required to make payments in lieu of ad valorem taxes to the County with respect to the Project. Inasmuch as the Sponsor anticipates the Project will involve an initial investment of sufficient sums to qualify to enter into a fee in lieu of tax arrangement under Section 12-44-50(A)(1) of the Act, the County and the Sponsor have negotiated the amount of the payments in lieu of taxes in accordance therewith. In accordance therewith, the Sponsor shall make payments in lieu of ad valorem taxes on all the Equipment, Structures and Real Property which collectively comprise the Project and are placed in service, as follows: the Sponsor shall make payments in lieu of ad valorem taxes with respect to each Phase of the Project placed in service on or before each December 31 through December 31, 2024, said payments to be made annually and to be due and payable and subject to penalty assessments on the same dates and in the same manner as prescribed by the County for ad valorem taxes, less the Special Source Revenue Credit. The amount of such equal
annual payments in lieu of taxes shall be determined by the following procedure (subject, in any event, to the required procedures under the Act and to Section 4.4 hereof):

Step 1: Determine the fair market value of the improvements to the Real Property and Equipment in the Phase of the Project placed in service in any given year for such year and for the following 29 years using the original income tax basis for State income tax purposes less depreciation for each year allowable to the Sponsor for any Equipment as determined in accordance with Title 12 of the Code, as amended and in effect on December 31 of the year in which each Phase becomes subject to the Fee Agreement, except that no extraordinary obsolescence shall be allowable but taking into account all applicable property tax exemptions which would be allowed to the Sponsor under State law, if the property were taxable, except those exemptions specifically disallowed under Section 12-44-50(A)(2) of the Act, as amended and in effect on December 31 of the year in which each Phase becomes subject to the Fee Agreement. The County and Sponsor also agree pursuant to Section 12-44-50(A)(1) of the Act that the value of the Real Property included in any Phase of the Project shall be its fair market value as determined by appraisal but the fair market value of the Real Property shall be subject to reappraisal by the South Carolina Department of Revenue not more than once every five (5) years.

Step 2: Apply an assessment ratio of 6% to the fair market value as determined for each year in Step 1 to establish the taxable value of each Phase of the Project in the year it is placed in service and in each of the twenty-nine (29) years thereafter or such longer period of years that the annual fee payment is permitted to be made by the Sponsor under the Act, as amended.

Step 3: Use a millage rate of 321.5 mils, or the combined millage rates set for the tax year 2019 by the County and Anderson County School District (or the applicable school district) (these combined millage rates being in effect on June 30 prior to the calendar year in which this Agreement is signed as permitted by Section 12-44-50(A)(1)(d) of the Act) and any other overlapping political units having taxing jurisdiction where the Real Property is located, to determine the amount of the payments in lieu of taxes which would be due in each year of the Fee Term on the payment dates prescribed by the County for such payments or such longer period of years that the annual fee payment is permitted to be made by the Sponsor under the Act, as amended.

Step 4: Reduce the calculated amounts determined in the previous Steps by the Special Source Revenue Credit as described in Section 4.1 herein. The Special Source Revenue Credit shall be, at the option of the County, shown on the bill sent by the County to the Sponsor, or paid by a check from the County Treasurer.

In the event that it is determined by a final order of a court of competent jurisdiction or by agreement of the parties that the payment in lieu of taxes applicable to this transaction is to be calculated differently than described above, the payment shall be reset at the permitted level so determined.

In the event that the Act and/or the above-described payments in lieu of taxes are declared invalid or unenforceable, in whole or in part, for any reason, the parties express their intentions that such payments and this Fee Agreement be reformed so as to most closely effectuate the legal, valid, and enforceable intent thereof and so as to afford the Sponsor with the benefits to be derived hereof, it being the intention of the County to offer the Sponsor an inducement to locate the Project in the County. If the Project is deemed to be subject to ad valorem taxation, the payment in lieu of ad valorem taxes to be paid to the County by the Sponsor shall become equal to the amount which would result from taxes levied on the Project by the County, municipality or municipalities, school district or school districts, and other political units as if the Project was and had not been Economic Development Property under the Act. In such event, any amount
determined to be due and owing to the County from the Sponsor with respect to a year or years for which payments in lieu of ad valorem taxes have been previously remitted by the Sponsor to the County hereunder, shall be reduced by the total amount of payments in lieu of ad valorem taxes made by the Sponsor with respect to the Project pursuant to the terms hereof.

To the extent permitted by law, because the Negotiated FILOT Payments agreed to herein are intended to be paid by the Sponsor to the County in lieu of taxes, it is agreed that said Negotiated FILOT Payments shall not, as to any year, be in any amount greater than what would otherwise be payable by the Sponsor to the County in property taxes if the Sponsor had not entered into a fee-in-lieu of taxes arrangement with the County (except it is not intended that said Negotiated FILOT Payments would necessarily be less than such property taxes to the extent that the constitutional abatement of property taxes would otherwise apply).

If the Sponsor fails to meet the Act Minimum Investment Requirement by December 31, 2024, the Fee Agreement shall terminate and the Sponsor shall owe the County a retroactive tax payment in an amount equal to the difference between ad valorem property taxes on the Real Property and the Equipment subject to payments in lieu of taxes under this Fee Agreement computed as if this Fee Agreement had not been in effect for such retroactive period and FILOT Payments made under this Fee Agreement for that retroactive period, taking into account exemptions and/or abatements from property taxes that would have been available to the Sponsor, including but not limited to any exemption and/or abatement provided pursuant to Section 12-37-220(A)(7) of the Code (hereinafter “Retroactive Tax Payment”). The repayment obligations arising under this Section survive termination of this Fee Agreement.

Section 4.3. Payments in Lieu of Taxes on Replacement Property. If the Sponsor elects to replace any Removed Components (as defined below) and to substitute such Removed Components with Replacement Property as a part of the Project, then, pursuant and subject to Section 12-44-60 of the Act, the Sponsor shall make statutory payments in lieu of ad valorem taxes with regard to such Replacement Property as follows (subject in all events to the applicable provisions of the Act):

(a) to the extent that the income tax basis of the Replacement Property (the “Replacement Value”) is less than or equal to the original income tax basis of the Removed Components (the “Original Value”) the amount of the payments in lieu of taxes to be made by the Sponsor with respect to such Replacement Property shall be calculated in accordance with Section 4.2 hereof; provided, however, in making such calculations, the original cost to be used in Step 1 of Section 4.2 shall be equal to the lesser of (x) the Replacement Value and (y) the Original Value, and the number of annual payments to be made with respect to the Replacement Property shall be equal to thirty (30) (or, if greater, the maximum number of years for which the annual fee payments are available to the Sponsor for each portion of the Project under the Act, as amended) minus the number of annual payments which have been made with respect to the oldest Removed Components disposed of in the same property tax year as the Replacement Property is placed in service; and

(b) to the extent that the Replacement Value exceeds the Original Value of the Removed Components (the “Excess Value”), the payments in lieu of taxes to be made by the Sponsor with respect to the Excess Value shall be equal to the payment that would be due if the property were not Economic Development Property.

Section 4.4. Reductions in Payments in Lieu of Taxes Upon Removal, Condemnation or Casualty. In the event of a Diminution in Value of any Phase of the Project, the payment in lieu of taxes with regard to that Phase of the Project shall be reduced in the same proportion as the amount of such Diminution in Value bears to the original fair market value of that Phase of the Project as determined pursuant to Step 1 of Section 4.2 hereof.
Section 4.5. Place and Allocation of Payments in Lieu of Taxes. The Sponsor shall make the above-described payments in lieu of taxes directly to the County in accordance with applicable law.

Section 4.6. Removal of Equipment. The Sponsor shall be entitled to remove the following types of components or Phases of the Project from the Project with the result that said components or Phases (the “Removed Components”) shall no longer be considered a part of the Project and shall no longer be subject to the terms of this Fee Agreement: (a) components or Phases which become subject to statutory payments in lieu of ad valorem taxes; (b) components or Phases of the Project or portions thereof which the Sponsor, in its sole discretion, determines to be inadequate, obsolete, uneconomic, worn-out, damaged, unsuitable, undesirable or unnecessary; or (c) components or Phases of the Project or portions thereof which the Sponsor, in their sole discretion, elects to remove pursuant to Section 4.7(c) or Section 4.8(b)(iii) hereof. To the extent that the Special Source Revenue Credit is used as payment for personal property, including machinery and equipment, and the Removed Component is removed from the Project at any time during the life of the Negotiated FILOT Payment for said Removed Component, the amount of the Negotiated FILOT Payment on the Removed Component for the year in which the Removed Component was removed from the Project also shall be due for the two years immediately following the removal. To the extent that any Special Source Revenue Credits were used for both real property and personal property or infrastructure and personal property, all amounts will be presumed to have been first used for personal property. Notwithstanding the foregoing, if the Removed Component is removed from the Project but is replaced with qualifying Replacement Property, then the Removed Component will not be considered to have been removed from the property.

Section 4.7. Damage or Destruction of Project.

(a) Election to Terminate. In the event the Project is damaged by fire, explosion, or any other casualty, the Sponsor shall be entitled to terminate this Fee Agreement; provided, however, that (i) if there has been only partial damage of the Project due to any of such casualties and the Sponsor elects to terminate this Agreement, and (ii) the Sponsor has not met the Act Minimum Investment Requirement at the time of such termination, the Sponsor shall owe the County the Retroactive Tax Payment, but to the extent permitted by law if the Sponsor has met the Act Minimum Investment Requirement within the time period required under the Act, it shall owe no Retroactive Tax Payment.

(b) Election to Rebuild. In the event the Project is damaged by fire, explosion, or any other casualty, and if the Sponsor does not elect to terminate this Fee Agreement, the Sponsor may in their sole discretion commence to restore the Project with such reductions or enlargements in the scope of the Project, changes, alterations and modifications (including the substitution and addition of other property) as may be desired by the Sponsor. All such restorations and replacements shall be considered, to the extent permitted by law, substitutions of the destroyed portions of the Project and shall be considered part of the Project for all purposes hereof, including, but not limited to any amounts due by the Sponsor to the County under Section 4.2 hereof.

(c) Election to Remove. In the event the Sponsor elects not to terminate this Fee Agreement pursuant to subsection (a) and elects not to rebuild pursuant to subsection (b), the damaged portions of the Project shall be treated as Removed Components.

Section 4.8. Condemnation.

(a) Complete Taking. If at any time during the Fee Term title to or temporary use of the entire Project should become vested in a public or quasi-public authority by virtue of the exercise of a taking by condemnation, inverse condemnation or the right of eminent domain, or by voluntary transfer under threat of such taking, or in the event that title to a portion of the Project shall be taken rendering continued occupancy of the Project commercially infeasible in the judgment of the Sponsor, the Sponsor shall have
the option to terminate this Fee Agreement as of the time of vesting of title by sending written notice to the County within a reasonable period of time following such vesting.

(b) Partial Taking. In the event of a partial taking of the Project or transfer in lieu thereof, the Sponsor may elect: (i) to terminate this Fee Agreement; provided, however, that if the Sponsor has not met the Act Minimum Investment Requirement at the time of such termination, the Sponsor shall owe the County the Retroactive Tax Payment, but to the extent permitted by law if the Sponsor has met the Act Minimum Investment Requirement within the time period required under the Act, it shall owe no Retroactive Tax Payment; (ii) to repair and restore the Project, with such reductions or enlargements in the scope of the Project, changes, alterations and modifications (including the substitution and addition of other property) as may be desired by the Sponsor; or (iii) to treat the portions of the Project so taken as Removed Components.

