

State of South Carolina )

County of Anderson )

CORRECTED

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
MAY 7, 2019

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
JIMMY DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT  
TOM ALLEN

1 TOMMY DUNN: At this time I'd  
2 like to call the Anderson County Council's special  
3 resolutions and proclamations meeting to order. I'd  
4 like to welcome each and every one of you here. Thank  
5 you for coming.

6 At this time we'll go down and start with  
7 Resolution 2(a), R2019-017, Ms. Wilson. Ms. Wilson.

8 CINDY WILSON: Thank you, Mr.  
9 Chairman. We gather once again to honor a spectacular  
10 group of young people.

11 THIS IS A RESOLUTION TO HONOR AND RECOGNIZE ANDERSON  
12 DISTRICTS I AND II CAREER AND TECHNOLOGY CENTER  
13 STUDENTS FOR THEIR OUTSTANDING BROADCASTING  
14 PERFORMANCES AS NATIONAL HIGH SCHOOL RADIO STATION OF  
15 THE YEAR; AND OTHER MATTERS RELATED THERETO.

16 Whereas, in October 2012 the Anderson Districts One  
17 and Two Career and Technology Center's Media  
18 Broadcasting Program founded WPPB, The Pulse, a  
19 broadcasting radio station created and operated by  
20 students from Wren, Palmetto, Powdersville and  
21 Belton-Honea Path High Schools; and,

22 Whereas, on March 1-3, 2019, The Anderson Districts  
23 One and Two Career and Technology Center did compete in  
24 the 79th Annual Intercollegiate Broadcast System  
25 Student Media Conference in New York City. During this  
26 competition seventeen schools from across the country  
27 did compete. WPPB students became a finalist in 19  
28 categories, receiving first place in twelve categories,  
29 and for the second consecutive year were chosen as the  
30 winner of Best High School Radio Station of the Year;  
31 and,

32 Now Therefore, be it resolved that, the Anderson  
33 County Council wishes to honor and recognize the  
34 accomplishments of Anderson Districts I & II Career and  
35 Technology Broadcasting students for representing the  
36 best qualities of our youth, bringing tremendous pride  
37 for being outstanding ambassadors of our community.  
38 Again, congratulations and we wish you great success in  
39 your future endeavors.

40 THIS RESOLUTION IS RESOLVED in meeting duly  
41 assembled this 7th day of May, 2019.

42 May I put that in the form of a motion?

43 TOMMY DUNN: We have a motion Ms.  
44 Wilson. Have a second?

45 JIMMY DAVIS: Second.

46 TOMMY DUNN: Second Mr. Davis.

47 Any discussion? I'd just like to echo Ms. Wilson's  
48 things. They do great work over at that Career Center  
49 and appreciate what all y'all do for the county and for  
50 your community. Y'all are part of what makes Anderson

1 County, to me, very, very special.

2 **APPLAUSE**

3 TOMMY DUNN: At this time, show  
4 of hands in favor of the motion. Opposed like sign.  
5 Show the motion carries unanimously. Ms. Wilson.

6 CINDY WILSON: May I have my fellow  
7 council members join me and all of the young people,  
8 their families and teachers. Thank you.

9 **PRESENTATION OF RESOLUTION**

10 **APPLAUSE**

11 FEMALE: We also have a  
12 manufacturing meeting on Thursday, so we invite you all  
13 out to our Career Center on Thursday morning to come to  
14 the manufacturing alliance meeting.

15 TOMMY DUNN: Moving on to Item  
16 2(b), 2019-019, Councilman Wooten. Mr. Wooten.

17 CRAIG WOOTEN: Thank you, Mr.  
18 Chairman. This is a resolution to honor and recognize  
19 the Anderson Cavaliers for their dedication, ---

20 TOMMY DUNN: I'm sorry. I don't  
21 think they got here yet. So if you don't mind -- I  
22 apologize. They're downstairs. So I don't know what  
23 -- if you'll go check on them, Mr. Burns, and we'll  
24 move to the next one if that's all right. I'm sorry.  
25 I thought about that a few minutes ago.

26 If it's all right we'll move on to Item number  
27 2(c), Proclamation from council. Mr. Graham is going  
28 to present it. Mr. Graham.

29 RAY GRAHAM: Thank you, Mr.  
30 Chairman.

31 TOMMY DUNN: Didn't mean to catch  
32 you off guard.

33 RAY GRAHAM: This is in  
34 recognition of a proclamation for Peace Officers  
35 Memorial Day.

36 Whereas, the President of the United States has  
37 designated May 15 as Peace Officers Memorial Day and  
38 the week in which it falls as "National Police Week";  
39 and,

40 Whereas, the police officers of America work  
41 devotedly and selflessly in behalf of the people of the  
42 Nation, regardless of the peril or hazard to  
43 themselves; and,

44 Whereas, these officers have safeguarded the lives  
45 and property of their fellow Americans; and,

46 Whereas, by the enforcement of our laws, these same  
47 officers have given our country internal freedom from  
48 fear of violence and civil disorder that is presently  
49 affecting our nations; and,

50 Whereas, these men and women by their patriotic

1 service and their dedicated efforts have earned the  
2 gratitude of the Republic; and,

3 Now, Therefore, Be it Resolved, that the Anderson  
4 County Council do proclaim May 15, 2019 as Peace  
5 Officers Memorial Day in honor of the Federal, State  
6 and municipal officers who have been killed or disabled  
7 in the line of duty, designating the week of May 15 as  
8 Police Week, in recognition of service given by men and  
9 women who night and day stand guard in our midst to  
10 protect us through enforcement of our laws and too  
11 often making the ultimate sacrifice for our country.

12 Be this resolved this 7th day of May, 2019.

13 I bring this in the form of a motion.

14 TOMMY DUNN: Have a motion Mr.  
15 Graham. Second by Ms. Wilson. Anyone have any further  
16 discussion? I'd just like to echo Mr. Graham's  
17 comments for the full council in honor of the men and  
18 women that protect us. Very, very appreciative of  
19 that.

20 All in favor of the motion show of hands. Opposed  
21 like sign. Show the motion carries unanimously. Mr.  
22 Graham, you have anything down there or whatnot?

23 RAY GRAHAM: At this time if I  
24 can -- I know we've got some Sheriff's Department  
25 representatives here, and naturally any other law  
26 enforcement, if y'all could come forward we'll -- yes,  
27 sir, and the Fraternal Order of Police, if you guys  
28 could step forward, definitely be honored to present  
29 this to you guys.

#### 30 PRESENTATION OF PROCLAMATION

31 RAY GRAHAM: At this time I'd  
32 just like to present this. Hopefully y'all can put it  
33 up over there at the lodge. And again, can't say  
34 enough how much we appreciate the service that each one  
35 of you has given through the years and continues to do  
36 so. And we definitely appreciate what you do for  
37 Anderson County.

#### 38 APPLAUSE

39 MALE: Let me just say  
40 thank you to the Anderson County Council and Anderson  
41 community. Just as a matter of information, we'll be  
42 having our Police Memorial Service across in front of  
43 the new courthouse May the 15th at 6:00. We'll be  
44 recognizing the officers that have laid down their life  
45 in our community. And we'll also be unveiling the new  
46 K-9 Memorial honoring two K-9, K-9 Duchess and K-9  
47 Hyko. And I appreciate the work that the county has  
48 done. Mr. Burns has worked with us for at least two  
49 years to make this memorial happen. And we're having  
50 that service on May 15 at 6:00. We'd like to invite

1 the County Council, as well as the community.  
2 Appreciate this proclamation.

3 **APPLAUSE**

4 TOMMY DUNN: At this time we'll  
5 be moving on to Item number (d), a proclamation to  
6 recognize May 18 through 24, 2019 as National Safe  
7 Boating Week. Mr. Davis.

8 JIMMY DAVIS: Thank you, Mr.  
9 Chairman.

10 For nearly one hundred million Americans, boating  
11 continues to be a popular recreational activity. From  
12 coast to coast, and everywhere in between, people are  
13 taking to the water and enjoying time together boating,  
14 sailing, paddling and fishing. During National Safe  
15 Boating Week, the U.S. Coast Guard and its federal,  
16 state, and local safe boating partners encourage all  
17 boaters to explore and enjoy America's beautiful waters  
18 responsibly.

19 Safe boating begins with preparation. The Coast  
20 Guard estimates that human error accounts for 70  
21 percent of all boating accidents and that life jackets  
22 could prevent more than 85 percent of boating  
23 fatalities. Through basic boating safety procedures  
24 carrying lifesaving emergency distress and  
25 communications equipment, wearing life jackets,  
26 attending safe boating courses, participating in free  
27 boat safety checks, and staying sober when navigating,  
28 we can help ensure boaters on America's coastal,  
29 inland, and in shore waters stay safe throughout the  
30 season.

31 National Safe Boating Week is observed to bring  
32 attention to important life-saving tips for  
33 recreational boaters so that they can have a safer,  
34 more fun experience out on the water throughout the  
35 year.

36 Whereas, on average, 650 people die each year in  
37 boating-related accidents in the U.S.; approximately 76  
38 percent of these are fatalities caused by drowning; and

39 Whereas, the vast majority of these accidents are  
40 caused by human error or poor judgment and not by the  
41 boat, equipment or environmental factors; and

42 Whereas, a significant number of boaters who lose  
43 their lives by drowning each year would be alive today  
44 had they worn their life jackets.

45 Therefore, the Anderson County Council, do hereby  
46 support the goals of the Safe Boating Campaign and  
47 proclaim May 18-24, 2019 as National Safe Boating Week  
48 and the start of the year-round effort to promote safe  
49 boating.

50 In Witness Thereof, we urge all those who boat to

1 practice safe boating habits and wear a life jacket at  
2 all times while boating.

3 Proclaimed this 7th day May, 2019.

4 I make that in the form of a motion.

5 TOMMY DUNN: Have a motion Mr.

6 Davis. Do we have a second?

7 BRETT SANDERS: Second.

8 TOMMY DUNN: Second Mr. Sanders.

9 Any discussion? All in favor of the motion show of  
10 hands. Opposed like sign. Show the motion carries  
11 unanimously. Do you have anyone here, Mr. Davis?

12 JIMMY DAVIS: Yep.

13 TOMMY DUNN: If you could step  
14 down.

15 **PRESENTATION OF PROCLAMATION**  
16 **APPLAUSE**

17 TOMMY DUNN: While we're waiting  
18 I'd like to appreciate and recognize the young scout  
19 we've got here. I don't know if that's his scout  
20 master or dad or whatnot, but we appreciate you being  
21 here and hope we don't bore you too bad. What troop  
22 y'all with? 215.

23 Want to welcome y'all here. And appreciate y'all  
24 coming out tonight. At this time we'll ask Councilman  
25 Wooten if he'll read Resolution R2019-019. Mr. Wooten.

26 CRAIG WOOTEN: Thank you, Mr.  
27 Chairman.

28 THIS IS A RESOLUTION TO HONOR AND RECOGNIZE THE  
29 ANDERSON CAVALLERS FOR THEIR DEDICATION, SPORTSMANSHIP  
30 AND OUTSTANDING PERFORMANCE DURING THE PIONEER LEAGUE  
31 FOOTBALL CHAMPIONSHIP; AND OTHER MATTERS RELATED  
32 THERETO.

