AGENDA
ANDERSON COUNTY COUNCIL
July 16, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:
2. RESOLUTIONS/PROCLAMATIONS:
   a. 2019-029: A resolution to honor and recognize Honea Path First Baptist Church on their 150th year anniversary. Ms. M. Cindy Wilson (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
July 16, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:
2. INVOCATION AND PLEDGE OF ALLEGIANCE: Ms. M. Cindy Wilson
3. APPROVAL OF MINUTES: June 18, 2019
4. CITIZENS COMMENTS: Agenda Matters only
5. ORDINANCE THIRD READING:
   a. 2019-019: An ordinance amending Section 55-38 of the Code of Ordinances, Anderson County, South Carolina regarding retiree insurance so as to make this code section consistent with the Benefit Plan Document. PUBLIC HEARING-NO TIME LIMITS Ms. Rita Davis (allotted 5 minutes)

   b. 2019-020: An ordinance to amend Section 66-126 of the Code of Ordinances, Anderson County, South Carolina so as to delete Summer Adjustments from the Sewer Ordinance. PUBLIC HEARING-NO TIME LIMITS Ms. Rita Davis (allotted 5 minutes)

   c. 2019-024: An ordinance (1) authorizing pursuant to Title 12, Chapter 33 of the Code of Laws of South Carolina 1976, as amended, the execution and delivery of a Fee-in-Lieu of Ad Valorem Taxes Agreement, by and between Anderson County, South Carolina and Anderson Industries, LLC, as sponsor, and one or more existing or to-be formed or acquired subsidiaries, or affiliated or related entities and certain sponsor affiliates, to provide for a Fee-in-Lieu of Ad Valorem Taxes incentive; (2) authorizing the receipt and Administration of State Grant for the benefit of the project; and (3) other related matters. (Project Snake) PUBLIC HEARING-NO TIME LIMITS Mr. Burris Nelson (allotted 5 minutes)

6. ORDINANCE SECOND READING:
   a. 2019-025: An ordinance imposing a prohibition on certain motor vehicle traffic on Ballard Road (C-06-0041), (District 7) Mr. Rusty Burns (allotted 5 minutes)

   b. 2019-026: An ordinance imposing a prohibition on certain motor vehicle traffic on Camelot Forest (C-18-0012), (District 3, District 7) Mr. Rusty Burns (allotted 5 minutes)

   c. 2019-027: An ordinance imposing a prohibition on certain motor vehicle traffic on Murphy Road (C-07-0010), (District 7) Mr. Rusty Burns (allotted 5 minutes)

   d. 2019-028: An ordinance imposing a prohibition on certain motor vehicle traffic on Stoneybrook Road (C-01-0170), (District 7) Mr. Rusty Burns (allotted 5 minutes)
7. ORDINANCE FIRST READING:
   a. 2019-030: An ordinance amending Ordinance #99-004, The Anderson County Zoning Ordinance, as
      adopted July 20, 1999, by amending certain sections of the Zoning Ordinance text, specifically Chapter 70,
      Article 4, Chapter 70, Article 9, Section 5.2 and 5.3, and Chapter 70, Article 10, Section 2 to reconstitute the
      Zoning Advisory Groups.
      Dr. Jeff Parkey (allotted 5 minutes)

   b. 2019-031: An ordinance to amend Section 59-23 of the Code of Ordinances, Anderson County, South
      Carolina.
      Mr. Rusty Burns (allotted 5 minutes)

8. RESOLUTIONS: none

9. REPORT FROM PUBLIC SAFETY COMMITTEE HELD JULY 8, 2019:
   3. CJCC Update
   4. Radio Request Approval
   5. Update on Radio Program
   6. Morgue Update and Request
   7. Update on EMS:
      a. Addition of (2) new units
      b. Updated Contracts for 2 new units
      c. Discussion on Medical Control and possible changes
      d. Upcoming MCI Drill, October 19, 2019

10. REPORT FROM FINANCE COMMITTEE HELD JULY 12, 2019
    3. Bid #19-060 Green Pond Landing Phase 11 Improvements
    4. Capitalization Threshold Discussion

11. EXECUTIVE SESSION:
    a. Contractual Matters involving Voter Registration and Elections

12. APPOINTMENTS: none

13. REQUESTS BY COUNCIL:
    All Districts (14 minutes)
    Anderson Area YMCA - D1
    Anderson Jets Track Club - D3
    Belton Area Museum - D3
    Big Water Marina - D3
    Crescent High School Anglers - D3
    Homeland Park Fire Dept. - D3
    Leverette - Thomas American Legion Post #44 - D3
    Townville Recreation Department - D4
    Town of Honea Path Recreation Department - D7
    Anderson Arts Center - All Districts
    Anderson Lights of Hope - All Districts
    Tackling the Streets - All Districts
    Widows Watchmen Ministries - All Districts

14. ADMINISTRATORS REPORT:
    (allotted 2 minutes)
    a. Building and Codes Report
    b. Transfers
    c. Sheriff’s Report

15. CITIZENS COMMENTS:

16. REMARKS FROM COUNCIL:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or
procedures in order to participate in this program, service or activity please contact the office of the program,
service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.
A RESOLUTION TO HONOR AND RECOGNIZE HONEA PATH FIRST BAPTIST CHURCH ON THEIR 150th YEAR ANNIVERSARY; AND OTHER MATTERS RELATING THERETO.

Whereas, the Honea Path First Baptist Church was organized on May 7, 1869 with nineteen charter members attending church meetings in the school house. On May 8, 1869, A.C. Stepp was elected as the first pastor of Honea Path First Baptist Church; and,

Whereas, on December 11, 1869 a motion was made to build a house of worship. On July 10, 1870 two lots were purchased and building began for the church. It was a simple structure made of wood, with two entrances and a steeple. This church was used for 35 years until a new church was built; and,

Whereas, the new church was built in 1905-1906 during the pastorate of Dr. J.W. Perry. The church cost $9,000 to build, and included a seating capacity in the main auditorium for 350 people. It displayed beautiful stained glass windows that were donated by families as memorials for loved ones. During the construction of the church the first parsonage was also built using the wood from the old church. The first sermon in the new church was held in January 1906; and,

Whereas, Honea Path First Baptist Church continued to renovate throughout the years adding an annex in 1940, a new educational wing in 1952, an auditorium in 1958, a new fellowship hall in 1985, a bus and picnic shelter and a playground in 1990. In 1995, the sanctuary and vestibule were renovated and decorated; and,

Whereas, May 5, 1969, marked the centennial of the church but the congregation delayed their celebration until October 12, 1969 after Rev. Law M. Mobley became the new pastor; and

Whereas, in 1994 the church celebrated its 125th year anniversary; and,

Whereas, Honea Path First Baptist Church has a long history of providing support and care for missions beginning in 1878 through the present. In 2001, the church was ranked in the top fifty churches in South Carolina to provide gifts to the Annie Armstrong Offering for Home Missions; and,

Whereas, Honea Path First Baptist Church began with 19 charter members and has grown to a membership of 902; and,

Whereas, The Anderson County Council is pleased to congratulate the Honea Path First Baptist Church on their 150 year anniversary. We are pleased to honor Honea Path First Baptist Church for their contributions to the Honea Path community and throughout Anderson County. We salute your efforts to continue to minister to the needs of others; and,

RESOLVED in meeting duly assembled this 16th day of July, 2019.

FOR ANDERSON COUNTY:

__________________________  ____________________________
Tommy Dunn, Chairman  M. Cindy Wilson
County Council  District Seven

ATTEST:

__________________________  ____________________________
Rusty Burns  Lacey A. Croegaert
County Administrator  Clerk to Council
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
JUNE 18, 2019  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GRACIE FLOYD  
RAY GRAHAM  
CRAIG WOOTEN  
JIMMY DAVIS  
BRETT SANDERS  
M. CINDY WILSON  

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT
TOMMY DUNN: ... I’d ask that we rise for our invocation and pledge of allegiance. Before we get into that, though, if I may ask some indulgence. Want to welcome everyone here tonight. Thank y’all for coming. At this time I’d like to ask us to bow our heads and have a moment of silence. Dr. Ronnie Booth lost his father this past week. Steve Newton lost his father this past week. Captain Ross Brown lost his father. Give a moment of silence, our thoughts for them and their families.

TOMMY DUNN: Amen. We’ll have Councilman Davis lead us in invocation and pledge of allegiance, please.

JIMMY DAVIS: Let us all bow our heads.

INVOCATION AND PLEDGE OF ALLEGIANCE BY JIMMY DAVIS

TOMMY DUNN: At this time we’ll move on to Item number 3, approval of minutes of the May 21, 2019 meeting. Are there any corrections to be made to those minutes? Huh? I’m sorry. I should have on my glasses. I didn’t bring that far enough ahead for some reason. Sorry. The minutes for the June 4th meeting and the May 21st meeting is not -- haven’t been received yet to be voted on. Thank you, Ms. Wilson, for pointing that out.

Moving on now to citizens comments. When Mr. Harmon calls your name, please, for the record, state your name and district. You have three minutes. Address the chair, please. First go-around will be on items pertaining on the agenda items only, please. Mr. Harmon.

LEON HARMON: Mr. Chairman, we have one speaker signed up. Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. I’m speaking mostly on the Anderson County Sheriff’s Office monthly report. I understand that over the weekend, from Sunday to Monday, I think we picked up fifty-eight inmates overnight. I don’t know how the Sheriff’s Department is able to do what they do with what we’ve got going on. Somehow another the fines and the fees, the penalties, have got to equal out where the people who are responsible for the crime or the deed or the throwing out of trash, whatever it is, are the ones that are responsible for fixing the same. According to the budget, too, just looking at like the Civic Center, money that comes into the Civic Center, that’s well and good. But when you have the fair that comes and the fair in times past has ruined the parking facilities and leaving it to where we have to then, again, spend money to fix it, we’re not being very equitable with what we charge. I don’t know what y’all are going to do with the road fee Tax, how that’s going to work out, but I did go to a meeting last night where amounts of money that are coming in on the gas tax are phenomenal and it doesn’t look like that money is equitably
getting back to counties. I have a lot of stories to tell in
the last couple of weeks about DOT and what they’re doing and
not doing, but essentially they were trimming some trees,
saplings, alongside of the road so that one driveway could see
out. There were four employees who spent five hours, did
piddling squat, and then not only that, when they left, on the
other side of the road where they did take -- I could see one
sapling that they had taken down. They also took down the
signage that was there and crumpled it up like a tin can. So
no matter what your position is in the county, whether you are
in personal business, whether you are employed by the county,
whatever it is your job -- I don’t know why this is going in
and out -- everybody needs to do their very best in the work
that they can do and not just consider it a job and banking
hours. And management needs to do a better job with people
they have to make sure that they do the job correctly.

LEON HARMON: No one else is signed up,
Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on now next on Item number 5, discussion of housing
situation in District 2. Ms. Floyd.

GRACIE FLOYD: Thank you. Friday I got
the chance to go out and look at the housing situation. This
is my new mic. I got a chance to go out and look at the
houses. After finding out that in my district, which is
District 2, I had seventy-seven dilapidated houses just in my
district. Thank you. Just in my district. The breakdown was
something like, in District 1 there were five houses needed to
go. In District 2, seventy-seven. That’s two sevens; seven
seven. District 3 had fourteen. District 4 had thirteen.
District 5 had twenty-six. District 6 had six. District 7
has three. I was heartbroken. I knew it was a lot. Because
what is now my district, if you think about it, it used to be
Anderson County’s biggest district. Long time ago I moved in
here in 1968 and going up 81 was nothing but trees. But
District 2 there are seven seven dilapidated, burned down, no
good houses. I kept getting complaints about one, so I pulled
together a crew consisting of Holt Hopkins, Barry Holcombe and
Greg Wilson. We went to -- I wanted to see the one that I
just kept getting complaints about and look at some others.
And then I got this bright idea, I want to show you. They say
pictures are better than a thousand words. I’m going to show
you a thousand words right now. I asked Mr. Greg Wilson, who
took the videos for us to look at it and go with me. And I
didn’t know Holt was going to be here tonight, but I’m very
glad that you’re here, Holt, because I want you to jump in,
please. I want you to see what I have in my district. Okay.

VIDEO PRESENTATION

GRACIE FLOYD: As we go through these --
it’s only three minutes. You don’t have to worry about it
being too long. But I want you to see what people are living
around, what is in some of the communities, and tell me how
you would like to live next door.

This is one. Is this the one we came up on ... I had a
man who lives in this area who has been calling me asking for
something to be done about the house with the burned down
trailer house. Okay. This is the one that we came up on,
too, Greg; is it not? Okay. Do you see the house next door?
How would you like -- yeah. Yes, that’s right. There appear
to be people living down in that -- in the bottom of that
house right there. It appeared that somebody was in this
house, too. Got the cardboard on the window. These are
houses in neighborhood. I should have said neighborhoods.
There’s one house we went to that when they saw us coming the
person who was supposed to be at the house -- that one. Yeah,
look at this one real good. She kept yelling, get out of my
yard, get out of my yard. And we got out. I got a story on
how this house got burned the way it was. But the man who
lived in this neighborhood tells me that there are constantly
people around there. They come as early as four o’clock in
the morning and they take care of business down there. And
I’m sure that most of you know what I’m talking about, about
taking care of business. They do it in the morning. They
come in with their backpacks. They come in and they sit there
all day long while traffic slows down in front of the houses.

I talked with the sheriff and he looked at our list. And
he said that if these houses were torn down it would help him
a lot. Because he’s having a different kind of problem with
them. What I’m having is neighborhood community type
situations. Now, I have seventy-seven of these. Some say,
oh, that’s not too bad. Did you see one that was not too bad?
All of them were bad. If I had to live next door to them, I
would be raising sand. And I would be jumping up and down,
and you would be, too. Because we’re better than that. We
have to help others who are living among trash like this. We
have to work to help them have a quality life, a life where
they can raise their kids. I understand that there was a man
at one of those burned houses that stopped a kid going to the
school bus to try to sell him some stuff to take to school
with him. That’s bad.

In this year’s budget, I’ve asked for more money. I
wanted a hundred and fifty thousand dollars. We had fifty
thousand in there. But fifty thousand divided by seven equals
-- my brain people up here says it’s about seven thousand
dollars. And it takes what, ten thousand now? Huh?
Seventeen. Excuse me. It takes seventeen thousand dollars to
tear down one house. I know what you -- it takes seven to
ten. Excuse me. Seven to ten thousand dollars to tear down
one house. But the fifty thousand dollars that we put in the
budget just wasn’t going to be enough. I’m hoping -- I’m
asking for a change. I'm asking for more money to be put in the budget to help us clean up our districts. We have some district, like 6 and 1, that aren't doing too bad at all. But seventy-seven in one district, that's just too much. That's too much.

    My request to the budget people is I want a hundred and fifty thousand. But right now, at this point, I will take anything other than fifty thousand dollars because fifty thousand dollars won't even get me started. It won't get us started.

    And for that, Mr. Chairman, I thank you.

TOMMY DUNN: Yes, ma'am.

Moving on to Item number 6, Ordinance third reading of the budget. Do we have a motion to put this on the floor for discussion? Mr. Davis?

JIMMY DAVIS: I would like to make a motion that we move forward with the third reading of the budget tonight, excluding the magistrate's office.

TOMMY DUNN: We have a motion to move this forward for third reading, excluding the magistrate’s office, and reason for that so Mr. Graham can vote on the budget, excluding that, and the magistrate’s office will be voted on after the vote is taken. We’ll come back and motion be made to add that and Mr. Graham, I’m sure, will recuse himself. Do we have a second for that motion?

GRACIE FLOYD: Second.

TOMMY DUNN: Second by Ms. Floyd. Now discussion.

BRETT SANDERS: Mr. Chairman?

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: I'd like to see if we could have Ms. Davis to come forward and present the proposed budget changes, if possible.

RITA DAVIS: Thank you, Mr. Chairman, members of council. Mr. Neil Carney is passing out the proposed changes that hopefully we can incorporate into the budget on third reading tonight. Right behind him, Jana Pressley is handing out a summary of those three pages of changes.

TOMMY DUNN: We’ll move on. Mr. Sanders, it's my understanding you make this motion to amend the original motion to add these changes?

BRETT SANDERS: Yes, sir.

TOMMY DUNN: Do we have a second? We have a second to be able to open the floor for discussion?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Now, discussion.

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Go ahead, Mr. Graham. Go
ahead, Ms. Davis.

RITA DAVIS: Yes, sir. Mr. Chairman, with your indulgence if we could just focus on the summary sheet. Again, it incorporates all the changes that are on the itemized three-page full size. But we’ll just focus on this. These are things that we’ve been talking about in our four budget workshops that we’ve been having throughout this budget season, starting with the revenues in the general fund. The building and codes, they’re going to increase fees if council raises their hand tonight starting July 1, and that will bring in additional revenue, as well as the development standards that we’re getting closer by doing this to our counterparts in Pickens and Greenville and Spartanburg counties.

The Register of Deeds, a hundred fifty-five thousand. That is actually state mandated. The general assembly came up with those mandated fee increases. So that’s going to bring in about an additional hundred and fifty-five thousand.

Council has discussed that there’s to be pavement for new driveway aprons. And at one thousand three hundred and fifty apiece, we’re thinking that’s going to bring in about three hundred and seventy-eight thousand. This rent of TTI property right now, of course, that’s just a guesstimate if you will, but we will be renting out part of that property to Tri-County Tech. So that’s where the two hundred thousand comes in. And by virtue of those increased revenues and some of the decreases in the expenditures that we’re going to discuss here in a minute, you see that that’s a decrease in the usage of fund balance of four hundred and fifty-two thousand dollars. So in all that’s a million ten thousand five hundred and forty-five dollars in additional revenue.

That is counterbalanced by -- we’re asking council to put seven hundred and fifty thousand in TTI in a contingency fund. And we will come back before you and justify those expenditures. Most, if not all of that, would be transferred to the facilities department as needed as we ramp up departments are deployed to Pearman Dairy Road and those monies are needed.

Also, in the first reading of the budget we had round two of the wage and compensation salary increases that our consultants recommended. And we told the employees we’re coming back with that because keep in mind the year we’re in now we did round one. We’re coming back with round two. So we knew all along, council made a commitment for that, so that’s already in the budget. If you do not receive a round two raise right now in the budget, there’s a two percent increase, salary increase, for the employees that we’re asking council to raise their hand tonight to approve. And that totals five hundred and thirty thousand.

In addition Captain Brown and the Sheriff have worked diligently on the Sheriff’s pay plan. And we compared what we
had in the budget versus the costs for their pay plan. And we’re coming before council asking that you approve two hundred and sixty thousand seven hundred more so that in October 1 that these raises can be implemented.

Okay. And the addition for round two raises, the additions for the Sheriff’s raises, but it’s going to be deferred a quarter so that we can balance this whole budget out, so then that results in a five hundred and forty-three thousand dollar savings. So that’s listed there as Item number 4.

As Ms. Floyd so eloquently pleaded for, there’s fifty more thousand, Ms. Floyd, right now that we’re bring before you for consideration. Keep in mind that the treasurer, as taxes are paid on these dilapidated structures by the owner of the land, it goes back into that fund. So last fiscal year there was thirty-six thousand added. This year there’s been eighteen thousand. So we’re hoping that at least twenty more thousand will be added by virtue of that revenue coming in and the treasurer depositing into that building demolition account. So hopefully if we add this fifty you’ll have about a hundred and twenty thousand next fiscal year to spend. So that’s the goal.

Okay. I need to hand this out to council.

TOMMY DUNN: Hold on just a minute, Ms. Davis. I don’t want to get too far ahead. I think Ms. Floyd might have a question.

GRACIE FLOYD: Ms. Davis, what (inaudible) we should have, instead of one thousand dollars -- I’m sorry, a hundred thousand dollars, we should be having a hundred and twenty?