Section 4.9. Merger of Sponsor with Related Party. The County agrees that, without again obtaining the approval of the County (to the extent permitted by the Act), the Sponsor may merge with or be acquired by a related party so long as the surviving company has an equal or greater net asset value of the Sponsor and the merged entity assumes all duties and liabilities of the Sponsor set forth in this Fee Agreement.

Section 4.10. Indemnification Covenants.

(a) Except as provided in paragraph (d) below, the Sponsor shall indemnify and save the County, its employees, elected officials, officers and agents (each, an “Indemnified Party”) harmless against and from all liability or claims arising from the County's execution of this Fee Agreement, performance of the County’s obligations under this Fee Agreement or the administration of its duties pursuant to this Fee Agreement, or otherwise by virtue of the County having entered into this Fee Agreement.

(b) The County is entitled to use counsel of its choice and the Sponsor shall reimburse the County for all of its costs, including attorneys' fees, incurred in connection with the response to or defense against such liability or claims as described in paragraph (a), above. The County shall provide a statement of the costs incurred in the response or defense, and the Sponsor shall pay the County within 30 days of receipt of the statement. The Sponsor may request reasonable documentation evidencing the costs shown on the statement. However, the County is not required to provide any documentation which may be privileged or confidential to evidence the costs. In no event shall the Sponsor’s reimbursement of these costs exceed $8,000.

(c) The County may request the Sponsor to resist or defend against any claim on behalf of an Indemnified Party. On such request, the Sponsor shall resist or defend against such claim on behalf of the Indemnified Party, at the Sponsor’s expense. The Sponsor is entitled to use counsel of its choice, manage and control the defense of or response to such claim for the Indemnified Party; provided the Sponsor is not entitled to settle any such claim without the consent of that Indemnified Party.

(d) Notwithstanding anything herein to the contrary, the Sponsor is not required to indemnify any Indemnified Party against or reimburse the County for costs arising from any claim or liability (i) occasioned by the acts of that Indemnified Party, which are unrelated to the execution of this Fee Agreement, performance of the County’s obligations under this Fee Agreement, or the administration of its duties under this Fee Agreement, or otherwise by virtue of the County having entered into this Fee Agreement; or (ii) resulting from that Indemnified Party’s own negligence, bad faith, fraud, deceit, or willful misconduct.

(e) An Indemnified Party may not avail itself of the indemnification or reimbursement of costs provided in this Section unless it provides the Sponsor with prompt notice, reasonable under the circumstances, of the existence or threat of any claim or liability, including, without limitation, copies of
Section 4.11. Confidentiality/Limitation on Access to Project. The County acknowledges and understands that the Sponsor utilizes confidential and proprietary “state-of-the-art” trade equipment and techniques and that a disclosure of any information relating to such equipment or techniques, including but not limited to disclosures of financial or other information concerning the Sponsor’s operations would result in substantial harm to the Sponsor. The Sponsor may clearly label any Confidential Information delivered to the County pursuant to this Fee Agreement as confidential information (“Confidential Information”). Therefore, subject to the provisions of Section 4.12 hereof, the County agrees that, except as required by law and pursuant to the County’s police powers and except as deemed reasonably necessary by the County in the performance of its duties as tax assessor and collector, and/or its duties as Auditor, neither the County nor any employee, agent or contractor of the County: (i) shall request or be entitled to receive any such Confidential Information; (ii) shall request or be entitled to inspect the Project or any property associated therewith; provided, however, that if an Event of Default shall have occurred and be continuing hereunder, the County shall be entitled to inspect the Project provided they shall comply with the remaining provisions of this Section; or (iii) shall disclose or otherwise divulge any such Confidential Information to any other person, firm, governmental body or agency, or any other entity unless specifically required to do so by State law. Prior to disclosing any confidential or proprietary information or allowing inspections of the Project or any property associated therewith, the Sponsor may require the execution of reasonable, individual, confidentiality and non-disclosure agreements by any officers, employees or agents of the County or any supporting or cooperating governmental agencies who would gather, receive or review such information or conduct or review the results of any inspections.

Section 4.12. Records and Reports. The Sponsor agrees to maintain or cause to be maintained and will make available to the County for inspection upon request of the County such books and records with respect to the Project as will permit the identification of the Equipment placed in service in each property tax year during the Investment Period, the amount of investment with respect thereto, and its computations of all payments in lieu of taxes made hereunder and to comply with all reporting requirements of the State of South Carolina and the County applicable to property subject to payments in lieu of taxes under the Act, including without limitation the reports required by Section 12-44-90 of the Act (collectively, “Filings”).

Notwithstanding any other provision of this Section 4.12, the Sponsor may designate as Confidential Information any Filings delivered to the County segments thereof that the Sponsor believes contain proprietary, confidential, or trade secret matters. The County shall conform, to the extent permitted by law, with all reasonable, written requests made by the Sponsor with respect to maintaining confidentiality of such designated segments.

Section 4.13. Payment of Administrative Expenses. The Sponsor will reimburse the County from time to time for its Administrative Expenses promptly upon written request therefor, but in no event later than 60 days after receiving written notice from the County including a general statement of the amount and nature of the Administration Expense and requesting the payment of the same. The payment by the Sponsor of the County’s Administration Expenses shall not be construed as prohibiting the County from engaging, at its discretion, the counsel of the County’s choice. In no event shall the Sponsor’s reimbursement of these expenses exceed $5,000.

Section 4.14. Collection and Enforcement Rights of County. The parties acknowledge that, as provided in Section 12-44-90 of the Code, the County’s right to receive payments in lieu of taxes hereunder shall be the same as its rights conferred under Title 12 of the Code relating to the collection and enforcement of ad valorem property taxes and, for purposes of this application, payments in lieu of taxes due hereunder shall be considered a property tax.
Section 4.15. Assignment and Subletting. This Fee Agreement may be assigned, in whole or in part and the Project may be subleased as a whole or in part by the Sponsor so long as such assignment or sublease is made in compliance with Section 12-44-120 of the Act; provided, however, that in connection with any assignment or total subleasing by the Sponsor in which the Sponsor requests the release of the Sponsor from this Fee Agreement, the consent of the County shall be required, which consent shall not be unreasonably withheld. The County hereby consents to transfers not requiring its consent, and to the extent any required or further consent is requested, the County may do so by passage of a resolution.

Section 4.16. County's Estoppel Certificates for Sponsor's Financing Transactions. The County agrees to deliver, and hereby authorizes the County Administrator to execute and deliver on behalf of the County without further action required on the part of the County Council, all at the expense of the Sponsor, respectively, any estoppel certificates, acknowledgements or other documents certifying, to the County Administrator's knowledge, the full force and effect of this Fee Agreement and the absence of any default hereunder and acknowledging the continuing validity of this Fee Agreement after its transfer required in any financing related transfers authorized by Section 12-44-120 of the Act, as may be reasonably requested by the Sponsor or any lender of the Sponsor from time to time in connection with any financing arrangement or financing related transfers made by the Sponsor as contemplated under Section 12-44-120 of the Act.

Section 4.17. Sponsor's Continuing Obligations After Termination by Sponsor. In the event the Sponsor terminates this Fee Agreement, the Sponsor shall continue to be obligated to the County for its indemnification covenants under Section 4.10, the payment of outstanding Administrative Expenses under Section 4.13, and any outstanding payments in lieu of taxes under Article IV or retroactive payments required under this Fee Agreement or the Act.

Section 4.18. Events of Default. The following shall be "Events of Default" under this Fee Agreement, and the term "Events of Default" shall mean, whenever used with reference to this Fee Agreement, any one or more of the following occurrences:

(a) Failure by the Sponsor to make, upon levy, the payments in lieu of taxes described in Section 4.2 hereof; provided, however, that the Sponsor shall be entitled to all redemption rights granted by applicable statutes; or

(b) Failure by the Sponsor to perform any of the other material terms, conditions, obligations or covenants of the Sponsor hereunder, which failure shall continue for a period of ninety (90) days after written notice from the County to the Sponsor specifying such failure and requesting that it be remedied, unless the County shall agree in writing to an extension of such time prior to its expiration.

Section 4.19. Remedies on Default. Whenever any Event of Default shall have occurred and shall be continuing, the County, after having given written notice to the Sponsor of such default and after the expiration of a thirty (30) day cure period the County shall grant to the Sponsor (which cure period shall not be applicable in the case of failure to make the payments in lieu of taxes due under this Fee Agreement), may take any one or more of the following remedial actions:

(a) Terminate the Fee Agreement; or

(b) Take whatever action at law or in equity may appear necessary or desirable to collect the other amounts due and thereafter to become due or to enforce performance and observance of any obligation, agreement or covenant of the Sponsor under this Fee Agreement.

Section 4.20. Remedies Not Exclusive. No remedy conferred upon or reserved to the County under this Fee Agreement is intended to be exclusive of any other available remedy or remedies, but each and
every remedy shall be cumulative and shall be in addition to every other lawful remedy now or hereafter existing. No delay or omission to exercise any right or power accruing upon any continuing default hereunder shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient. In order to entitle the County to exercise any remedy reserved to it, it shall not be necessary to give notice, other than such notice as may be herein expressly required and such notice required at law or equity which the Sponsor is not competent to waive.

Section 4.21. Decommissioning the Project. The Sponsor shall obtain a bond listing the County as obligee in an amount sufficient to ensure performance of Sponsor’s Decommissioning obligations upon Abandonment, termination of the lease governing the Land, or other termination of the Project by the Sponsor, and taking into consideration the salvage value of the Equipment. The obligations arising under this Section survive termination of this Fee Agreement.

ARTICLE V
MISCELLANEOUS

Section 5.1. Notices. Any notice, election, demand, request or other communication to be provided under this Fee Agreement shall be effective when delivered to the party named below or when deposited with the United States Postal Service, certified mail, return receipt requested, postage prepaid, addressed as follows (or addressed to such other address as any party shall have previously furnished in writing to the other party), except where the terms hereof require receipt rather than sending of any notice, in which case such provision shall control:

AS TO THE COUNTY: Anderson County, South Carolina
      Attn: Anderson County Administrator
      101 S Main St.
      Anderson, SC 29624

WITH COPIES TO: Leon Harmon
      Anderson County Attorney
      101 S Main St.
      Anderson, SC 29624

      James K. Price
      Nexsen Pruet, LLC
      55 E. Camperdown Way, Suite 400
      Greenville, SC 29601
      (864) 282-1164

AS TO THE SPONSOR: Bluebird Solar LLC
      Jesse Montgomery
      227 Southside Dr. Suite B
      Charlotte, NC 28217
Section 5.2. Binding Effect. This Fee Agreement and each document contemplated hereby or related hereto shall be binding upon and inure to the benefit of the Sponsor and the County and their respective successors and assigns. In the event of the dissolution of the County or the consolidation of any party of the County with any other political subdivision or the transfer of any rights of the County to any other such political subdivision, all of the covenants, stipulations, promises and agreements of this Fee Agreement shall bind and inure to the benefit of the successors of the County from time to time and any entity, officer, board, commission, agency or instrumentality to whom or to which any power or duty of the County has been transferred.

Section 5.3. Counterparts. This Fee Agreement may be executed in any number of counterparts, and all of the counterparts taken together shall be deemed to constitute one and the same instrument.

Section 5.4. Governing Law. This Fee Agreement and all documents executed in connection herewith shall be construed in accordance with and governed by the laws of the State of South Carolina.

Section 5.5. Headings. The headings of the articles and sections of this Fee Agreement are inserted for convenience only and shall not be deemed to constitute a part of this Fee Agreement.