33 Whereas, the Anderson Cavaliers were created in  
34 2009 to offer Christ-centered athletics to the youth in  
35 the upstate of South Carolina; and,

36 Whereas, the Anderson Cavaliers provides assistance  
37 to a blend of youth with diverse backgrounds who need  
38 an opportunity to excel in athletics, mentoring and  
39 life; and,

40 Whereas, the Anderson Cavaliers Athletics program  
41 includes football, cheerleading, baseball, and  
42 volleyball. The program would like expand in the  
43 future by adding basketball, soccer, and competitive  
44 dance; and,

45 Whereas, these activities are all overseen by  
46 volunteers who provide support by serving as mentors,  
47 coaches, and directors; and,

48 Whereas, the Anderson Cavaliers High School Varsity  
49 football team had great success in defeating their  
50 opponents earning the title of the Pioneer Football

1 League Champions in 2016, 2017, and 2018; and,  
 2 Whereas, the Anderson Cavaliers JV Football Team  
 3 ended their 2018 football season with an 11-0 record  
 4 beating the Carolina Crusaders with a 14-0 victory and  
 5 becoming the 2018 Champions of the Pioneer Football  
 6 League; and,

7 Whereas, the Anderson County Council is grateful  
 8 for our volunteers, mentors, coaches and directors who  
 9 dedicate their time to make a difference in the lives  
 10 of the youth in our communities. We are proud of our  
 11 youth who demonstrate qualities of integrity,  
 12 dedication, sportsmanship, and team work required to  
 13 participate in the opportunities offered by the  
 14 Anderson Cavaliers. We would like to wish each of you  
 15 great success in all of your future endeavors.

16 BE IT RESOLVED in a meeting duly assembled this 7th  
 17 day of May 2019.

18 Mr. Chairman, I put that in the form of a motion.

19 TOMMY DUNN: Motion Mr. Wooten.  
 20 Second Ms. Wilson. Any further discussion? I'd like  
 21 to congratulate. It's a great honor. I'm sure the  
 22 record y'all had and what y'all are doing, it's people  
 23 like that makes our community and our county special.  
 24 Appreciate what all y'all are doing and the grownups  
 25 and their leadership, too. Thank you very much.

26 All in favor of the motion show of hands. Opposed  
 27 like sign. Show the motion carries unanimously. Mr.  
 28 Wooten.

29 CRAIG WOOTEN: If we could gather  
 30 up front for a picture.

31 **PRESENTATION OF RESOLUTION**

32 **APPLAUSE**

33 CRAIG WOOTEN: Well, I think it  
 34 goes without saying, this is a group of individuals  
 35 that have not only made a positive impact on each other  
 36 and in our community, but they've achieved great  
 37 success. It's shown by their record. It's shown by  
 38 how they represent Anderson and other places. And it  
 39 starts with I know Coach Floyd, Coach Hauser, Coach  
 40 Peppers. These folks are dedicated to being mentors  
 41 and striving for athletics, but also striving to make a  
 42 difference in these youths' lives. And I know that  
 43 with this crew up here there's going to be more  
 44 mentors. There's going to be more coaches going  
 45 forward. And this is going to be a program that's  
 46 going to see great success for a long time. So thank  
 47 you for what you do.

48 **APPLAUSE**

49 MALE: I just want to  
 50 say something real quick. I've only been part of this

1 program just for a couple of years or so. We've got  
2 some people here that's been dedicated to this thing  
3 since it started; Dr. Wortham, Coach Bott out here at  
4 the back. And we've got some other coaches that wasn't  
5 able to be here that has been part of this program the  
6 whole time. This is a faith-based program. And what  
7 we're trying to do is make sure we offer these kids  
8 something to do other than getting in trouble. And  
9 this is a great way to do it. We've got a great group  
10 of coaches. I admire them all. And every bit of what  
11 they do is volunteer. They don't get paid a dime.  
12 Matter of fact, it costs them money to actually coach.  
13 And some of them doesn't even have kids that's on the  
14 team, but they care that much. We'd like to grow this  
15 program more. We would like to be more involved with  
16 our local law enforcement. We just want to be part of  
17 this community and the community part of the Anderson  
18 Cavaliers. We can do a lot together. And I'd like to  
19 pass this to Coach Tai (phonics) and let him ...

20 COACH TAI: First of all,  
21 thank you guys for having us this evening. And I just  
22 want to piggyback off of what Denny said. We want to  
23 -- we definitely need to be a bigger part in this  
24 community. And that starts not only with us but with  
25 you guys, too. You know, we have games. Come out and  
26 support. Friday night lights is a real thing. You  
27 know, these guys would love to see you out there. And  
28 again, we can't do this without you guys. Without the  
29 community we're nothing.

30 So thank you again for having us, and go Cavs.

31 **APPLAUSE**

32 CRAIG WOOTEN: Thank you again for  
33 coming out. Any time this county can be of assistance  
34 to you we're here for you, we support you and we  
35 appreciate what you do. Thank you.

36 **APPLAUSE**

37 TOMMY DUNN: That's going to be  
38 all for this part of the council meeting. We'll start  
39 back at about 6:30. Thank y'all.

40

41 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:27 P.M.)**

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
MAY 7, 2019

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
GRACIE FLOYD  
JIMMY DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to  
2 call the regular Anderson County Council meeting of May  
3 the 7th to order. I'd like to welcome everyone here.  
4 Thank you for coming out tonight.

5 First order of business, I'd like to ask Council  
6 lady Ms. Wilson, if she would lead us in the invocation  
7 and pledge of allegiance, please.

8 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON**

9 TOMMY DUNN: At this time are there any  
10 corrections to be made to the April 16, 2019 council  
11 meeting? Ms. Wilson.

12 CINDY WILSON: May I, Mr. Chairman? On  
13 page 30 on line 39, the word was training instead of  
14 train. And on line 45 the note is speeding vehicles  
15 and instead of in. Just some typos.

16 TOMMY DUNN: Anyone else? You want to  
17 make a motion to accept with those changes?

18 CINDY WILSON: I make a motion to accept  
19 the minutes as amended.

20 TOMMY DUNN: Have a second?

21 JIMMY DAVIS: Second.

22 TOMMY DUNN: Second Mr. Davis. All in  
23 favor of the motion show of hands. Opposed like sign.  
24 Show the motion carries unanimously. Thank you, Ms.  
25 Wilson.

26 A little housekeeping before we move on any  
27 further. I want to -- Item number 9, ordinance first  
28 reading, that word should be Browser, should be the  
29 code name. A little typo. Browser.

30 Secondly, it was done in an earlier meeting, but  
31 now we have full council, I'd like to welcome and  
32 appreciate the gentlemen from Scout Troop 215 coming  
33 here tonight. Like I said earlier, I hope we don't  
34 bore you. Appreciate you being here.

35 Moving on to citizens comments. Mr. Harmon calls  
36 your name, if you would state your name and district  
37 for the record. You've got three minutes. Address the  
38 chair. The first go-around items on the agenda. Mr.  
39 Harmon.

40 LEON HARMON: Mr. Chairman, first speaker  
41 is Elizabeth Fant.

42 ELIZABETH FANT: Elizabeth Fant, District 3.  
43 One thing about procedure, Lacey, what you did tonight  
44 with the sign-in is perfect. Perfect.

45 I have several things that I'm interested in  
46 tonight. One of the things I think is great, number 13  
47 -- no, 15, 16 and 17, requests for donation of  
48 equipment. I think that's really great when we can  
49 help our small towns, their needs. Probably what we  
50 would get for selling it is not going to be much. And

1 it's probably worth a whole lot more to the towns that  
2 need it.

3 Very interested in what we're going to hear on the  
4 Public Safety Committee, detention, the Universal  
5 Mental Health screening and the pre-release program.  
6 We've got to do something about our overload in the  
7 penal system. We've got people who are in jail for  
8 things -- I'm not saying they're right, but we've got  
9 people in jail that are in there for what's really  
10 considered minor offenses, and some that have been in  
11 there for twenty years for things like maybe marijuana  
12 possession or whatever. We need to get the heinous  
13 criminals, the murderers, the rapists, the ones that do  
14 people bodily harm, those are the ones that we need to  
15 put in jail. The rest of them we need to get them  
16 doing community service and getting them mental health.  
17 There are a lot of people who do crazy things when they  
18 don't have the medicine that they need. And that  
19 includes a lot of people who are incarcerated who are  
20 not really necessarily bad people, but they're out of  
21 control when they've not got support that medicine can  
22 provide. Some of you are sugar freaks, some of you are  
23 coffee freaks, some of you take Red Bull energy drinks,  
24 whatever. All of those are support systems. But there  
25 are other people out here who need diabetic support,  
26 need lithium because they're bipolar, any number of  
27 things that if we could help to fix those problems,  
28 they wouldn't be in jail. They wouldn't keep breaking  
29 in people's homes. They wouldn't keep harming people.  
30 We need to do a better job of helping those citizens.

31 TOMMY DUNN: Mr. Harmon.

32 LEON HARMON: No one else is signed up,  
33 Mr. Chairman.

34 TOMMY DUNN: Thank you, Mr. Harmon.

35 Moving on next to Item number 5, FFA Presentation  
36 of check. Mr. Jones, step up to the mic. Wherever is  
37 good for you. Get that mic and come around here to the  
38 front to let everybody see you. Make sure it's  
39 recording.

40 BRIAN JONES: My name is Brian Jones.  
41 I'm the President of (entire presentation inaudible).

42 **APPLAUSE**

43 TOMMY DUNN: We appreciate it. Thank  
44 y'all very much.

45 **APPLAUSE**

46 TOMMY DUNN: Appreciate y'all.  
47 Appreciate what you do for the community and certainly  
48 appreciate the Future Farmers of America. Like you  
49 said, they're going to have a great impact on our  
50 nation for years to come.

1 Moving on now to Item number 6, discussion of  
2 budget, Ms. Floyd, Councilman Floyd. Ms. Floyd.  
3 GRACIE FLOYD: Thank you. For the last  
4 two days I have been here at the council office in the  
5 administrative office working very, very hard. The  
6 information that I received is just unbelievable.  
7 There was many times as I sat there I said out loud,  
8 boy, I wish the other council members had been here.  
9 We went through the budget department by department.  
10 And the things that I found out, the understanding that  
11 I received, the questions that I had, they were all  
12 answered. The comradery between the department -- our  
13 county people and me was just -- well, the county  
14 people and I, I should have said, was just phenomena.  
15 I don't understand why you guys won't come. I just  
16 don't understand it. But we hit a home run today. The  
17 only person I didn't get to do was the sheriff's  
18 people. But I'm coming. I am coming. Okay? And I  
19 can't wait to share the information that I received.  
20 This is my -- I think it's my fifth or sixth year  
21 doing this, going through the budget with each of our  
22 county people. But I am just never, ever disappointed.  
23 For the life of me, I can't see how anyone can do a  
24 budget from a piece of paper that's submitted without  
25 sitting down and talking face to face with the people  
26 who are submitting these budgets. There's a lot to  
27 find out from them. Why are you requesting this? Is  
28 this really needed? What's your biggest item this  
29 year? What's your biggest disappointment this year?  
30 And are you happy in this job? I'm very, very proud of  
31 the work that was done. As I said, we finished  
32 everything in two days except for the Sheriff's  
33 Department, and there was one other department that we  
34 didn't get to. But we're having a budget meeting  
35 tomorrow and I am prepared, and not from a sheet of  
36 paper.  
37 Mr. Wooten?  
38 CRAIG WOOTEN: Yes, ma'am.  
39 GRACIE FLOYD: I have a need to speak with  
40 you before you leave today, so don't run out on me;  
41 okay?  
42 CRAIG WOOTEN: Sure.  
43 GRACIE FLOYD: Okay. Good. Thank you.  
44 And maybe you didn't make it this year, you didn't make  
45 it in the last five years, but I'm hoping next year  
46 things will be even better and you will see the need to  
47 be there with us. Thank you.  
48 TOMMY DUNN: Thank you, Ms. Floyd.  
49 Moving on to Item number 7, ordinance third  
50 reading. There are none.

1 Moving on to Item number 8, ordinance second  
2 reading, 8(a), 2019-016, ordinance authorizing the  
3 transfer of a tract of real property located within the  
4 city of Belton, South Carolina municipal limits to the  
5 city of Belton for use by the city for municipal  
6 purposes. Do we have a motion to put that ---

7 RAY GRAHAM: So moved.  
8 TOMMY DUNN: --- motion forward? Motion  
9 Mr. Graham, second Ms. Wilson. Are there any  
10 discussion? All in favor of the motion show of hands.  
11 Show the motion carries.