RITA DAVIS: No, ma’am, not on the first day of the year. You’ll have a hundred the first day of the year. But as we go through the fiscal year and taxes are collected, it will be deposited into that account for building and codes to use for building demolition.

GRACIE FLOYD: Okay. And it’s dedicated to that fund; right?

RITA DAVIS: That account. Yes, ma’am, most definitely. That’s all it can be used for.

TOMMY DUNN: Anyone else got anything up to this point?

RITA DAVIS: Yes, sir. The next line item, council asked us to look at a one percent decrease in operating and contractual. That’s the seven-page document that Ms. Pressley is handing out to you. That totals a hundred and forty-six thousand five hundred and ten. The Sheriff’s office is not included in that. His six departments are not included in that.

CINDY WILSON: Mr. Chairman?

TOMMY DUNN: Yes, ma’am, Ms. Wilson.
CINDY WILSON: I’m sorry. I thought we were going to continue on the changes on the long sheet here so I didn’t speak up. I was waiting to continue on those.

TOMMY DUNN: I’m sorry. I thought she made it plain when we started out, this is everything that’s on the long sheet; it’s a summary. We’ll go back when she gets through if you’ve got a question -- you’ve got a question now?

CINDY WILSON: Since this was just handed out and I don’t have time to really focus and figure it out, so I’ll need some help. Under special appropriations District 4, to Crisis Pregnancy Center, District 5 to Crisis Pregnancy Center, and there was another one I saw. I’m not sure I’m following that. Would you, please ---

TOMMY DUNN: That’s money that they asked for, Ms. Wilson, and to make it easy me and Mr. Sanders took it out of our Districts’ special appropriations account and added it to that.

CINDY WILSON: Oh, so we’re going to have a larger recreational fund this year?

TOMMY DUNN: No, ma’am. We took I think it was three thousand dollars out of District 5’s special appropriations account and added to the pregnancy center. That’s where that money is going to. I’ve got three thousand dollars less; okay? Mr. Sanders added a thousand dollars, if I’m not mistaken, so he’s got that to bring it up. They requested an extra ten thousand dollars and that’s where that ---

CINDY WILSON: I know they have needs, but I’m not understanding the mechanics here.

TOMMY DUNN: Well, I don’t know how you can get much plainer after taking it away.

CINDY WILSON: Thirty-four thousand is the carry-forward total from what used to be referred to as the recreation account? Is that what I’m seeing?

TOMMY DUNN: No, ma’am. This is money that’s coming out of the recreation account or whatever -- special purposes account -- out of this year’s, the budget we’re talking about tonight, we took three thousand dollars out of District 5’s; we took a thousand out of District 4, to give to the pregnancy center. That’s where that money is coming from.

CINDY WILSON: Okay. So it’s special appropriations, though. So y’all gave it to special appropriations then?

TOMMY DUNN: No, ma’am. We’re taking it from special appropriations and giving it to the pregnancy center.

CINDY WILSON: I guess who’s on first and what’s on second ---
TOMMY DUNN: on the bench.
CINDY WILSON: Evidently. And I must be me look up 5829 so I know what I’m understanding.
RITA DAVIS: I apologize. Okay. Let
I apologize. I might have caused
the word special appropriations. It should have said special projects.
CINDY WILSON: Okay.
RITA DAVIS: It’s just special projects
account; yes, ma’am.
CINDY WILSON: Well, they each have a
different number.
RITA DAVIS: Yes, ma’am, they sure do.
CINDY WILSON: Okay. So we’ll make that
correction then.
RITA DAVIS: Yes, ma’am.
CINDY WILSON: Okay. Thank you.
CINDY WILSON: It has the right account
number; just the wrong name.
RITA DAVIS: Okay. Well, that helps to understand. Now I’m up with you. Thank you.
CINDY WILSON: Yes, ma’am. And we’ve been asked to put a freeze on new positions, excluding the Sheriff’s Office, and that’s going to be about four hundred thousand dollars. On your change sheet at the very top we’re just moving some overtime. Captain Brown asked us, remember on second reading you moved 5181 to the two departments he has. Well, the overtime didn’t get moved for animal control under Director Baker, didn’t get moved to the right department. And that’s all that’s on the change sheet. It nets to zero. There’s no impact whatsoever on the bottom line.
All right. And, you know, we talked about a road fee when we first started this budget. It’s not in this budget at all and therefore, with your indulgence, I’d like to provide for roads and bridges capital and the welcome sign that -- 85 northbound so that it would match the one going south. And so that’s four hundred forty-six eight hundred. Slight increase with salaries and fringes of an appointed official across the street.
TOMMY DUNN: Keep in mind that’s state mandated. We’ve got to write a check for it. That’s not us giving that.
RITA DAVIS: That’s right. And asking for just a little bit more on fifty-five hundred dollars. It says Parks and Recreation, but keep in mind, if we have a Bass Master classic or any tournament, any Saluda River Rally, the employees from Roads and Bridges are facilities that come to assist Matt Schell and Sharon in the Roads and Bridges
Department. That OT gets coded to their department. So that’s why you see the fifty-five hundred. We failed to put -- I failed to ask Jana to put workers’ comp or the SROs because they’re in a separate department. So that’s what that thirty-five thousand represents. Keep in mind, we get that money back. And a council member asked that we add a thousand each year to Westside Community Center and Calvary Home. We put it in Calvary Home. We failed to do it for Westside. So we’re adding -- proposing to add that thousand dollars to it. And because of the wage and comp adjustments and everything, we’re reducing the transfer-out to Family Court and Victims’ Bill of Rights. So you see that the million oh ten up above revenue, the million oh ten down below, matches.

Any questions on any of that or the legal size sheet? Again, it’s a summary. And on you legal size sheet, line 37, that’s -- this one percent matches line 37. It ties right in; that hundred and forty-four thousand. So I know that’s a lot of numbers we just threw at you, but again it’s stuff we’ve been discussing in our budget workshops. This just reduces it into writing for your consideration.

Oh, yes, and if you don’t mind, at the very bottom of the sheet we talk about the capital. I just wanted to highlight some other fund adjustments. Those up above are all general fund. That balances out. We’re still at 2.2 months of fund balance, which is our magic number. We still have 2.2 million in there for road paving. But I did want to, for transparency purposes and accountability, Neil’s passing out the capital that we talked about. The airport up above, that fire truck has already been approved by council. It just has not been purchased. So this we’re carrying forward because it takes nine months, Neil, to build that truck? About nine months. So we’re not there yet. So that’s why you see that. And they need a building to keep it climate controlled, I understand, and an SUV, a capacity tester for maintenance. And e-911, those three items are the display monitor, a server and the UPS upgrades.

CINDY WILSON: Excuse me.
RTA DAVIS: Mr. Williams has said (inaudible) they needed those.
TOMMY DUNN: Yeah, Ms. Wilson.
CINDY WILSON: Thank you. Under capital but adjustment to other funds, you have a notation of provide for airport capital, four hundred and twenty-eight thousand six hundred dollars.
RTA DAVIS: Yes, ma’am.
CINDY WILSON: What is that?
RTA DAVIS: It’s on the sheet there.
CINDY WILSON: Oh, okay, so that’s the
RITA DAVIS: building and capacity tester for ---

CINDY WILSON: --- fire truck and the truck we’ve already ---

RITA DAVIS: Approved; that’s right.

CINDY WILSON: --- approved in this year’s budget ---

RITA DAVIS: Yes, ma’am. That’s already come before council.

CINDY WILSON: --- to carry forward.

RITA DAVIS: This just allows us to purchase it out of that line item.

CINDY WILSON: On the other two items, the SUV and the aircraft rescue and firefighting truck storage building, should we not put that aside at least for a short while until we get the airport straightened out?

TOMMY DUNN: Well, the building’s got to -- if you’re going to buy a fire truck, you’re going to have to have a building to put it in. Especially weather coming on with pumps freezing and hoses. Gotta have a climate control thing. And I’m assuming -- now you correct if I’m wrong -- before any of this is purchased, because this hasn’t been purchased, it’s got to come before council anyway; isn’t that right?

RITA DAVIS: Yes, sir. And like Neil said, as part of the grant they have to have that building.

TOMMY DUNN: Yeah. That fire truck is bought with grant money. This other stuff, though, before any money is spent, this is just putting a line it in for the budget. It’s got to come back to council to vote on it, go through committee to process like we always do.

RITA DAVIS: I think you’re right, Ms. Wilson. There was some discussion of whether he needed a SUV or not. But we can definitely bring that before council to see what kind of vehicle they need out there.

CINDY WILSON: The question is do we need an SUV out there right now? I mean they’re -- we’re in the process of reviewing. And I would think that we should wait until next year’s budget to buy an ---

TOMMY DUNN: But if you can understand for just a second, we’re not buying an SUV tonight. We’re putting a placeholder in the budget so we’ve got to approve that SUV if not -- get it back or not.

RITA DAVIS: Correct. We’ll bring all these back.

TOMMY DUNN: It’ll be back.

CINDY WILSON: My point is that with the airport failing to be self-sustaining for probably at least two years now, that is one item that we may not need right now. And if we put a placeholder in the budget then we’ll
come back later and we’ll purchase it and, oh, it’s already in
the budget.

TOMMY DUNN: Well, I don’t know. Y’all
might have operated like that in the past, but I don’t. If it
comes back before us, we’ve got questions for it, it goes
through committees and things like that. So that’s up to
y’all.

Wait a minute. Ms. Wilson’s got the floor.

CINDY WILSON: I’m fine. Thank you.

TOMMY DUNN: Okay. Mr. Davis.

JIMMY DAVIS: If I’m not mistaken these
three items would come before the PPW Committee before coming
to council; correct?

TOMMY DUNN: Everything but the fire
truck. The fire truck has done been purchased with grant
money. It just ain’t got here. Like I said, when they
ordered it, it takes nine months to build one.

JIMMY DAVIS: Okay. That’s all I have.

Thank you.

TOMMY DUNN: Thank you. Ms. Davis?

RITA DAVIS: And that’s all I have,
sir. If there’s any questions we’ll be glad to attempt to
answer them.

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: I’ve got -- y’all just
bear with me. I’ve got just a few things I want to bring up
concerning the budget. And I know council members is aware of
this but I mean, again, just bear with me and be patient if
you would.

Our current council has fought to ensure our employees are
taken care of. I know since Councilman Wooten and myself has
been on council, the entire council has fought hard. The plan
study was in place when we came on. That was enacted.
Basically it’s taken two years to get it to where it is. But
there’s no question as I look out here tonight and see the
deputies, you know, I’ve been in your seats. I’ve been in
your uniforms. And I promise you it was making a lot less
than what you’re making. And I know you guys do it for the
love of the job and for wanting to get out and being there for
the community. And I’m calling you guys out because there’s
so much of y’all here tonight in our presence. But I mean the
council members has worked hard to ensure all of our employees
in Anderson County, whether it’s Roads and Bridges, whether
it’s Sewer Department, whether it’s Personnel and Finance and
HR and Building and Codes. I mean it just goes on and on.
Every employee in Anderson County -- that’s employed through
Anderson County is a tremendous asset to us. And every one of
our council members recognizes that. We value y’all as
basically the most important of our process.
So with that being said, we have made tremendous strides in trying to ensure that y’all are compensated and we’re moving the county forward. We also, however, have got to look at and make sure that you -- because I look out across at you guys and probably ninety-five percent of you live in Anderson County, too. Which means what? You’re a taxpayer. And so I mean we’ve also got to look at that side, as well. This budget this year has probably been -- I would say it’s definitely the most challenging budget since I’ve been on council. I know in years past there was some a lot worse than that because the economy just wasn’t where it is today. But I mean we are so fortunate to be where we are, but it has been very challenging because we’ve got so many things going on in our county.

For starters, the TTI building. I don’t know if anybody realizes it, but the Sheriff’s Department is probably going to be the biggest gain there with the TTI building because I think everybody pretty much has the vision of moving that agency out there to that facility. Fleet Services shop, you know, we’re going to put that out there. We’re going to put some property out there for Tri-County Tech. I mean there’s a lot of ideas that’s going into place to develop that to ensure that it’s going to be a -- literally a game changer for Anderson County for the citizens to be able to go out and reach the resources they need at a one-stop shop and also upgrade some of our facilities that you guys use every day. So I mean there’s a lot of things going on in the county, but with that you have to keep in mind it comes with a great cost. And somehow we’ve got to pay that, which is who? The taxpayers. It goes back to the taxpayers on everything we do.

Again, going through, you know, this budget, we went back and forth on trying to figure out ways to reduce the budget. Trying to get -- originally when we started, Ms. Rita, I think we were looking at, if we approved it, was about four mills?

RITA DAVIS: Three to four, yes, sir.

RAY GRAHAM: So as you can see council and the staff here at Anderson County has worked very hard to get it down where we’re not having a tax increase. Okay? My biggest concern is where we’re at on our reserve. It’s not a matter of who I support, what I support. My biggest concern is where we’re at on the reserve. County ordinance, you cannot be less than two months on hand for your reserve fund. Right now, tonight, when I talked to Ms. Rita earlier, Saturday it was around two percent. I think right now with some additional cuts, we’re around 2.1, 2.2 percent. And you know, a lot of that is projected costs as far as some savings that we’re going to have at the end of this year, this budget years. And plus what we’ve got coming in to the coming budget year. But still that’s a great concern of mine. It’s a great
The concern of all of our council members. So I mean we’ve got to kind of keep that in the back of our mind, you know, are there any other costs that we can cut? Going on -- I’m sorry. I’m just trying to make sure I cover all my notes. Basically on the one percent, what we done is with the current budget that was presented so far is basically our goal was to put it back into the division heads’ hands and say okay, instead of county council saying, you’re going to cut one percent out of this. We put it back in the division heads’ hands and say, okay, you tell us where you can cut one percent. We’re giving you a number, but you tell us where you can make that savings at. Guys, each and every one of y’all, and this includes my fellow council members, to sit here and say we cannot save one percent on our budget, whether it’s a household budget, whether it’s a business budget, whether it’s a budget that operates a county, to say we cannot save one percent on the operating costs, I’m sorry, that is just -- I don’t believe that. Because I guarantee you, we can save one percent just being conservative and continuing fighting the battle and doing the job the best we can.

With all this being said, number one, I don’t want it to sound like I’m against the Sheriff’s Department, because I am not. And anybody that knows me or looks at my past history on what I’ve fought for, for each and every one of you, knows that that is the furthest thing from the truth. But I am bringing forth in a motion tonight that the Sheriff’s Department cuts their budget, their operating budget, one percent, as well. And with that being said, I mean, keep in mind what we have today in law enforcement and public safety versus what we had two years ago, five years ago, ten years ago. Just this budget alone we’re looking at moving to a new facility within this year and next year’s budget. That’s probably going to take place. The pay plan that Ross Brown came up with, just that in itself is going to end up costing about two hundred and sixty thousand dollars more. But council feels so strongly about the plan that that man has worked so diligently on to ensure his people and the Sheriff’s people that works for him is taken care of, not today, not today, but for years to come. That plan alone is costing two hundred and sixty thousand dollars this year. I support that one hundred percent. We’ve met numerous times on this. The Sheriff, Ross, I mean several different individuals, council members. I mean that is supported one hundred percent. But I still feel like, when I look back and since Sheriff McBride has taken office, and we can look back on previous administrations all day long, but it’s pointless. I look back since Sheriff McBride and his command staff has taken office and how efficient he’s been, how much smoother and better things are running in this county, how much, when he comes to us with a plan in place, it’s truly a plan and this is why and
this is -- and I tell him all the time, don’t come to me with an idea, come to me with a justification and I’ll support it. Sheriff, am I right on that? I mean that’s all I ask. Justify what you’re wanting and I’ll be your biggest ally. And so again, I’m coming tonight and I’m asking for a second, if nothing else, to get the discussion on the floor for full council on this. Because again, I mean one percent of the Sheriff’s budget is right around fifty-two thousand dollars, which seems like a lot of money. But do the math. One percent, I mean you’re talking about 5.2 million dollars.

Guys, every one of y’all are adults and every one of you are education and every one of you operates a budget every single day at home. Just you stepping up and being efficient at what we do every day, we can save that one percent and it would not affect the service that you guys provide on a daily basis to Anderson County. I’m not asking for that. I’m not asking for you to cut the services. And I strongly believe in my heart that between the Sheriff and his command staff, along with everybody that works in that division, that we can do this and it wouldn’t affect one thing other than us being conservative and stepping up and doing our part. Because, you know, I was laying there last night and I’m telling you, this budget, I’ve thought long and hard on what is the best options, what’s the fairest options. I was laying there last night and I asked my wife, I said, you know, my whole life I’ve been in some form of public safety. I said, what is the most important service we provide to our citizens? And I sat there a minute, and I said, you know, I guess it depends on what kind of situation as an individual citizen you’re in at that moment. Because if it’s a crime or something along that lines, I guarantee you that man right there, you want him to be your best friend that day. Because you want this whole crowd to be out there taking care of your family. But I guarantee you if it’s something with roads and bridges that’s affecting your family or your daily life, you want that man over there to be the number one. So it really isn’t a matter of what’s the number one priority because, guys, it takes every single one of these operations to make this county successful as we are today. And it takes leaders like that to do that. And I mean we’ve already talked and the Sheriff knows that I’m bringing this up. It’s definitely not a jab toward him. But I’m telling you, y’all have got an excellent leader in place and you’ve got a great command staff. But we’ve got to continue moving forward. And we -- you guys, this agency, has got to do their part, as well. Because I mean it’s not fair for us, as a county council -- or I cannot see it in my heart to go to every one of our division heads and say, we need one percent cut from your budget. Again, just operating budget. It has nothing to do with salaries. In fact, y’all are getting better salaries due to the plan that Captain Brown has put in place. Again,
we're taking care of that. But again, we've got to do our
part on the other end, as well.

And Mr. Chairman, I bring that in the form of a motion
that we respectfully, as we have done with the other division
heads, if this is passed, that naturally we would allow the
Sheriff and his command staff time to come back with us on
where that one percent would be cut because by all means, I
mean, I think that should be on the divisions as far as where
they would make that. But I bring that in the form of a
motion, would respectfully ask that I could get a second on
that.

TOMMY DUNN: We have a motion Mr.
Graham to cut the Sheriff’s budget -- ask him to cut -- the
Sheriff to bring back a reduce in his budget of one percent.

RAY GRAHAM: Operating costs.

TOMMY DUNN: Operating costs. Do we
have a second? You can. You ain’t supposed to, but I’ll
allow it.

CINDY WILSON: This is all hitting so
fast it’s hard to absorb. But has our sheriff been able to
get the duty roster or whatever the arrangement is so that
everyone on duty is placed where they’re supposed to be? I
think you mentioned that earlier.

TOMMY DUNN: Yes, ma’am.

CINDY WILSON: Okay. So that element has
been resolved?

TOMMY DUNN: Yes, ma’am.

CINDY WILSON: Okay. Thank you.

TOMMY DUNN: Do we have a second?

Motion dies for lack of a second.

Now, go back to the discussion on the original amendment
by Mr. Sanders. Anymore discussion on that?

CINDY WILSON: May I?

TOMMY DUNN: Go ahead, Ms. Wilson.

CINDY WILSON: You know, we’re all trying
to find cost savings here. Could we look at the media team
and examine some of those costs and ---

TOMMY DUNN: Hang on one second, Ms.
Wilson, if you would for me. Just one second. I don’t think
that’s a part of the amendment. But we’ll talk about that
after we vote. We’ve got to vote on the amendment first.

CINDY WILSON: Okay. Thank you. So
we’re going to vote on the amendment ---

TOMMY DUNN: Robert’s Rules of Order,
we vote on the amendment and then we go back to full budget.

That’s when everything’s in the basket.

CINDY WILSON: Okay. Thank you.

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Yes, sir.

RAY GRAHAM: I need to speak to Leon
for one second?