Section 5.6. Amendments. The provisions of this Fee Agreement may only be modified or amended in writing by an agreement or agreements entered into between the parties.

Section 5.7. Further Assurance. From time to time the County agrees to execute and deliver to the Sponsor such additional instruments as the Sponsor may reasonably request to effectuate the purposes of this Fee Agreement.

Section 5.8. Severability. If any provision of this Fee Agreement is declared illegal, invalid or unenforceable for any reason, the remaining provisions hereof shall be unimpaired and such illegal, invalid or unenforceable provision shall be reformed so as to most closely effectuate the legal, valid and enforceable intent thereof and so as to afford the Sponsor with the maximum benefits to be derived herefrom, it being the intention of the County to offer the Sponsor the strongest inducement possible to locate the Project in the County.

Section 5.9. Limited Obligation. ANY OBLIGATION OF THE COUNTY CREATED BY OR ARISING OUT OF THIS FEE AGREEMENT SHALL BE A LIMITED OBLIGATION OF THE COUNTY, PAYABLE BY THE COUNTY SOLELY FROM THE PROCEEDS DERIVED UNDER THIS FEE AGREEMENT AND SHALL NOT UNDER ANY CIRCUMSTANCES BE DEEMED TO CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION.

Section 5.10. Force Majeure. Except for payments in lieu of taxes under this Fee Agreement the due dates of which are statutorily mandated, the Sponsor shall not be responsible for any delays or non-performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight embargoes, fire, floods, inability to obtain materials, conditions arising from government orders, acts or regulations, war or national emergency, or acts of God.
Section 5.11. Execution Disclaimer. Notwithstanding any other provisions, the County is executing this Fee Agreement as a statutory accommodation to assist the Sponsor in achieving the intended benefits and purposes of the Act. The County has made no independent legal or factual investigation regarding the particulars of this transaction and it executes this Fee Agreement in reliance upon representations by the Sponsor that this document complies with all laws and regulations, particularly those pertinent to industrial development projects in South Carolina.

[Signature page follows]
IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and behalf by its Chairman and to be attested by the County Manager; and the Sponsor has caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

By: __________________________
    Tommy Dunn, Chairman
    Anderson County Council

ATTEST:

______________________________
Lacey Croegaert, Interim Clerk to Council
Anderson County Council

SPONSOR:

BLUEBIRD SOLAR LLC

By: Jesse Montgomery
Its: Manager
Exhibit A

Description of Real Estate

A portion of that certain piece, parcel, or tract of land, with all improvements thereon, situate lying or being in the County of Anderson, State of South Carolina, bearing Tax Map Number 064-00-04-020-000.
Exhibit B

Illustration of Special Source Revenue Credit Calculation

Negotiated FILOT Payment
(Fair Market Value (as adjusted for depreciation) x 6% Assessment Ratio x 321.5 mils)

- Net FILOT Payment
($11,250 (as adjusted for increases in power production))

= The Special Source Revenue Credit
(for the applicable year)
ORDINANCE NO. 2019-016

AN ORDINANCE AUTHORIZING THE TRANSFER OF A TRACT OF REAL PROPERTY LOCATED WITHIN THE CITY OF BELTON, SOUTH CAROLINA MUNICIPAL LIMITS TO THE CITY OF BELTON FOR USE BY THE CITY FOR MUNICIPAL PURPOSES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County owns an approximately 0.22 acre lot containing a 600 square foot building, TMS NO. 225-01-08-001, located at 101 Breazeale Street, Belton, South Carolina 29627 (the "Property");

WHEREAS, the City of Belton has expressed a desire to obtain ownership of the Property for use for municipal purposes; and

WHEREAS, the Anderson County Council has expressed its intent to transfer title to the property to the City of Belton for use for municipal purposes; and

WHEREAS, Anderson County, South Carolina, acting by and through its County Council as authorized under Title 4 of the Code of Laws of South Carolina to, as amended, to lease, sell, or otherwise dispose of real and personal property.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby approves the transfer of the real property located at 101 Breazeale Street, Belton, South Carolina 29627, TMS No.: 225-01-08-001 to the City of Belton for use for municipal purposes. The Chairman of County Council and the County Administrator are hereby authorized, empowered, and directed to execute, acknowledge, and deliver all documents in the name of and on behalf of the County to carry out the transaction contemplated by this Ordinance, including without limitation deeds, affidavits, settlement statements, and other such documents necessary and appropriate to the transfer of the property.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 21st day of May, 2019.

ATTEST: FOR ANDERSON COUNTY:

_________________________             ______________________________
Rusty Burns                  Tommy Dunn, Chairman
Anderson County Administrator Anderson County Council

_________________________
Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

_________________________
Leon C. Harmon
Anderson County Attorney

1st Reading: April 16, 2019

2nd Reading: May 7, 2019

3rd Reading: May 21, 2019

Public Hearing: May 21, 2019
ORDINANCE NO. 2019-018

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO INCLUDE CERTAIN PROPERTY OF PROJECT BROWSER.

WHEREAS, pursuant to Ordinance No. 4391 enacted October 19, 2010 by Greenville County Council, Greenville County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Anderson County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County to Project Browser, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Anderson County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ___ day of ____________, 2019.

ATTEST: ANDERSON COUNTY, SOUTH CAROLINA

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County, South Carolina

Lacey Croegaert
Anderson County Clerk to Council

Leon C. Harmon
Anderson County Attorney

First Reading: May 7, 2019
Second Reading: ______, 2019
Third Reading: ______, 2019
Public Hearing: ______, 2019

HSB 5782361 v.1
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as 1.829 acres, more or less, according to a plat of survey prepared by Wooten Surveying Co., dated April 17, 2001 and entitled, "Closing Survey for Corpro Properties, LLC" and recorded in the Register of Deeds for Greenville County in Plat Book 43-X, at Page 36, reference being made to this recorded plat for a more complete description by metes and bounds.

Together with that certain 25' foot sanitary sewer easement shown on a plat recorded in the Office of the Register of Deeds for Greenville County in Plat Book 41-V, at Page 48A and 48B and reserved in Deed recorded on September 2, 1992 in Deed Book 1486, at Page 936.

This being the same property conveyed unto the grantor herein by deed from Corpro Properties, LLC dated December 16, 2015, recorded December 17, 2015, in the Office of the Register of Deeds for Greenville County, SC, in Deed Book 2478, at Page 4869.

The above described property is subject to any and all easements and/or rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any and all restrictions, covenants or zoning ordinances affecting such property as may appear of record.

Tax Map Number 0530050102901
STATE OF SOUTH CAROLINA  )
                     )
COUNTY OF ANDERSON   )

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of __________, 2019, __________, 2019 and __________, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

________________________________________
Clerk, Anderson County Council

Dated: __________, 2019
ORDINANCE NO. 2019-019

AN ORDINANCE AMENDING SECTION 55-38 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA REGARDING RETIREE INSURANCE SO AS TO MAKE THIS CODE SECTION CONSISTENT WITH THE BENEFIT PLAN DOCUMENT; AND OTHER MATTERS RELATED THERETO.

WHEREAS, The Anderson County Council has approved the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the “Retiree HRA Plan”); and

WHEREAS, the Anderson County Council desires to amend the Code of Ordinances, Anderson County, South Carolina so as to make this the Code section consistent with the official Retiree HRA Plan document.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 55-38 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

   The County provides health reimbursement account (HRA) benefits for certain eligible retired employees in accordance with the terms and conditions of the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the “HRA Plan”).

   The County hereby reserves the right to amend or terminate this policy and the HRA plan at any time or to change or eliminate employee benefits, with or without notice, and any other such amendment or termination may be made effective with respect to any current or future employee. Further, to the extent federal and state law permits, Anderson County will use any method available to mitigate future liability related to its other post-employment benefits (OPEB) and the financial impact of Government Accounting Standards Board Statement Number 45 as it relates to recording and reporting of retiree health insurance and any other OPEB.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or
unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this ________ day of ________, 2019.

ATTEST: FOR ANDERSON COUNTY:

Rusty Burns Tommy Dunn, Chairman
Anderson County Administrator Anderson

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: ______________

2nd Reading: ______________

3rd Reading: ______________

Public Hearing: ______________
ORDINANCE NO. 2019-020

AN ORDINANCE TO AMEND SECTION 66-126 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA SO AS TO DELETE SUMMER ADJUSTMENTS FROM THE SEWER ORDINANCE; AND OTHER MATTERS RELATED THERETO

WHEREAS, the Anderson County Sewer Use Ordinance contains a summer adjustment provision;

WHEREAS, the Anderson County Wastewater Department has experienced difficulty with certain potable water companies providing billing services for wastewater services because of the summer adjustment provision;

WHEREAS, the Anderson County Wastewater Department primarily provides wastewater transportation services for wastewater to wastewater treatment facilities owned by others;

WHEREAS, the County Council now desires to delete the summer adjustment provision from the sewer use Ordinance.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. a. Section 66-126 (b) is deleted in its entirety;
   b. Section 66-126 (c) is renumbered to Section 66-126 (b);
   c. Section 66-126 (d) is renumbered to Section 66-126 (c) and the word “sower” is corrected to read “sewer” in line two of this section;
   d. Section 66-126 (e) is renumbered to Section 66-126 (d).

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the
remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _______ day of ________, 2019.

ATTEST: 

Rusty Burns
Anderson County Administrator

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1St Reading:____________________

2nd Reading:___________________

3rd Reading:___________________

Public Hearing:_______________
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<td>ENV. ASSURANCE CO.</td>
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SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624

REQUEST FOR BIDS, OFFER, AND AWARD

**************************************************Solicitation Information**************************************************

1. SOLICITATION: #19-050
2. ISSUE DATE: April 15, 2019
3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.gov
4. Brief Description of Project:
   ASBESTOS ABATEMENT OF THE FORMER MCCANNIS SCHOOL - EAST WING

SUBMIT BID TO:
Anderson County Purchasing Dept.
101 South Main Street, Room 115
Anderson, S.C. 29624
Attn: Bid #19-050

A Mandatory Pre-Bid Meeting will be held on Thursday, April 25th at 10:00 A.M. at 101 S. Fant Street in Anderson, S.C. All attendees will be required to sign a waiver form before entering the building.

6. Submission Deadline: Thursday, May 9, 2019
   Time: 11:00 A.M.

7. Submit Sealed Bid
8. Firm Offer Period:
   Bids submitted shall remain firm for a period of forty five (45) calendar days from date specified in block 6.

1. BUSINESS CLASSIFICATION
   (Check Appropriate Box)
   ○ Woman Business Enterprise
   ○ Minority Business Enterprise
   ○ Disadvantaged Business Enterprise
   ○ N/A

10. Additional Information: In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.

11. Bidder’s name and address (Type or print):
    NEO Corporation
    289 Silkwood Drive
    Canton, North Carolina 28716

12. Name & Title of Person Authorized to sign the Bid
    (Type or Print):
    Todd J. Escaravage, President

13. Bidder’s Signature & Date:
    [Signature]
    May 9, 2019

14. Total Amount of Award:

15. Successful Bidder:

16. Contracting Officer or Authorized Representative: Robert E. Carroll

17. Signature:

18. Award date:
SECTION III: Addendum A
Base Bid Form

ASBESTOS ABATEMENT OF THE FORMER MCCANTS SCHOOL EAST WING

Name of Party submitting the Bid: NEO Corporation

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: ASBESTOS ABATEMENT OF THE FORMER MCCANTS SCHOOL EAST WING
Bid No.: 19-050

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Monday, May 13, 2019 at 9:00 am
Historic Courthouse
Administrator's Conference Room- Second Floor

Chairman Ray Graham, Presiding

1. Call to Order
   Mr. Ray Graham

2. Invocation and Pledge of Allegiance
   Mr. Brett Sanders

3. Proposed change to Code of Ordinance 55-38
   Ms. Rita Davis

4. Discussion of overtime in certain departments

5. Citizen Comments:

6. Adjournment:
Sec. 55-38. - Retiree insurance.

The county provides health reimbursement account (HRA) benefits for certain eligible retired employees in accordance with the terms and conditions of the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the "HRA Plan").