12 Next, moving on to Item number 9, ordinance first  
13 reading, 2019-018, ordinance to amend an agreement for  
14 the development of a joint county industrial and  
15 business park, 2010 park, of Anderson and Greenville  
16 counties so as to enlarge the park to include certain  
17 property of Project Browser. Mr. Nelson.

18 BURRISS NELSON: Mr. Chairman, member of  
19 council, thank you for allowing me to present Project  
20 Browser. This is a Greenville County project that is  
21 underway and is yet unannounced. They are working with  
22 one of their companies to expand and grow their  
23 company. Greenville County -- and this is a courtesy  
24 to Greenville County that they reciprocate to us in the  
25 multi-county park agreement that we have with them.  
26 But it allows Greenville to access certain state  
27 incentives and opportunities for the project. As you  
28 know, we get the same privilege from them. And they  
29 certainly send their thanks for assisting them in this  
30 project and look forward to assisting us with our next  
31 project. Thank you, Mr. Dunn. This comes to council  
32 as a recommendation from staff and the Economic  
33 Development Advisory Board.

34 TOMMY DUNN: Do we have a motion to move  
35 this forward?

36 CINDY WILSON: So moved.

37 TOMMY DUNN: Motion Ms. Wilson. Do we  
38 have a second?

39 BRETT SANDERS: Second.

40 TOMMY DUNN: Second Mr. Sanders. Are  
41 there any discussion or questions for Mr. Nelson? All  
42 in favor of the motion show of hands. Opposed like  
43 sign. Show the motion carries unanimously.

44 Thank you, Mr. Nelson.

45 BURRISS NELSON: Yes. Thank you for your  
46 support.

47 TOMMY DUNN: Moving on to Item number  
48 10, resolution R2019-020, a resolution to approve the  
49 location at the TTI Pearman Dairy Road site for the  
50 Duke Energy Lineman School in conjunction with Tri-

1 County Technical College. Do we have a motion to move  
2 this forward to put it on the floor?  
3 CINDY WILSON: So moved.  
4 TOMMY DUNN: Motion Ms. Wilson. Do we  
5 have a second?  
6 BRETT SANDERS: Second.  
7 TOMMY DUNN: Second Mr. Sanders.  
8 CINDY WILSON: May I?  
9 TOMMY DUNN: Let me ask Mr. Burns, you  
10 got any comments or anything you'd like to say?  
11 RUSTY BURNS: Tri-County Technical  
12 College received a grant from Duke Energy to train  
13 linemen to go to work for Duke Energy. The property,  
14 and everyone has a map showing where this is, is  
15 basically land that we would not use under any  
16 circumstance. And what they intend to do there is put  
17 up poles. They will also have classroom instruction  
18 that will be involved that will be provided by Tri-  
19 County Tech. In essence what they're asking for is the  
20 use of that land in that area.  
21 TOMMY DUNN: Thank you. Ms. Wilson.  
22 CINDY WILSON: This would not preclude if  
23 we changed the use of the property -- the use of the  
24 county?  
25 RUSTY BURNS: No, ma'am. That would ---  
26 CINDY WILSON: Because we've got a lot  
27 more planning to do.  
28 RUSTY BURNS: --- be the very last piece  
29 of property that we would ever use, and that's why we  
30 located it in that area.  
31 CINDY WILSON: Maybe move them to the  
32 airport property if we had to?  
33 RUSTY BURNS: If we had to.  
34 CINDY WILSON: Well, it's a very worthy  
35 project. Thank you.  
36 TOMMY DUNN: Thank you. Anyone else  
37 have anything? All in favor of the motion show of  
38 hands. Show the motion carries unanimously.  
39 Moving onto Item number 11, bid approval. Mr.  
40 Burns.  
41 RUSTY BURNS: Mr. Chairman, this is the  
42 most wanted, beloved, argued-over, fought-over, hated  
43 project in the whole history of the town of  
44 Williamston. There's a street that appeared to have a  
45 minor problem, but it turned into a severe, severe,  
46 severe problem requiring almost a complete re-do and  
47 the building of new culverts. The money is coming from  
48 the Anderson County Transportation Committee. And we  
49 took bids. Robert, the low bidder is?  
50 ROBERT CARROLL: Saluda Construction, three

1 hundred thirty-seven thousand six hundred and fifteen  
2 dollars.

3 TOMMY DUNN: Do we have a motion to put  
4 this on the floor? Motion Ms. Wilson. Do we have a  
5 second?

6 JIMMY DAVIS: Second.

7 TOMMY DUNN: Second Mr. Davis. Now, Ms.  
8 Wilson.

9 CINDY WILSON: What does the twenty-seven  
10 thousand nine hundred stand for?

11 ROBERT CARROLL: Ms. Wilson, they asked us  
12 to break that item out. I don't know the exact reason.  
13 But that twenty-seven thousand is part of the three  
14 hundred thirty-seven thousand.

15 CINDY WILSON: Oh, okay.

16 ROBERT CARROLL: But they needed that  
17 defined for a particular reason. But I honestly can't  
18 tell you what that is.

19 CINDY WILSON: The problems over in  
20 Williamston have become even greater than when all this  
21 started. Around our county and a lot of the small  
22 towns, metal -- corrugated metal culverts were put in  
23 place about thirty years ago and they're all beginning  
24 to disintegrate, collapse and disintegrate. So I  
25 appreciate our county and the Transportation Committee  
26 working with Williamston to help put this in place.  
27 Thank you.

28 TOMMY DUNN: Anyone else? All in favor  
29 of the motion show of hands. Opposed like sign. Show  
30 the motion carries unanimously. Thank you, Mr.  
31 Carroll.

32 Moving on to Item number 12, approval of DHEC  
33 hospital preparedness program grant. Mr. Burns.

34 RUSTY BURNS: Mr. Graham, do you want to  
35 address those?

36 RAY GRAHAM: Go ahead. You can do them.

37 DAVID BAKER: Mr. Chairman and council,  
38 I'll actually address both this one and the next one  
39 because they're two grants that are involving emergency  
40 preparedness.

41 We had the opportunity to put in for a -- what's  
42 called a palm case (phonics) and palm case basically  
43 are a self-contained truck-mounted case that has --  
44 fits an amount of equipment to use for disasters and  
45 emergencies. We at one point in time had a DHEC  
46 trailer that belonged to DHEC that was assigned to  
47 Anderson County. We actually lost that trailer several  
48 years ago and it was redesignated out of the county.  
49 This allows us the opportunity to replace what we lost  
50 and have here (inaudible). The two cases alone, I

1 believe it was during this past summer when our local  
2 folks went down to Dillon County, and naturally this is  
3 for us for within Anderson County, but to kind of let  
4 you know the capabilities of this, had we had that type  
5 of technology we could have done a whole lot more, you  
6 know, (inaudible). Certainly during a disaster,  
7 emergencies and things of that nature within the  
8 county, the capabilities of being able to communicate  
9 within the county as well as outside the county are  
10 very important. It's imperative. It's a -- I believe  
11 it's an eighty/twenty match, if I'm not mistaken. And  
12 I believe if I'm not ---

13 RAY GAMBRELL: It's a ten percent match.

14 DAVID BAKER: Ten percent. Okay. I  
15 think one of them was a twenty. But at any rate, it's  
16 also my understanding, I believe, under DHEC, if I'm  
17 not mistaken that we don't have to have hard funds.

18 RAY GRAHAM: That's correct. Actually  
19 on this information our matching part would be  
20 seventeen thousand just for council's reference. With  
21 that matching point actually we can utilize what we're  
22 already paying some of our technicians and also some  
23 money that we're spending regardless, but yet they will  
24 count that as the matching portion of it.

25 CINDY WILSON: May I ask a couple of  
26 questions?

27 TOMMY DUNN: Yes, ma'am.

28 CINDY WILSON: Can the E911 revenue be  
29 used for any part of these matches?

30 RAY GRAHAM: Again, this one here,  
31 technically this money is money that we're already  
32 allocating expenses as far as naturally with our  
33 personnel and different equipment. In a sense we're  
34 utilizing those funds that we're already paying and  
35 they're allowing us to count that as the matching  
36 portion. So technically speaking if this grant is  
37 approved, it will not cost the county a dime.

38 CINDY WILSON: Another question if you  
39 don't mind. Do they have to be located at Bleckley  
40 Street building even after we do some removing ---

41 RAY GRAHAM: No, ma'am. They'll be  
42 located wherever the county sees fit, which that, in my  
43 mind, would be left back to Gregor Baker???

44 DAVID BAKER: And regardless of where  
45 we're housed, they're going to be fine for the purposes  
46 of reporting. And I believe it's broken down in three  
47 different portions for -- specific for purchases. If  
48 anybody's got any questions I can try to answer them.

49 TOMMY DUNN: We have a motion for number  
50 12 to move forward?

1 RAY GRAHAM: So moved.  
2 TOMMY DUNN: Motion Mr. Graham. Second  
3 Ms. Wilson. Any further discussion? Any questions for  
4 Lieutenant Baker? Hearing none, all in favor of the  
5 motion show of hands. Motion carries unanimously.  
6 Now, moving on to Item number 13, approval of the  
7 hazardous materials emergency preparedness grant.  
8 DAVID BAKER: Chairman and council, just  
9 to advise you, what we did with this particular grant  
10 is, as you well know, we've got thirty, almost forty  
11 continuous miles of Interstate 85, Highway 76, Highway  
12 20. We have -- 24 and 28. We have some major  
13 thoroughfares that combined (mic cutting out) with some  
14 of the accidents that we've had with HAZMAT that we've  
15 got a large amount of chemical that travels through  
16 Anderson County. What we're wanting to do with this  
17 particular grant is to hire a contractor to come in to  
18 do what's called a commodity flow study. We'll  
19 designate the locations, then we'll go sit for traffic  
20 counts, identify the types of (mic cutting out) that  
21 are coming, traveling, things like that. It's  
22 important for us when we start getting into planning,  
23 especially with our hazard communication plan, where  
24 the chemicals are traveling to, what kind of  
25 quantities, then we can start making (mic cutting out)  
26 HAZMAT. That one is an eighty/twenty.  
27 TOMMY DUNN: Do we have a motion to move  
28 this forward? Motion Ms. Wilson. Second Mr. Graham.  
29 Any questions or comments for Lieutenant Baker?  
30 GRACIE FLOYD: I have a question.  
31 TOMMY DUNN: Get Ms. Wilson and then  
32 we'll get Ms. Floyd. Ms. Wilson.  
33 CINDY WILSON: Just a quick comment. I  
34 think I read in the backup that there are at least a  
35 hundred and seventy-two or a hundred and seventy-three  
36 companies that transport hazardous materials so far.  
37 DAVID BAKER: That's the number we're  
38 aware of, yes, ma'am.  
39 CINDY WILSON: That's really amazing.  
40 Thank you.  
41 TOMMY DUNN: Ms. Floyd.  
42 GRACIE FLOYD: Mr. Baker, in the  
43 introduction part of this, evidently I'm not reading  
44 this correctly. But it says the upcoming budget period  
45 will run from October the 1st, 2018 through September  
46 the 30th, 2019.  
47 DAVID BAKER: Yes, ma'am.  
48 GRACIE FLOYD: So could you please explain  
49 that? You know, October the 1st -- did we have the  
50 grant already? Have we had it since October?

1           DAVID BAKER:           No, ma'am. I don't  
2 believe that's correct. I think that's when it  
3 actually physically opened. For purposes of the  
4 Emergency Management, it doesn't run like our fiscal  
5 budget year does, July 1st through the end of June.  
6 That's my understanding, is that particular date does  
7 not coincide with our fiscal year. That's a federal  
8 year. And just to advise you, the match on our portion  
9 will be done through salary matches. Not any out-of-  
10 pocket.