TOMMY DUNN:  Go ahead.

PRIVATE DISCUSSION

TOMMY DUNN:  We’ll get started back now. Any more discussion on the amendments Mr. Sanders brought forth? Hearing and seeing none, we’ll vote on the amendment now. All in favor of the amendment, show of hands. Opposed like sign. Show the motion carries unanimously.

Now we’ll talk to the full -- motion on the floor, the full budget with the amendments that have been adopted so far. Now, discussion for the rest -- anything else? Now would be the time, Ms. Wilson, if you’ve got something, to bring it up.

CINDY WILSON:  Could we look at the media team? That was a department that was within the administrator’s office and does a lot of good stuff. But it looks like a new position was added there. And I was inquiring about it I guess about a month ago. And then I was asking Ms. Rita about it while ago. Would you explain to us what that is?

RITA DAVIS:  Yes, ma’am. I’ll be happy to.

CINDY WILSON:  Because the budget increased dramatically. Thank you.

RITA DAVIS:  Okay. Ms. Wilson was looking at the ---

TOMMY DUNN:  Hang on just one second.

Ms. Floyd?

GRACIE FLOYD:  Could you tell us where she is or what sheet she’s on so we can follow along?

TOMMY DUNN:  She’s in the budget book on the line item of the media team.


GRACIE FLOYD:  Okay. All right. Would you give us a moment or two because we’ve got all this to go through?

CINDY WILSON:  It’s also on page fifteen because it was changed from being within the administration department, 5013, to going to a separate department.

RITA DAVIS:  Yeah. Look at page eleven first, if you don’t mind, in the general fund.

CINDY WILSON:  Eleven and fifteen. And if you’ll notice, the totals at the bottom reference the entire administrative department, including media team.

RITA DAVIS:  The current year we’re in now there was one salary and full time salary line item. Council approved another position. So that was two. The budget year that’s being proposed, we created a new department because it was an 001. We got rid of all the sub object 001s.
So technology services during the course of the year, the administrator moved a vacant position from technology services into the media team. So that’s why you see three full time salaries accounted for. On page fifteen, Ms. Floyd.

TOMMY DUNN: But that position that was moved in was added to last year’s budget or the budget we’re in right now and the council, correct me if I’m wrong, Ms. Davis, voted and adopted that position. It come out -- the museum was asking for a full time graphics person. We said everybody can share that position. That’s what come ---

RITA DAVIS: That’s right.

TOMMY DUNN: Am I not correct?

RITA DAVIS: Correct.

CINDY WILSON: It’s a new one?

TOMMY DUNN: Not for this year. Not this year.

CINDY WILSON: Well, I’m referencing the new budget, which is considerably more.

TOMMY DUNN: Ma’am, I’m sorry I can’t -- what this is entailing, they took -- no position -- they took positions from here and here and combined them into one. But it’s no new positions. We approved this -- the only new position would have been in the budget we’re in right now, operating on, the council voted on last year and voted on to move that. Like I just got through saying, the museum asked for a graphics person. We said if that position could be for the county and come under the administrator, not just for the museum. We couldn’t justify just that position. So that’s what we done. In their realigning the budget and combining these, instead of like all just coming under administrator, y’all put in the budget this year a media team instead of coming under the administrator thing. There’s no new positions in this year’s budget.

RITA DAVIS: Not at all. In fact the operating budget decreased some.

TOMMY DUNN: Anyone else got anything?

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: I don’t want to beat a dead horse to death, but with not getting a second on this previous, again, each and every one of you guys, I support y’all one hundred percent. And I support the pay plan that’s in the budget this year. And I think we’re making great strides with the Sheriff’s Department. But Mr. Chairman, I would ask that the Sheriff’s Department budget be separated so I can vote in full for the regular budget. With the Sheriff’s Department not taking the one percent cut in operating costs, I’d like for that to be separated.

TOMMY DUNN: You make a motion to do that? It’ll have to be -- you put that in the form of a
1 motion?
2 RAY GRAHAM: I do.
3 TOMMY DUNN: Do we have a second to
4 pull the Sheriff’s Office out of the regular budget and vote
5 on it separately? Have a second?
6 RAY GRAHAM: Leon, do I need to do this
7 as a motion? Did I do this correctly? Because I tried to
8 make sure we was doing it right.
9 LEON HARMON: Yes. I believe you did it
10 correctly.
11 RAY GRAHAM: So it’s okay to pull the
12 magistrates out, but it’s not okay to pull the Sheriff’s
13 Department out and separate those two in order to show support
14 of the rest of the budget that we’re passing tonight.
15 TOMMY DUNN: Y’all keep in mind, I
16 think we just voted on pulling the magistrates out. He made
17 the motion, in his original motion, he made the motion to pull
18 the magistrates out.
19 RAY GRAHAM: Mr. Chairman, I’m trying
20 to make sure with the attorney I’m operating correctly.
21 That’s all I’m asking.
22 LEON HARMON: And I believe those
23 motions, both of them, were done correctly.
24 RAY GRAHAM: Thank you.
25 TOMMY DUNN: Second? No second?
26 Motion dies for lack of a second. Anymore discussion?
27 CRAIG WOOTEN: I’d just like to say from
28 my point of view I heard somebody say one time that, you know,
29 a budget is a statement of beliefs and it’s sort of hard to
30 come about sometimes because it’s numbers. But whether it’s
31 our personal budget or county budget, where we put our numbers
32 is what we believe in. And I feel good about this budget.
33 I’ve always said if a budget makes everybody happy,
34 something’s wrong. If a budget makes everybody angry,
35 something’s wrong. And there’s things in this budget I like,
36 things I don’t like, but I believe that it says that this
37 county believes in public safety. I think it says it believes
38 in the lives of our workers and their compensation. For the
39 first time I think in county history, it says that we believe
40 in the Crisis Pregnancy Center. And I think that’s moving.
41 And also it affects the lives of our people. We talked about
42 houses earlier. And most importantly it says that we listen
43 to our constituents and we don’t believe in any new taxes.
44 We’re getting everything done this year without new taxes. So
45 like I said, it’s -- in any budget process nobody gets total
46 wins or total losses. But I feel this is a good one to move
47 forward with next year.
48 TOMMY DUNN: Mr. Sanders.
49 BRETT SANDERS: I’d just like to say I
50 know everyone up here worked hard on this budget. Every one
of us did. Can you hear me now? Everyone up here worked
diligently and hard on this budget. We were able to give
round two of the raises. We got a two percent cost of living
increase for those who didn’t get the second round of raises.
We got a new fleet service building. We got a process in
place on the storm water issues that we’ve been having. We
got money going into paving. I think we have some contracts
already approved right now.

This is my first budget here and I went through, like I
said, I know a lot of others did. I met with every department
head and was able to find almost two millage points in just
two things that we could adjust and bring the county up to speed
with other neighboring counties. I understand where Mr.
Graham is coming from. I don’t think a one percent cut in the
Sheriff’s Department is -- it’s trivial, I think. And I also
expect not only the Sheriff’s Department but every department
in the county to be trying to save more than one percent.
Every one should be spending the money like it’s the
taxpayer’s money and that’s what it is. And I expect everyone
to work hard. I want them to be safe. I want them to have
what they need to get their job done. But I expect them to do
it in a conservative and passionate way. I’m passionate about
being up here. I love this county. And I expect everyone
else to be the say way. And I want to thank everyone for
coming out. (End of audio) I mean, I like this budget and I
think we’re sitting here beating a dead horse. And I’m ready
to vote on it. Thank you.

TOMMY DUNN: Thank you.

Yes, ma’am.

GRACIE FLOYD: Brett?

BRETT SANDERS: Yes, ma’am.

GRACIE FLOYD: This is my twentieth year.

Let me tell you something, I wouldn’t trade my seat for nobody
in the world. I like what I do. But I want to tell you
something. I want to tell you something. Being here for
twenty years on this doing budgets, this is -- it’s on.

TOMMY DUNN: It’s on? Okay. There you
go.

GRACIE FLOYD: I told you it was on.

Being here, this is the -- and I’m an old timer, okay? This
is the best budget year that we’ve ever had here on Anderson
County. Somebody laughed. But believe me, I know what I’m
talking about. I’ve been here. I’ve seen it. I’ve seen
years like we didn’t even have a budget workshop. And how in
heck are you going to pass a budget without talking to the
people who the budget’s for first? Some things are coming out
of this budget that I didn’t even know last year’s budget;
nobody told me. Nobody said anything. I had no way of
finding out. But this is the best. Okay? And you’ve got to
be here twenty years to define it. Okay?
Sheriff’s people, officers, I never know what they call y’all. My best buddies in the whole world. A couple of years ago I called one of you to my house because somebody was at my door at two o’clock in the morning. You know, that’s not good. But I called, and he came. And this man stood in front of me with a pistol in his pocket. All right. This man -- we were talking and this man told me that he made thirty-two thousand dollars a year, he had four kids and he was on food stamps. I hit the ceiling. There was one man here we were paying eighty thousand dollars a year to sit down at a desk when he was there. He didn’t come to my house to save me. That’s when I realized that we were not doing the sheriff folks right at all. We were not doing right. But we’re doing right now. We’re doing right now. We’re on what they used to call the good foot. And we’re going to stay there. I’ve seen sheriffs come and I’ve seen sheriffs go. I’ve seen you guys come and go, too. But I don’t have nothing wrong -- nothing bad to say about you. Y’all are doing good. And you’re looking good. I think the one percent is needed because you can’t foresee a hurricane coming. You can’t foresee the whole town being ruined by floods. You can’t see all of that. And when it happens we are going to be ready because we’re going to have some of the things in place that we need. I didn’t get everything I wanted in this budget. You heard me. I wanted a hundred and fifty thousand dollars for my seventy-seven houses that need to be torn down. I didn’t get it. But I’ll get it next year. I will get it next year.

But this is a good budget. I want to thank Brett Sanders and Jimmy Davis. These are our two new council members on this year. Brett, with his expertise -- I don’t know which one that did it because we’ve got so many -- but with Brett’s expertise he showed us how -- what we needed to do to save some money that will come back to us that we were paying out needlessly. Way to go Brett. Jimmy Davis is new. He’s my still water. You know what they say about still water, don’t you? It runs deep. And he is deep. He came up with some ideas that we could do to help us not only save money but use the money that we have for -- what’s a good word? Proficiently? That’s a good word. I sat down, as I have for the past umpteen years and I met with every department head that we have here. I even met with the sheriff who was kind enough to sit down and talk with me to get the understanding that I needed. And then ole Brett tried to come up and -- I invited Brett to come sit with me while we did this. I always invited new members. I didn’t have not one person to ever show up. It’s always me by myself and Ms. Davis and Jana. I thank them both for the work that we did this year. We had a hard year, y’all? It wasn’t easy this year. It’s never been easy for me, but it was hard. Everybody who wanted to participate had a chance to do it.
Chad, I applaud your service and the position you’re in, as well as the others that they’re in, too. Let’s keep it together. Let’s keep it going. And let’s involve everybody because it takes everybody to do this job well.

Mr. Wooten, I understand it was your thing that said we were going to have workshops this year. And I thank you for that. It really opened the doors to a lot of things. And I thank you for your leadership in doing what you did.

CRAIG WOOTEN: Appreciate that.
GRACIE FLOYD: Thank you, Mr. Chair.
JIMMY DAVIS: Mr. Chair?
TOMMY DUNN: Mr. Davis.
JIMMY DAVIS: First of all I want to thank each and every person that came out tonight. It’s good for councilmen to see a full seating area, almost full anyway. But I think, and I’d like to echo Mr. Wooten’s -- his comments were true. I mean this is not a perfect budget and it never will be a perfect budget. But I think it’s good budget. And being my first one, I’ve still got a long time to learn. Ms. Floyd, I will not be here for twenty years as a councilman. I want to continue to learn on this, but as a small businessman, I’ve looked at this budget and I’ve seen some vast improvements from the starting point. And I’ll echo Ms. Floyd here. I thank Councilman Sanders for finding not only ways that we should be recouping money, but ways that we were shortchanging ourselves. And I applaud Councilman Sanders for his efforts on that.

You know, as far as the Sheriff’s Department goes, I’d like to ask Sheriff McBride if you could stand real quick.

SHERIFF MCBRIDE: (Inaudible.)
TOMMY DUNN: Rusty, will you turn that mic on?
JIMMY DAVIS: That’s good enough news to hear twice.
SHERIFF MCBRIDE: Thank you. So I too -- I just want to say a couple of things, if I can, because I wasn’t sure if I was going to get called on to speak or not.

But when I first came into office, when I was handed the keys to my office, and I won’t say who handed me the keys to my office, but he said, I know what you’re thinking, but council is not going to support you. And I’m going to tell you this, we have a council that supports us and I appreciate every single one of you in helping me take care of my employees, but our employees, as well. So I commend each and every one of you. I know you’ve got a huge task at hand. I know planning a budget for a county this size could not be easy and I’m sure it comes with a lot of headaches. Ours certainly comes with a
lot of headaches.

But we are finishing this year, it looks like, and I know there’s a few POs probably out there still pending, but it looks like we’re going to have about a six percent savings in our budget this past year, which is over a million dollars. So, I, too, believe in being conservative. And I, too, am a fan of taxpayers because I am one myself, and I certainly don’t want to pay more taxes unless I have to. And I’m in School District One so I’m going to have to anyway. But you know, whether I agree or not with the one percent reduction in our operating budget, I do believe that every division head should be challenged to save throughout the fiscal year and do the best job they can to reduce their costs and be as frugal as possible. And that’s certainly what we’ve done at the Sheriff’s Office, and I’m proud to say that. And we have done that each year so far that our team has been in office.

So, again, thank y’all for the support. Thank you for supporting all these men and women out here. They appreciate you. I appreciate you. I’m going to sit down.

JIMMY DAVIS: Thank you, Sheriff McBride. I just want to say as a council representative to one of the fastest growing areas in the entire state of South Carolina -- if you don’t believe me pick up about any newspaper and you’ll see how quick Powdersville is growing. Our traffic counts up there, I mean there’s been some speculation of the busyness of 153 in relation to Woodruff Road in Greenville. 153 is a busy, busy road. And I know for a fact that the ?? times are affected by the traffic that we’re experiencing in the northern part of the county. And I know there’s a cost associated with that. And I know that that cost does get passed on to the taxpayers. But we are going to continue to grow in District 6; Piedmont and Powdersville and surrounding areas. We’re going to continue to see houses built and people move in. And it’s very important to me that we have the presence up there. We’ve got some pretty neat and innovative ideas coming up for public safety in District 6. And I look forward to the challenge that we face up there. And I applaud the efforts of the Sheriff’s Department in all facets, ways and shapes of operations up there because I have seen a vast improvement over the previous sheriff’s team or whatnot.

Mr. Graham, I respect your position very much so. But I have to respectfully disagree with it. But I thank all the council members for their patience in helping me work through this budget. And I hope that we can go ahead and get this vote going and get this behind us and move forward as a county. Thank you, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Davis.

Anyone else?

CINDY WILSON: May I, Mr. Chairman?
TOMMY DUNN: Ms. Wilson.

CINDY WILSON: A number of little disparate thoughts here. The budget process is like that famous German person said years ago that you don’t want to see politics being made; it’s like making sausage. So it’s not much fun. But it has been very reassuring. And to look out across our council chambers to see such a professional group of people and to realize the proficiencies and better efficiencies that we had with our public safety, it’s just very heartening. Because at the same time y’all are improving services, we have lawlessness and crime, the drug trafficking and drug using issues in our county, as they are across the nation, are rapidly increasing. I don’t know how we get ahead of that. Perhaps we need to hire more chaplains and get more people into church. That might be a big help.

As far as the Sheriff’s Department, I do think that Mr. Davis’s request for a fuel farm up in Powdersville will end up making greater efficiency in keeping those deputies on the beat there without them having to come back and forth on what has now become horrible traffic on I-85. There may be an accident. It’s just a very difficult, complex situation there. Hopefully we’ll be able to get that put into place before too long.

And as far as the demolition goes, there are far more houses across the county in need of demolition, too. The three that are in the process now are only a small amount of what needs to take place there. I applaud our environmental people and everyone connected with that for going out and starting the process, first of all by trying to contact the owners, and either encourage them to clean up their messes or shame them into doing it. And now we have a process that we can go through between NIH that’s in place now, the Neighborhood Improvement Program where our county got a 2.9 million dollar grant and that went across the county to deal with demolitions. There’s more to be done there, too.

And I, too, applaud Mr. Sanders for coming up with what really turns out to be at least one mill of tax that does not have to go on the books by bringing into line our fee structure for the county. We were the lowest of any of the counties in the upstate for fees for building permits and so forth and the inspections. And we’re in the process of trying to get better improvements in our building codes, too, which would be a great help and avoid some of that. And to take the driveway apron costs off our taxpayers where the new developments going in will pay for their own aprons but citizens who have been paying taxes for many years, if they have to have the apron replaced, that will be done as part of our tax structure. That is a big help. And we still have a number of properties in the county that we do need to dispose of so that we can get them back on the tax rolls and off of
our maintenance budget. That should provide some funding, too. There’s so much that has to be considered, it’s hard to do it in one budget cycle. I still want to encourage our county people to look at the prospect of doing some type of zero based budgeting. There are a lot of departments that as time has gone on and missions have changed, I think it would be helpful for them to go back to the bottom line and then come back with the budget they need and build from there instead of just adding funds every year.

But by and large, this county is doing quite well. In fact, it’s kind of amusing, Mr. Davis, I believe Cindy Fox Miller sent an email around noting that Powdersville is considered in major publications to be a town of its own. So that’s very interesting.

Anyway, onward and upward, and we appreciate everyone’s hard work in this effort and hopefully next year we’ll start a little sooner and it won’t be quite as fast down to the wire. Thank you.

TOMMY DUNN: Anyone else? I’d just like to say a couple of things, if I could, right quick. I don’t like this budget. And it’s always hard — every year I look forward to a day when we don’t have to sit here and look at cuts and things -- other counties. But we’re trying to keep our taxes low and I think we’re doing the best we can. This is the best budget I think we could come up with.

I want to thank my fellow council members for not only the hard work but also for the foresight of taking care of the employees, following through with the previous council’s commitment we didn’t have to do through step two of the pay plan and other raises. I’d like to thank Captain Ross Brown for his hard work. I know he had a lot of work to go, a lot of tweaking coming back and everything. And appreciate what you’ve done. I hope your staff does and employees do, especially being here tonight in the circumstances. Appreciate you.

I want to say it’s tough, like I say, anybody that cuts. I respect Mr. Graham’s opinion; I just disagree with it. I wish we could give the Sheriff’s Office more money. I talked to them and looked, if we’re going to cut, we’re going to cut the jail. We’re going to cut the jail asking for what they need, been out there in the positions. Captain Miller’s department, he’s already been what you call it. The Sheriff, since he’s been in office, has been a pretty good team player to work with us and try to get things done. And I hope he saves more money to put back in it. We’ve got positions we can come back in there and do it. We’ve got some stuff Mental Health would like to do. This ain’t unprecedented. Last year we had a two percent. If y’all remember, we was going to have a two mill tax increase last year. We got down to a mill. We had a two percent cut across the board. The Sheriff’s Office
wasn't -- did not participate in that two percent. But this
ain't unheard of in what we do. Like I said, it’s the best we
could come up with and the best we could do, in my opinion. I
do appreciate everybody’s hard work. Look forward, we’re
going to move on. Got other things to do after this budget
passes, I hope we’ve got other things to do and work forward,
and I appreciate everybody; all the county employees. Very
special to make this things up and staff.
First of all the people I want to thank, though, is the
Finance Department for working so hard and giving us the
information. And this thing is always a moving thing coming
up, more information finding out, and all the hard work
they’ve done.
Hearing that then I call for the question to vote. All in
favor of the budget show of hands. All opposed like sign.
Show the motion carries, Mr. Davis, Mr. Sanders, Ms. Floyd,
Mr. Dunn, Mr. Wooten, Ms. Wilson in favor. Mr. Graham
opposes.
Now, at this time to finish up the budget, we’ll do the
Magistrates Department. Mr. Graham wants to recuse himself.
Do we have a motion to move forward with the third reading of
the budget pertaining to the Magistrates Offices, as
presented?
CINDY WILSON: So moved.
TOMMY DUNN: Motion by Ms. Wilson;
second by Mr. Davis. Now discussion. All in favor of the
motion show of hands. Opposed like sign. Show the motion
carries unanimously with Mr. Graham recusing himself.
At this time we’re going to take about a ten minute break.
I know y’all are wanting to get out of here.