The county hereby reserves the right to amend or terminate this policy and the HRA Plan at any time or to change or eliminate employee benefits, with or without notice, and any such amendment or termination may be made effective with respect to any current or future employee. Further, to the extent federal and state law permits, Anderson County will use any method available to mitigate future liability related to its other post-employment benefits (OPEB) and the financial impact of Government Accounting Standards Board Statement Number 43 as it relates to recording and reporting of retiree health insurance and any other OPEB.

Deleted: (a)

Deleted: This policy sets forth the terms under which the county will pay premiums for health insurance for retired employees. In order for employees who retire on or before December 31, 2008 to be eligible for retiree health insurance, such employees must meet the requirements of the state insurance system and have been employed by the county for a period of five consecutive years prior to retirement.

(b) As of January 1, 2009, in order to be eligible for county-funded retiree health insurance, active employees hired on or before December 31, 2008 and eligible for county-provided health benefits must have five consecutive years of employment with the county prior to retirement to be eligible to utilize the funds which have been set aside in a county-funded health reimbursement account (HRA).

(c) Any employee hired on or after January 1, 2009 and eligible for county-provided health benefits must be employed by the county for 12 consecutive years prior to retirement in order to be eligible to utilize the funds set aside in a county-funded health reimbursement account (HRA).

(d) Retiree health insurance benefits for former county employees who have retired or will retire on or prior to December 31, 2008 will be invested in a health reimbursement account (HRA) equivalent to at least the same amount as their current benefit as of December 31, 2008.

(e) Notwithstanding any other provision hereof, if an employee is retiring due to a compensable, work-related disability suffered while actively employed with the county and qualifies for retiree health insurance under the state health plan eligibility rules, the county will fund the employees health reimbursement account (HRA) equal to the total contributions that would have been received until such time as he or she becomes eligible for Medicare or reaches age 65, whichever is greater.

Deleted: (f)
AGENDA
Planning and Public Works Committee Meeting
Friday, May 17, 2019 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee
Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

1. Call to Order: Chairman M. Cindy Wilson
2. Invocation and Pledge: Mr. Craig Wooten
3. Discussion of Capital Projects and Rolling Stock
4. Discussion on a Road Maintenance Fee
5. New Business: if time allows there will be a review of Civic Center, Airport and Animal Shelter GLR153 and budget requests
6. Citizens Comments
7. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Jimmy Davis
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1, 2, 3, 4, 5, 6, & 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroggaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson County Development Standards Department for Planning Workshop June 14, 2019 at the Anderson Civic Center.

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $400.00 from District 1, 2, 3, 4, 5, 6 & 7 (if available) If the amount requested is not available, department will accept amount available.

3. The purpose for which the funds are being requested: The funds being requested are for a Conservation Design Workshop to assist with travel related expenses for Randall Arendt (Presenter) Anderson County is sponsoring the first ever Design Workshop (see attached).

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. N/A

5. Contact Person: Alesia A. Hunter, Development Standards Department
   Mailing Address: 401 E. River Street, Anderson
   Phone Number: 864-260-4719
   Email: ahunter@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds: No

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.
CONSERVATION SUBDIVISION DESIGN WORKSHOP
FEATURING RANDALL ARENDT

ANDERSON CIVIC CENTER, 3027 MARTIN LUTHER KING JR. BLVD. ANDERSON, SC 29625

FRIDAY, JUNE 14, 2019
8:15AM-2:00PM
CONSERVATION SUBDIVISION DESIGN
FRIDAY, JUNE 14, 2019
8:15 AM – 2:00 PM
AGENDA

8:15 AM – 9:00 AM  Registration Opens
(Continental Breakfast will be provided)

8:50 AM – 9:00 AM  Welcome and Speaker Introduction
Rusty Burns, Anderson County Administrator
Jeff Parkey, PhD, AICP, Anderson County Planning Director

9:00 AM – 10:15 AM  Randall Arendt, Session A
- Flawed Processes, Flawed Results, Potential Solutions
- Model Subdivision Design Regulations, Open Space Design
- Promoting Conservation Subdivisions

10:15 AM – 10:30 AM  Break

10:30 AM – 12 Noon  Randall Arendt, Session B
- Conservation Subdivision Benefits;
- Case Studies;
- North Carolina Success Stories: Orange County, Randolph County and Town of Davidson

12 Noon – 1:00 PM  Lunch

1:00 PM – 2:00 PM  Conclusion and Question/Answer Session

Presented by Anderson County and the SC Chapter of the American Planning Association
Randall Arendt is a landscape planner, site designer, author, lecturer, and an advocate of "conservation planning." Mr. Arendt has designed "conservation subdivisions" for a wide variety of clients in 21 states and several Canadian provinces. His designs are "twice green" because they succeed both environmentally and economically.

He received his B.A. degree from Wesleyan University (magna cum laude and Phi Beta Kappa) and his M.Phil. degree in Urban Design and Regional Planning from the University of Edinburgh, Scotland, where he was a St. Andrew’s Scholar. He is Senior Conservation Advisor at the Natural Lands Trust in Media, Pennsylvania, and is the former Director of Planning and Research at the Center for Rural Massachusetts, University of Massachusetts at Amherst, where he also served as an Adjunct Professor. In 2003 he was elected a Fellow of the Royal Town Planning Institute in London. In 2004 he was named an Honorary Member of the American Society of Landscape Architects, and in 2005 he received the American Institute of Architects' Award for Collaborative Achievement. In 2008 he received an honorary degree in Landscape Planning and Design by the Conway School of Landscape Design, in Conway, Massachusetts.

Mr. Arendt is the country’s most sought-after speaker on the topic of creative development design as a conservation tool. He has been featured as a key speaker at national conferences sponsored by the American Planning Association, the Urban Land Institute, the American Farmland Trust, the American Society of Landscape Architects, the National Association of Home Builders, the Land Trust Alliance, the US EPA, and the Canadian institute of Planners. His work has been featured in leading periodicals including the New York Times, the Christian Science Monitor, the Wall Street Journal, Landscape Architect, Urban Land, the Amicus Journal, the Smithsonian, and the New Yorker.
## Total Number Permit Transactions:

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<tr>
<td>Residential Additions/Upgrades</td>
<td>17</td>
</tr>
<tr>
<td>Garages/Barns/Storage</td>
<td>26</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>17</td>
</tr>
<tr>
<td>New Commercial</td>
<td>3</td>
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<tr>
<td>Commercial Uplifts/Upgrades</td>
<td>8</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived</td>
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</tbody>
</table>

**Total Number Permit Transactions:** 855

---

## Inspection Activity:

**Citizens Inquiries:**
(New & Follow Up; Includes Sub-Standard Housing/Mobile Homes) 44 (Includes Updating Sub-Standard Cases)

**Tall Grass Complaints (New and Follow Ups):** 8

**Number of Scheduled Building Inspections Performed (# of Site Visits):** 961

**Collusive, Site and Miscellaneous Inspections:** 20

**Manufactured Home Inspections:** 67

**Total Number of Inspections (Site Visits) for Department:** 1100

---

## Reviews/Misc. Activity:

**Plans Reviewed:** 245 (Includes preliminary consultations, resubmittals and solar)

**Mech/Elec/Plumb Reviews:** 31 (Includes residential solar)

**New Derelict Manufactured Home Cases:** 0

**Hearings:** 1

**Court Cases:** 0

---

## Revenue Collected:

**Reinspection Fees Collected:** $380.00

**Plan Review Revenue:** $6,275.70

**Total Revenue For The Month:** $81,568.50
**Report of Building or Zoning Permits Issued and Local Public Construction**

**For the Month of: Apr-19**

If your building permit system has changed, mark (X) in the appropriate place below.
- [ ] Discontinued issuing permits
- [ ] Merged with another system
- [ ] Split into two or more systems
- [ ] Annexed land areas
- [ ] Had other changes

**PLEASE RETURN THE WEEK OF:**

**Section 1**

**NEW RESIDENTIAL**

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Housing Units</td>
</tr>
<tr>
<td></td>
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<tr>
<td>101</td>
<td>88</td>
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<tr>
<td></td>
<td>$16,741,488</td>
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</table>

**Single-Family houses, detached (Excludes mobile homes)**

**Single-family houses, attached**
- Separated by ground to roof wall
- No units above or below
- Separate heating systems & utility meters

**Two-family buildings**

**Three- and four-family buildings**

**Five-or-more family buildings**

**TOTAL: Sum of 101-105**

**Section 2**

**NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS**

<table>
<thead>
<tr>
<th>Item</th>
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<tbody>
<tr>
<td></td>
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<tr>
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**Section 3**

**NONRESIDENTIAL BUILDINGS**

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<td>Number of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Housing Units</td>
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**Section 4**

**ADDITIONS, ALTERATIONS AND CONVERSIONS**

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<td>Number of</td>
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<tr>
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<td>Housing Units</td>
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<td>437</td>
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**Section 5**

**DEMOLITIONS AND RAZING OF BUILDINGS**

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<tbody>
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<td>Number of</td>
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<tr>
<td></td>
<td>Buildings</td>
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**REPORT OF BUILDING STATISTICS**

**Toll-Free Phone: 877-489-4092**

**Fax: 800-892-7470**

**ANDERSON COUNTY BUILDING & CODES**

**P.O. Box 8002**

**ANDERSON, SC 29622-8022**
Anderson County Building & Codes
Permits Issued for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
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<td>17</td>
<td>10</td>
<td>39</td>
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<td>38</td>
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<td>March</td>
<td>237</td>
<td>228</td>
<td>126</td>
<td>129</td>
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<td>18</td>
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<td>221</td>
<td>132</td>
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<td>79</td>
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<tr>
<td>October</td>
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<tr>
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<td>313</td>
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Permits Issued

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December
Anderson County Building & Codes
Permit Revenue for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
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</thead>
<tbody>
<tr>
<td>January</td>
<td>$43,648.80</td>
<td>$11,291.00</td>
<td>$5,620.00</td>
<td>$7,895.00</td>
<td>$1,891.20</td>
<td>$675.00</td>
<td>$150.00</td>
<td>$3,141.50</td>
<td>$74,312.50</td>
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<td>$10,541.00</td>
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<td>$12,461.00</td>
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<td>$495.00</td>
<td>$270.00</td>
<td>$7,067.00</td>
<td>$73,413.70</td>
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<td>$195.00</td>
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<tr>
<td>June</td>
<td>$0.00</td>
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<td>July</td>
<td>$0.00</td>
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<td>$0.00</td>
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<tr>
<td>November</td>
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<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<td>$0.00</td>
</tr>
<tr>
<td>December</td>
<td>$0.00</td>
<td>$0.00</td>
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<td>$0.00</td>
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<tr>
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<td>$8,003.30</td>
<td>$2,025.00</td>
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<td>$20,574.50</td>
<td>$288,978.70</td>
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</table>