11           CRAIG WOOTEN:           Quick question.  
12           TOMMY DUNN:           Mr. Wooten.

13           CRAIG WOOTEN:           In the event that somebody  
14 is traveling through Anderson County like a large truck  
15 and there is a chemical spill that's scary, but we're  
16 prepared for it and we react and make sure it's okay.  
17 Do we -- are we able to recoup from that industry our  
18 efforts for doing that?

19           DAVID BAKER:           Yes, sir. It's a common  
20 practice, our HAZMAT team, and we try our best to work  
21 with them to do a little background and so forth. But  
22 what they'll do, let's say it's a truck, which most  
23 recently it's been (mic cutting out), they would  
24 actually go back on that particular individual company  
25 and/or insurance company.

26           CRAIG WOOTEN:           Okay.  
27           DAVID BAKER:           In fact, our local fire  
28 department (inaudible).

29           CRAIG WOOTEN:           Thank you.  
30           TOMMY DUNN:           Anybody else? Mr. Davis.  
31           JIMMY DAVIS:           What's the time frame we're  
32 looking at in doing the study?

33           DAVID BAKER:           About a forty-five day gap  
34 from start to finish in terms of going out and  
35 physically doing counts. Then they do report  
36 preparation. They'll bring it back to us with any  
37 questions or concerns. Then they'll put together an  
38 actual formal report. Probably from start to finish,  
39 I'm going to say probably about ninety days.

40           RAY GRAHAM:           Mr. Chairman?  
41           TOMMY DUNN:           Mr. Graham.

42           RAY GRAHAM:           Just one quick note on  
43 this. Just want to -- naturally I'm sure council was  
44 aware of this, but just to let the public know, our  
45 HAZMAT team is all volunteer. And we have definitely  
46 -- and I'm not just saying this -- but we have  
47 definitely got one of the top HAZMAT teams in the  
48 state. They work diligently as far as getting grants,  
49 equipment. Naturally when you're dealing with  
50 chemicals, equipment alone it's just astronomical in

1 costs. But they have truly worked hard. And as far as  
2 moving the HAZMAT team forward and naturally the LEPC  
3 which is a local group of business leaders, basically  
4 plants that has chemicals housed on their property,  
5 they've basically got a committee here in the county  
6 that, again, works very hard and, you know, putting  
7 hours in to ensure that the HAZMAT team has got a good  
8 direction to go with. So definitely want to commend  
9 that group for what they do. And appreciate all of  
10 council's support on this tonight if it passes.

11 TOMMY DUNN: All in favor of the motion  
12 show of hands. Opposed like sign. Show the motion  
13 carries unanimously.

14 Thank you, Lieutenant Baker. Appreciate you.

15 Moving on to Item number 14. Who wants to handle  
16 this? Miss Rita? Number 14, coming out of capital  
17 purchases; 14(a) 8 ton trailer.

18 RITA DAVIS: Yes, sir. 14(a) and (c)  
19 are solid waste items that Mr. Greg Smith and Mr.  
20 Joseph Stone are recommending that he desperately  
21 needs. I will tell you that numbers (b) and (c) were  
22 actually in the budget; they just have exceeded the  
23 budgeted amount a little bit and that's our agreement,  
24 we'll come back to you. For example, the reason that  
25 we're over budget on the compact wheel loader is that  
26 he budgeted a skid steer but we're talking for the  
27 White Street MRF, but talking Wood Stone. It was  
28 nothing but glass at White Street and the way it was  
29 built, it was coming back in and cutting the hydraulic  
30 hoses. So it really wasn't designed for what they had  
31 to do. So we switched to a wheel loader. That's  
32 sixty-three thousand dollars. The next one is a skid  
33 steer that actually works at the Belton MRF, at Big  
34 Creek, and because it's tires and other recycling  
35 processes. And so (end of audio) fifty thousand is  
36 coming in at fifty-one thousand sixty. The last item  
37 for Mr. Greg Smith is a trailer. That's because the  
38 one that he had -- he actually carries stuff that  
39 weighs fourteen thousand tons and it won't carry that.  
40 So it actually broke the frame. And so this one is an  
41 upgraded one for eighty thousand eight hundred and  
42 fifty-nine dollars that Stone has spec'ed out and said  
43 will fit their needs. And this is at the Starr  
44 landfill. They use the heavier trailer that he needs  
45 in his operation. And he's paying for these.

46 TOMMY DUNN: We do have a motion to move  
47 (a), (b) and (c) forward? Motion Ms. Wilson. Second  
48 Mr. Graham. Now discussion? All in favor of the  
49 motion show of hands. Show the motion carries  
50 unanimously.

1 Moving on to Item number (d).

2 RITA DAVIS: Council approved another  
3 position in the Coroner's office. However, the coroner  
4 didn't know our policy that if you ask for a new  
5 position, you also need to ask for any equipment or  
6 vehicles that person might need. Well, that person,  
7 the Deputy Coroner needs a vehicle. Mr. Stone said that  
8 we're getting to the end of the budget year and he  
9 realizes that he can purchase Deputy Coroner a Dodge  
10 Durango for apparently thirty-six thousand dollars out  
11 of the lease money. So that's what we're coming before  
12 you to do. The Coroner is aware of that now, that he  
13 needs to ask specifically.

14 TOMMY DUNN: Do we have a motion to put  
15 this on the floor? Motion Mr. Graham to put on the  
16 floor. Have a second?

17 CRAIG WOOTEN: Second.

18 TOMMY DUNN: Second Mr. Wooten. Now,  
19 discussion. Does anybody have any?

20 RAY GRAHAM: Mr. Chairman, one note on  
21 this. The new deputy coroner that has been placed  
22 since actually the beginning of the budget season we're  
23 in right now, he was actually utilizing a vehicle that  
24 had been turned in from the sheriff's department. Over  
25 the past -- really over pretty much the entire budget  
26 year, the vehicle has caused numerous problems as far  
27 as mechanically due to high mileage. If I'm not  
28 mistaken I think the miles on it is like two hundred  
29 sixty something thousand. But it has numerous  
30 problems. Basically he'll get it back for a few months  
31 and then it basically ends up being more issues. Stone  
32 basically approached us about this and basically stated  
33 that, you know, with some money left over on capital he  
34 could possibly go ahead and purchase that this year.  
35 And he felt that that would be more beneficial due to  
36 the costs that we were having as far as the maintenance  
37 and upkeep of the existing vehicle the deputy coroner  
38 is using.

39 TOMMY DUNN: Thank you, Mr. Graham.  
40 Anyone else?

41 JIMMY DAVIS: Mr. Chairman?

42 TOMMY DUNN: Mr. Davis.

43 JIMMY DAVIS: Who's in charge of spec'ing  
44 and saying this is the type of vehicle we need, these  
45 are the requirements that we need.

46 RAY GRAHAM: Mr. Chairman, if I may?

47 TOMMY DUNN: Go ahead, Mr. Graham.

48 RAY GRAHAM: Actually we put that in  
49 Fleet Services' hands, which is Joe Stone, last year.  
50 Council basically authorized him to come up with a plan

1 as far as what vehicles -- what's the true needs of  
 2 Anderson County; not the wants. What's the true needs.  
 3 And we ran into a couple of occasions where someone  
 4 asked for something and Mr. Stone just said, well  
 5 that's not in our plans as far as what we purchase. So  
 6 he actually has a plan in place. This vehicle is  
 7 nothing out of the ordinary. In fact it's -- Mr.  
 8 Burns, if I'm not mistaken, it's the same vehicle that  
 9 we use as far as QRV; correct? The new that we've got  
 10 on that. So it's a very common vehicle that Stone has  
 11 spec'ed out. And he has done a tremendous job in  
 12 saving the county money with fleet services. As far as  
 13 managing that himself versus letting people come to him  
 14 and say, well this is what I want.

15 TOMMY DUNN: Thank you.

16 GRACIE FLOYD: Mr. Chair?

17 TOMMY DUNN: Ms. Floyd.

18 GRACIE FLOYD: Today I found that we had  
 19 some of the same problems in another department, but I  
 20 won't name it at this time. We'll talk about it  
 21 tomorrow. But the problem is this entity needs another  
 22 vehicle. And as we talked about it, we kind of solved  
 23 it, as well. We said that we would go and talk with  
 24 Mr. Stone to see if he had a vehicle that we could use  
 25 that could be used to act as a second vehicle. But if  
 26 you're saying now that the one that he gave is no good,  
 27 then there's a possibility that this entity could get  
 28 one, too, that's no good. So maybe, just thinking out  
 29 loud, maybe we just need to bypass that one and go  
 30 straight to putting one in the budget, a new one in the  
 31 budget. Because if it's not going to be good and we  
 32 have to go through a lot of money, that's going to  
 33 defeat the whole purpose of the thing. So I guess  
 34 that's what we're going to have to do, as well.

35 TOMMY DUNN: Yes, ma'am.

36 BRETT SANDERS: Mr. Chairman?

37 TOMMY DUNN: Mr. Sanders.

38 BRETT SANDERS: You're saying ---

39 TOMMY DUNN: Brett, mic.

40 BRETT SANDERS: This one is already in  
 41 Stone's budget; correct? He had one in his budget?

42 RAY GRAHAM: Actually he had some money  
 43 left over and theoretically speaking we were going to  
 44 try to attempt to put this in the budget for this  
 45 coming budget year. Naturally with the new deputy  
 46 coroner position that was hired last budget year,  
 47 naturally there was a need for it. So with that being  
 48 said, Stone recognized the savings as far as due to the  
 49 maintenance costs of trying to maintain the existing  
 50 one that the employee is using and he's recommending

1 that we go ahead and purchase this with money he's got  
2 left over on this budget cycle.

3 BRETT SANDERS: I think Stone does a  
4 tremendous job.

5 RAY GRAHAM: Absolutely.

6 TOMMY DUNN: All in favor of the motion  
7 show of hands. All opposed. Abstains. Vote is  
8 unanimous.

9 We'll be moving on now, Item number 15, request for  
10 the donation of Economic Development's Smartboard to  
11 Anderson County Alternative School. Mr. Burns.

12 RUSTY BURNS: This is a Smartboard that's  
13 been in operation for fifteen years. It's currently in  
14 storage. We no longer use it. You know that the  
15 television/computer/logistics system we have in our  
16 conference room, we now have the very same thing in  
17 Economic Development, so this is surplus property. We  
18 have a request from Mr. Dillingham who is the head of  
19 the alternative school and they make a request that we  
20 donate it to them.

21 TOMMY DUNN: We have a motion to move  
22 this forward to get it on the floor? Motion Ms.  
23 Wilson. We have a second?

24 BRETT SANDERS: Second.

25 TOMMY DUNN: Second Mr. Sanders. Any  
26 discussion? All in favor of the motion show of hands.  
27 Opposed like sign. Show the motion carries  
28 unanimously.

29 Moving on to Item number 16, request for donation  
30 of vehicles to the town of West Pelzer, 2006 Ford Crown  
31 Victoria and 2003 Chevy Tahoe. Mr. Burns.

32 BRETT SANDERS: Mr. Chairman, we received  
33 an emergency request to the administrator's office and  
34 to the sheriff's department, the town of West Pelzer  
35 was down a police vehicle. They are making an attempt  
36 to try to raise money to purchase another vehicle. We  
37 had a vehicle that we could allow them to borrow. We  
38 are letting them borrow that vehicle at the present  
39 time. They would like to have that on a permanent  
40 basis.

41 The next item is a 2003 Chevy Tahoe. Both of these  
42 are surplus vehicles that we have. And that's also a  
43 request from the town of West Pelzer. And primarily  
44 they want to use that for animal control. And I can  
45 assure you that there's one person in the audience who  
46 wants them to have that, and that is David Baker, our  
47 Emergency Preparedness Director, who has been going out  
48 of his way to pick up the animals in West Pelzer in his  
49 vehicle and transporting them to the animal shelter.