BREAK

TOMMY DUNN: I call the meeting back to
order.
At this time we’ll be moving on to Item 7(a), 2019-022, an
ordinance to amend the zoning map to rezone +1-0.59 acres
from C-2 (Highway Commercial) to S-1 (Services District) at
108 Chippewa Lane, District 7. Be second reading. Do we have
a motion to move this forward?
CINDY WILSON: So moved.
TOMMY DUNN: Second Ms. Wilson --
motion by Ms. Wilson; second Mr. Graham. Any discussion? Do
you have anything you need to say, Dr. Parkey?
JEFF PARKEY: No, sir.
TOMMY DUNN: Ms. Wilson?
CINDY WILSON: Just very quickly, while
this is a major industrial area, it’s zoned commercial mostly,
along 29. And it’s my understanding that the person who is
buying one of those properties is planning to have a trucking
operation out of there. And our staff felt like it was more
appropriate to zone it service district, which would be more
appropriate than commercial. So that’s why the necessity for
doing this. Thank you.

TOMMY DUNN: Thank you. Any more
discussion? All in favor of the motion show of hands.
Opposed like sign. Show the motion carries unanimously.
Moving on to Item number 7(b), 2019-023, an ordinance to
approve an agreement of the transfer of assets by and
between Anderson County, South Carolina and Renewable Water
Resources, ReWa. Mr. Burns.

RUSTY BURNS: (Inaudible.)

TOMMY DUNN: Is this something Ms.
Floyd needs to -- I can’t remember what she done last time.
Is this something ---

RUSTY BURNS: (Inaudible.)

TOMMY DUNN: Hand her her thing, Brett.
Let the record show Ms. Floyd has recused herself. Do we have
a motion to move this forward?

JIMMY DAVIS: So moved.

TOMMY DUNN: Motion Mr. Davis. Second
Ms. Wilson. Any discussion?

CINDY WILSON: May I?

TOMMY DUNN: Ms. Wilson.
CINDY WILSON: Very briefly, I will need
to go through the contract with a fine tooth comb, of course,
but the gist of this is going to be so much better for, I
think, our development and residential and rural
constituencies in that upper part of Anderson County. ReWa
has the ability to bond out and build out in such a way that
we can’t at this point. And they have a very good reputation.
We already have one of their sewer plants in that area in our
county. So I’m looking forward to that being a more -- a much
better course for our county. Thank you.

TOMMY DUNN: Thank you. Anyone else?
All in favor of the motion show of hands. Show the motion
carries unanimously. Mr. Sanders, will you get Ms. Floyd back
in?

Moving on to Item number 8(a), ordinance first reading,
2019-024, an ordinance (1) authorizing pursuant to Title 12,
Chapter 33 of the Code of Laws of South Carolina, 1976, as
amended, the execution and delivery of a Fee-in-
Lieu of Ad Valorem Taxes Agreement, by and between Anderson
County, South Carolina and Project Snake, as sponsor, and one
or more existing or to-be-formed or acquired subsidiaries, or
affiliated or related entities and certain sponsor affiliates,
to provide for a Fee-in-Lieu of Ad Valorem Taxes incentive;
(2) authorizing the receipt and Administration of State Grant
for the benefit of the project; and (3) other related
matters. Project Snake. Mr. Nelson.

BURRISS NELSON: Thank you, Mr. Chairman,
members of council. This is one of our existing industries.
Been with us for twelve years. There’s an expansion of 8.5 million dollars in capital investment in building -- for the most part building, adding fifty-five full time jobs that will have an average salary of twelve dollars and thirty-five cents, adding a new annual payroll to the county of 1.3 million. This capital investment of 8.5 million will have a property tax -- new property tax added of two hundred six thousand four hundred and thirty-five dollars. And that will remain fairly constant over the thirty years of the agreement because it is all building, and there will be little depreciation as calculated under fee agreements. So at the end of thirty years that expansion will have paid six million one hundred ninety-three dollars -- one hundred ninety-three thousand dollars over that period of time. First year community impact with the jobs and the capital investment will be nine million. And a twenty-year community impact forty-four million -- 44.67 million dollars. This comes to council as a recommendation from staff and from the Economic Development Advisory Board.

TOMMY DUNN: Do we have a motion to put this on the floor for discussion?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Have a second? Second by Mr. Sanders. Now discussion.

CINDY WILSON: May I, Mr. Chairman?

TOMMY DUNN: Yes, ma’am.

CINDY WILSON: Mr. Nelson and I have been on the phone today concerning some of the language in this. And there’s a discrepancy, in my opinion, between page -- the first page where it says approximate -- creation of approximately sixty-eight new full time jobs, and then a little further on it says of at least fifty-five new full time jobs. And I think it would be more appropriate to clean this up and clarify it to say at least fifty-five new full time jobs, because that’s very confusing and misleading. And we’ve discussed that. I feel that might be appropriate.

TOMMY DUNN: Mr. Harmon, would it be a problem for you and Mr. Nelson if we clean that up, everybody get a copy of it and make sure on second reading? Would that hurt to do it on second reading?

LEON HARMON: Yes. We could do that on second reading.

TOMMY DUNN: Is that fine we do it on second reading?

CINDY WILSON: That’s good.

BURRISS NELSON: Thank you.

TOMMY DUNN: Any more discussion? All in favor of the motion show of hands. Opposed like sign.

Show the motion carries.

BURRISS NELSON: Thank you for your
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support.  

TOMMY DUNN: Thank you.  

Moving on to Item number 8(b), 2019-025, an ordinance  

imposing a prohibition on certain motor vehicle traffic on  

Ballard Road, District 7. Mr. Burns, Mr. Harmon, Mr. Hopkins?  

Anybody?  

HOLT HOPKINS: I'd just like to  

point out where this is exactly. If you're going north on 29,  

Ballard Road turns off to the right and to the left. To the  

right we replaced a bridge not too long ago. And council  

voted to restrict trucks going through there. This one is on  

the left side of the road going back toward Midway Road. And  

I think Ms. Wilson got some calls saying that trucks from some  
of the distribution centers were coming through there.  

TOMMY DUNN: Any more? Do we have a  

motion to move this forward?  

CINDY WILSON: So moved.  

TOMMY DUNN: Have a second? Second Mr.  

Sanders. Motion Ms. Wilson. Now discussion. I'd just like  
to say I'm going to vote for this tonight but I'd like to see  
maybe at the next council meeting all of these a little bit  
more -- I apologize, I've been busy with some personal stuff  
plus the budget -- to look at this. My biggest concern is, in  
talking to folks, is I don't want to see you close a road here  
for something all you're doing is moving the problem. I've  
had some complaints about that. So I'd like to make sure we  
ain't going to put -- you know, taking care of these folks but  
throwing an undue burden over here on these folks. I just  
think that's something we need to make sure we ain't doing.  

CINDY WILSON: Just so you'll know, there  
have been a number of complaints. The turn radiuses are not  
appropriate for the eighteen wheelers. They back up traffic  
and tear up the shoulders. Some of them even tear up people's  
yards. It's really a nightmare.  

TOMMY DUNN: I'm sure.  

CINDY WILSON: GPS is not good for the  
trucking industry in spite of what they think. There have  
been serious problems. We'll get to one over here, I think  
maybe the next one, the trucks have taken down three power  
poles, three different occasions, and knocked the power out  
for an entire area. Even Duke Power has asked to close that  
leg of the road for eighteen wheelers. So we don't do it  
lightly.  

TOMMY DUNN: I know, but I just had  
some citizens complain about that about moving down it. I  
just want to make sure we ain't -- I know we all get  
complaints about certain roads. I want to make sure when we  
them all down here on this other road, they're going to be  
complaining, too. And somebody has got to get from point A to  
point B.
CINDY WILSON: They’ve already got Welcome Road. They’ve got 29 and they’ve got Welcome Road. And 81, their major east-west corridors that are state roads that are very, very well built and these other ones are smaller county roads, they’re too narrow, they’re not built to accommodate that type of traffic. So thank you.

TOMMY DUNN: Okay. Anyone else? Mr. Davis?

JIMMY DAVIS: You know, I can’t say I disagree with Ballard Road. And I see some other roads on here and we’ve all got these in our districts. My question -- and there’s no question that we have some roads that there is no business for an eighteen wheeler on. We have to be careful, though, with certain commercial traffic because people still have to have garbage pickup and whatnot. My question is, how do we police it? And how do we enforce it? You know, we can have laws and resolutions and ordinances all day long, but how do we, as a county, enforce it? Putting a sign up doesn’t mean squat.

CINDY WILSON: May I answer that?

JIMMY DAVIS: Well, I’m not finished. But you know, I’m very, very concerned about how we go about things. And Ms. Wilson, I’m not disagreeing with you that it’s a need. I’m just really concerned about how we as a governing body can take a look at things and go about it in the most effective manner.


CINDY WILSON: We have Mr. Dale McCarley, I think it’s Captain McCarley, he does a splendid job of policing. And we also have Mr. Greg Smith and Mr. Holt Hopkins who follow up calling the companies. These are not complaints of, you know, inconvenience for people. It’s a safety problem on these roads. So it’s very serious from our perspective that it’s enforced and that they are being enforced. We’re very grateful for the staff that do that. Thank you.

TOMMY DUNN: Thank you. Anyone else? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to Item number (c), 2019-026, an ordinance imposing a prohibition on certain motor vehicle traffic on Camelot Forest. District 3 and 7. Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Any discussion?

CINDY WILSON: Yes, sir.
TOMMY DUNN: Go ahead, Ms. Wilson.

CINDY WILSON: This is part of the network of roads around the landfill and the tank farm, and we’ve had a number of tanker spills over there; other dangerous things. The good news about this and the Murphy Road one is Mr. Hopkins and a number of us had meetings -- I think you were there, too, Mr. Graham -- where we had the trucking associations to come meet with the community and try to devise safer routes for the trucks. Because, again, the roads were too narrow. The turning radiuses were non-existent, and sometimes the line of sight were making it very dangerous. So this is part of what we’ve worked on over there to make it safer for the trucking companies and also for the people who live there. Do you have anything else you would add, Mr. Hopkins?

HOLT HOPKINS: Well, again, to clarify where this road is, if you’re on Highway 20 and you turn onto Big Creek Road right there at the tank farm, Camelot turns to the right immediately once you’re on Big Creek and it goes down and meets the state road, Glenwood, I believe it is, just inside of Belton. And what’s happening -- and I need to talk about the next one on your list is Murphy. During the meeting that we had with the trucks, it was identified that tractor trailers coming into town on 247 cannot make that right turn headed toward the fuel farm. It’s just physically impossible with the buildings right there and everything. And that’s the preferred route, really, is to keep them on the main state roads. But they cannot make that turn physically. So ---

RAY GRAHAM: Which intersection was that? I didn’t hear the ---

HOLT HOPKINS: Right downtown Belton, 247 ---

RAY GRAHAM: I heard 247. I didn’t hear the other part; I’m sorry.

HOLT HOPKINS: They can’t turn right but they can turn left going back out, going on to 247. So we’ve -- in the past six months to a year we’ve been kind of playing around with it on Murphy Road and we’ve posted signs without an ordinance which doesn’t allow us to write tickets. But it was trying to notify the trucks they could turn right off of 247 onto Murphy to get to the tank farm, but coming back we had a no truck sign there, trying to keep them from coming -- at least the tankers from coming back through there, to send them downtown. Well, instead of going downtown now they’re using Camelot to come through. But the route that was identified with trucking companies there and the fuel people there was to send them back through downtown back onto 247. But all of them are not following that.

TOMMY DUNN: Thank you. Anyone else?

RAY GRAHAM: Mr. Chair?
TOMMY DUNN: Yes, sir, Mr. Graham.

RAY GRAHAM: I guess my thoughts on this, I'm kind of with the same concern that Chairman Dunn had mentioned earlier, are we moving into the next spot? I mean where is the downfall. You know there's pros and cons on every road they turn on. Honestly, with all due respect, I know Camelot Forest is probably one of the wider roads in all those options as far as Murphy and -- I think that's the only two as far as right there. But I guess my concern, where are we directing them to from there if we don't allow them to use Camelot? We've already pretty much, I think in the mentality of not using Murphy, what is that next option? Because at the end of the day we've got to provide some way for them to get to and from on the direction of travel. And I guess that's my biggest concern there.

HOLT HOPKINS: I can't remember the name of the road, but there's one other route that I can envision them coming that they're not going right now. A little bit back toward town from the ball fields. I can't remember --

RAY GRAHAM: From the ball fields?

HOLT HOPKINS: Yeah, on the town side of the -- what's the name of that ---

CINDY WILSON: Calhoun.

RAY GRAHAM: Calhoun Road?

HOLT HOPKINS: Yeah, yeah. That could be ---

RAY GRAHAM: The only thing on that, and I'm very familiar with that area. I mean I grewed up there. But my only concern there would be coming onto Calhoun off of 247 because there's a ditch and that is a very tight turn there. But again, I mean I think that's what we need to be looking toward. At some point we might have to improve an intersection to make it useable. And I mean Calhoun Road is a very well maintained road. I think it's actually a state road; is it not?

CINDY WILSON: No. It's county.

RAY GRAHAM: It is a county road?

HOLT HOPKINS: It's county.

RAY GRAHAM: But I mean you have got some housing up through there, but that will probably be one of your wider roads and might would be a better choice. But at some point we're going to have to probably -- there's no question we can't do the intersection at 247 and right there in town at the square. I mean you're talking about major bucks to redo that intersection. But we might have to widen Calhoun Road or something.

HOLT HOPKINS: Honestly, Murphy is the preferred route if we had wider shoulders. And that's what caused all this. The tankers are coming back Murphy loaded and if they -- that road does not allow for any errors
whatsoever. If one tire gets off on the edge of that pavement they’re into the ditch flipping over. And that happened multiple times over the past few years. And that’s what we’re trying to prevent, at least the loaded tankers from going back through there.

RAY GRAHAM: Could we possibly get any state or federal money? Because I mean this is literally directed toward eighteen wheelers, which has got their own tax base altogether in fees and assessments that they have to cover. I mean because ---

HOLT HOPKINS: In about five years we might could. I mean we could identify the funds, and it takes that long to get something like that.

RAY GRAHAM: I mean I appreciate everything you guys are doing on this because I mean I know it’s -- again, I’m just like Chairman Dunn, I mean I think we’re basically just moving the cart on down the road and creating another issue. And that’s my biggest concern. I definitely respect the neighborhoods as far as their concerns, but ---

HOLT HOPKINS: If we could make improvements to Murphy that would be the preferred route. Because I hate sending tankers back through town.

RAY GRAHAM: Thank you so much.

TOMMY DUNN: Thank y’all.

CINDY WILSON: Well, the important thing to remember here is there was a process that involved the trucking companies and individual haulers, the Tanker Association, and they worked with our staff and the neighborhoods to come up with the routes that would be safer and more efficient. And one thing that we can do is, with Mr. Hopkins’ help and maybe Mr. Hogan’s and anyone else, we could put up requests for funding through the COG for some of the funding going forward. Because that has certainly become -- as we have grown and encouraged and facilitated more industrial development in our county, that is a concern. So perhaps we could get more funding. There is a traffic study, a freight study, that’s being conducted through the COG that should identify some of the bottlenecks in all the counties in this region. But that might be a good time to put in for funding there. But this is needed for the safety of the trucks and for the people living along Camelot Forest. Thank you.

TOMMY DUNN: All in favor of the motion show of hands. Opposed. Show the motion carries unanimously.

Moving on to item number (d), 2019-027, an ordinance proposing the prohibition of certain motor vehicle traffic on Murphy Road. Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we
have a second?

JIMMY DAVIS: Second

TOMMY DUNN: Second Mr. Davis. Any discussion? Ms. Floyd.

GRACIE FLOYD: Mr. -- I’d like to direct my question to Mr. Hopkins. Mr. Hopkins, an ordinance imposing a prohibition on certain motor vehicle traffic on Murphy Road. Is this the same kind of thing that I had going on on Diana Street?

HOLT HOPKINS: It’s the same question, yes, ma’am. Same situation.

GRACIE FLOYD: Do they have the same problems?

HOLT HOPKINS: Still have trucks there and same concern is on that road, as well, if we close that one there’s only one or two more that everybody would go to.

GRACIE FLOYD: Okay. Well, I will be watching this carefully because I had the same situation, same problems on my street in District 2 as this one.

HOLT HOPKINS: I would like to point out on this one, though, in the title it does -- we may need to offer an amendment if this goes forward. In the title, though, it does explain that it’s only on the southbound side or southbound direction.

GRACIE FLOYD: So mine was on the east side -- eastbound side, as well as the west side; am I correct?

HOLT HOPKINS: Yes, ma’am.

GRACIE FLOYD: Okay. I don’t see the difference there. But okay.

TOMMY DUNN: All in favor of the -- go ahead. All in favor of the motion show of hands.

Moving on to Item (e), 2019-028, an ordinance proposing a prohibition of certain motor vehicle traffic on Stoneybrook Road. Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Ms. Wilson. Have a second? Second Mr. Davis. Any discussion?

CINDY WILSON: May I very quickly?

TOMMY DUNN: Yes, ma’am.

CINDY WILSON: You must be in a rush tonight. I’m sorry.