**Permit Revenue**

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December

<table>
<thead>
<tr>
<th>Amount Range</th>
<th>Revenue</th>
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<tbody>
<tr>
<td>$100,000.00</td>
<td>$11,291.00</td>
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<tr>
<td>$90,000.00</td>
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<td>$70,000.00</td>
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<td>$675.00</td>
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<td>$50,000.00</td>
<td>$150.00</td>
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<td>201906118</td>
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**TOTALS:** 1 1.00
DISTRIBUTION 1 - SPECIAL PROJECTS
001-5829-001-241
FY Ended June 30, 2019

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated:</th>
<th>Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
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<tr>
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<td></td>
<td>Budget 2018 - 2019</td>
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<tr>
<td>I</td>
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<td>From Accommodations Fee</td>
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<td>Brought Forward</td>
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<tr>
<td>7/10/2018</td>
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<td>61880</td>
<td>Anderson YMCA (Midnight Flight)</td>
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<tr>
<td>8/7/2018</td>
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<td>62900</td>
<td>American Red Cross - Upstate Chapter</td>
<td>(1,500.00)</td>
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<td>8/21/2018</td>
<td>8/29/2018</td>
<td>63255</td>
<td>Anderson Life Crisis Center</td>
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<td>10/16/2018</td>
<td>10/31/2018</td>
<td>65863</td>
<td>SC Genealogical Society</td>
<td>(500.00)</td>
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<td>11/7/2018</td>
<td>11/14/2018</td>
<td>66278</td>
<td>Anderson Free Clinic</td>
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<td>Anderson YMCA</td>
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<td>12/4/2018</td>
<td>12/12/2018</td>
<td>67331</td>
<td>Outdoor Dream Foundation</td>
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<tr>
<td>1/8/2019</td>
<td>1/23/2019</td>
<td>68763</td>
<td>GAMAC</td>
<td>(1,500.00)</td>
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<td>2/19/2019</td>
<td>2/27/2019</td>
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<td>Meals on Wheels (Connector Run)</td>
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<td>3/5/2019</td>
<td>3/20/2019</td>
<td>70983</td>
<td>Anderson Voices for Animals</td>
<td>(100.00)</td>
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<tr>
<td>3/5/2019</td>
<td>3/20/2019</td>
<td>71005</td>
<td>Cancer Association of Anderson</td>
<td>(100.00)</td>
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<td>3/19/2025</td>
<td>4/3/2019</td>
<td>71696</td>
<td>Westside Community Center (Employability Class)</td>
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<td>72182</td>
<td>Proverbs Mentoring Organization</td>
<td>(1,000.00)</td>
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</table>

SUB-TOTAL 309.43

Committed:

Ending Balance 309.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: May 16, 2019
### DISTRICT 2 - SPECIAL PROJECTS
001-5829-002-241
FY Ended June 30, 2019

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Check Dated</th>
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<th>Vendor / Description</th>
<th>Amount</th>
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<td>8/22/2018</td>
<td>62912</td>
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<td>62978</td>
<td>From Accommodations Fee</td>
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<td>Brought Forward</td>
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<td>Concerned Citizens for the Eastside</td>
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<tr>
<td>9/6/2018</td>
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<td>63872</td>
<td>City of Anderson Recreation (Assist District 2 citizens with scholarship programs)</td>
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<td>10/16/2018</td>
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<td>Calvary Home for Children (Halloween, Thanksgiving and Birthday Activities)</td>
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<td>10/16/2018</td>
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<td>New Foundations (Halloween and Thanksgiving)</td>
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<td>11/20/2018</td>
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<td>67011</td>
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<td>11/20/2018</td>
<td>12/5/2018</td>
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<td>12/5/2018</td>
<td>67106</td>
<td>SC Dogs Therapy Group</td>
<td>(1,000.00)</td>
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<td>11/20/2018</td>
<td>12/5/2018</td>
<td>67112</td>
<td>Shalom</td>
<td>(1,000.00)</td>
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**SUB-TOTAL** 9,773.43

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<tr>
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<td>Anderson Jets Track Club (500.00)</td>
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**Ending Balance** 7,600.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  

DATE: May 16, 2019
### District 3 - Special Projects

#### Check Summary:

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**SUB-TOTAL**: 2,186.54

#### Committed:

- 4/2/2019 Sheriff Office for Wireless Lanyard (1,000.00)
- 5/9/2019 Parks - PARD Grant for Parker Bowie (1,186.54)

**Ending Balance**: 0.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: May 16, 2019
<table>
<thead>
<tr>
<th>Meeting of:</th>
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<th>Amount</th>
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<tr>
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SUB-TOTAL: 18,856.99

Committed:
- 5/7/2019 Human Relations Council (1,000.00)
- 5/7/2019 Safe Harbor (500.00)
- 5/7/2019 Anderson Jets Track Club (500.00)
- 5/7/2019 Cancer Association of Anderson (500.00)

Ending Balance: 16,356.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: May 18, 2019
DISTRICT 4 - SPECIAL PROJECTS
001-5829-004-241
FY Ending June 30, 2019

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SUB-TOTAL  18,856.99

Committed:

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<td>(500.00)</td>
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Ending Balance  16,356.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager
<table>
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<td>Friends of Sadler's Creek State Park</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>2/5/2019</td>
<td>2/13/2019</td>
<td>69723</td>
<td>Sons of Confederate Veterans</td>
<td>(500.00)</td>
</tr>
<tr>
<td>2/5/2019</td>
<td>2/13/2019</td>
<td>69658</td>
<td>Hejaz Shriners</td>
<td>(750.00)</td>
</tr>
<tr>
<td>3/5/2019</td>
<td>3/20/2019</td>
<td>70983</td>
<td>Anderson Voices for Animals</td>
<td>(500.00)</td>
</tr>
<tr>
<td>3/5/2019</td>
<td>3/20/2019</td>
<td>71005</td>
<td>Cancer Association of Anderson</td>
<td>(100.00)</td>
</tr>
<tr>
<td>3/19/2019</td>
<td>4/3/2019</td>
<td>71582</td>
<td>Foothills Community Foundation (Leadership Class)</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>3/19/2025</td>
<td>4/3/2019</td>
<td>71698</td>
<td>Westside Community Center (Employability Class)</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>4/22/2019</td>
<td>5/8/2019</td>
<td>72950</td>
<td>SC Physically Handicapped Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>SUB-TOTAL</strong></td>
<td>9,560.05</td>
</tr>
</tbody>
</table>

**Committed:**

- 5/7/2019 Human Relations Council (1,000.00)
- 5/7/2019 Anderson Jets Track Club (500.00)

**Ending Balance:** 8,060.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: May 16, 2019
<table>
<thead>
<tr>
<th>Council Meeting of:</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/10/2018</td>
<td>7/18/2018</td>
<td>61738</td>
<td>Distinguished Young Women of Anderson County</td>
<td>25,000.00</td>
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<tr>
<td>8/21/2018</td>
<td>8/29/2018</td>
<td>63262</td>
<td>CESA - Tri County</td>
<td>(500.00)</td>
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<tr>
<td>8/21/2018</td>
<td>8/29/2018</td>
<td>63389</td>
<td>Powdersville High (Fishing Team)</td>
<td>(3,000.00)</td>
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<tr>
<td>8/21/2018</td>
<td>8/29/2018</td>
<td>63391</td>
<td>Powdersville YMCA</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/21/2018</td>
<td>8/29/2018</td>
<td>63403</td>
<td>Salvation Army of Anderson County</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>9/18/2018</td>
<td>9/26/2018</td>
<td>64558</td>
<td>Powdersville League of Athletic Youth (Mower and turf accessories)</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>9/18/2018</td>
<td>9/26/2018</td>
<td>64558</td>
<td>Powdersville League of Athletic Youth (Ball fields and Gym rental)</td>
<td>(5,000.00)</td>
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<tr>
<td>2/5/2019</td>
<td>2/7/2019</td>
<td>JE 9095</td>
<td>Saluda River Rally</td>
<td>(1,500.00)</td>
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<tr>
<td>3/5/2019</td>
<td>3/20/2019</td>
<td>71005</td>
<td>Cancer Association of Anderson</td>
<td>(100.00)</td>
</tr>
<tr>
<td>3/19/2019</td>
<td>4/3/2019</td>
<td>71642</td>
<td>Piedmont Crime Watch (Payable to Piedmont Public Service District)</td>
<td>(300.00)</td>
</tr>
<tr>
<td>4/2/2019</td>
<td>4/17/2019</td>
<td>72117</td>
<td>Foothills Community Foundation (Disc Golf)</td>
<td>(2,000.00)</td>
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<tr>
<td>4/2/2019</td>
<td>5/8/2019</td>
<td>72950</td>
<td>SC Physically Handicapped Society</td>
<td>(100.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL** 7,194.45

**Committed:**

| 5/7/2019 | Safe Harbor | (500.00) |
| 5/7/2019 | Cancer Association of Anderson | (500.00) |

**Ending Balance** 6,194.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 5/16/2019

DATE: May 16, 2019
### District 7 - Special Projects

**FY Ended June 30, 2019**

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Check Number</th>
<th>Check Number</th>
<th>Description</th>
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<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Budget 2018 - 2019</td>
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<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>From Accommodations Fee</td>
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<tr>
<td>7/10/2018</td>
<td>61707</td>
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<td>Caroline Community Center</td>
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<tr>
<td>7/10/2018</td>
<td>61739</td>
<td></td>
<td>Distinguished Young Women of Anderson County</td>
<td>(360.00)</td>
</tr>
<tr>
<td>7/10/2018</td>
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<td>Widows Watchman Ministries</td>
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<tr>
<td>8/7/2018</td>
<td>62912</td>
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<td>Anderson Jet Track Club</td>
<td>(300.00)</td>
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<tr>
<td>8/7/2018</td>
<td>63679</td>
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<td>Town of Honea Path (Fire &amp; EMS)</td>
<td>(5,000.00)</td>
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<tr>
<td>8/21/2018</td>
<td>63249</td>
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<td>Anderson Co 4-H (Clemson Coop)</td>
<td>(500.00)</td>
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<tr>
<td>8/21/2018</td>
<td>63382</td>
<td></td>
<td>Pelzer Heritage Commission</td>
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<tr>
<td>8/21/2018</td>
<td>63403</td>
<td></td>
<td>Salvation Army of Anderson County</td>
<td>(1,000.00)</td>
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<tr>
<td>9/4/2018</td>
<td>9/12/2018</td>
<td>63846</td>
<td>Anderson School District 2</td>
<td>(500.00)</td>
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<tr>
<td>9/18/2018</td>
<td>9/26/2018</td>
<td>64605</td>
<td>Town of West Pelzer</td>
<td>(2,500.00)</td>
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<tr>
<td>9/18/2018</td>
<td>9/26/2018</td>
<td>64508</td>
<td>Honea Path Free Clinic</td>
<td>(2,500.00)</td>
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<tr>
<td>10/16/2018</td>
<td>10/31/2018</td>
<td>65863</td>
<td>SC Genealogical Society</td>
<td>(250.00)</td>
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<tr>
<td>11/6/2018</td>
<td>11/14/2018</td>
<td>66362</td>
<td>Anderson Lights of Hope</td>
<td>(250.00)</td>
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<tr>
<td>10/16/2018</td>
<td>N/A</td>
<td>N/A</td>
<td>Cheddar Youth Center (Released 11/20/18)</td>
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<tr>
<td>11/6/2018</td>
<td>12/5/2018</td>
<td>67135</td>
<td>Town of Pelzer (check voided)</td>
<td>(1,000.00)</td>
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<tr>
<td>2/5/2019</td>
<td>2/7/2019</td>
<td>JE 9050</td>
<td>Saluda River Rally</td>
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</tr>
</tbody>
</table>