50 That's the request, Mr. Chairman.

1 TOMMY DUNN: Thank you. Do we have a  
2 motion to put this on the floor? Motion Ms. Wilson.  
3 Do we have a second?  
4 BRETT SANDERS: Second.  
5 TOMMY DUNN: Second Mr. Sanders. Any  
6 discussion?  
7 GRACIE FLOYD: Yes.  
8 TOMMY DUNN: Ms. Floyd.  
9 GRACIE FLOYD: Mr. Burns, we spoke today  
10 and you understood the matter that came up about the  
11 second vehicle.  
12 RUSTY BURNS: Yes, ma'am. Absolutely.  
13 GRACIE FLOYD: Okay. If that -- they have  
14 asked for -- they have asked for just a second vehicle;  
15 okay? And one of the members said an SUV. That Tahoe,  
16 is that an SUV?  
17 RUSTY BURNS: Yes, ma'am. It is.  
18 GRACIE FLOYD: Okay, okay. That wouldn't  
19 be the only one -- SUV that we have on the lot; is it  
20 not?  
21 RUSTY BURNS: No, ma'am.  
22 GRACIE FLOYD: Okay. Would this be the  
23 best one they have on the lot?  
24 RUSTY BURNS: No, ma'am. I have one in  
25 mind right now that would be much better than this one.  
26 GRACIE FLOYD: Okay. Good. Thank you.  
27 TOMMY DUNN: Thank you, Ms. Floyd.  
28 Anyone else? All in favor of the motion show of hands.  
29 Opposed like sign. Show the motion carries.  
30 Moving on to Item number 17, request for donation  
31 of sand rake infield dragging machine to the city of  
32 Belton. Do we have a motion? Motion Ms. Wilson. Do  
33 we have a second?  
34 BRETT SANDERS: Second.  
35 TOMMY DUNN: Second Mr. Sanders. Any  
36 discussion? Mr. Burns.  
37 RUSTY BURNS: Mr. Chairman, this is a  
38 machine that is used to prepare ball fields for play.  
39 We have a new machine in place and Belton has an  
40 extensive recreation program, not only for the city of  
41 Belton but for the entire surrounding area, Cheddar and  
42 all of that area, and they request that we give them  
43 our old sand rake.  
44 TOMMY DUNN: Any discussion? All in  
45 favor of the motion show of hands. Opposed like sign.  
46 Show the motion carries unanimously.  
47 Moving on to Item number 18, report from the  
48 Planning and Public Works Committee meeting held April  
49 18th. Chair lady Ms. Wilson. Ms. Wilson.  
50 CINDY WILSON: Thank you. Our Planning

1 and Public Works Committee met on the 18th of April at  
2 ten to consider the following matters.

3 Ms. Alesia Hunter presented a review of zoning  
4 standards in relation to commercial uses and storage on  
5 properties zoned residential. These concerns, along  
6 with possible ordinance amendments have been referred  
7 to the Planning Commission for their study and  
8 recommendations. It was noted that properties that are  
9 unzoned are already subject to deed covenants and  
10 restrictions or of agricultural use would not come  
11 under these proposals. It was also noted that as the  
12 county becomes more densely populated and developed,  
13 there is a glaring need for appropriate guidelines.

14 The next item was the reconstitution of the Zoning  
15 Advisory Groups as advised by Dr. Parkey. Currently  
16 the Zoning Advisory Groups no longer adequately serve  
17 their purpose because of too many difficulties and  
18 having quorum guaranteed for advertising public notices  
19 of meetings. The proposal here is to discontinue the  
20 Zoning Advisory Groups as they currently operate and to  
21 compose future Zoning Advisory Groups for newly zoned  
22 precincts. Zoning Advisory Groups currently operating  
23 in Anderson County would cease operations. Future  
24 Zoning Advisory Groups would be constituted as follows:  
25 (a) At the time of initial zoning of a voting precinct,  
26 the home council member may constitute and appoint a  
27 Zoning Advisory Group to offer advice on zoning-related  
28 matters in that precinct. (b) The group would be  
29 composed of three residents from the zoned precinct  
30 appointed by the home council member and would operate  
31 for a period of up to two years from the time of the  
32 zoning of the precinct. The Planning and Community  
33 Development Department would provide the Zoning  
34 Advisory Group with necessary information concerning  
35 rezoning variance and special exception requests in  
36 that precinct. The group would communicate its  
37 recommendations to the Planning and Community  
38 Development Department in a timely fashion. The  
39 Planning and Community Development Department would  
40 take these recommendations known to the Planning  
41 Commission and the County Council. The Planning and  
42 Public Works Committee requested that this issue also  
43 go to the Planning Commission for their  
44 recommendations.

45 Next, Mr. Joseph Stone provided information  
46 regarding the need for a satellite fueling station for  
47 the Sheriff's Department, possibly adjacent to the  
48 Powdersville Library. Currently deputies patrolling  
49 the Powdersville/Piedmont areas in our county must  
50 drive back into Anderson to fuel their vehicles at the

1 Sheriff's Department or at Fleet Services or use a  
2 fueling credit system at a specific station in that  
3 area. The round trip to Anderson from this area  
4 requires one to two hours' time. And if there is an  
5 accident and traffic jam on the interstate, it can take  
6 longer, resulting in removing law enforcement coverage  
7 for the lapsed time and unnecessary wear and tear on  
8 the vehicle. The credit arrangement is more expensive  
9 than pumping our own fuel. Initial estimates indicate  
10 that a satellite station would save money in the long  
11 run. We've asked for more complete numbers and to  
12 consider this capital need in the fiscal year '19-'20  
13 budget.

14 Under new business, we welcomed the news that ANATs  
15 and South Carolina Department of Transportation and  
16 Anderson County Department of Transportation engineers  
17 were meeting on April 24th at Midway Presbyterian  
18 Church to begin the process of planning realignment and  
19 traffic circle and/or additional lanes with lights.  
20 Matt Hogan and I represented our county. There were at  
21 least ten engineers from Columbia who came in to walk,  
22 measure and photograph the Midway, Crestview and  
23 Harriet Circle intersections and the current -- and  
24 examine the current traffic problems that will be  
25 further exacerbated by adding another five hundred and  
26 thirty-plus houses to the neighborhood. Traffic  
27 frequently backs up one-half mile in each direction of  
28 Crestview on school mornings and again in the  
29 afternoons. Negotiating these intersections has become  
30 more and more dangerous. We look forward to remedying  
31 this situation within the next two to three years.

32 And that's the report from the Planning and Public  
33 Works Committee. Do my fellow committee members have  
34 anything to add?

35 CRAIG WOOTEN: I'll just comment that I  
36 was very encouraged on the -- the discussion we had on  
37 the Zoning Advisory Groups, I think so many times in  
38 government we're very good about putting something in  
39 place that addresses the nature of the issues at the  
40 time. Very rarely are we good at readjusting or taking  
41 things back as those issues get fixed. And with these  
42 Zoning Advisory Groups, when they were first initiated,  
43 I think it was exactly what we needed. But now, as  
44 we're farther along in that process, we needed to be a  
45 little bit more nimble and be able to exercise them  
46 when we needed them, but not always have them in place  
47 when we didn't. So that was something I was really  
48 encouraged about. And just talking about the satellite  
49 fueling station in the Wren area, it's just such a  
50 growing population up there. And I think it makes

1 sense to make sure that our agencies have the means to  
2 be up there in a cost-efficient way.

3 JIMMY DAVIS: Mr. Chair.

4 TOMMY DUNN: Mr. Davis.

5 JIMMY DAVIS: Yeah, I just want to echo  
6 the comments on the satellite fueling station for the  
7 Sheriff's Department. The Piedmont/Powdersville area,  
8 you know, first glance you may think that it would be  
9 just as cheap for us to go negotiate a good rate with  
10 QT or Spinx or whoever. But the savings truly is not  
11 there. And as we look forward to the future, we see a  
12 definite savings and a very good return on investment  
13 up there. And the most important thing is we keep  
14 people on patrol. We keep deputies on patrol in a fast  
15 growing area. Traffic is becoming an issue in  
16 Powdersville, especially, with the expansion on 153 and  
17 we really feel like that we need to support the  
18 Sheriff's Department all we can to keep their guys on  
19 patrol and not going back and forth trying to find  
20 fuel.

21 TOMMY DUNN: Thank you, Mr. Davis.

22 Thank you for that report, Ms. Wilson.

23 Moving on to Item number 19, report from the Shop  
24 Committee held on April 18, 2019. Chairman Davis.

25 JIMMY DAVIS: Thank you, Mr. Chair. The  
26 Shop Committee, for those that don't know, is the  
27 committee that was formed to discuss all matters  
28 relating to the new Fleet Services shop that the county  
29 is looking at building to consolidate all the different  
30 locations that we have. Mr. Stone is doing a fantastic  
31 job in Fleet Services and we want to get with the TTI  
32 property to have a really good place for our Fleet  
33 Services to go in a central location. At this last  
34 meeting, we talked a lot and we met with the folks from  
35 NAPA Integrated Business Solutions. What this group  
36 does, is they come into a shop facility and they help  
37 us by managing our inventory and we actually have just-  
38 in-time inventory. We pay for the inventory as we go  
39 to work on a vehicle and it gets charged out to a  
40 repair order. And we heard a very good presentation by  
41 the NAPA IBS folks and we're looking forward to them  
42 reporting back to us with some pricing of how the  
43 program would work for Anderson County if we should  
44 choose to go that route.

45 Secondly, we received an update on the building  
46 drawings itself and the building plans itself. Things  
47 have not been finalized and we certainly don't have any  
48 pricing in place or any quotes in place on the  
49 facility. But we feel like we're getting closer to  
50 that. That concludes my report on the Shop Committee.

1 TOMMY DUNN: Thank you, Chairman Davis.  
2 Moving on now to Item number 20, report from the  
3 Public Safety Committee. Chairman Graham.

4 RAY GRAHAM: Thank you, Mr. Chairman.  
5 As far as the -- you asked regulations as far as  
6 drones. We was fortunate to have Mr. James Cline from  
7 Aviation Safety Fast Team Program Manager to come and  
8 spend some time with us during this meeting. He  
9 basically gave us some information as far as what's the  
10 dos and don'ts. What can we as a county do. Naturally  
11 they're just like any other agency as far as enforcing  
12 some of the regulations that's in place. It kind of  
13 creates havoc among their group because it being such  
14 limited staff. We feel like we did make some headway  
15 on this. We are going to try to get some systems in  
16 place and possibly work with the Sheriff's Department  
17 and some of the community groups out there in that area  
18 that's having some major issues with the drones.  
19 Hopefully -- we definitely sense some encouragement  
20 back with some of the members of the community that was  
21 at the meeting to by all means get with their local  
22 neighbors and hopefully communicate with one another  
23 and see if they can determine where the actual problem  
24 issues are coming from, as far as what residents or  
25 whatever, and naturally report that back to the  
26 Sheriff's Department or to the county to kind of  
27 determine, you know, where can we go from here. We are  
28 further investigating as far as what options we have as  
29 a county to bring back to full council and hope to do  
30 so on a later date as far as what we can do as far as  
31 in support of a drone's use and also ensuring that the  
32 guidelines are being followed.

33 Also, we had a report from the Sheriff's Department  
34 as far as forensic lab staffing grant that was  
35 presented. Detective Miller, I know you was unable to  
36 attend that meeting, but if you want to brief council  
37 briefly as far as what this grant entails.

38 MICHAEL MILLER: I sure will. Mr. Chairman,  
39 members of council, I appreciate the opportunity to  
40 present this to you. The grant we've applied for is a  
41 burn formula just assistance grant through the South  
42 Carolina Department of Public Safety and that would  
43 require ten percent county match for any funding that  
44 we receive from them. The reason that we've applied  
45 for this is we've had a hundred and seventy-one percent  
46 increase in our caseload over the past six years. In  
47 addition to that increase in cases, those are not  
48 simple drug cases coming in anymore. We've had about a  
49 three-fold increase in the amount of individual  
50 analysis that's required to get these out. And what

1 that's done is it's taken our turnaround time from  
2 about forty-five days and it's pushed it out to almost  
3 four months. We've simply playing a numbers game here.  
4 Right now the Solicitor's Office has a mandate from  
5 Court Administration to have a six-month indictment for  
6 drug cases coming through. That six-month indictment  
7 is a special addendum that they were given. They're  
8 supposed to have them done within ninety days. And  
9 right now we just can't meet that demand with the  
10 staffing.