TOMMY DUNN: No. I’m fine. I just never had so much discussion on a road on first reading like this trying to get things. We’re not going to sell it. My whole thing is, again, as Mr. Graham pointed out, Mr. Hopkins just made my point a few minutes ago, we’ve done moved them down to Camelot. Where you going to move them that next time?
Anderson County Council - County Council Meeting - June 18, 2019

1 So I want to have time to have discussed this, see the maps,
2 go out and look at this because I do have concerns about it.
3 Because you’re making these people happy but you’re going to
4 make these people mad. You’ve got to be fair about it.
5 Go ahead.
6 CINDY WILSON: I think the overriding
7 concern is the safety, and that’s the biggest issue. Murphy,
8 we’ve had tanker spills there. This one is the one where
9 truckers are coming off of Highway 8 and trying to make a
10 right hand turn onto Stoneybrook, a short road that then t-
11 bones into Ballard that is closed to eighteen wheel traffic.
12 And what’s happening is they’re going down there with their
13 GPS systems thinking they’re making a shortcut and they’re
14 taking out power lines. It’s a little road. So even Duke
15 Power requested that we close this road for eighteen wheeler
16 traffic. Thank you.
17 TOMMY DUNN: Anyone else? All in favor
18 of the motion show of hands. Opposed like sign. Show the
19 motion carries unanimously. Thank you, Mr. Hopkins.
20 Moving on to Item number 9(a), R2019-030, an inducement
21 resolution identifying a project to satisfy the requirements
22 of Title 12, Chapter 44 of the South Carolina Code, so as to
23 allow investment expenditures incurred by a Company known to
24 the County as Project Snake, its affiliates and related
25 entities, to qualify as expenditures eligible for a
26 Fee-in-Lieu of tax arrangements for Anderson County, South
27 Carolina. This is the one we talked about just a few minutes
28 ago. Do we have a motion to move this forward? Motion Ms.
29 Wilson. Have a second? Second Mr. Sanders. Any discussion?
30 CINDY WILSON: ... issue that we had on
31 the ordinance will hopefully -- will have the correction made
32 on the resolution, too, for the next reading. Thank you.
33 TOMMY DUNN: Mr. Nelson, you got
34 anything you want to add?
35 BURRISS NELSON: No, sir. It’s the same
36 project with the same 8.5 million capital investment and
37 fifty-five jobs being created.
38 TOMMY DUNN: Anybody have anything
39 else? All in favor of the motion show of hands. Opposed like
40 sign. Motion carries unanimously. Thank you, Mr. Nelson,
41 appreciate it.
42 BURRISS NELSON: Yes, sir. Thank you for
43 your support.
44 TOMMY DUNN: Anyone have any
45 appointments tonight that I’m not aware of? Hearing and
46 seeing none, requests by council members. Mr. Davis.
47 JIMMY DAVIS: Thank you, Mr. Chairman.
48 I’d like to make a motion from the District 6 recreation fund
49 for Wren Youth Association for five hundred dollars. Make
50 that in the form of a motion.
CINDY WILSON: Second.
TOMMY DUNN: Have a motion Mr. Davis, second Ms. Wilson. Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Anything else, Mr. Davis?
Mr. Sanders.
BRETT SANDERS: (Inaudible.)
TOMMY DUNN: Cut your mic on, Mr. Sanders. Somebody would like to hear your lovely voice.
BRETT SANDERS: Yeah, I’d like to donate five hundred to the Wren Youth Association, and would like to put that in the form of a motion.
TOMMY DUNN: Motion Mr. Sanders, second Ms. Wilson. Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Anything else, Mr. Sanders?
BRETT SANDERS: No, sir.
TOMMY DUNN: Ms. Floyd?
GRACIE FLOYD: Mr. Dunn, please excuse me, but I need to ask Mr. Rusty —-
TOMMY DUNN: Mr. Burns.
RUSTY BURNS: Yes, ma’am.
GRACIE FLOYD: Mr. Burns, what is the name of the Greek Festival?
RUSTY BURNS: It’s just commonly referred to as the Greek Festival.
GRACIE FLOYD: Okay. But they have a new name now. Mr. Chairman, may I use the old name to —-
TOMMY DUNN: Yeah, we know what -- I think we can do that.
GRACIE FLOYD: I don’t remember what the old name was, but anyway, thank you so much. The Greek Festival has asked for a donation for their annual celebration that they have every year. District 2 would like to donate five hundred dollars to the Greek Festival Committee to have their celebration this year. I forget the date of it. And as you can see, I forgot to bring the thing, but a donation of five hundred dollars to them.
TOMMY DUNN: Five hundred dollars out of District 2’s account for the Greek Festival. Do we have a second?
BRETT SANDERS: Second.
TOMMY DUNN: Second Mr. Sanders. Any discussion? All in favor of the motion show of hands. Opposed like sign. Motion carries unanimously. Anything else, Ms. Floyd?
GRACIE FLOYD: No. Thank you.
TOMMY DUNN: Mr. Graham?
RAY GRAHAM: Nothing at this time, Mr. Chairman.
TOMMY DUNN: Mr. Wooten?

CRAIG WOOTEN: Yes, I’d like to make a motion of two hundred and fifty dollars to the Wren Youth Association.

TOMMY DUNN: Mr. Wooten makes a motion for two hundred fifty dollars to the Wren Youth Association. Have a second, Ms. Wilson. Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Anything else, Mr. Wooten?

CRAIG WOOTEN: No, sir.

TOMMY DUNN: Ms. Wilson? Ms. Wilson has none.

Moving on now to Administrator’s report?

RUSTY BURNS: Nothing at this time, Mr. Chairman.

GRACIE FLOYD: I have a question.

RUSTY BURNS: Yes, ma’am.

GRACIE FLOYD: Okay. About your -- this showed up in the thing, budget transfer.

RUSTY BURNS: Yes, ma’am.

GRACIE FLOYD: But it’s not like the others. This is talking about a salary, time, wage and comp, retirement, social security, social security, medicare. What is this all about?

RUSTY BURNS: Ms. Davis isn’t here tomorrow in particular. That’s just miscellaneous. Ms. Floyd isn’t here, but I can get you that answer tomorrow. Ms. Davis isn’t here, but I can get you that answer tomorrow. Mr. Chairman.

GRACIE FLOYD: Okay. (Inaudible.)

TOMMY DUNN: I haven’t seen that, I’ll be honest with you, or I don’t remember it anyway.

GRACIE FLOYD: Well, anyway, it’s not done like the other of these questions. It doesn’t say -- it says from account to account. It doesn’t say what --

RUSTY BURNS: It’s primarily housekeeping, Ms. Floyd, but I will get you a detailed explanation on that.

TOMMY DUNN: Anything else?

Moving on to citizens comments. When Mr. Harmon calls your name, please state your name and district for the record. You have three minutes. And please address the chair. Mr. Harmon?

LEON HARMON: Mr. Chairman, we have one speaker signed up; Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. When you talk about substandard housing and things that need to be fixed, have you all looked at the house across from the annex? The roof is falling in. The sides of the building are falling off. It’s right at your front door. And as far as I know that one is not listed. It’s unoccupied. Tear it down and maybe put something up in its place. I’m not for
building a whole lot of buildings. However, I do want to talk about one building that you all were voting on recently, which was I believe the rent where old Bank of America where the voting apparatus building is. I don’t know what the rent is for that building, but y’all need to investigate perhaps purchasing that building because that’s the best place that that group come be in. When it was in the Bailes building it was horrible. When you went in to vote, absentee vote, you were in two or three different pieces of the office. The whole office staff was not visible. Where it is now they have a garage on the side where they can drive the voting machines in. It’s got good parking out front, access for disabled people. Everybody in there can be seen. It’s like a bank teller, just like you are here. So I hope that something can be done about that where we can be assured that that building is going to stay there.

On the business of the Ballard Road and the Camelot Forest and the Murphy, I would think that all of that should be top on our list of roads to get fixed. It shouldn’t be, like, well we need to enlarge the intersection or whatever. That’s a no-brainer on Murphy Road. Of all the meetings that we’ve had in the last two years about that area being a hazardous area, you’ve got two huge facilities out there. You’ve got the gas tanks and you’ve got the landfill within a proximity of half a mile or maybe a mile of each other. Going to and from that needs to be fixed. It’s not going to get any better. It only going to get worse. If we have to look out for funds for five years from now, we need to have done that yesterday.

LEON HARMON: No one else is signed up, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on to remarks from council members. Ms. Wilson.

CINDY WILSON: I guess I should say no more. Thank you.

TOMMY DUNN: Thank you. Mr. Wooten.

CRAIG WOOTEN: Nothing at this time.

TOMMY DUNN: Mr. Graham?

RAY GRAHAM: I’m going to be real quick. As far as the budget goes, again, when I got on council I agreed to disagree. I truly find it a pleasure to work with each and every one of you guys. I know we had a difference of opinion tonight. You can rest assured I still support the Sheriff’s Department one hundred percent. And I still support this county one hundred percent. I hate that I had to vote against the entire budget to prove a point that I felt like I needed to do. But again, I definitely agree to disagree on that. And I respect each and every one of y’all’s opinions, as well. Great meeting tonight. Thank you so much for your time.
TOMMY DUNN: Thank you, Mr. Graham.

Ms. Floyd?

GRACIE FLOYD: No. I only have one thing. I need to see Holt Hopkins after the meeting. And I’d like to talk with Ms. ?? after the meeting.

TOMMY DUNN: Thank you. Mr. Sanders?

BRETT SANDERS: Nothing at this time.

TOMMY DUNN: Mr. Davis?

Just a couple of quick things, housekeeping. I just want to say I’ve always enjoyed the time I’ve had on here serving with Mr. Graham. Look forward to working with you always. As always we’ve all got different -- sometimes we have different opinions. We’ve all agreed on that. And I look forward to working with you. Got all the respect in the world for you. Just disagree with you this time. But you have your right to that opinion.

At this time I’d like to ask my fellow council members two things. We’ve got a -- this is concerning ReWa to make it go through on the time line, the public notice and whatnot, have a meeting, Mr. Harmon informed me, on June 28th, that’s on a Friday. We can do a little bit of other stuff, if we don’t have a meeting, we’re thinking not have a regular council meeting July 2nd. I think we’ve met enough and we ain’t got nothing pushing, but that’s up to y’all to not have a meeting on the 2nd. Make the meeting on the 28th. Do y’all make a motion we don’t meet ---

CINDY WILSON: You’re commending to do the complete meeting from July 2nd on June 28th?

TOMMY DUNN: Yeah. Do what needs to be done.

CINDY WILSON: We wouldn’t be able to appropriate funds, though?

TOMMY DUNN: What do you mean appropriate funds?

CINDY WILSON: If we have a complete meeting with a complete agenda, like recreational accounts and things of that nature?

TOMMY DUNN: How come?

CINDY WILSON: Because, for example, some of the recreation accounts are zeroed out in this budget year so we would not be ---

TOMMY DUNN: I don’t think -- I hope there ain’t nobody standing there -- you’re right on that account. Or you could move it moving forward. We’ve got to get with Mr. Harmon about that and see how ---

CINDY WILSON: A complete meeting then.

Well, I’ll make the motion that we have our July 2nd meeting rolled into the June 28th meeting.

TOMMY DUNN: Have a motion Ms. Wilson.

Have a second?
RAY GRAHAM: I’ll second that.
TOMMY DUNN: Second Mr. Graham. Any discussion?
GRACIE FLOYD: Wait a minute. June 28th is ---
TOMMY DUNN: June 28th is on a Friday,
yeah.
GRACIE FLOYD: What time?
TOMMY DUNN: Probably around lunch time, Mr. Harmon says.
GRACIE FLOYD: So ---
LEON HARMON: I think the public notice for the ReWa matter is noticed for noon on the 28th.
TOMMY DUNN: Noon on the 28th; okay.
CINDY WILSON: And we also have a transfer -- set of transfers from the airport that need to be completed ---
TOMMY DUNN: They’re all on the list.
CINDY WILSON: Pardon?
TOMMY DUNN: They’re on the agenda.
CINDY WILSON: Yeah, that’s right.
TOMMY DUNN: All in favor of the motion shows of hands. Show the motion carries unanimously.
Meeting be adjourned.

(MEETING ADJOURNED AT 8:40 P.M.)
ORDINANCE NO. 2019-019

AN ORDINANCE AMENDING SECTION 55-38 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA REGARDING RETIREE INSURANCE SO AS TO MAKE THIS CODE SECTION CONSISTENT WITH THE BENEFIT PLAN DOCUMENT; AND OTHER MATTERS RELATED THERETO.

WHEREAS, The Anderson County Council has approved the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the “Retiree HRA Plan”); and

WHEREAS, the Anderson County Council desires to amend the Code of Ordinances, Anderson County, South Carolina so as to make this the Code section consistent with the official Retiree HRA Plan document.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 55-38 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

   The County provides health reimbursement account (HRA) benefits for certain eligible retired employees in accordance with the terms and conditions of the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the “HRA Plan”).

   The County hereby reserves the right to amend or terminate this policy and the HRA plan at any time or to change or eliminate employee benefits, with or without notice, and any other such amendment or termination may be made effective with respect to any current or future employee. Further, to the extent federal and state law permits, Anderson County will use any method available to mitigate future liability related to its other post-employment benefits (OPEB) and the financial impact of Government Accounting Standards Board Statement Number 45 as it relates to recording and reporting of retiree health insurance and any other OPEB.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or
unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 16th day of July, 2019.

ATTEST:                        FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: May 21, 2019
2nd Reading: June 4, 2019
3rd Reading: July 16, 2019
Public Hearing: July 16, 2019
ORDINANCE NO. 2019-020

AN ORDINANCE TO AMEND SECTION 66-126 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA SO AS TO DELETE SUMMER ADJUSTMENTS FROM THE SEWER ORDINANCE; AND OTHER MATTERS RELATED THERETO

WHEREAS, the Anderson County Sewer Use Ordinance contains a summer adjustment provision;

WHEREAS, the Anderson County Wastewater Department has experienced difficulty with certain potable water companies providing billing services for wastewater services because of the summer adjustment provision;

WHEREAS, the Anderson County Wastewater Department primarily provides wastewater transportation services for wastewater to wastewater treatment facilities owned by others;

WHEREAS, the County Council now desires to delete the summer adjustment provision from the sewer use Ordinance.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. a. Section 66-126 (b) is deleted in its entirety;
   b. Section 66-126 (c) is renumbered to Section 66-126 (b);
   c. Section 66-126 (d) is renumbered to Section 66-126 (c) and the word “sower” is corrected to read “sewer” in line two of this section;
   d. Section 66-126 (e) is renumbered to Section 66-126 (d).

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the
remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 16th day of July, 2019.

ATTEST: FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: May 21, 2019
2nd Reading: June 4, 2019
3rd Reading: July 16, 2019
Public Hearing: July 16, 2019
AN ORDINANCE (1) AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF A FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND ANDERSON INDUSTRIES, LLC, AS SPONSOR, AND ONE OR MORE EXISTING OR TO-BE-FORMED OR ACQUIRED SUBSIDIARIES, OR AFFILIATED OR RELATED ENTITIES AND CERTAIN SPONSOR AFFILIATES, TO PROVIDE FOR A FEE-IN-LIEU OF AD VALOREM TAXES INCENTIVE; (2) AUTHORIZING THE RECEIPT AND ADMINISTRATION OF A STATE GRANT FOR THE BENEFIT OF THE PROJECT; AND (3) OTHER RELATED MATTERS.

WHEREAS, Anderson County, South Carolina (“County”), acting by and through its County Council (“County Council”), is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 of the Code of Laws of South Carolina, 1976, as amended (the “Act”) and Article VIII, Section 13 of the South Carolina Constitution (i) to enter into agreements with qualifying companies to encourage investment in projects constituting economic development property through which the economic development of the State of South Carolina (the “State”) will be promoted by inducing new and existing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ manpower and other resources of the State; (ii) to covenant with such industry to accept certain fee payments in lieu of ad valorem taxes (“FILOT”) with respect to such investment (“FILOT Payments”); (iii) under Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended (“MCIP Act”) to create multi-county industrial parks with one or more contiguous counties and include certain properties therein, and, in its discretion, include within the boundaries of these parks the property of qualifying industries, and under the authority provided in the MCIP Act, the County has previously a multi-county park with [enter] County, South Carolina (“Park”); and (iv) to make and execute contracts of the type hereinafter described pursuant to Section 4-9-30 of the Code of Laws of South Carolina, 1976, as amended; and

WHEREAS, the [Project Snake], a Delaware limited liability company, previously known to the County as Project Snake, along with one or more existing or to be formed or acquired subsidiaries, or affiliated or related entities, as Sponsor, (“Company”) and any Sponsor Affiliates (as defined under the Act and the Fee Agreement) that the Company may designate and have the Count approve in accordance with the Act, contingent upon satisfaction of certain commitments made by and on behalf of the County, as set forth herein, plans to expand its manufacturing facility in the County through the acquisition, construction, purchase, and lease of certain land, buildings, furnishings, fixtures, apparatuses, and equipment (“Project”), which will result in new investment in real and personal property of approximately $8,500,000.00 (“Investment”) in the County and the creation of approximately 55 new, full-time jobs in the County; and

WHEREAS, by its Resolution adopted on June 18, 2019, the County identified the Project, as required by the Act; and

WHEREAS, the Project will be located on one or more parcels of real property or a portion thereof within the County, with improvements thereon, bearing Anderson County tax map number [enter], as further described in Exhibit A (“Project Site”); and

WHEREAS, pursuant to [enter] dated [enter], the Project along with the Project Site has been located in the Park and the Company has requested the County maintain the Project and Project Site in the Park for no less than the duration of the Fee Agreement; and]
[WHEREAS, the County desires to enlarge the boundaries of the Park to include the Project and Project Site and to ensure that the Project and Project Site remains in the Park or any other multi-county park created under the MCIP Act for no less than the duration of the Fee Agreement; and]

WHEREAS, in connection with the Project, the Company has requested and the County desires to offer, as an inducement for the Project: (i) the incentive of a FILOT arrangement for a term of 30 years and having a fixed assessment ratio of 6% with a fixed millage rate equal to the lowest millage rate permitted pursuant to Section 12-44-50(A)(1)(D) of the Act, the terms of which shall be further set forth in a fee-in-lieu of ad valorem taxes agreement between the County and the Company ("Fee Agreement"), the form of which is attached hereto as Exhibit B; (ii) the placement and maintenance of the Project in a multi-county industrial park of which the County is a member county; and (iii) other incentives that may be further described in the Fee Agreement (collectively, the "Incentives"); and

WHEREAS, [NAME] intends to participate in the Investment in the Project at the Project Site and desires to be approved as a Sponsor Affiliate to the Fee Agreement pursuant to Section 12-44-10 of the Act and as further defined in the Fee Agreement; and

WHEREAS, the County understands that the Coordinating Council for Economic Development (the "Coordinating Council") plans to provide a monetary grant (a "State Grant"), for the benefit of the Project in the County, the funds of which will be received and administered by the County, or its affiliates, as grantee, for the benefit of the Project; and

WHEREAS, the County consents (i) to enter into any necessary agreements with the Coordinating Council and the Company, including but not limited to any performance agreement in connection therewith ("State Grant Agreement"); and (ii) to accept, receive and administer the State Grant for the benefit of the Project in the County; and

WHEREAS, the parties recognize and acknowledge that the Company would not otherwise undertake the Project in the County but for the delivery of the Incentives as set forth herein.

NOW THEREFORE, BE IT ORDAINED, by the County Council:

Section 1. Project Finding. The County hereby finds and affirms, based on information provided by the Company: (i) the Project will benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; (ii) the Project gives rise to no pecuniary liability of the County or any incorporated municipality and to no charge against its general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project to the public are greater than the costs to the public.

Section 2. Authorization to Execute and Deliver Fee Agreement. The form, terms, and provisions of the Fee Agreement presented to this meeting and filed with the Clerk to County Council are hereby approved, and all of the terms, provisions, and conditions thereof are hereby incorporated herein by reference as if the Fee Agreement was set out in this Ordinance in its entirety. The Chair of County Council is authorized and directed to execute the Fee Agreement with any minor modifications and revisions as may be approved by the Chair of County Council, the County Administrator, and the County Attorney, in the name of and on behalf of the County, and the Clerk to County Council is authorized and directed to attest the same; and the Chair of County Council, the County Administrator, and the County Attorney are further authorized and directed to deliver the executed Fee Agreement to the Company.
Section 3. Grant Administration. The County shall administer the State Grant, as applicable, and immediately after receipt by the County and confirmation of the Company’s compliance with the terms and conditions of the State Grant, as applicable, shall provide the proceeds of the State Grant, as applicable, for the benefit of the Project. The Chair of County Council is authorized and empowered, in the name of and behalf of the County, to enter any performance agreement with the Coordinating Council and the Company as may be necessary and advisable by the County Attorney.

Section 4. Inclusion and Maintenance of the Project in the Park. [The expansion of the Park boundaries to include the Project and the Project Site is hereby approved.] The County shall ensure that the Project is incorporated into and will remain in the Park (or a successor multi-county industrial park) for no less than the term of the Fee Agreement.

Section 5. Approval of Sponsor Affiliate. The County approves [NAME] participation in the Fee Agreement as a Sponsor Affiliate as contemplated under the Act and the Fee Agreement.

Section 6. No Recapitulation Required. Pursuant to Section 12-44-55(B) of the PILOT Act, the County hereby agrees that no recapitulation information, as set forth in Section 12-44-55(A) of the PILOT Act is required to be provided by the Company in the Fee Agreement, or in any other documents or agreements in connection with the fee-in-lieu of tax arrangement between the Company and the County, so long as the Company shall file a copy of the South Carolina Department of Revenue form PT-443, and any subsequent amendments thereto, and all filings required by the PILOT Act with the County after the execution of the Fee Agreement by the County and the Company.