**SUB-TOTAL** 5,150.00

**Committed:**

11/6/2018 ACOG Grant administering for Town of Pelzer (5,000.00)

**Ending Balance** 150.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager
# Paving Report - April, 2019

<table>
<thead>
<tr>
<th>Total</th>
<th>$2,270,842.04</th>
</tr>
</thead>
<tbody>
<tr>
<td>FY 18-19 Budget</td>
<td>$1,500,000.00</td>
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<tr>
<td>Transfer in</td>
<td>$770,842.04</td>
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<tr>
<td>Committed</td>
<td>$2,270,840.04</td>
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### AVAILABLE

$2,000.00

<table>
<thead>
<tr>
<th>Projects/Towns-Cities/Other</th>
<th>Approved Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Spent to Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/07/18</td>
<td>Townville Fire Department</td>
<td>Pave Parking Lot</td>
<td>$10,000.00</td>
<td>$1,600.00</td>
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<td></td>
</tr>
<tr>
<td>08/07/18</td>
<td>Town of Honea Path</td>
<td>Paving</td>
<td>$48,000.00</td>
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<tr>
<td>08/07/18</td>
<td>Town of Pelzer</td>
<td>Paving</td>
<td>$17,000.00</td>
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<tr>
<td>08/07/18</td>
<td>Town of West Pelzer</td>
<td>Paving</td>
<td>$25,000.00</td>
<td>$2,700.00</td>
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<td></td>
</tr>
<tr>
<td>08/07/18</td>
<td>Town of Williamston</td>
<td>Paving</td>
<td>$52,000.00</td>
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<tr>
<td>08/21/18</td>
<td>School District Road in D6</td>
<td>Paving</td>
<td>$20,000.00</td>
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<tr>
<td>10/02/18</td>
<td>Mental Health Parking Lot</td>
<td>Pave Parking Lot</td>
<td>$60,000.00</td>
<td>$23,158.55</td>
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<tr>
<td>10/04/18</td>
<td>C-Fund Matching Funds</td>
<td>Paving</td>
<td>$315,000.00</td>
<td>$315,000.00</td>
<td>Transfer complete</td>
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</tr>
<tr>
<td>11/07/18</td>
<td>Road Improvement Plan</td>
<td>See Below</td>
<td>$1,723,840.04</td>
<td>$1,800.00</td>
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**Totals:** $2,270,842.04 $344,258.55

<table>
<thead>
<tr>
<th>Road Name</th>
<th>District</th>
<th>Scope of Work</th>
<th>Estimate</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hobson Road</td>
<td>1</td>
<td>CS/Pave</td>
<td>$83,571</td>
<td></td>
</tr>
<tr>
<td>Oakridge Court</td>
<td>1</td>
<td>CS/Pave</td>
<td>$18,908</td>
<td></td>
</tr>
<tr>
<td>Harbison Drive</td>
<td>7</td>
<td>FDP/Pave</td>
<td>$46,633</td>
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</tr>
<tr>
<td>Plantation Road</td>
<td>4</td>
<td>CIPR</td>
<td>$51,000</td>
<td></td>
</tr>
<tr>
<td>Branch Road</td>
<td>4</td>
<td>CIPR</td>
<td>$86,288</td>
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<tr>
<td>Valley Drive</td>
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<td>CIPR</td>
<td>$43,144</td>
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</tr>
<tr>
<td>Meadow Road</td>
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<td>CIPR</td>
<td>$51,584</td>
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</tr>
<tr>
<td>Governor's Boulevard</td>
<td>1</td>
<td>FDP/Pave</td>
<td>$171,024</td>
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</tr>
<tr>
<td>Hopewell Ridge</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$152,636</td>
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</tr>
<tr>
<td>Winding Creek Road</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$23,901</td>
<td></td>
</tr>
<tr>
<td>Creekside Court</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$14,425</td>
<td></td>
</tr>
<tr>
<td>Crossridge Lane</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$17,224</td>
<td></td>
</tr>
<tr>
<td>Old Oak Trail</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$91,092</td>
<td></td>
</tr>
<tr>
<td>Grove Road</td>
<td>2/3</td>
<td>Pave</td>
<td>$142,944</td>
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</tr>
<tr>
<td>Shirley Drive</td>
<td>2</td>
<td>Pave</td>
<td>$175,467</td>
<td></td>
</tr>
<tr>
<td>Airline Road</td>
<td>3/5</td>
<td>FDP/ST/FS</td>
<td>$283,293</td>
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</tr>
<tr>
<td>Firetower Road</td>
<td>6/4</td>
<td>FDP/ST/FS</td>
<td>$172,982</td>
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</tr>
<tr>
<td>Old Webb Road</td>
<td>5</td>
<td>FDP/Pave</td>
<td>$184,000</td>
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</tr>
<tr>
<td>Holden Lane</td>
<td>5</td>
<td>Mill/Blinder/Pave</td>
<td>$30,015</td>
<td></td>
</tr>
<tr>
<td>Cely Lane</td>
<td>6</td>
<td>FDP/Pave</td>
<td>$244,679</td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $1,976,215

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal
# District 1 Paving Report

## Through April 30, 2019

| FY18-19 Budget includes Carryforward from FY17-18 Budget | $182,180.00 |
| Committed | $65,290.81 |
| Transferred to account 001-5828-000-261 | $116,889.19 |
| AVAILABLE | $0.00 |

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal, Pav = Resurface with Ashphalt, CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/2/2016</td>
<td>City of Anderson</td>
<td>-</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Civic Center</td>
<td>Upgrade roads, landscaping</td>
<td>$119,000.00</td>
<td>$56,306.16</td>
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<tr>
<td>1/16/2018</td>
<td>Oak Hill Drive Traffic Control</td>
<td>Radar sign &amp; reflectors</td>
<td>$6,500.00</td>
<td>$3,903.03</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**Totals:** $125,500.00 $60,209.19

## District 1 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td>-</td>
<td>$91,663.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account 001-5828-000-261

**Totals:** $91,663.00 $0.00

---

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019

Prepared By: Sherry McGraw

Roads & Bridges

Date

May 6, 2019

Certified By: Neil Carney

Neil Carney

Date

6-14-19
## District 2 Paving Report

**Through April 30, 2019**

### FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
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</tr>
<tr>
<td>Transferred to account # 001-5828-000-261</td>
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<tr>
<td><strong>AVAILABLE</strong></td>
<td><strong>$0.00</strong></td>
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</tbody>
</table>

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**FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>City of Anderson</td>
<td>Grading/Drainage</td>
<td>$0.00</td>
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</tr>
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</table>

**Totals:**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>$0.00</strong></td>
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**District 2 Paving Plan**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td>$61,088.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account 001-5828-000-261

**Totals:**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>$61,088.00</strong></td>
</tr>
</tbody>
</table>

---

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019

Prepared By: Sherry McGraw

Date

Certified By: Neil Carney

Date

[Signature]

May 6, 2019

[Signature]

May 6, 2019
## District 3 Paving Report

### Through April 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$122,250.00</th>
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</thead>
<tbody>
<tr>
<td>Committed</td>
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<td>$79,558.54</td>
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<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**FDP =** Full Depth Patching; **FDR =** Full Depth Reclamation, **ST =** Single Treat; **FS =** Fog Seal; **Pave =** Resurface with Asphalt; **CS =** Crack Seal

### Projects/Towns/Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/8/2013</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$45,000.00</td>
<td>$26,352.74</td>
<td>Incomplete</td>
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<td>7/7/2015</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$16,250.00</td>
<td>$0.00</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Starr</td>
<td>Grading/Drainage</td>
<td>$8,000.00</td>
<td>$5,999.65</td>
<td>Incomplete</td>
</tr>
<tr>
<td></td>
<td>City of Belton</td>
<td>Grading/Drainage</td>
<td></td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $69,250.00 $32,352.39

### District 3 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$23,379.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account 001-5828-000-261

**Totals:** $23,379.00 $0.00

---

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019

Prepared By: Sherry McGraw Roads and Bridges Date

Certified By: Neil Carney Neil Carney Date

*Signed*
District 4 Paving Report
Through April 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$120,845.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$12,457.00</td>
</tr>
<tr>
<td>Transferred to account # 001-5828-000-261</td>
<td>$108,388.00</td>
</tr>
<tr>
<td>AVAILABLE</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**FDP** = Full Depth Patching, **FDR** = Full Depth Reclamation, **ST** = Single Treat, **FS** = Fog Seal, **Pave** = Resurface with Asphalt, **CS** = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$39,500.00</td>
<td>$27,042.90</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**District 4 Paving Plan**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/1/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$108,388.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account 001-5828-000-261

<table>
<thead>
<tr>
<th>Projects/ Towns &amp; Cities/ Other</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$39,500.00</td>
<td>$27,042.90</td>
<td></td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>$39,500.00</strong></td>
<td><strong>$27,042.90</strong></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District 4 Paving Plan</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$108,388.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>$108,388.00</strong></td>
<td></td>
<td><strong>$0.00</strong></td>
</tr>
</tbody>
</table>

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019

Prepared By: Sherry McGraw
Roads & Bridges
Date: May 6, 2019

Certified By: Neil Carney
Neil Carney
Date: 5-16-19
## District 5 Paving Report
### Through April 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$196,150.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td>Transferred to account # 001-5828-000-261</td>
<td>$195,148.00</td>
</tr>
<tr>
<td>AVAILABLE</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

---

**FDP** = Full Depth Patching, **FDR** = Full Depth Reclamation, **ST** = Single Treat, **PS** = Fog Seal, **Pave** = Resurface with Asphalt, **CS** = Crack Seal

### Projects/Towns & Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$196,150.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Totals:

- **Total Appropriated Amount**: $196,150.00
- **Total Project Spent To-Date**: $0.00

---

### District 5 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving</td>
<td>(Pending C-Fund match)</td>
<td>$196,148.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account 001-5828-000-261

* Transferred $1,000.00 less than was needed (plus the $2.00 available). Filed out paperwork 12/12/18 to transfer $1,002.00 to 000

---

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019

Prepared By: Sherry McGraw  
Roads and Bridges  
Date: May 6, 2019

Certified By: Neil Carney  
Date: 5-16-19
District 6 Paving Report

Through April 30, 2019

<table>
<thead>
<tr>
<th>Projects/Towns &amp; Cities/Other</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Approval Date</strong></td>
</tr>
<tr>
<td>08/07/18</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
</tr>
</tbody>
</table>

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat, **FS** = Fog Seal, **Pave** = Resurface with Asphalt, **CS** = Crack Seal

<table>
<thead>
<tr>
<th>District 6 Paving Plan</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Approval Date</strong></td>
</tr>
<tr>
<td>8/15/2017</td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account #001-5828-000-261

| **Totals:** | | | **$18,867.00** | **$0.00** | |

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019.