11 To give you an indication, Richland County does the  
12 same number of hard drug cases through the door that we  
13 do and they have five forensic chemists on the bench.  
14 Greenville County has three. Spartanburg County has  
15 two. And this does not even take into consideration  
16 our newest problem. Our newest problem is we are now  
17 having to take all plant material submissions into the  
18 laboratory for analysis. So in addition to what I just  
19 gave you, our caseload is about to double on top of  
20 that. So the reason we put in for this grant was to  
21 add to forensic scientists that could come in with  
22 experience and hopefully hit the ground running.

23 RAY GRAHAM: Thank you, sir. We did  
24 vote in Public Safety Committee to bring this back to  
25 full council with full support of the committee. And  
26 Mr. Chairman, I'd like to bring that back as a  
27 recommendation from Public Safety.

28 TOMMY DUNN: We have a motion from  
29 Public Safety. It doesn't need a second coming from  
30 committee. Any discussion? All in favor of the motion  
31 -- go ahead, Ms. Wilson.

32 CINDY WILSON: What Captain Miller says is  
33 so obviously -- it's apparent on all our streets and  
34 communities. From the poorest to the wealthiest  
35 communities, you've got drug issues everywhere. I've  
36 never seen such a pitiful situation as our county is  
37 in. And I understand it's nationwide. So my vote will  
38 be for this. Thank you.

39 TOMMY DUNN: Mr. Wooten.

40 CRAIG WOOTEN: And I also want to say,  
41 this was interesting to me and correct me if I'm wrong,  
42 that one of the reasons you're going to have the  
43 increase in testing of I guess the plant materials is  
44 because now we have a lot of commercial items that  
45 people are using and I guess there's state law that  
46 determines I guess level of -- with regards to  
47 marijuana and for prosecution you need to know where  
48 it's at.

49 MICHAEL MILLER: That's correct. What has  
50 happened is the South Carolina Industrial Hemp Act has

1 mandated that industrial hemp is now a legal product.  
2 We have to differentiate that particular strain of the  
3 marijuana plant from illegal marijuana. And that  
4 increases exponentially the amount of analysis time.  
5 It's also going to increase exponentially the number of  
6 cases we have to handle.

7 TOMMY DUNN: Anyone else?  
8 GRACIE FLOYD: Mr. Chair.  
9 TOMMY DUNN: Ms. Floyd.

10 GRACIE FLOYD: My question is once we do  
11 this are you going to follow up with what you've got?  
12 MICHAEL MILLER: Absolutely.

13 GRACIE FLOYD: Okay. My thing is there  
14 have been reports to the sheriff's office about things  
15 going on. Okay. And it didn't take a grant to figure  
16 out what it was or what was going on. These things  
17 were reported to the sheriff's office. When I say you,  
18 I don't mean you you. I meant you as an entity came  
19 out and talked beautifully, made a lot of promises, but  
20 absolutely nothing was done. Nothing. Okay. Now  
21 we're getting ready to apply for a grant that's going  
22 to help us do what?

23 MICHAEL MILLER: This grant is to help us  
24 analyze drug cases that are seized on the streets of  
25 Anderson County.

26 GRACIE FLOYD: Okay. All right. So the  
27 next time I call the sheriff's department and I say  
28 what I saw and I tell you what I smelled, and you come  
29 out, you gonna do something? I mean you gonna follow  
30 up?

31 MICHAEL MILLER: Yes, ma'am. Absolutely.

32 GRACIE FLOYD: I love you guys  
33 tremendously. And I think you do very well on your  
34 jobs. But if we can be frank and honest and truthful  
35 with each other, a lot of stuff didn't get done that  
36 could have gotten done. And it was done to me, so I  
37 know if it was done to me you probably did it to  
38 somebody else, too. But I'm in favor of you having  
39 everything that you need down to the bullet, but I'm  
40 also in favor of something being done once you've  
41 gotten these things done. Okay? Because it's rampant.  
42 It has gotten out of control.

43 MICHAEL MILLER: Yes, ma'am.

44 GRACIE FLOYD: But I love ya. I love ya.  
45 TOMMY DUNN: All in favor of the motion  
46 show of hands. Show the motion carries unanimously.  
47 Thank you, Captain Miller. Appreciate you.  
48 Moving on.

49 RAY GRAHAM: Thank you, Mr. Chairman.  
50 At this time, Miss Casey, who's going to do the report?

1 Excuse me. Major Vaughan. At this time we're going to  
2 get just an updated report as far as on the Detention  
3 Center, the Universal Mental Health Screening update  
4 and also the prerelease program introduction. And I'd  
5 encourage all council, if you have time to take some  
6 time to sit down with Casey and she can definitely go  
7 more in-depth as far as the milestones that they're  
8 reaching with the Criminal Justice Committee. Thank  
9 you.

10 MAJOR VAUGHAN: This is a great week for me  
11 to get up here and do this presentation because this  
12 week is National Corrections Officer Week. We're  
13 actually celebrating with our men and women who are in  
14 a facility who have to suffer through the same things  
15 of what I'm going to report to you guys.

16 Section 25-5-120 is the reason why I'm here today.  
17 Statutorily, I, as the leader of the detention  
18 facility, need to inform the council of the conditions  
19 of our facility itself. So that's why we're here  
20 today. We at the detention center serve all the  
21 smaller municipalities. We're the county hotel  
22 whenever law enforcement arrests someone.

23 In 2018 we participated in data collection  
24 statewide with other detention facilities and ranked  
25 number 4 in our capacity presentation percentage as far  
26 as overcrowding goes.

27 The slides that you guys can't -- you individuals  
28 can't see and hear and council can't see -- you guys  
29 can see it on your screen. Our average daily  
30 population, ADP is what we go by as far as reporting  
31 monthly of how many individuals on average we have in  
32 our facility. Several months we have reached over four  
33 hundred. We are rated -- our rated capacity is two  
34 fifty-seven. Our operational capacity is twenty  
35 percent less than that, which is two oh six. The total  
36 average daily population average for the year 2018,  
37 calendar year, not fiscal year, is three hundred  
38 ninety-one, which is a hundred and fifty-two percent of  
39 our rated capacity or a hundred and ninety percent of  
40 our operational capacity. With that we also have state  
41 trustees that go out and work with the litter crews and  
42 we send trustees to the animal shelter just to help  
43 with the animals there.

44 GRACIE FLOYD: Mr. Chairman.

45 TOMMY DUNN: Yes, ma'am.

46 GRACIE FLOYD: Point of order.

47 TOMMY DUNN: Yes, ma'am.

48 GRACIE FLOYD: Do we not have this  
49 information in our folders he's talking about?

50 TOMMY DUNN: No, uh-uh (negative). Go

1 ahead.

2 MAJOR VAUGHAN: We have inmate labor that  
3 participates with the animal shelter and also on our  
4 litter crews to help with the costs of the expenses  
5 that the county would incur. And our trustees and  
6 sentenced county inmates (end of audio) provided over  
7 on hundred fourteen thousand nine hundred eighty-six  
8 inmate work hours. Multiple that by minimum wage, it's  
9 eight hundred thirty-three dollars that they have saved  
10 the county.

11 Our annual inspections come by way of SCDC. They  
12 come in annually to give us -- to walk through. Also  
13 DHEC, which monitors our kitchen. And I'm going to  
14 brag and Corporal Swanky. Corporal Swanky does a  
15 fabulous job of keeping us an A rating in our kitchen,  
16 even though we have some issues with our facility.  
17 We're going to lose her by way of retirement at the end  
18 of the month. So we're going to miss Corporal Swanky.  
19 But also the State Fire Marshal comes in in concert  
20 with the South Carolina Department of Corrections.

21 Our maintenance costs that we have spent this year  
22 is two hundred and fifty-seven thousand five hundred  
23 and fifty-one dollars, and that excludes any type of  
24 contractual agreements that we have as far as  
25 exterminations or anything of that nature.

26 Based upon Robert Benfield and the Association of  
27 Counties, he has done a staffing analysis and it's  
28 always that we're a little behind. But we're  
29 continuing to build to get to the staffing levels that  
30 we need. He says we need to be at eighty-six and we  
31 want to continue to strive to be there. We're  
32 approximately sixteen below that now for our current  
33 staffing levels.

34 With our budget, it's been discussed with Brian  
35 Richardson at the -- with the county. We've got about  
36 a five hundred thousand dollar estimate on the roof of  
37 the detention facility. We've got three H -- five HVAC  
38 units that have reached the end of life. I'm hoping  
39 two lasts. So our needs are probably three this year,  
40 and a control board, which is pursuant to SCDC  
41 standards Section 1065 subsection E where we've got to  
42 have constant communication with those detainees that  
43 are in our facility that are intake sales. And they  
44 also allow us to open the mechanical doors.

45 During the fall of 2017, Sheriff McBride, when he  
46 came into office, requested assistance from the federal  
47 government. The National Institute of Corrections came  
48 in. We exchanged a lot of information. They did  
49 census data. They actually came and did a three-day  
50 onsite premise where in the fall of 2017 we had a town

1 hall meeting here. They give us nine phases to go  
2 through. They weren't here to tell us that we needed  
3 another a new facility, but also mapped out several  
4 things to include helping us in our criminal justice  
5 system to do better things. We have nine phases here.  
6 We recognize that our project needs some up-fitting.

7 Our needs assessment is the second phase. The  
8 needs assessment, I've got price quotes from twenty  
9 thousand to thirty thousand dollars, but we had someone  
10 on staff paid by -- with a regular salary that was able  
11 to complete that for us.

12 Phase Three is pre-architectural program  
13 development. That's kind of where we are at this point  
14 in time. We can only control what we can control, it's  
15 our innovation, and I'd like to thank council for  
16 investing in the criminal justice coordinating council,  
17 which was a recommendation from the NIC that we start  
18 this. This has been -- what we've tried to do is  
19 judiciously reduce the average daily population  
20 recidivism within our facility, would also improve  
21 individual and public safety outcomes. Through several  
22 programs and initiatives that we have started inside of  
23 our facility, we've been able to see those numbers come  
24 down as far as our daily population.

25 For the past -- the detention center population  
26 review board, which I'm the chairperson of, we have  
27 seen in the last five months, we have seen our numbers  
28 get from our benchmark, which is twenty percent being  
29 in our facility for less than a certain predetermined  
30 time by the Court Administration, for the last two  
31 months we have been below that benchmark of twenty  
32 percent; last month reaching eight percent on the  
33 misdemeanor felonies -- or misdemeanor, violation of  
34 probation time standards, to fourteen percent on our  
35 felony combination time standards, and this is a  
36 partnership with the Public Defender's Office, Mr.  
37 Miller and his drug lab and the Solicitor's Office. So  
38 we're actually getting in the same room talking about  
39 things. What we've also done is we started a mental  
40 health initiative, where we're trying to identify,  
41 intervene and treat the individuals who are coming  
42 through our intake.

43 From January the 14th of 2019 to April 30th of  
44 2019, two thousand one hundred and fifty-seven  
45 individuals have been screened as they have been  
46 brought to the Anderson County Detention Facility.  
47 Five hundred and ninety-seven of those twenty-one  
48 hundred have self-reported that they have some type of  
49 mental illness. Out of those five ninety-seven, a  
50 hundred and fifty-three has been assessed by the

1 Department of Mental Health, which has also partnered  
2 with the Anderson County Sheriff's Office Detention and  
3 has seen these individuals. And that's twenty-five  
4 percent of the referrals that they get. The difference  
5 in those numbers, some individuals could get out on a  
6 PR bond or not be there when the mental health  
7 representative is able to see them. Out of those  
8 hundred and fifty-three, eighty-six has been clinically  
9 diagnosed by Mental Health and started some type of  
10 treatment.