Section 7. Further Acts. The County Council authorizes the County Administrator, other County staff, and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an “Authorized Individual”), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Ordinance and induce the Company to locate the Project in the County.

Section 8. General Repealer. All ordinances, resolutions, and their parts in conflict with this Ordinance are, to the extent of that conflict repealed.

Section 9. Severability. Should any part, provision, or term of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

This Ordinance takes effect and is in full force only after the County Council has approved this Ordinance following three readings and a public hearing.

Done in meeting duly assembled this 16th day of July, 2019.
ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

READINGS:
First reading: June 18, 2019
Second reading: June 28, 2019
Public hearing: July 16, 2019
Third reading: July 16, 2019
EXHIBIT A

Property Description
EXHIBIT B

Fee Agreement

[ATTACHED]
FEE-IN-LIEU OF *AD VALOREM* TAXES AGREEMENT

BY AND AMONG

[PROJECT SNAKE],

[SPONSOR AFFILIATE]

AND

ANDERSON COUNTY, SOUTH CAROLINA

[ENTER], 2019
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* Ordinance 2019-024
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EXHIBIT A: Legal Description of Property

EXHIBIT B: Form of Joinder Agreement
FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT

THIS FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT ("Fee Agreement") is made and entered into as of [ENTER], 2019, by and between Anderson County, South Carolina ("County"), a body politic and corporate and a political subdivision of the State of South Carolina ("State"), acting by and through the Anderson County Council ("County Council") as the governing body of the County, [Project Snake], a company formerly known to the County as Project Snake, a Delaware limited liability company, along with affiliated or related entities, and assigns, as Sponsor (collectively, "Company"), [Sponsor Affiliate, a [State company]] as a Sponsor Affiliate and any other entity that may also join as a Sponsor Affiliate as the term is defined in this Fee Agreement (hereinafter, the County, the Company, and the Sponsor Affiliate are referred to individually as a "Party" and, collectively, as "Parties").

WITNESSETH:

(a) The County, acting by and through its County Council, is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 of the Code of Laws of South Carolina, 1976, as amended (the "Act") and Article VIII, Section 13 of the South Carolina Constitution (i) to enter into agreements with qualifying companies to encourage investment in projects constituting economic development property through which the economic development of the State of South Carolina will be promoted by inducing new and existing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ manpower and other resources of the State; (ii) to covenant with such industry to accept certain fee payments in lieu of ad valorem taxes ("FILOT") with respect to such investment ("FILOT Payments"); (iii) under Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended ("MCIP Act") to create multi-county industrial parks with one or more contiguous counties and include certain properties therein, and, in its discretion, include within the boundaries of these parks the property of qualifying industries, and under the authority provided in the MCIP Act, the County has created previously a multi-county park with Greenville County, South Carolina ("Park"); and (iv) to make and execute contracts of the type hereinafter described pursuant to Section 4-9-30 of the Code of Laws of South Carolina, 1976, as amended; and

(b) Pursuant to the Act, the County has determined that (i) the Project (as defined herein) will benefit the general public welfare of the County by providing services, employment, recreation, or other public benefits not otherwise provided locally; (ii) the Project will not give rise to any pecuniary liability of the County or any incorporated municipality or to any charge against any of their general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project to the public will be greater than the costs to the public; and

(c) The Company, as Sponsor, along with one or more existing, or to-be-formed or acquired subsidiaries, or affiliated or related entities and any Sponsor Affiliates (as defined under the Act) that the Sponsor may designate and have the County approve in accordance with the Act, contingent upon satisfaction of certain commitments made by and on behalf of the County, as set forth herein to be further set forth in future agreements, and, to the extent allowed by law, anticipates expanding its manufacturing facility in the County through the acquisition, lease, construction, and purchase of certain land, buildings, furnishings, fixtures, apparatuses, and equipment (the "Project"), which will result in approximately $8,500,000 in new investment in real and personal property in the County ("Investment") and the creation of approximately 55 new full-time jobs in the County ("Jobs"); and

(d) Pursuant to a Resolution adopted June 18, 2019, the County Council identified the Project, as required under the Act, and pursuant to County Council Ordinance No. _______ adopted on [ENTER], 2019, authorized (i) the execution and delivery of this Fee Agreement with the Company, (ii) the participation in this Fee Agreement by [NAME] as a Sponsor Affiliate, and (iii) the inclusion of the Project in the Park.
NOW, THEREFORE, AND IN CONSIDERATION of the respective representations and agreements hereinafter contained, the parties hereto agree as follows, with the understanding that no obligation of the County described herein shall create a pecuniary liability or charge upon its general credit or taxing powers, but shall be payable solely out of the sources of payment described herein and shall not under any circumstances be deemed to constitute a general obligation to the County:

ARTICLE I
DEFINITIONS

Section 1.1 Terms. The terms defined in this Article shall for all purposes of this Fee Agreement have the meaning herein specified, unless the context clearly requires otherwise.

“Chair” means the Chairman of the County Council.


“Commencement Date” means the last day of the first property tax year during which Economic Development Property (defined below) is placed in service except that this date may not be later than the last day of the property tax year which is three years from the year in which the County, the Sponsor and the Sponsor Affiliates entered into this Fee Agreement.

“Contract Minimum Investment Requirement” shall mean the Investment made at the Project by the Company and any Sponsor Affiliates of at least $8,500,000.

“Contract Minimum Jobs Creation Requirement” shall mean the creation of at least 55 new, full-time, jobs at the Project, in addition to those [enter number] jobs already existing at the Project as of January 1, 2019.

“County” means Anderson County, South Carolina, a body politic and corporate and political subdivision of the State of South Carolina, its successors and assigns, acting by and through the Anderson County Council as the governing body of the County.

“County Council” means the Anderson County Council, the governing body of the County.

“Department” and “SCDOR” mean the South Carolina Department of Revenue.

“Diminution of Value” with respect to any Phase of the Project means any reduction in the value based on original fair market value as determined in Step 1 of Section 3.1 of this Fee Agreement, of the items which constitute a part of the Phase which may be caused by (i) the Company’s removal of equipment pursuant to Section 3.6 of this Fee Agreement, (ii) a casualty to the Phase of the Project, or any part thereof, described in Section 3.7 of this Fee Agreement, or (iii) a condemnation to the Phase of the Project, or any part thereof, described in Section 3.8 of this Fee Agreement.

“Economic Development Property” means all items of real and tangible personal property comprising the Project which qualify as economic development property under the Act, become subject to this Fee Agreement, and which are identified by the Company and, as applicable, any Sponsor Affiliate in connection with its annual filing of a SCDOR PT-300 or comparable forms with the Department (as such filing may be amended from time to time) for each year within the Investment Period, as that period may be extended by subsequent, formal action of County Council, or automatically as permitted under the Act or under this Fee Agreement. Title to all Economic Development Property shall at all times remain vested
in the Company and, as applicable, in any Sponsor Affiliate, except as may be necessary to take advantage of the effect of Section 12-44-160 of the Act.

“Equipment” means all machinery, apparatus, equipment, fixtures, office facilities, furnishings, and other personal property together with any and all additions, accessions, replacements, and substitutes thereto or therefor acquired by the Company and, as applicable, any Sponsor Affiliate, during the Investment Period as a part of the Project under this Fee Agreement. The Equipment and its constituent parts together with any and all improvements or other features constructed on, or personal property installed or placed on the Project Site (defined below) by or for the Company, or, as applicable, any Sponsor Affiliate, including without limitation, machinery, fixtures, trade fixtures, and other personal property are personal property for purposes of applicable South Carolina law.

“Event of Default” means any Event of Default specified in Section 3.13 of this Fee Agreement.

“Fee Term” or “Term” means the period from the date of delivery of this Fee Agreement until the last Phase Termination Date (defined below) unless sooner terminated or extended pursuant to the terms of this Fee Agreement.

“FILOT” means fee in lieu of ad valorem tax(es).

“FILOT Payment(s)” means the payment(s) in lieu of ad valorem tax(es) which the Company and, as applicable, any Sponsor Affiliate, are obligated to pay to the County.

“Improvements” mean improvements to the Project Site, including buildings, additions, roads, sewer and other infrastructure, together with any and all additions, accessions, replacements, and substitutions thereto or therefor acquired by the Company and, as applicable, the Sponsor Affiliate, during the Investment Period as part of the Project.

“Investment” shall mean that amount set forth in the recitals of this Fee Agreement and shall include but not be limited to (i) taxable and non-taxable capital expenditures, without regard to depreciation, which are made by the Company and, as applicable, any Sponsor Affiliate towards or for the benefit of the Project; (ii) capital expenditures, whether considered Economic Development Property or non-Economic Development Property, without regard to depreciation, which are made by the Company and, as applicable, any Sponsor Affiliate towards or for the benefit of the Project, regardless of the source of payment of such expenditures; (iii) the value of any assets leased by the Company and, as applicable, any Sponsor Affiliate, without regard to depreciation, regardless of the source of payment of such expenditures so long as the value of such leased assets are reported by the Company and, as applicable, any Sponsor Affiliate on their respective SCDOR PT-100 or PT-300 or comparable forms; and (iv) any other expenditures made by the Company and, as applicable, any Sponsor Affiliate that the County and the Company and, as applicable, any Sponsor Affiliate, may mutually agree upon in a writing that is executed by an authorized representative of the Company, the applicable Sponsor Affiliate and the County Administrator. The Investment for purposes of the Investment stated herein shall include those expenditures made by both the Company and, as applicable, any Sponsor Affiliate by the end of the Investment Period.

“Investment Period” means the period beginning with the first day that Economic Development Property is purchased or acquired and ending five years after the Commencement Date. The minimum investment must be completed within five years of the Commencement Date. Pursuant to Section 12-44-30(13) of the Act, the County may, at its discretion, extend this period for up to an additional five years upon passage of a resolution.
“Minimum Investment” means an investment in the project of at least two and one-half million dollars ($2,500,000) within the Investment Period, in accordance with Section 12-44-30(14) of the Act.

“Phase” or “Phases” in respect to the Project means the Economic Development Property placed in service during each year of the Investment Period, as extended.

“Phase Termination Date” means, with respect to each Phase of the Project, the day twenty-nine years after each such Phase of the Project becomes subject to the terms of this Fee Agreement. Anything contained herein to the contrary notwithstanding, the last Phase Termination Date shall be no later than December 31 of the year of the expiration of the 29th full calendar year, after the end of the Investment Period.

“Project” is further defined herein to mean the Equipment, Improvements, and the Project Site, together with the acquisition, construction, installation, design and engineering thereof, in phases.

“Project Site” means the real property upon which any part of the Project is to be constructed and expanded, as described in Exhibit A attached hereto, as may be amended from time to time by approval of the County Administrator or by adoption of a Resolution by County Council, together with all and singular, the rights, members, hereditaments, and appurtenances belonging or in any way incident or appertaining thereto acquired or constructed by the Company and, as applicable, any Sponsor Affiliate; all Improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto, but only to the extent such Improvements and fixtures are deemed to become part of the Project under the terms of this Fee Agreement.

“Removed Components” means the following types of components or Phases of the Project or portions thereof, all of which the Company and, as applicable, any Sponsor Affiliate, as the case may be, shall be entitled to remove from the Project with the result that the same shall no longer be subject to the terms of the Fee Agreement: (a) components or Phases of the Project or portions thereof which the Company and, as applicable, any Sponsor Affiliate, in their sole discretion, determine to be inadequate, obsolete, worn-out, uneconomic, damaged, unsuitable, undesirable or unnecessary; or (b) components or Phases of the Project or portions thereof which the Company and, as applicable, any Sponsor Affiliate, in their sole discretion, elect to remove pursuant to Section 3.7(c) or Section 3.8(b)(iii) of this Fee Agreement.

“Replacement Property” means any property which is placed in service as a replacement for any item of Equipment or any Improvement which is scrapped or sold by the Company and, as applicable, any Sponsor Affiliate and treated as a Removed Component under Section 3.6 hereof regardless of whether such property serves the same function as the property it is replacing and regardless of whether more than one piece of property replaces any item of Equipment or any Improvement.

“Sponsor Affiliate” means an affiliate that joins with or is an affiliate of the Company, or that otherwise has a contractual relationship with the Company with respect to the Project, whose investment with respect to the Project shall be considered part of the Investment and qualify for FILOT Payments pursuant to Section 3.1 hereof and Sections 12-44-30(20) and 12-44-130 of the Act and who joins and delivers a Joinder Agreement in a form substantially similar to that attached hereto as Exhibit B or who has otherwise joined as a party to this Fee Agreement.

Section 1.2 Amendments. Any reference to any agreement or document in this Article I or otherwise in this Fee Agreement is deemed to include any and all amendments, supplements, addenda, and modifications to such agreement or document.
ARTICLE II
REPRESENTATIONS AND WARRANTIES

Section 2.1  Representations of the County. The County hereby represents and warrants to the Company and any Sponsor Affiliate as follows:

(a) The County is a body politic and corporate and a political subdivision of the State which acts through the County Council as its governing body and by the provisions of the Act is authorized and empowered to enter into the transactions contemplated by this Fee Agreement and to carry out its obligations hereunder. The County has duly authorized the execution and delivery of this Fee Agreement and any and all other agreements described herein or therein.

(b) The Project constitutes a "project" within the meaning of the Act.

(c) By due corporate action, the County has agreed that, subject to compliance with applicable laws, each item of real and tangible personal property comprising the Project shall be considered Economic Development Property under the Act.

Section 2.2  Representations of the Company. The Company hereby represents and warrants to the County as follows:

(a) The Company is a corporate entity, authorized or to be authorized to transact business under the laws of the State of South Carolina, and has the power to enter into this Fee Agreement.

(b) The Company’s execution and delivery of this Fee Agreement and its compliance with the provisions hereof do not result in a default, not waived or cured, under any Company restriction or any agreement or instrument to which the Company is now a party or by which it is bound.

(c) The Company intends to operate the Project as a "project" within the meaning of the Act as in effect on the date hereof. The Company intends to operate the Project for such purposes as permitted under the Act, as the Company may deem appropriate.

(d) The availability of the FILOT with regard to the Economic Development Property authorized by the Act, along with other incentives provided by the County, have induced the Company to undertake the Project in the County.

ARTICLE III
FILOT PAYMENTS

Section 3.1  Negotiated Payments.

(a) Pursuant to Section 12-44-50 of the Act, the Company and, as applicable, any Sponsor Affiliate, are required to make FILOT Payments on all Economic Development Property that it placed in service on or before each December 31 within the Investment Period.

(b) The amount of such annual FILOT Payments shall be determined by the following procedure:

Step 1: Determine the fair market value of the Phase of the Project placed in service in any given year for such year and for the following 29 years, unless extended by the Parties in accordance with the Act, using original income tax basis for State income tax purposes.
for any real property (provided, if real property is constructed for the fee or is purchased in an arms-length transaction, fair market value is deemed to equal the original income tax basis, otherwise, the Department will determine fair market value by appraisal) and original income tax basis for State income tax purposes less depreciation for each year allowable to the Company and, as applicable, any Sponsor Affiliate, for any personal property as determined in accordance with Title 12 of the Code, as amended and in effect on December 31 of the year in which each Phase becomes subject to the Fee Agreement, except that no extraordinary obsolescence shall be allowable but taking into account all applicable property tax exemptions which would be allowed to the Company, and, as applicable, any Sponsor Affiliate, under State law, if the property were taxable, except those exemptions specifically disallowed under Section 12-44-50(A)(2) of the Act, as amended and in effect on December 31 of the year in which each Phase becomes subject to the Fee Agreement.

Step 2: Apply an assessment ratio of 6.0% to the fair market value as determined for each year in Step 1 to establish the taxable value of each Phase of the Project in the year it is placed in service and in each of the 29 years thereafter or such longer period of years that the annual PILOT Payment is permitted to be made by the Company and, as applicable, by any Sponsor Affiliate, under the Act.

Step 3: Multiply the taxable value determined in the preceding step by a millage rate equal to 316.1 mills, which the parties believe to be that rate in effect on June 30, 2019, for all taxing entities for the Project Site (which millage rate shall be a fixed rate for the term of this Fee Agreement), to determine the amount of the PILOT Payments which would be due in each year of the Fee Term on the payment dates prescribed by the County for such payments for a total of 30 years for each item of eligible Project property, or such longer period of years that the annual fee payment is permitted to be made by the Company and, as applicable, any Sponsor Affiliate, under the Act.

(c) The County agrees that the Project and Project Site shall be incorporated and remain in the Park during the Fee Term. If, for any reason, the Project Site and Project is ever excluded from the Park then the County shall ensure that the Project shall be immediately placed into another multi-county industrial park arrangement established pursuant to the MCIP Act, to which the County is a party and that would enable the Company to receive the benefits afforded by having the Project incorporated into a Park.

(d) In the event that the Act, the above-described PILOT Payments are declared invalid or unenforceable, in whole or in part, for any reason, the parties express their intentions that such payments and this Fee Agreement be reformed so as to most closely effectuate the legal, valid, and enforceable intent thereof and so as to afford the Company and, as applicable, any Sponsor Affiliate, with the benefits to be derived hereunder. If the Project is deemed to be subject to ad valorem taxation, the payment in lieu of ad valorem taxes to be paid to the County by the Company and, as applicable, any Sponsor Affiliate, shall become equal to the amount which would result from taxes levied on the Project by the County, municipality or municipalities, school district or school districts, and other political units as if the Project was and had not been Economic Development Property under the Act. In such event, any amount determined to be due and owing to the County from the Company, and, as applicable, any Sponsor Affiliate, as the case may be, with respect to a year or years for which payments in lieu of ad valorem taxes have been previously remitted by the Company and, as applicable, any Sponsor Affiliate, to the County hereunder, shall be reduced by the total amount of payments in lieu of ad valorem taxes made by the Company, and, as applicable, any Sponsor Affiliate, with respect to the Project pursuant to the terms hereof, and further reduced by any abatements provided by law.
Section 3.2 Failure to Achieve Minimum Investment Requirements

(a) In the event the Company, together with any Sponsor Affiliates, fails to achieve the Contract Minimum Investment Requirement and the Contract Minimum Jobs Creation Requirement by the end of the Investment Period, this Fee Agreement shall terminate and the Company, with respect to its Economic Development Property only, and, as applicable, any Sponsor Affiliate, with respect to its Economic Development Property only, shall pay the County a “Deficiency Amount”. The Deficiency Amount shall be equal to the excess, if any, of (i) the total amount of ad valorem taxes as would result from taxes levied on the Project by the County, municipality or municipalities, school district or school districts, and other political units as if the items of property comprising the Economic Development Property were not Economic Development Property, but with appropriate reductions equivalent to all tax exemptions and abatements to which the Company, and, as applicable, any Sponsor Affiliate, would be entitled in such a case, through and including the end of the Investment Period, over (ii) the total amount of FILOT payments the Company, and, as applicable, each Sponsor Affiliate, has made with respect to its Economic Development Property through and including the end of the Investment Period.

(b) In the event a Deficiency Amount is determined to be owing pursuant to this Section 3.2, it shall be payable to the County on or before the second (2nd) January 15 following the last day of the Investment Period. Any Deficiency Amount determined to be owing shall be subject to the minimum amount of interest that the Act may require.

(c) The remedies stated herein shall be the County’s sole remedies for the Company’s, and as applicable, any Sponsor Affiliate’s, failure to meet the Contract Minimum Investment Requirement or the Contract Minimum Jobs Creation Requirement.