Prepared By: Sherry McGraw  
Roads and Bridges

Certified By: Neil Carney

May 6, 2019
District 7 Paving Report
Through April 30, 2019

<table>
<thead>
<tr>
<th>Projects/Towns &amp; Cities/Other</th>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>FY18-19 Budget includes Carryforward from FY17-18 Budget</td>
<td>$109,045.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Committed</td>
<td>$85,663.46</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transferred to account # 001-5828-000-261</td>
<td>$24,196.31</td>
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</tr>
<tr>
<td>AVAILABLE</td>
<td>-$814.77</td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$48,000.00</td>
<td>3/21/2017</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$23,627.46</td>
<td>incomplete</td>
</tr>
<tr>
<td>11/18/2014</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$5,000.00</td>
<td>$2,812.55</td>
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<tr>
<td>7/7/2015</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$2,500.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td></td>
<td>Town of West Pelzer</td>
<td>Grading/drainage</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Williamston</td>
<td>Grading/drainage</td>
<td>$52,000.00</td>
<td>$23,970.60</td>
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<td></td>
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<td>$172,500.00</td>
<td>$98,410.61</td>
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<table>
<thead>
<tr>
<th>District 7 Paving Plan</th>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/15/2017</td>
<td>Paving (Pending C-Fund match)</td>
<td></td>
<td>$5,411.00</td>
<td>$5,411.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

* Released money so it could be added to money available and transferred into account 001-5828-000-261

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of April 30, 2019

Prepared By: Sherry McGraw  
Roads and Bridges

Certified By: Neil Carney  
Neil Carney

May 6, 2019
Council Meeting: May 21, 2019

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.
BUDGET TRANSFER

DIVISION: ____________________________
DEPARTMENT: Treasurer (5042)

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Office Supplies</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5042-000-229</td>
<td>ACCT.</td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>ACCT.#</td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>ACCT.#</td>
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<td>TITLE</td>
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<tr>
<td>ACCT.#</td>
<td></td>
<td>ACCT.#</td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>ACCT.#</td>
</tr>
</tbody>
</table>

Total: 1,282.33

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Delinquent Tax Agents (3) attended the SCATT Academy as mandated by SCDOR
Increased travel required as past president of SCATT

Is this transfer within your department? [Circle One] Yes □ No □
Is this transfer within your division? [Circle One] Yes □ No □

DEPT. HEAD: ____________________________ DATE: 4/15/19
DIVIS HEAD: ____________________________ DATE: 4/15/17
FINANCE: ____________________________ DATE: 4/16/19
ADMINISTRATOR: ____________________________ DATE: 4/17/19
Journal Entry #: 1034 DATE: 4/17/19
**BUDGET TRANSFER**

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Uniforms &amp; Clothing</td>
<td>ACCT.# 5066-001-280</td>
</tr>
<tr>
<td>TITLE</td>
<td>Uniforms &amp; Clothing</td>
<td>ACCT.# 5066-001-280</td>
</tr>
<tr>
<td>TITLE</td>
<td>Uniforms &amp; Clothing</td>
<td>ACCT.# 5066-001-280</td>
</tr>
<tr>
<td>TITLE</td>
<td>Uniforms &amp; Clothing</td>
<td>ACCT.# 5066-001-280</td>
</tr>
</tbody>
</table>

**Total** 1,688.88

**REASON:**
All four transfers are because Special Olympics Anderson County is now supporting teams in nine different sports as opposed to four sports in past years. Staff is spending more time working with these nine teams (overtime). We have to feed more people when we compete in out-of-town tournaments (meals). We need to buy more recreational equipment and generate more files and documents for our athletes to compete (office supplies).

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: ___________________________ DATE: ______________
DIVIS HEAD: ___________________________ DATE: ______________
FINANCE: ___________________________ DATE: ______________
ADMINISTRATOR: ___________________________ DATE: ______________

Journal Entry #: 1034 DATE: 4-17-19
**BUDGET TRANSFER**

**DIVISION:** PRT

**DEPARTMENT:** Special Populations Recreation

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
<td>TITLE</td>
</tr>
<tr>
<td>Uniforms &amp; Clothing</td>
<td>5066-001280</td>
<td>Salaries-FT</td>
</tr>
<tr>
<td>Uniforms &amp; Clothing</td>
<td>5066-001280</td>
<td>Salaries-OT</td>
</tr>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
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</tr>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
<td>TITLE</td>
</tr>
</tbody>
</table>

Total 3,000.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**

We need to cover the pay-out of a departed employee’s Comp. & Vacation time.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 4/19/19

DIVIS HEAD: [Signature] DATE: 4/19/19

FINANCE: [Signature] DATE: 4/10/19

ADMINISTRATOR: [Signature] DATE: 4/17/19

Journal Entry # 1034 DATE: 4/17/19
# BUDGET TRANSFER

**DIVISION:** Public Works  
**DEPARTMENT:** Development Standards

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Professional Services</td>
<td>190</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>5069-000-000-304</td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td>Meals</td>
<td>475.00</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>5069-000-000-238</td>
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<tr>
<td>TITLE</td>
<td>Travel</td>
<td>260.00</td>
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<td>ACCT.#</td>
<td>5069-000-000-279</td>
<td></td>
</tr>
</tbody>
</table>

Total: $1,135.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**  
1. Professional Services was not budgeted. Council passed ordinance to include $50.00 stipend for each board meeting.  
2. Additional appeals meetings with FEMA from property owners for reduction of flood insurance premiums to cover meals.  
3. Permit request for Six & Twenty pump station to cover travel and meals.

---

**DEPT. HEAD:** Aeslia A. Hunter  
**DATE:** April 10, 2019  
**DIVIS HEAD:** Holt Hopkins  
**DATE:** April 10, 2019  
**FINANCE:**  
**DATE:** 4.15.19  
**ADMINISTRATOR:**  
**DATE:** 4.16.19  
**Journal Entry #**  
**DATE:** 4.17.19
**BUDGET TRANSFER**

**DIVISION:** Public Works  
**DEPARTMENT:** Development Standards

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TO: TITLE</th>
<th>ACCT.#</th>
<th>AMOUNT:</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Salaries</td>
<td>5069-000-000-102</td>
<td>3720.00</td>
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<td></td>
<td></td>
<td>Salaries</td>
<td>5069-000-000-102</td>
<td>6675.00</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td>Professional Services</td>
<td>5069-000-000-304</td>
<td>500.00</td>
</tr>
</tbody>
</table>

**TOTAL:** $12,345.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
1. High volume of permitting/extremely busy time for the Department part-time personnel needed to assist department with heavy workload.
2. Overtime for extra nightly meeting for the Board of Appeals and Citizens Advisory Committee Meetings.
3. Professional Services was not budgeted. Council passed ordinance to include $50.00 stipend for each board meeting.

Is this transfer within your department? (Circle One) **Yes** No

Is this transfer within your division? (Circle One) **Yes** No

**DEPT. HEAD:**  
Alesia A. Hunter  
**DATE:** April 10, 2019

**DIVIS HEAD:**  
Holl Hopkins  
**DATE:** April 10, 2019

**FINANCE:**  
**DATE:**  
**ADMINISTRATOR:**  
**DATE:**  
**Journal Entry #** 1034  
**DATE:** 4/17/19
BUDGET TRANSFER

DIVISION: Sheriff's Office

DEPARTMENT: 5181 - Bomb team

FROM: Professional Services
TITLE: Equipment Repair
ACCT.#: 001-5181-000-304
ACCT# 001-5181-000-251

AMOUNT: $2,000.00

Explanation, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Moving money to cover costs of refurbishing battery in one of the bomb team robots. The battery was sent in for evaluation and maintenance. The manufacturer determined the battery has reached EOL (end of life) and will need to be replaced or refurbished.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 4.17.19
DIVIS HEAD: [Signature] DATE: 4.17.19
FINANCE: [Signature] DATE: 4.17.19
ADMINISTRATOR: [Signature] DATE: [Signature]

Journal Entry # 1034 DATE: 4.17.19
**BUDGET TRANSFER**

**DIVISION:** Sheriff's Office

**DEPARTMENT:** 5212 - Emergency Management

**4.01.19**

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Lodging</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5212-000-293</td>
</tr>
<tr>
<td>AMOUNT:</td>
<td>$750.00</td>
</tr>
</tbody>
</table>

**Explain, in COMPLETE DETAIL, the reason for the transfer.**

**REASON:**
Moving money to help cover costs of meals provided for exercises, training classes, and meetings as needed with coordinating organizations such as LEPC, fire departments, etc.

**Is this transfer within your department?**
(Circle One) Yes ☐ No ☐

**Is this transfer within your division?**
(Circle One) Yes ☐ No ☐

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #:** 1034

**DATE:** 4/17/19
### BUDGET TRANSFER

**DIVISION:** Sheriff's Office

**DEPARTMENT:** 5212 - Emergency Management

**FROM:**

<table>
<thead>
<tr>
<th>TITLE</th>
<th>Acct.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lodging</td>
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**TO:**

<table>
<thead>
<tr>
<th>TITLE</th>
<th>Acct.#</th>
</tr>
</thead>
</table>
| Food   | 001-5212-000-215 | $ 750.00

**REASON:**
Moving money to help cover costs of food, drinks, and refreshments provided during incidents and events for first responders, dispatchers, and victim's families in some cases.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

**DEPT. HEAD:**

**DIVISION HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #** 1034

**DATE:** 4/17/19
# BUDGET TRANSFER

**DIVISION:** AIRPORT  
**DEPARTMENT:** OPERATIONS

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
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<tbody>
<tr>
<td>TITLE</td>
<td>TITLE PROFESSIONAL SERVICES</td>
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</tr>
<tr>
<td>ACCT.#</td>
<td>ACCT.#</td>
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<tr>
<td>1</td>
<td>LEGAL</td>
<td>PROFESSIONAL SERVICES</td>
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<tr>
<td>142-5775-000-315</td>
<td>142-5775-000-304</td>
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<tr>
<td>MEDICAL</td>
<td>PROFESSIONAL SERVICES</td>
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<tr>
<td>142-5775-000-345</td>
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<tr>
<td>SERVICE CONTRACTS</td>
<td>PROFESSIONAL SERVICES</td>
<td>2,000.00</td>
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<tr>
<td>142-5775-000-375</td>
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<tr>
<td>SERVICE CONTRACTS</td>
<td>ENGINEERING</td>
<td>750</td>
</tr>
<tr>
<td>142-5775-000-375</td>
<td>142-5775-000-311</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>8,426.72</td>
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</tbody>
</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
1) Fire protection is required for Aircraft Charter Flights and is provided by the closest Fire Station. There has been an increase in Charter flights this season, requiring more fire protection. Subsequently, the amount originally budgeted for Professional Services is not enough to cover the incurred expenses. This budget transfer should cover the remaining FY19 expenses.

2) The Engineering expenses were more than what was originally forecast for FY19, so a transfer is requested to cover the deficit in the Engineering line item.

<table>
<thead>
<tr>
<th>Is this transfer within your department?</th>
<th>(Circle One)</th>
<th>Yes</th>
<th>No</th>
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<tbody>
<tr>
<td>Is this transfer within your division?</td>
<td>(Circle One)</td>
<td>Yes</td>
<td>No</td>
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</table>

**DEPT. HEAD:**  
**DIVISION HEAD:**  
**FINANCE:**  
**ADMINISTRATOR:**  
**Journal Entry #:** 1034  
**DATE:** 4-11-19
# BUDGET TRANSFER

**DIVISION:** Administration  
**DEPARTMENT:** EMS

<table>
<thead>
<tr>
<th>FROM:</th>
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<tbody>
<tr>
<td><strong>TITLE</strong></td>
<td>Cost of Living</td>
<td><strong>TITLE</strong></td>
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<tr>
<td><strong>ACCT.#</strong></td>
<td>193-5972-000-115</td>
<td><strong>ACCT.#</strong></td>
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<tr>
<td><strong>TITLE</strong></td>
<td>Cost of Living</td>
<td><strong>TITLE</strong></td>
</tr>
<tr>
<td><strong>ACCT.#</strong></td>
<td>193-5972-000-115</td>
<td><strong>ACCT.#</strong></td>
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<td></td>
<td></td>
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</tr>
<tr>
<td><strong>TITLE</strong></td>
<td>Part time</td>
<td><strong>TITLE</strong></td>
</tr>
<tr>
<td><strong>ACCT.#</strong></td>
<td>193-5972-000-102</td>
<td><strong>ACCT.#</strong></td>
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</tr>
<tr>
<td><strong>TOTAL</strong></td>
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<td></td>
</tr>
</tbody>
</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

- COLA for 18/19.
- Additions to insurance

Is this transfer within your department? (Circle One)  
Yes  No

Is this transfer within your division? (Circle One)  
Yes  No

---

**DEPT. HEAD:**

**DATE:**

**DIVIS HEAD:**

**DATE:**

**FINANCE:**

**DATE:**

**ADMINISTRATOR:**

**DATE:** 4-12-19

**Journal Entry #** 1024  
**DATE:** 4-17-19
# BUDGET TRANSFER

**DIVISION:** Public Works

**DEPARTMENT:** Stormwater

**FROM:**

<table>
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<tr>
<th>TITLE</th>
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<th>ACCT.#</th>
<th>AMOUNT:</th>
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<tbody>
<tr>
<td>Legal</td>
<td>415-5613-000-315</td>
<td>Registration Fees</td>
<td>415-5613-000-294</td>
<td>350.00</td>
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</tbody>
</table>

**REASON:**

To cover the cost of staff’s attendance of a regional conference being held in Greenville SC. This conference came to the manager’s attention recently and it provides a great opportunity for professional development without the expense of travel and lodging.