11 We've also developed a pre-entry release program to  
12 where we have -- what we're starting with is a -- and  
13 we just started it in April of 2019. We're starting  
14 with our sentenced inmates because mainly our trustees,  
15 because we know the date that they're going to get out  
16 mostly. However, our first individual that has been  
17 successfully entered into the program was paroled. We  
18 had less than three weeks, and with the partners that  
19 we have developed through Voc Rehab, South Carolina  
20 Works, Criminal Justice Coordinating Committee,  
21 Sheriff's Office, they were able to get this  
22 individual, once he got released after three weeks of  
23 making parole into a transitional house and get some  
24 type of employment started.

25 With that also we -- Sheriff McBride was big on  
26 getting the GED program reinstated in our facility.  
27 Due to our brick and mortar restraints, it takes  
28 individuals over a year to get their GED. But I'm  
29 going to successfully tell you that we've had six  
30 participants in the GED program from the trustee side.  
31 One didn't make it the first time, but is continuing  
32 and is going to get it. One was sent back to the  
33 Department of Corrections for other reasons. But my  
34 most celebrated point is, a month before an individual  
35 who turned sixty-four years old exited our facility, he  
36 got his GED and went back home.

37 That's pretty much in a nutshell.

38 TOMMY DUNN: Major Vaughan and Miss  
39 Casey, I just want to say we appreciate what all y'all  
40 do and what your service has done for the county and  
41 y'all's whole staff. I think it's a great idea. I  
42 know we're just now getting started or y'all are just  
43 now getting started. But I think we've got -- y'all  
44 are on the right direction, right road, and I really  
45 appreciate y'all hard work getting this thing. And  
46 especially with the budget constraints, I know have  
47 been tough. Y'all have done an outstanding job.  
48 You've got some great things here, not only on the  
49 mental health side, but also on the pre-release thing.  
50 I know sometimes people in the county in a position of

1 power sometimes, so called, don't like change. But any  
2 time this council can help facilitate or move things  
3 around don't hesitate to ask. Because we definitely  
4 want to help y'all just be very successful because this  
5 is, I think, going to be great for Anderson County.

6 MAJOR VAUGHAN: I would like to make one  
7 comment I failed to mention. As we're doing these  
8 initiatives, the Department of Mental Health in the  
9 Detention Center has done that with not adding any  
10 staff. So we're willing to jump in there, but it's  
11 very hard for the men and women in the facility to get  
12 these initiatives done without adding any staff.

13 TOMMY DUNN: Mr. Graham.

14 RAY GRAHAM: Thank you, Mr. Chairman.  
15 Why we're speaking detention, I definitely want to  
16 recognize Director Matheson. He is actually the  
17 Director of Detention and naturally Major Vaughan.  
18 Definitely thank you guys for all that y'all do as far  
19 as leading that facility. We all know as council  
20 members and also citizens that's taken time to go  
21 through the facility, we're in dire need of making some  
22 updates there. It literally is at the point where  
23 there's safety issues. But we definitely appreciate  
24 you guys working with what you're working with. Miss  
25 Casey, you have done a tremendous job on leading this  
26 council. The only other thing as far as from Public  
27 Safety Committee, Mr. Chairman, the committee did  
28 recommend that we designate a meeting date to discuss  
29 the detention facility, you know, what options we have  
30 as far as moving forward with building a new facility.  
31 We did set one date. We had some issues with trying to  
32 get some individuals there to come and speak and kind  
33 of give us some direction on that. Hopefully within  
34 the next week or so we will get that set up. And  
35 naturally it will be made available to all council.  
36 And definitely hope to see everyone there.

37 Again, Major, we greatly appreciate what you guys  
38 do.

39 MAJOR VAUGHAN: Thank y'all for your  
40 support.

41 TOMMY DUNN: Thank y'all.

42 BRETT SANDERS: Mr. Chairman?

43 TOMMY DUNN: Mr. Sanders.

44 BRETT SANDERS: Yeah, I'd like to thank  
45 Major Vaughan and Ms. Collins. I was excited about the  
46 Criminal Justice Coordinating Council. And I've seen  
47 the amount of work that goes into it. And it's like  
48 any good thing, based on what goes in is what comes  
49 out. And they have put a lot of work getting the right  
50 inputs in, the right data. And I'm exciting to see

1 that we're starting to see results from it. And just  
2 want to thank you all.

3 TOMMY DUNN: Thank y'all again.  
4 Appreciate you.

5 Moving on to Item number 21, road acceptance into  
6 the county inventory. Caledonia Subdivision Phase IV,  
7 all three of these roads are in that subdivision. Mr.  
8 Burns, do all of them meet the county requirements?

9 RUSTY BURNS: All meet the county  
10 standards and they've been inspected; yes, sir.

11 TOMMY DUNN: Do we have a motion to move  
12 these three roads into the county subdivision? They're  
13 in District 6.

14 JIMMY DAVIS: So moved.  
15 TOMMY DUNN: Motion by Mr. Davis.  
16 Second Ms. Wilson. Are there any discussion? All in  
17 favor of the motion show of hands. Opposed like sign.  
18 Show the motion carries unanimously.

19 Moving on, requests by council members. I'll start  
20 with Mr. Davis. Do you have any?

21 JIMMY DAVIS: Yes, sir, Mr. Chairman.  
22 I'd like to make all of these in the form of -- I just  
23 have two and I'll make them in the form of one motion  
24 if I can.

25 TOMMY DUNN: You can. Yes, sir.  
26 JIMMY DAVIS: District 6 recreational  
27 fund, I'm like to appropriate five hundred dollars to  
28 the Cancer Association of Anderson, and five hundred  
29 dollars to Safe Harbor. And I make that in the form of  
30 a motion.

31 TOMMY DUNN: Have a motion by Mr. Davis;  
32 second by Ms. Wilson. Any discussion? All in favor of  
33 the motion show of hands. Opposed like sign. Show the  
34 motion carries unanimously. Anything else, Mr. Davis?

35 JIMMY DAVIS: That's it.  
36 TOMMY DUNN: Mr. Sanders?  
37 BRETT SANDERS: Yes. I've got several I'd  
38 like to also put in the form of one motion. The  
39 Anderson Jets Track Club, I'd like to do five hundred;  
40 the Cancer Association of Anderson, five hundred; Safe  
41 Harbor, five hundred; the Human Relations Council, the  
42 amount of one thousand.

43 TOMMY DUNN: We have a motion by Mr.  
44 Sanders. Have a second?

45 RAY GRAHAM: Second.  
46 TOMMY DUNN: Second Ms. Wilson. Any  
47 discussion? All in favor of the motion show of hands.  
48 All opposed like sign. Show the motion carries  
49 unanimously. Ms. Floyd, do you have any?

50 GRACIE FLOYD: Yes. Mr. Chairman, please,

1 may I come back after ---  
2 TOMMY DUNN: Yes, ma'am.  
3 GRACIE FLOYD: Thank you.  
4 TOMMY DUNN: Ms. Wilson? Do you have  
5 any?  
6 CINDY WILSON: (Inaudible.)  
7 TOMMY DUNN: Okay. Thank you. Mr.  
8 Wooten, do you have any?  
9 CRAIG WOOTEN: Not at this time.  
10 TOMMY DUNN: Thank you. Mr. Graham, do  
11 you have any?  
12 RAY GRAHAM: Yes. Thank you, Mr.  
13 Chairman. I'd like to put in the form of a motion, one  
14 thousand one hundred eighty-six dollars and fifty-four  
15 cents to go toward a PARD Grant that Parker Bowie  
16 Sports Complex had received. And this is basically to  
17 assist in part of the matching funds as far as on that  
18 side on that. This is basically making this park ADA  
19 accessible. This actually will be the second park in  
20 Anderson County that is actually ADA accessible.  
21 They're right at about ninety-nine percent complete on  
22 that. And hopefully within the next few months they'll  
23 get complete a hundred percent ADA accessible as far as  
24 that entire facility down there. So we're definitely  
25 proud of that. And I bring that in the form of a  
26 motion.  
27 TOMMY DUNN: Have a motion by Mr.  
28 Graham; second Ms. Wilson. Any further discussion?  
29 All in favor of the motion show of hands. Opposed like  
30 sign? Show the motion carries unanimously.  
31 Ms. Floyd, you ready?  
32 GRACIE FLOYD: Yes. I sat down and had a  
33 long talk with the directors, let's call them that, of  
34 the Anderson Jets Track Club. The council as a whole  
35 has given very little money to this recreational  
36 activity. And I was thinking that maybe we don't  
37 understand what this is. These are your kids all over  
38 your district and my district that work out in the hot  
39 sun to -- in these different track meets to quality. A  
40 lot of these kids grew up in that track club. They're  
41 sixteen and seventeen, eighteen years old. I don't  
42 think they're eighteen. But they're winning. And then  
43 later on in life they become track stars. But I don't  
44 think -- I think we need to take another look at this.  
45 In the past I have been funding the whole thing because  
46 I think it's worthwhile. But I've gotten very little  
47 help. This year I don't have as many kids. Well, last  
48 year I started funding my own kids because I can't do  
49 it all, even though one of the council members told her  
50 that this council member thought that Gracie Floyd took

1 care of this. Gracie Floyd doesn't take care of your  
2 problems and your people. She takes care of her own  
3 people. But if something is worthwhile, I try to help  
4 the children.

5 This money that you're giving out, it still says  
6 it's recreational funds. You can change the name, but  
7 until you change the ordinance, it is still a  
8 recreational fund and the money goes for rec. Why?  
9 Because we don't have a recreational facility in the  
10 county. They have it in the city. But we do not have  
11 one in the county. So to offset this, money was  
12 provided in 1940 or 1950, money was provided by that  
13 council to take care of these people that need  
14 activities. The seniors, the young people, the people  
15 period. So it's good to give money to the Cancer  
16 Society and it's good to give money to Safe Harbor, but  
17 it's not recreational funds. But I told her that I  
18 would speak on her behalf to this. If they can't get  
19 the money then the children won't be doing anything.  
20 Or they'll have to work very, very hard to raise the  
21 money.

22 District 2, I think I only have maybe two or three  
23 kids running this year. District 2 will proudly  
24 allocate five hundred dollars to that entity. It may  
25 be that maybe my kids will only get to run, but yours  
26 won't because you do not support them. But I thank you  
27 for listening. Mr. Wooten, I really thank you for your  
28 attention. That's what I have to say. And that's what  
29 I'm doing today. I'm allocating five hundred dollars  
30 from District 2's recreational fund to the Anderson  
31 Track Club.

32 TOMMY DUNN: We have a motion Ms. Floyd;  
33 second Ms. Wilson. Any further discussion? All in  
34 favor of the motion show of hands. Opposed like sign.  
35 Show the motion carries unanimously. Anything else,  
36 Ms. Floyd?

37 GRACIE FLOYD: No. Have we gone over  
38 that? Did I fall asleep?

39 TOMMY DUNN: I think it's just for  
40 information.

41 GRACIE FLOYD: What kind of information?

42 TOMMY DUNN: If I'm not -- it's just  
43 laying here on the desk. This might be open positions  
44 in the county that's not been filled.

45 GRACIE FLOYD: You're kidding.

46 TOMMY DUNN: I'm not a hundred percent  
47 sure about that, but I'm thinking I'm right about that.

48 GRACIE FLOYD: Thank you.

49 TOMMY DUNN: From District 5's account  
50 -- and just for the record, account name changed last

1 year in the budget ordinances. So it has changed.

2 District 5's account, we would like to appropriate  
3 a thousand dollars for the Human Relations Council;  
4 five hundred dollars to Anderson Jets Track Club. And  
5 I think District 5 has given money to that in the past.

6 GRACIE FLOYD: You have.

7 TOMMY DUNN: I put that in the form of a  
8 motion. Second Ms. Wilson. Any discussion? All in  
9 favor of the motion show of hands. Opposed like sign.  
10 Show the motion carries unanimously.