Section 3.3 FILOT Payments on Replacement Property. If the Company and, as applicable, any Sponsor Affiliate, elect to replace any Removed Components and to substitute such Removed Components with Replacement Property as a part of the Project, then, pursuant and subject to Section 12-44-60 of the Act, the Company, and, as applicable, any Sponsor Affiliate shall make statutory payments in lieu of ad valorem taxes with regard to such Replacement Property as follows:

(a) to the extent that the income tax basis of the Replacement Property ("Replacement Value") is less than or equal to the original income tax basis of the Removed Components ("Original Value") the amount of the FILOT Payments to be made by the Company and, as applicable, the Sponsor Affiliate, with respect to such Replacement Property, shall be calculated in accordance with Section 3.1 hereof; provided, however, in making such calculations, the original cost to be used in Step 1 of Section 3.1 shall be equal to the lesser of (x) the Replacement Value or (y) the Original Value, and the number of annual payments to be made with respect to the Replacement Property shall be equal to thirty (30) (or, if greater, the maximum number of years for which the annual FILOT Payments are available to the Company and any Sponsor Affiliate for each portion of the Project under the Act, as amended) minus the number of annual payments which have been made with respect to the oldest Removed Components disposed of in the same property tax year as the Replacement Property is placed in service; and

(b) to the extent that the Replacement Value exceeds the Original Value of the Removed Components ("Excess Value"), the FILOT Payments to be made by the Company and, as applicable, any Sponsor Affiliate, with respect to the Excess Value, shall be equal to the payment that would be due if the property were not Economic Development Property.

Section 3.4 Reductions in Payments of Taxes Upon Removal, Condemnation or Casualty. In the event of a Diminution in Value of any Phase of the Project after the Investment Period and during the remainder of the Fee Term, the FILOT Payments with regard to that Phase of the Project shall be reduced
in the same proportion as the amount of such Diminution in Value bears to the original fair market value of
that Phase of the Project as determined pursuant to Step 1 of Section 3.1 hereof.

Section 3.5 Place and Allocation of FILOT Payments. The Company and, as applicable, any Sponsor Affiliate, shall make the above-described FILOT Payments directly to the County in accordance with applicable law as to payment, collection and enforcement of FILOT Payments. FILOT Payments are to be allocated in accordance with the Act.

Section 3.6 Removal of Equipment. The Company and, as applicable, any Sponsor Affiliate, shall be entitled to remove the following types of components or Phases of the Project from the Project with the result that said components or Phases (Removed Components) shall no longer be subject to the terms of this Fee Agreement: (a) components or Phases which become subject to statutory payments in lieu of ad valorem taxes; (b) components or Phases of the Project or portions thereof which the Company, and, as applicable, any Sponsor Affiliate, in their sole discretion, determine to be inadequate, obsolete, uneconomic, worn-out, damaged, unsuitable, undesirable, or unnecessary; or (c) components or Phases of the Project or portions thereof which the Company, and, as applicable, any Sponsor Affiliate, in their sole discretion, elect to remove pursuant to Section 3.7(c) or Section 3.8(b)(iii) hereof.

Section 3.7 Damage or Destruction of Project.

(a) Election to Terminate. In the event the Project is damaged by fire, explosion, or any other casualty, the Company and, as applicable, any Sponsor Affiliate, shall be entitled to terminate this Fee Agreement in accordance with Section 3.21.

(b) Election to Rebuild. In the event the Project is damaged by fire, explosion, or any other casualty, and if the Company and, as applicable, any Sponsor Affiliate, do not elect to terminate this Fee Agreement, the Company and, as applicable, any Sponsor Affiliate may, in their sole discretion, commence to restore the Project with such reductions or enlargements in the scope of the Project, changes, alterations, and modifications (including the substitution and addition of other property) as may be desired by the Company and, as applicable, any Sponsor Affiliate. All such restorations and replacements shall be considered substitutions of the destroyed portions of the Project and shall be considered part of the Project for all purposes hereof, including, but not limited to, any amounts due by the Company and, as applicable, any Sponsor Affiliate, to the County under Section 3.1 hereof, to the extent allowed by the Act.

(c) Election to Remove. In the event the Company and, as applicable, any Sponsor Affiliate, elect not to terminate this Fee Agreement pursuant to subsection (a) and elects not to rebuild pursuant to subsection (b), the damaged portions of the Project shall be treated as Removed Components.

Section 3.8 Condemnation.

(a) Complete Taking. If, at any time during the Fee Term, title to or temporary use of the entire Project should become vested in a public or quasi-public authority by virtue of the exercise of a taking by condemnation, inverse condemnation or the right of eminent domain, or by voluntary transfer under threat of such taking, or in the event that title to a portion of the Project shall be taken rendering continued operation of the Project commercially infeasible in the judgment of the Company and, as applicable, any Sponsor Affiliate, then the Company or, as applicable, any Sponsor Affiliate (with respect to its Project property only) shall have the option to terminate this Fee Agreement in accordance with Section 3.21.

(b) Partial Taking. In the event of a partial taking of the Project or transfer in lieu thereof, the Company and, as applicable, any Sponsor Affiliate, may elect: (i) to terminate this Fee Agreement in accordance with Section 3.21 (with respect to its Project property only); (ii) to repair and restore the Project,
with such reductions or enlargements in the scope of the Project, changes, alterations and modifications (including the substitution and addition of other property) as may be desired by the Company and, as applicable, any Sponsor Affiliate; or (iii) to treat the portions of the Project so taken as Removed Components.

Section 3.9 Maintenance of Existence. The Company and, as applicable, any Sponsor Affiliate agree (i) that they shall not take any action which will materially impair the maintenance of their corporate existence and (ii) that they will maintain their good standing under all applicable provisions of State law. Notwithstanding the foregoing, any changes in the corporate existence of the Company or, as applicable, any Sponsor Affiliate, that result from internal restructuring or reorganization of the Company or, as applicable, any Sponsor Affiliate, or their parents are specifically authorized hereunder; and further, subject to the requirements to satisfy the Minimum Investment requirement under the Act, the Company and, as applicable, any Sponsor Affiliate are entitled to cease operations of the Project at any time without that cessation constituting an Event of Default under this Fee Agreement. Likewise, benefits granted to the Company and, as applicable, any Sponsor Affiliate, under this Fee Agreement shall, in the event of any such restructuring or reorganization, be transferred to the successor entity under the provisions of Section 3.12 hereof. Such transfers to a successor entity substantially similar in nature and function to the Company and, as applicable, any Sponsor Affiliate, are specifically approved and authorized by the County without any further action by the County Council.

Section 3.10 Confidentiality/Limitation on Access to Project. The County acknowledges and understands that the Company and, as applicable, any Sponsor Affiliate, utilize confidential and proprietary “state-of-the-art” information and data in their operations, and that a disclosure of any information, including, but not limited to, disclosures of financial or other information concerning the Company’s operations and, as applicable, any Sponsor Affiliate’s operations, could result in substantial and irreparable harm to them and could thereby have a significant detrimental impact on their employees and also upon the County. Therefore, the County agrees that, except as required by law and pursuant to the County’s police powers, neither the County nor any employee, agent, or contractor of the County: (i) will request or be entitled to receive any such confidential or proprietary information; (ii) will request or be entitled to inspect the Project or any property associated therewith; provided, however, that if an Event of Default shall have occurred and be continuing hereunder, the County shall be entitled to inspect the Project provided they shall comply with the remaining provisions of this Section; or (iii) will knowingly and intentionally disclose or otherwise divulge any such confidential or proprietary information to any other person, firm, governmental body or agency, or any other entity unless specifically required to do so by State law. Notwithstanding the foregoing, whenever the County shall be required by any governmental or financial entity to file or produce any reports, notices, returns or other documents while the Fee Agreement is in effect, the Company, and, as applicable, any Sponsor Affiliate, or owner of the Project at the time shall promptly furnish to the County through the County Attorney the completed form of such required documents together with a certification by the Company, and, as applicable, any Sponsor Affiliate, or owner that such documents are accurate and not in violation of any provisions of law or of the other documents of this transaction, and that the documents meet the legal requirements of such filing or delivery. In the event of the failure or refusal of the Company, and, as applicable, any Sponsor Affiliate or owner to comply with this provision, the Company, and, as applicable, any Sponsor Affiliate, or owner agrees to pay the statement for attorneys’ fees and administrative time presented by the County for producing and filing such documents, such statement to be paid within thirty (30) days after presentation by the County, and to promptly pay any fees, penalties, assessments or damages imposed upon the County by reason of its failure to duly file or produce such documents. With respect to such fees, penalties, assessment or damages imposed by the County, only the individual party failing or refusing to furnish such information shall be liable therefor. Prior to disclosing any confidential or proprietary information or allowing inspections of the Project or any property associated therewith, the Company and, as applicable, any Sponsor Affiliate, or owner may require the execution of reasonable, individual confidentiality and non-disclosure agreements by any officers, employees or agents.
of the County or any supporting or cooperating governmental agencies who would gather, receive or review such information or conduct or review the results of any inspections.

**Section 3.11 Addition of Sponsor Affiliates.** Upon request of and at the expense of the Company, the County may approve, by adoption of a resolution by County Council, any future Sponsor Affiliate that qualifies under the Act for the benefits offered under this Fee Agreement and which agrees to be bound by the provisions hereof to be further evidenced by such future Sponsor Affiliate entering into a Joinder Agreement in the form attached to this Fee Agreement as Exhibit B, subject to any changes approved by the County Council Chairman that are not materially adverse to the County.

**Section 3.12 Assignment and Subletting.** This Fee Agreement may be assigned in whole or in part and the Project may be subleased as a whole or in part by the Company and, as applicable, any Sponsor Affiliate, so long as such assignment or sublease is made in compliance with Section 12-44-120 of the Act. To the extent any consent of the County for such assignment or sublease is required by the Act and requested, the County may grant such consent by adoption of a Resolution, not to be unreasonably withheld. Notwithstanding the foregoing, upon notice in writing to the County Administrator, any assignment to an entity owned by, which owns, or that shares a common owner with the Company, and, as applicable, any Sponsor Affiliate, is approved and authorized by the County without further action of County Council.

**Section 3.13 Events of Default.** The following are “Events of Default” under this Fee Agreement, and the term “Events of Default” means, whenever used with reference to this Fee Agreement, any one or more of the following occurrences:

(a) Failure by the Company or, as applicable, any Sponsor Affiliate, to make, upon levy, the FILOT Payments described in Section 3.1 hereof; provided, however, that the Company or, as applicable, the Sponsor Affiliate, shall be entitled to all redemption rights for non-payment of taxes granted by applicable statutes; or

(b) Failure of the Company or, as applicable, any Sponsor Affiliate, to make payment of any other amounts payable to the County under this Fee Agreement, of which default has not been cured within ninety (90) days of written notice from the County to the Company or, as applicable, any Sponsor Affiliate, specifying such failure and requesting that it be remedied, unless the County shall agree in writing to an extension of such time prior to its expiration.

(c) Failure by the Company or, as applicable, any Sponsor Affiliate, to perform any of the other material terms, conditions, obligations or covenants of the Company or, as applicable, any Sponsor Affiliate hereunder, which failure shall continue for a period of ninety (90) days after written notice from the County to the Company or, as applicable, any Sponsor Affiliate, specifying such failure and requesting that it be remedied, unless the County shall agree in writing to an extension of such time prior to its expiration.

**Section 3.14 Remedies on Default.** Whenever any Event of Default shall have occurred and shall be continuing, the County, after having given written notice to the Company or, as applicable, any Sponsor Affiliate, of such default and after the expiration of a ninety (90) day cure period shall have the option to take any one or more of the following remedial actions:

(a) Terminate the Fee Agreement; or

(b) Take whatever action at law or in equity that may appear necessary or desirable to collect the other amounts due and thereafter to become due or to enforce performance and observance of any obligation, agreement or covenant of the Company or, as applicable, any Sponsor Affiliate, under this Fee Agreement.
(c) Any remedies that the County may take pursuant to this section shall only be taken against that party who is in default.

(d) The County’s sole remedy for failure of the Sponsor, together with any Sponsor Affiliates, as applicable, to achieve the Contract Minimum Investment Requirement and Contract Minimum Jobs Creation Requirement shall be the Deficiency Amount pursuant to Section 3.2.

Section 3.15 Collection of FILOT Payments. In addition to all other remedies herein provided, the nonpayment of FILOT Payments shall constitute a lien on the Project for tax purposes as provided in Section 12-44-90 of the Act. In this regard, and notwithstanding anything in this Agreement to the contrary, the County may exercise the remedies provided by general law (including Title 12, Chapter 49, of the Code) relating to the enforced collection of ad valorem taxes to collect any FILOT Payments due hereunder.

Section 3.16 Remedies Not Exclusive. No remedy conferred upon or reserved to the County under this Fee Agreement is intended to be exclusive of any other available remedies, but each and every remedy shall be cumulative and shall be in addition to every other lawful remedy now or hereafter existing. No delay or omission to exercise any right or power accruing upon any continuing default hereunder shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient. In order to entitle the County to exercise any remedy reserved to it, it shall not be necessary to give notice, other than such notice as may be herein expressly required and such notice required at law or equity which the Company is not competent to waive.

Section 3.17 Leased Equipment. To the extent that applicable law allows or is revised or construed to allow the benefits of the Act, in the form of FILOT Payments as described in Section 3.1 hereof, to be applicable to personal property to be installed at the Project and leased to but not purchased by the Company and, as applicable, any Sponsor Affiliate, from at least one third party, under any form of lease, then that personal property, at the Company’s or Sponsor Affiliates’ sole election, will become subject to FILOT Payments to the same extent as the Equipment under this Fee Agreement, upon proper application of the law and applicable procedures by the Company, and, as applicable, any Sponsor Affiliate and so long as the value of such leased assets are reported by the Company or any Sponsor Affiliate, as applicable, on their respective SCDOR PT-300.

Section 3.18 Waiver of Recapitulation Requirements. As permitted under Section 12-44-55 of the Act, the Company, and, as applicable, any Sponsor Affiliate, and the County hereby waive application of any of the recapitulation requirements as set forth in Section 12-44-55, to the extent that, and so long as, the Company, and, as applicable, any Sponsor Affiliate, provides the County with copies of all filings which the Company is required to make pursuant to the Act.

Section 3.19 Fiscal Year; Property Tax Year. If the Company’s and, as applicable, any Sponsor Affiliates, fiscal year changes so as to cause a change in the Company’s or Sponsor Affiliates’ property tax year, then the timing of the requirements of this Fee Agreement are automatically revised accordingly but only with respect to the party whose fiscal year changes.

Section 3.20 Reports; Filings.

(a) Each year during the term of this Fee Agreement, the Company, and, as applicable, any Sponsor Affiliate, shall deliver to the Anderson County Auditor a copy of their most recent annual property tax returns filed with the Department with respect to the applicable portions of the Project.
The Company shall file a copy of this Agreement, as well as a copy of the completed forms PT-443 of the Department, with the Anderson County Auditor, the Anderson County Assessor, and the Department within thirty (30) days after the date of execution and delivery hereof.

Section 3.21 Termination. Prior to the stated expiration of the Term of this Agreement, the Company may, at any time by written notice to the County, provide for the termination of this Agreement, effectively immediately upon giving such notice or upon such date as may be specified in the notice; provided that the Company shall have made payment to the County of all applicable payments payable under this Agreement as of such time. Upon any such termination, and subject to any provisions herein which shall by their express terms be deemed to survive any termination of this Agreement, the sole consequence to the Company shall be that it shall no longer be entitled to the benefit of the PILOT Payments provided herein and the property constituting the Project shall thereafter be subject to ad valorem tax treatment required by law and, except as may be expressly provided herein, in no event shall the Company be required to repay to the County the amount of any tax benefit previously received hereunder.

ARTICLE IV
MISCELLANEOUS

Section 4.1 Notices. Any notice, election, demand, request or other communication to be provided under this Fee Agreement shall be effective when delivered to the party named below or three business days after deposited with the United States Postal Service, certified mail, return receipt requested, postage prepaid, addressed as follows (or addressed to such other address as any party may hereafter furnish in writing to the other party), except where the terms hereof require receipt rather than sending of any notice, in which case such provision shall control:

AS TO THE COUNTY: Anderson County, South Carolina
ATTN: County Administrator
Post Office Box 8002
Anderson, South Carolina 29622

WITH A COPY TO:
[Project Snake]
ATTN: Street
City

AS TO THE COMPANY: [Project Snake]
ATTN: Street
City

WITH A COPY TO: Firm
ATTN: Street
City

Section 4.2 Binding Effect. This Fee Agreement is binding, in accordance with its terms, upon and inure to the benefit of the Company, any Sponsor Affiliate and the County, and their respective successors and assigns, to the extent allowed by law. In the event of the dissolution of the County or the consolidation of any part of the County with any other political subdivision or the transfer of any rights of the County to any other such political subdivision, all of the covenants, stipulations, promises and agreements of this Fee Agreement shall bind and inure to the benefit of the successors of the County from
time to time and any entity, officer, board, commission, agency or instrumentality to whom or to which any power or duty of the County has been transferred.

Section 4.3 Counterparts. This Fee Agreement may be executed in any number of counterparts, and all of the counterparts taken together shall be deemed to constitute one and the same instrument.

Section 4.4 Governing Law. This Fee Agreement and all documents executed in connection herewith shall be construed in accordance with and governed by the laws of the State.

Section 4.5 Headings. The headings of the articles and sections of this Fee Agreement are inserted for convenience only and shall not be deemed to constitute a part of this Fee Agreement.

Section 4.6 Amendments. The provisions of this Fee Agreement may only be modified or amended in writing by an agreement or agreements lawfully entered into between the parties.

Section 4.7 Further Assurance. From time to time, and at the Company’s and Sponsor Affiliates’ expense, the County agrees to execute and deliver to the Company and Sponsor Affiliates such additional instruments as either may reasonably request to effectuate the purposes of this Fee Agreement.

Section 4.8 Severability. If any provision of this Fee Agreement is declared illegal, invalid or unenforceable for any reason, the remaining provisions hereof shall be unimpaired, and such illegal, invalid or unenforceable provision shall be reformed so as to most closely effectuate the legal, valid and enforceable intent thereof and so as to afford the Company, and, as applicable, any Sponsor Affiliate, with the maximum benefits to be derived herefrom, it being the intention of the County to offer the Company and, as applicable, any Sponsor Affiliate, the strong inducement to locate the Project in the County.

Section 4.9 Limited Obligation. NEITHER THE PROJECT NOR THE NEGOTIATION, EXECUTION, DELIVERY, OR IMPLEMENTATION OF THIS FEE AGREEMENT SHALL GIVE RISE TO ANY PECUNIARY LIABILITY OF THE COUNTY OR ANY INCORPORATED MUNICIPALITY NOR TO ANY CHARGE AGAINST THEIR GENERAL CREDIT OR TAXING POWER.

Section 4.10 Force Majeure. The Company, and, as applicable, any Sponsor Affiliate, shall not be responsible for any delays or non-performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight embargoes, fire, floods, inability to obtain materials, conditions arising from government orders or regulations, war or national emergency, acts of God, and any other cause, similar or dissimilar, beyond the Company’s, and, as applicable, any Sponsor Affiliates’ reasonable control.

[signatures on following pages]
IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council; and the Company and Sponsor Affiliate have each caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chairman
Anderson County Council

(SEAL)

ATTEST:

Lacey A. Croegaert, Clerk to Council
Anderson County, South Carolina
IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council; and the Company and Sponsor Affiliate have each caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

[PROJECT SNAKE]

__________________________________________
[NAME]
[TITLE]

DATE______________________________________
IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council; and the Company and Sponsor Affiliate have each caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

[SPONSOR AFFILIATE]

________________________________________

(NAME)

[TITLE]

DATE____________________________
EXHIBIT A

DESCRIPTION OF PROPERTY
EXHIBIT B

JOINER AGREEMENT

Reference is hereby made to (i) that certain Fee Agreement effective [ENTER], 2019 ("Fee Agreement"), between Anderson County, South Carolina ("County"), [Project Snake] ("Company") and [Sponsor Affiliate].