**Is this transfer within your department?** (Circle One)  
Yes  
No

**Is this transfer within your division?** (Circle One)  
Yes  
No

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #**  
1034

**DATE:**  
4/3/19

**DATE:**  
4/3/19

**DATE:**  
4/8/19

**DATE:**  
4/9/19

**DATE:**  
4/17/19
# BUDGET TRANSFER

**DIVISION:** Anderson County Council  
**DEPARTMENT:** Anderson County Council - 5011

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
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</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
<td>TITLE</td>
</tr>
<tr>
<td>Award + Recognition</td>
<td>001-5011-000-217</td>
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</tbody>
</table>

**Total:** 0.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**
To cover increased cost of postage.

---

Is this transfer within your department?  (Circle One)  Yes  No
Is this transfer within your division?  (Circle One)  Yes  No

**DEPT. HEAD:**  
**DIVIS HEAD:**  
**FINANCE:**  
**ADMINISTRATOR:**  
**Journal Entry #:** 1034  
**DATE:** 4/16/19  
**DATE:** 4/25/19  
**DATE:** 4/30/19  
**DATE:** 5/13/19
**BUDGET TRANSFER**

**DIVISION:**

**DEPARTMENT:**

Andersom Summary Court

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
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<tbody>
<tr>
<td>TITLE</td>
<td>Lodging</td>
<td>ACCT.# 293</td>
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<tr>
<td>TITLE</td>
<td>Travel</td>
<td>ACCT.# 299</td>
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<tr>
<td>Total</td>
<td>500.00</td>
<td></td>
</tr>
</tbody>
</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: To cover travel invoices

St. Summary Court Judges Association Annual Conf @ M. Beach,
Staff School in Charleston, Summars and Annual Staff Seminar

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature]
DATE: 5/7/19

DIVIS HEAD: [Signature]
DATE: 5/9/19

FINANCE: [Signature]
DATE: 5/9/19

ADMINISTRATOR: [Signature]
DATE: 5/13/19

Journal Entry # 1030
DATE: 5/13/19
BUDGET TRANSFER

DIVISION: Professional Services
PRT
DEPARTMENT: Seniors Program

FROM: 
TITLE
ACCT.# 15066002304

TO: 
TITLE Advertising
ACCT# 15066002201
AMOUNT: 2,000.00

<table>
<thead>
<tr>
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</tbody>
</table>

Total 2,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: Senior fellows, Anderson magazine
And planning ahead for Golden Years Jamboree expenses

Is this transfer within your department? (Circle One) Y Yes
Is this transfer within your division? (Circle One) Y Yes

DEPT. HEAD: Kelly Jo Barnwell DATE: 04/29/2019
DIVIS HEAD: DATE: 5/29/19
FINANCE: DATE: 6/21/19
ADMINISTRATOR: DATE: 5/6/19
Journal Entry # 1036 DATE: 5/13/19
BUDGET TRANSFER

<table>
<thead>
<tr>
<th>DIVISION:</th>
<th>PRT</th>
<th>DEPARTMENT:</th>
<th>Seniors Program</th>
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</thead>
</table>

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TITLE</td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td>ACCT.#</td>
<td>AMOUNT:</td>
</tr>
<tr>
<td>Professional Services</td>
<td>Uniforms &amp; Clothing</td>
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</tr>
<tr>
<td>15066002304</td>
<td>15066002280</td>
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<tr>
<td>Professional Services</td>
<td>Office Supplies</td>
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<tr>
<td>15066002304</td>
<td>15066002269</td>
<td>300.00</td>
</tr>
</tbody>
</table>

Total 700.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Need to pay for TEAM Senior Citizens tshirts for ACOG grant
Need to pay for operational expenses of JBC

Is this transfer within your department? (Circle One)  Yes
Is this transfer within your division? (Circle One) Yes

DEPT. HEAD: Kelly Jo Bärnwell  DATE: 04/17/2019
DIVIS HEAD:  DATE: 4/18/19
FINANCE:  DATE: 4/25/19
ADMINISTRATOR:  DATE: 5/13/19

Journal Entry # 1036  DATE: 5/13/19
BUDGET TRANSFER

DIVISION: Voter Registration and Elections
DEPARTMENT: 5081-Voter Registration and Elections

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>Meals</td>
<td>Meals</td>
</tr>
<tr>
<td>5082-000-236</td>
<td>5081-000-236</td>
</tr>
<tr>
<td>Repairs</td>
<td>Dues</td>
</tr>
<tr>
<td>5081-000-251</td>
<td>5081-000-211</td>
</tr>
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</table>

AMOUNT: 200.00

REASON:
We had more Board attendees to Legislative Conference that had meal reimbursement owed.

Part-time employees now have to be certified by SEC same as full-time employees; owed dues for membership to the South Carolina Association of Registration and Election Officials for the additional members.

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 4/24/19
DIVIS HEAD: [Signature] DATE: 4/24/19
FINANCE: [Signature] DATE: 4/25/19
ADMINISTRATOR: [Signature] DATE: 4/30/19
Journal Entry # 1036 DATE: 5/13/19

Total 350.00
**BUDGET TRANSFER**

**DIVISION:** Sheriff

**DEPARTMENT:** Forensics Lab

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
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<tbody>
<tr>
<td>TITLE</td>
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</tr>
<tr>
<td>ACCT.#</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>Service Contract</td>
<td>Tort Liability</td>
</tr>
<tr>
<td>001-5142-000-375</td>
<td>001-5142-000-118</td>
</tr>
<tr>
<td>Service Contract</td>
<td>Health Insurance</td>
</tr>
<tr>
<td>001-5142-000-375</td>
<td>001-5142-000-160</td>
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**AMOUNT:**

<p>| | |</p>
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<tr>
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<tbody>
<tr>
<td>95.00</td>
<td>575.00</td>
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</table>

**Total** 670.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**

1) % increase from Insurance Reserve Fund

2) Small increase in monthly amount for single coverage

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #** 1036

**DATE:** 5/13/19
# BUDGET TRANSFER

**DIVISION:** PUBLIC WORKS  
**DEPARTMENT:** SOLID WASTE  

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Repairs to Equipment</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>420-5954-000-251</td>
<td>ACCT.#</td>
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<tr>
<td></td>
<td>100.00</td>
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<tr>
<td>TITLE</td>
<td>Repairs to Equipment</td>
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<td>ACCT.#</td>
<td>420-5954-000-251</td>
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<td>TITLE</td>
<td>Repairs to Equipment</td>
<td>TITLE</td>
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<td>ACCT.#</td>
<td>420-5954-000-251</td>
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<td>800.00</td>
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</tbody>
</table>

**Total** 0.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:** Budget was underestimated due to the increased cost of insurance.

---

Is this transfer within your department? (Circle One)  
Yes  
No

Is this transfer within your division? (Circle One)  
Yes  
No

**DEPT. HEAD:**  
**DATE:**  
**DIVIS HEAD:**  
**DATE:**  
**FINANCE:**  
**DATE:**  
**ADMINISTRATOR:**  
**DATE:**  
**Journal Entry #**  
**DATE:**
**BUDGET TRANSFER**

**DIVISION:**  PUBLIC WORKS

**DEPARTMENT:**  SOLID WASTE

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<td>ACCT.#</td>
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<tr>
<td>Repairs to Equipment</td>
<td>Postage</td>
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<tr>
<td>420-5954-000-251</td>
<td>420-5954-000-243</td>
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</table>

**Total**  0.00

**REASON:**
Budget was underestimated due to sending certified letters to residents concerning Starr Landfill expansion.

**Is this transfer within your department?**  (Circle One)  Yes  No

**Is this transfer within your division?**  (Circle One)  Yes  No

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #**  1036

**DATE:**  4/25/19

**DATE:**  5/6/19

**DATE:**  5/7/19

**DATE:**  5-13-19
<table>
<thead>
<tr>
<th>ANDERSON COUNTY SHERIFF’S OFFICE</th>
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<tr>
<td>April 2019</td>
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### Uniform Patrol

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>440</td>
</tr>
<tr>
<td>Total Calls for Services</td>
<td>13,209</td>
</tr>
<tr>
<td>Total Number of Incident Reports</td>
<td>1,453</td>
</tr>
<tr>
<td>Total Number of Arrests</td>
<td>443</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incidents</td>
<td>56</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</td>
<td>7</td>
</tr>
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### Animal Control

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>23</td>
</tr>
<tr>
<td>Total Calls for Services</td>
<td>695</td>
</tr>
<tr>
<td>Total Number of Animals Collected/Transported</td>
<td>146</td>
</tr>
<tr>
<td>Total Number of State Tickets/Arrest Warrants</td>
<td>1</td>
</tr>
<tr>
<td>Total Number of County Ordinance Tickets/Warnings Issued</td>
<td>18/157</td>
</tr>
<tr>
<td>Traffic Stops/Reports Written</td>
<td>24/31</td>
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</table>

### Detention Center

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Population</td>
<td>380</td>
</tr>
<tr>
<td>Average Daily Population Capacity Percentage</td>
<td>152.0%</td>
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<tr>
<td>Total Number of Meals Served</td>
<td>33,493</td>
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<tr>
<td>Litter Crew: Total Miles Cleaned/Cleared</td>
<td>45</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed</td>
<td>1,867</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed</td>
<td>45</td>
</tr>
</tbody>
</table>

### Communications Center

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>1,053</td>
</tr>
<tr>
<td>Total Calls for Assistance</td>
<td>31,577</td>
</tr>
</tbody>
</table>

### Forensics

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Individual Analysis Completed</td>
<td>3,383</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected</td>
<td>971</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed</td>
<td>523</td>
</tr>
<tr>
<td>Total Number of CSI Calls</td>
<td>173</td>
</tr>
<tr>
<td>Total Number of Photos Taken</td>
<td>5,856</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected</td>
<td>276</td>
</tr>
</tbody>
</table>

### Records and Judicial Order

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Civil Papers Received</td>
<td>1,247</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served</td>
<td>1,053</td>
</tr>
<tr>
<td>Total Number of Warrants Received</td>
<td>440</td>
</tr>
<tr>
<td>Total Number of Warrants Served</td>
<td>267</td>
</tr>
</tbody>
</table>