11 Moving on to Administrator's report.

12 RUSTY BURNS: Nothing at this time, Mr.  
13 Chairman.

14 TOMMY DUNN: Moving on to citizens  
15 comments. When Mr. Harmon calls your name, please  
16 state your name and district again for the record. You  
17 have three minutes. Please address the chair. Thank  
18 you.

19 LEON HARMON: Mr. Chairman, we have one  
20 citizen signed up. Elizabeth Fant.

21 ELIZABETH FANT: Elizabeth Fant, District 3.  
22 If you haven't seen the interview that Mr. Wilson did  
23 with Rusty Burns on Facebook, you need to read it or  
24 see it. Rusty is very shy but he did a great job.  
25 There are a lot of great things going on in Anderson  
26 County. And I'm proud to see finally that that  
27 Facebook site is being used like it needs to be.  
28 You've got to toot your own horn sometimes.

29 I went to see a movie not long ago called *The Best*  
30 *Enemies*. It's a story of Durham/Chapel Hill where Ms.  
31 Atwater, African American Woman, was basically against  
32 a man named Mr. Ellis who was head of the Ku Klux Klan  
33 there. Started out as Ms. Atwater trying to help some  
34 of her people to get some justice in their housing  
35 where the slum lords just would not build toilets; no  
36 heat and whatever. It's a wonderful story. If you get  
37 a chance and it's still playing, you need to go see it.  
38 It'll make your heart do proud. And you'll know that  
39 finally in America we've realized that we're all blood,  
40 same color.

41 Government's main job should be safety. Safety  
42 with the Sheriff's Department, safe water to drink,  
43 safe food at the farmer's market, safe roads. We've  
44 got a real problem with infrastructure right now.  
45 We've had three years of mega rains. We've got  
46 washouts. Williamston particularly. Not only Minor  
47 Street, but there are four other places where the roads  
48 are just giving way. In Belton I know of two  
49 sinkholes. We can't just spend money on recreation and  
50 some of these other things without fixing our

1 infrastructure. And we're going to be in a world of  
2 hurt if we don't really start looking at that. (Mic  
3 cutting out) that's great. I noticed that the  
4 Salvation Army has a new homeless shelter. That's  
5 wonderful. We need to -- you know, just by the grace  
6 of God, you're sitting where you are and I'm sitting  
7 where I am. And just one act of something that happens  
8 in your life could change completely and you would be  
9 swapping with that person on the other side. And we  
10 need to be helping each other.

11 TOMMY DUNN: Mr. Harmon.

12 LEON HARMON: No one else is signed up,  
13 Mr. Chairman.

14 TOMMY DUNN: Thank you, Mr. Harmon. I'd  
15 like to take this time -- I know one troop left.  
16 Another scout troop, I believe, snuck in. I want to  
17 welcome y'all here and thank y'all for being here. Is  
18 it Troop 314? Appreciate y'all being here. Hope we  
19 didn't bore you too much tonight. Thank y'all.

20 Now, comments from council members. Mr. Davis.

21 JIMMY DAVIS: Thank you, Mr. Chair. I  
22 believe my battery is about to go dead. Just real  
23 quick, I put one of these letters to each council  
24 member to kind of let you know what's going on in  
25 District 6 as we look forward to having Envision 6  
26 Workshops that we're finally getting around to getting  
27 the ball rolling on some planning in District 6. But  
28 most importantly I'd like to thank county staff, Mr.  
29 Burns, Dr. Parkey and Ms. Boyd for helping me get to  
30 make this possible. And I'll ask for your thoughts and  
31 your prayers as we go through this process. But  
32 District 6 is continuing to grow and I look forward to  
33 planning for the future. Thank you.

34 TOMMY DUNN: Thank you. Mr. Sanders.

35 BRETT SANDERS: Yes, sir. I would just  
36 like to say something on behalf of Veterans Park in  
37 Pendleton. We had a company step up and volunteer.  
38 And not only from that district but we had six people  
39 or six companies contribute materials, time, employees  
40 and out of those six people, three of them were from  
41 other districts. So it excited me to see people get  
42 involved, not just for their district but to care about  
43 the community as a whole. And I'd just like to thank  
44 Boulevard Landscape, Stick Equipment, Haley  
45 Landscaping, American Concrete, Mist Spray Solutions  
46 for coming out and donating materials and time. And I  
47 think they did a great job. And we worked hard. So  
48 thank you.

49 TOMMY DUNN: Thank you, Mr. Sanders.  
50 District 5 is always willing to look out for District 4

1 and try to do our part. Ms. Floyd.

2 GRACIE FLOYD: First of all, I want to  
3 commend those two little fellows down there in the  
4 audience. They came in -- I want to commend those two  
5 little fellows down in the audience. You came in, you  
6 sat and you listened. You make your mother proud of  
7 you. And you stayed to the bitter end. You're going  
8 to grow up to be fine young men because you're being  
9 trained now. And come back any time. Okay?

10 I'm still asking for written minutes from the  
11 different committee meetings. And please don't talk  
12 about how much paper it takes. We've been through --  
13 yeah, we've been through that, what you're saying, a  
14 long time ago. It takes a lot of paper. We know that.  
15 But if you're going to follow the Roberts Rules of  
16 Order, it dictates that you have minutes, written  
17 minutes that you can refer back to. And I'm still  
18 asking for that.

19 We're starting the budget procedure and that's  
20 going to take a while. And I understand we have a  
21 meeting tomorrow at 11:30. I know a lot of you work  
22 and you can't make it, but you should try if you're not  
23 working. And we have one on Monday night. But anyway,  
24 that's the budget meeting.

25 About the rec thing. Yes, the name was changed  
26 last budget year, but that doesn't make any difference.  
27 The ordinance reads what is supposed to be done with  
28 that recreational money. You cannot change that  
29 ordinance by just saying we're going to change it. It  
30 needs three votes to change it. So as far as I'm  
31 concerned, the -- as far as I'm concerned, it's still  
32 active and we still need to adhere to that. You can't  
33 choose the policies, the rules, the regulations and the  
34 laws that you're going to follow. You follow them all  
35 or you don't follow any of them.

36 Everyone is doing a good job. I know we said this  
37 person is doing a good job. They're all, from what I  
38 went through today and what I saw today, all are doing  
39 a good job. And I am so proud of our people. One  
40 question I asked each one of them was, do you like your  
41 job? Are you happy in your job? And every last one of  
42 them said yes. They said, well, sometimes it's a lot  
43 of hassle, but I like it. This is what I want to do.  
44 And I thought that was very, very commendable.

45 I'm looking forward to this year's budget. I can't  
46 wait for us to get it right. Thank you.

47 TOMMY DUNN: Mr. Graham?

48 RAY GRAHAM: Thank you, Mr. Chairman.  
49 Earlier when we was talking about CJCC, I know he don't  
50 like recognition, but Mr. Burns was very instrumental

1 in helping get this off the ground and get going, as  
2 well. As we look back, especially seeing all the time  
3 and hours that you guys have put into this, I mean it  
4 is going to be a tremendous asset to Anderson County.  
5 Definitely think it's going to move the correction side  
6 forward as far as what we're able to offer, and  
7 hopefully, naturally, reduce the recidivism. But I  
8 definitely want to mention and thank Mr. Burns for all  
9 his work and support on that program, as well.

10 One other thing. Since I've been on council on  
11 budget years, I hear the same thing of being criticized  
12 for not attending Ms. Floyd's meetings. Ms. Floyd, I  
13 didn't know you had the meetings today until a few  
14 minutes ago. So I apologize not attending your  
15 meeting. I think I mentioned ---

16 GRACIE FLOYD: We're going to have it  
17 another day.

18 RAY GRAHAM: It's my time. But I  
19 apologize for not attending that. I definitely  
20 appreciate all council's hard work in meeting with all  
21 of our department heads, all the different departments.  
22 You know this is a tremendous budget that we as a  
23 county council has go to basically step up and  
24 determine what is the true needs in Anderson County to  
25 move it forward and how can we support that? How can  
26 we take care of our citizens by maintaining the tax  
27 base that we're already at? Where can we save money  
28 for our citizens? Where can we save money for our  
29 county? And how can we continue to grow our county?  
30 And when I say grow that does not mean that we need to  
31 add personnel. We need to add, you know, all the bells  
32 and whistles. It means just growth in general as far  
33 as the county. I'm definitely proud to say I'm on  
34 county council and it has been a true honor to  
35 represent Anderson County and just sit back and watch,  
36 you know, some of the great strikes that the county has  
37 made. It's not through these council members. It's  
38 through our department heads. It's through our leaders  
39 in the county. It's through our employees, from the  
40 bottom all the way to the top, and you can determine  
41 what's the bottom and which is the top. I guarantee  
42 you it's the one you need today that's going to be at  
43 the top. It might be something minute that they do as  
44 far as a job function, but if that need is what you're  
45 needing today, they're at the top today. So I mean we  
46 definitely appreciate every one of them. And  
47 definitely hope and pray that as we go through this  
48 budget we can meet the county's needs and make the  
49 correct decisions on that. Thank you, Mr. Chairman.

50 TOMMY DUNN: Thank you. Mr. Wooten.

1           CRAIG WOOTEN:           Yes. I just want to make  
2 one comment in regards to so much of the time I'm so  
3 encouraged when people pay attention to county  
4 operations as a whole. But most people are busy in  
5 life. You know, they're going to work, they're going  
6 back and forth. They're dealing with kids, you know,  
7 family. And they just expect things to work. But the  
8 instant that they need something they reach out in sort  
9 of a personal nature and I had a constituent call me  
10 today and she complimented with the highest regard to  
11 Ms. Lacey Croegear that when she talked with her that  
12 her public relation skills, her discerning ability to  
13 get to the point and find the answer was just of the  
14 utmost. And that's a reflection on us because a lot of  
15 times Lacey is the first person they call. And so I  
16 just wanted to thank you for that. And I always sort  
17 of say if one person compliments, there's probably  
18 twenty people who are silently impressed. And I really  
19 appreciate that.

20           TOMMY DUNN:           Thank you, Mr. Wooten.  
21           Ms. Wilson?

22           CINDY WILSON:           I'll reiterate what Mr.  
23 Wooten has said. We're very well represented by Ms.  
24 Croegaert. She's very professional, very thorough, and  
25 treats us all with the utmost courtesy. So we're very  
26 blessed to have her.

27           And I did want to point out that I've instructed  
28 Ms. Green in the past to please come to me first of  
29 July for funds. District 7 has usually provided funds,  
30 but by this time of the year District 7 is out of  
31 funds. And the track club is a wonderful program. I  
32 don't know how many people from my district are in it  
33 now, but is very supportable and very helpful about  
34 like the Cavaliers are. It's a good program for young  
35 folks.

36           And one thing that we need to be reminded **of**, our  
37 Planning Department and Development Standard Zoning,  
38 they have provided for us an incredible program coming  
39 to the Civic Center June 14th, Mr. Randall Arendt, he's  
40 world renowned for conservation-minded development.  
41 And it's more than just squeezing the max of dwellings  
42 on an acre, but it's how to do it with respect to the  
43 ground and to the community and having a very happy  
44 place to stay. And it's for long-term type use. So  
45 I'm looking really forward. I'm going to get hold of a  
46 lot of developers that are out in my area and people to  
47 come support that. A lot of good things happening in  
48 our county. Thank you.

49           TOMMY DUNN:           Thank you, Ms. Wilson.  
50           I want to say I look forward to the budget process.

1 I'm very encouraged that many council members have  
2 already started doing things. We've got a long way to  
3 go. As one councilman told me today, it always works  
4 itself out with hard work and we'll get there. I'm  
5 looking forward to leading the meeting tomorrow at  
6 11:30. We'll have a meeting Monday night, workshop.  
7 There will be many more. And also Monday night will be  
8 first reading, title only, on the budget.  
9 Appreciate y'all very much. Be dismissed.

10  
11

**(MEETING ADJOURNED AT 8:05 P.M.)**