1. Joinder to Fee Agreement.

The undersigned hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Fee Agreement except the following: ________________________; (b) acknowledges and agrees that (i) in accordance the Fee Agreement, the undersigned has been designated as a Sponsor Affiliate by the Company for purposes of the Project and such designation has been consented to by the County in accordance with the Act (as defined in the Fee Agreement); (ii) the undersigned qualifies or will qualify as a Sponsor Affiliate under the Fee Agreement and Section 12-44-30(20) and Section 12-44-130 of the Act; and (iii) the undersigned shall have all of the rights and obligations of a Sponsor Affiliate as set forth in the Fee Agreement.

2. Capitalized Terms.

All capitalized terms used but not defined in this Joinder Agreement shall have the meanings set forth in the Fee Agreement.


This Joinder Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina, without regard to principles of choice of law.

4. Notice.

Notices under Section 4.1 of the Fee Agreement shall be sent to:

[ ]

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

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By:

Name: ________________________

Its: ________________________

Address: ________________________

IN WITNESS WHEREOF, the Company consents to the addition of the above-named entity becoming a Sponsor Affiliate under the Fee Agreement effective as of the date set forth above.
ORDINANCE NO. 2019-025

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON BALLARD ROAD (C-06-0041); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public’s safety; and,

WHEREAS, truck traffic has increased on Ballard Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Ballard Road (C-06-0041), running from Midway Road (S-4-76) to U.S Highway 29 North, as set forth in Exhibit A attached hereto and made a part hereof (the “Road”); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in Exhibit B attached hereto and made a part hereof; and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of Code, on the Road.

2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.
3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.

4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.

5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.

6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this ______ day of ____________ 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

First Reading: June 18, 2019
Second Reading:
Public Hearing:
Third Reading:
ORDINANCE NO. 2019-026

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON CAMELOT FOREST (C-18-0012); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class or size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public’s safety; and,

WHEREAS, truck traffic has increased on Camelot Forest, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Camelot Forest (C-18-0012), running from Big Creek Road (S-4-54) to Glenwood Street Extension (S-4-207), as set forth in Exhibit A attached hereto and made a part hereof (the “Road”); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in Exhibit B attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of Code, on the Road.

2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.
3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.

4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.

5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.

6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____________ 2019.

ATTEST: ____________________________ FOR ANDERSON COUNTY: ____________________________

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

Tommy Dunn, Chairman
Anderson County Council

First Reading: June 18, 2019
Second Reading:
Public Hearing:
Third Reading:
### Volume Study

**400 feet from Glenwood Street Ext**

**Station ID:**

400 feet from Glenwood Street Ext

**Latitude:** 0° 0.0000 Undefined

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ORDINANCE NO. 2019-027

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MURPHY ROAD (C-07-0010), SOUTHBOUND LANE ONLY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public’s safety; and,

WHEREAS, truck traffic has increased on Murphy Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Murphy Road (C-7-0010), running from Big Creek Road (S-4-54) to SC Highway 247, as set forth in Exhibit A attached hereto and made a part hereof (the “Road”); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in Exhibit B attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of Code, on the Road.

2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.
3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.

4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.

5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.

6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this ______ day of ____________ 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council
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**Volume Study**

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ORDINANCE NO. 2019-028

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON STONEYBROOK ROAD (C-01-0170); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the “State”) and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the “Code”), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the “County”), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the “Council”), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public’s safety; and,

WHEREAS, truck traffic has increased on Stoneybrook Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Stoneybrook Road (C-01-0170), running from Easley Highway (SC-8) to Ballard Road (C-6-41), as set forth in Exhibit A attached hereto and made a part hereof (the “Road”); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in Exhibit B attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against “through trucks in excess of six (6) wheels” on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against “through trucks in excess of six (6) wheels,” pursuant to Section 56-5-4210 of Code, on the Road.

2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.
3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.

4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.

5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.

6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of ____________ 2019.

ATTEST:

________________________________________
Rusty Burns
Anderson County Administrator

________________________________________
Lacey A. Croegaert
Anderson County Clerk to Council

________________________________________
Leon C. Harmon
County Attorney

FOR ANDERSON COUNTY:

________________________________________
Tommy Dunn, Chairman
Anderson County Council

First Reading: June 18, 2019
Second Reading: Public Hearing:
Public Hearing:
Third Reading:
Ordinance 2019-030

AN ORDINANCE AMENDING ORDINANCE #99-004, THE ANDERSON COUNTY ZONING ORDINANCE, AS ADOPTED JULY 20, 1999, BY AMENDING CERTAIN SECTIONS OF THE ZONING ORDINANCE TEXT, SPECIFICALLY CHAPTER 70, ARTICLE 4, CHAPTER 70, ARTICLE 9, SECTIONS 5.2 AND 5.3, AND CHAPTER 70, ARTICLE 10, SECTION 2 TO RECONSTITUTE THE ZONING ADVISORY GROUPS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson Zoning Ordinance (the "Ordinance"), which has been amended from time to time;

WHEREAS, Anderson County Ordinance No. 99-004 contains provisions providing for amendment of the Ordinance;

WHEREAS, Anderson County Council desires to amend the Ordinance to reconstitute the Zoning Advisory Groups;

NOW, THEREFORE, be it ordained by Anderson County Council, in a meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed text amendment is in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Zoning Ordinance as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 as follows:

   (a) That Chapter 70, Article 4 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended such that the definition “Zoning Advisory Groups” reads as follows:

   Zoning Advisory Groups means at the time of initial zoning of a voting precinct, the council member(s) whose district(s) include that precinct may recommend appointment of a zoning advisory group to offer advice on zoning-related matters in that precinct. The group shall be composed of three residents from the zoned precinct, and shall operate for a period of no more than two years from the time of the zoning of the precinct. The Planning and Community Development Department shall provide the zoning advisory group with necessary information concerning rezoning, variance, and special exception requests in that precinct. The
group shall communicate its recommendations on these matters to the Planning and Community Development Department in a timely fashion. The Planning and Community Development Department shall make these recommendations known to the Planning Commission, Board of Zoning Appeals, and the County Council.

(b) That Chapter 70, Article 9, Section 5.2 of the Code of Ordinances, Anderson County, South Carolina so that the second paragraph of this sections is hereby amended as follows:

Before action is taken on a request for a variance, the board shall hold one or more public hearings at which any party may appear in person, by agent, or by attorney. The Planning and Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group shall provide a recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals.

(c) That Chapter 70, Article 9, Section 5.3 of the Code of Ordinances, Anderson County, South Carolina is hereby amended such that item “C” of this section reads as follows:

C. The request has been referred to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group shall provide a recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals.

(d) That Chapter 70, Article 10, Section 2 of the Code of Ordinances, Anderson County, South Carolina is hereby amended as follows:

The Planning and Community Development Department shall, upon receipt of a request for an amendment to the zoning ordinance or map, schedule a public hearing for review and preparation of written recommendations to the Anderson County Planning Commission concerning the request. The Planning and Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group will provide a recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Planning Commission and the County Council.

The Planning Commission shall have 30 days within which to submit its report and recommendation to County Council. If the Planning Commission fails to submit a report within the prescribed
time period, it is deemed to have approved the change or departure from the ordinance or map. The Planning and Community Development Department, and Planning Commission shall ensure that the most expeditious treatment possible is afforded applications for rezoning when such applications are received within 60 days of the final enactment of a county ordinance imposing zoning on the affected area for the first time.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

Ordained in meeting duly assembled this _____ day of __________, 2019.
ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon Harmon, Esq.
Anderson County Attorney

1st Reading: __________, 2019
2nd Reading: __________, 2019
3rd Reading: __________, 2019
Public Hearing: __________, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council
AN ORDINANCE AMENDING ORDINANCE #99-004, THE ANDERSON COUNTY ZONING ORDINANCE, AS ADOPTED JULY 20, 1999, BY AMENDING CERTAIN SECTIONS OF THE ZONING ORDINANCE TEXT, SPECIFICALLY CHAPTER 70, ARTICLE 4, CHAPTER 70, ARTICLE 9, SECTIONS 5.2 AND 5.3, AND CHAPTER 70, ARTICLE 10, SECTION 2 TO RECONSTITUTE THE ZONING ADVISORY GROUPS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson Zoning Ordinance (the "Ordinance"), which has been amended from time to time;

WHEREAS, Anderson County Ordinance No. 99-004 contains provisions providing for amendment of the Ordinance;

WHEREAS, Anderson County Council desires to amend the Ordinance to reconstitute the Zoning Advisory Groups;

NOW, THEREFORE, be it ordained by Anderson County Council, in a meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed text amendment is in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Zoning Ordinance as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 as follows:

(a) That Chapter 70, Article 4 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended such that the definition "Zoning Advisory Groups" reads as follows:

Zoning Advisory Groups shall be appointed by County Council in each Council District in which a voting precinct is zoned. Each zoning Advisory Group shall consist of one registered voter appointed by the County Council from each zoned voting precinct plus two at large from the County Council district. There shall be no maximum number of members of a Zoning Advisory Group means at the time of initial zoning of a voting precinct, the council member(s) whose district(s) include that precinct may recommend appointment of a zoning advisory group to offer advice on zoning-related matters in that precinct. The group shall be composed of three residents from the zoned precinct, and shall operate for a period of no more than two
years from the time of the zoning of the precinct. The Planning and Community Development Department shall provide the zoning advisory group with necessary information concerning rezoning, variance, and special exception requests in that precinct. The group shall communicate its recommendations on these matters to the Planning and Community Development Department in a timely fashion. The Planning and Community Development Department shall make these recommendations known to the Planning Commission, Board of Zoning Appeals, and the County Council.

(b) That Chapter 70, Article 9, Section 5.2 of the Code of Ordinances, Anderson County, South Carolina so that the second paragraph of this section is hereby amended as follows:

Before action is taken on a request for a variance, the board shall hold one or more public hearings at which any party may appear in person, by agent, or by attorney. The Planning and Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group will meet in public sessions and shall provide a written report and recommendation to the Board of Zoning Appeals Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals. If the Zoning Advisory Group fails to meet at their first regularly scheduled meeting time, the request will continue to the scheduled Board of Zoning Appeals meeting without a recommendation from the Zoning Advisory Group.

(c) That Chapter 70, Article 9, Section 5.3 of the Code of Ordinances, Anderson County, South Carolina is hereby amended such that item “C” of this section reads as follows:

C. The request has been referred to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group will meet in public sessions and shall provide a written report and recommendation to the Board of Zoning Appeals Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals. If the Zoning Advisory Group fails to meet at their first regularly scheduled meeting time, the request will continue to the scheduled Board of Zoning Appeals meeting without a recommendation from the Zoning Advisory Group.

(d) That Chapter 70, Article 10, Section 2 of the Code of Ordinances, Anderson County, South Carolina is hereby amended as follows:

The Planning and Community Development Department shall, upon receipt of a request for an amendment to the zoning ordinance or map, schedule a public hearing for review and preparation of written recommendations to the Anderson County Planning Commission concerning the request. The Planning and
Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review and report to the Planning Commission. The Zoning Advisory Group will meet in public sessions and shall provide a written report and recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Planning Commission and the County Council. If the Zoning Advisory Group fails to submit a report and recommendation after their first scheduled meeting, it is deemed to have approved the request.

The Planning Commission shall have 30 days within which to submit its report and recommendation to County Council. If the Planning Commission fails to submit a report within the prescribed time period, it is deemed to have approved the change or departure from the ordinance or map. The Planning and Community Development Department, Zoning Advisory Group, and Planning Commission shall ensure that the most expeditious treatment possible is afforded applications for rezoning when such applications are received within 60 days of the final enactment of a county ordinance imposing zoning on the affected area for the first time.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

Ordained in meeting duly assembled this xx day of xx, 2019.
ATTEST: Ordinance 2019-xxx

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

Leon Harmon, Esq.
Anderson County Attorney

1st Reading: xxxx, 2019
2nd Reading: xxxx, 2019
3rd Reading: xxxx, 2019
Public Hearing: xxxx, 2019

Tommy Dunn, District #5, Chairman
ORDINANCE NO. 2019-031

AN ORDINANCE TO AMEND SECTION 59-23 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County Council has the authority and duty to provide for the general health, safety, and welfare of the Citizens of Anderson County and to exercise its police powers therefor;

WHEREAS, Chapter 59 of the Code of Ordinances, Anderson County, South Carolina, addresses speed humps;

WHEREAS, Chapter 59-23 of the Code of Ordinances, Anderson County, South Carolina presently addresses the existence of a speeding problem based upon the standard of an 85th percentile speed of at least 10 miles over the posted speed limit of 25 miles per hour or less; and

WHEREAS, the Anderson County Council desires to change that standard to a 95th percentile speed of at least ten miles per hour over the posted speed limit of 25 miles per hour or less to more effectively address speeding on certain County Roads within Anderson County.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 59-23 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

   Sec. 59-23. Speed and Traffic Volume.

   A current traffic study on a road proposed for speed humps must find that a speeding problem exists, based upon the standard of at least ten miles per hour over the posted speed limit of 25 miles per hour or less. Moreover, the average daily traffic on the road in question must be less than 4,000 vehicles.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this __________ day of ________, 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

First Reading:
Second Reading:
Third Reading:
Public Hearing:
Monday, July 8, 2019 at 8:30 am
Historic Courthouse
Administrator’s Conference Room- Second Floor

Chairman Ray Graham, Presiding

1. Call to Order: Mr. Ray Graham

2. Invocation and Pledge of Allegiance: Mr. Craig Wooten

3. CJCC Update: Ms. Casey Collins

4. Radio Request Approval: Mr. Ray Graham

5. Update on Radio Program: Mr. Mark Williamson

6. Morgue Update & Request: Mr. Greg Shore, Mr. Don McCown

7. Update on Ems:
   a. Addition of (2) new units
   b. Updated Contracts for 2 new units
   c. Discussion on Medical Control and possible changes
   d. Anderson County E-911 Compliance Tracking
   e. Upcoming MCI Drill, October 19, 2019

8. Citizen Comments:

9. Adjournment:
FINANCE COMMITTEE AGENDA

Committee Members:
The Honorable Craig Wooten, Chairman
The Honorable M. Cindy Wilson
The Honorable Brett Sanders

Friday July 12, 2019 - 2:00 p.m.

Historic Courthouse
Administrator's Conference Room - Second Floor

Chairman Craig Wooten, Presiding

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Bid # 19-060 Green Pond Landing Phase 11 Improvements
4. Capitalization Threshold Discussion
5. Citizens Comments
6. Adjournment
MEMORANDUM

DATE: July 10, 2019

TO: Robert Carroll
   Purchasing Director

FROM: Judy Shelato        Matt Schell
      Special Projects Manager  Parks & Rec Manager

SUBJECT: RECOMMENDATION ON BID #19-060 AWARD
          Green Pond Landing Phase II Improvements

After review of the sole bid submitted for this project we recommend partial award of the contract to The Belk Company, LLC for $786,208.50. The award would include the Base Bid minus the Marine Items with Option B and Alternate A. Several Extended Costs were miscalculated and are corrected on the attached bid form.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Base Belk Bid</td>
<td>$815,787.14</td>
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<tr>
<td>Marine Items Deduct</td>
<td>$(425,894.24)</td>
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<tr>
<td>Option B</td>
<td>$56,960.00</td>
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<tr>
<td>Alternate A</td>
<td>$339,555.60</td>
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<td>TOTAL AWARD</td>
<td>$786,208.50</td>
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Base Bid included mobilization, surveying, demolition items, sediment control and grassing items, excavation of hillside to provide ADA boat trailer parking spaces including rock excavation, hauling off excavated materials, retaining riprap sized materials on site for future use, marine items, paving and marking realigned landing entrance drive.

Marine Items that will be removed from the Base Bid include geotextile filter underlay, #5 bedding stone, placement of groin riprap and placement of revetment rip rap. The anticipated cost savings of using the excavated rock for this effort were not realized, therefore staff will continue monitoring siltation at the docks and remove it as needed.

Option A and Option B involved handling the excavated materials. Option A, backfilling the excavation in place, would be selected if Alternate A work was not awarded. Option B would be selected if Alternate A was awarded, and would include hauling most of the material off site and only using some of it as borrow material for the site grading.

PO Box 500, Anderson, South Carolina 29622-8001  www.andersoncounty.sc.gov

ANDERSON COUNTY  SOUTH CAROLINA

Rusty Burns  County Administrator
rburns@andersoncounty.sc.gov

Tommy Dunn  Chairman, District 5
Craig Wooten  Council District 1
Ray Graham  V Chairman, District 3
Gracie Floyd  Council District 2
Tom Allen  Council District 4
Ken Waters  Council District 6
Cindy Wilson  Council District 7
Lacey Croegaert  Clerk to Council
MEMORANDUM

Alternate A included constructing two cast in place retaining walls with safety railings, and installing curb and gutter, pavement, curb stops, markings and signs for the ADA boat trailer parking. An optional parging coat application for the wall appearance is included if needed.

Three prime contractors attended the pre-bid meeting but only one contractor submitted a bid for the project. We have reviewed the pricing of the bid items and find it in-line with projects of this size, except for the Marine Items. The contractor has agreed to a deduct from the Base Bid for the Marine Items, and to haul the riprap sized excavation to a storage location on site for future use, in lieu of removing all of the riprap excavation from the site.

We recommend budgeting a contingency of 10%, or $78,620.85 as payment will be by item quantity and exact rock excavation quantity will be verified during excavation.
SECTION IV: Addendum A

BID FORM

Name of Party submitting the Bid: The Bell Company

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #19-060 Green Pond Landing Phase II Improvements

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<th>ITEM</th>
<th>UNIT</th>
<th>EST. QTY.</th>
<th>UNIT COST</th>
<th>EXT. COST</th>
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SUBTOTAL | 389892.90

- 425,894.24

389,892.90V
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BEST PRACTICE

Capitalization Thresholds for Capital Assets

BACKGROUND:

The term capital assets is used to describe assets that are used in operations and that have initial lives extending beyond a single reporting period. Capital assets may be either intangible (e.g., easements, water (rights) or tangible (e.g., land, buildings, building improvements, vehicles, machinery, equipment and infrastructure). It is incumbent upon public-sector managers to maintain adequate control over all of a government’s resources, including capital assets, to minimize the risk of loss or misuse.

As a practical application of the materiality principle, not all tangible capital-type items with useful lives extending beyond a single reporting period are required to be reported in a government’s statement of position. Items with extremely short useful lives (e.g., less than 2 years) or of small monetary value are properly reported as an “expense” or “expenditure” in the period in which they are acquired.

When outlays for capital-type items are, in fact, reported on the statement of position, they are said to be capitalized. The monetary criterion used to determine whether a given capital asset should be reported on the balance sheet is known as the capitalization threshold. A government may establish a single capitalization threshold for all of its capital assets, or it may establish different capitalization thresholds for different classes of capital assets.

Capitalization is, of its nature, primarily a financial reporting issue. That is, a government’s principal concern in establishing specific capitalization thresholds ought to be the anticipated information needs of the users of the government’s external financial reports. While it is essential to maintain control over all potentially capitalizable items, there exist much more efficient means than capitalization for accomplishing this objective in the case of a government’s smaller tangible capital-type items. Furthermore, practice has demonstrated that capital asset management systems that attempt to incorporate data on numerous smaller items are often costly and difficult to maintain and operate.

RECOMMENDATION:

GFOA recommends that state and local governments consider the following guidelines in establishing capitalization thresholds:

- Potentially capitalizable items should only be capitalized only if they have an estimated useful life of at least two years following the date of acquisition;
- Capitalization thresholds are best applied to individual items rather than to groups of similar items (e.g., desks and tables), unless the effect of doing so would be to eliminate a significant portion of total capital assets (e.g., books of a library district);
• In no case should a government establish a capitalization threshold of less than $5,000 for any individual item;
• In establishing capitalization thresholds, governments that are recipients of federal awards should be aware of federal requirements that prevent the use of capitalization thresholds in excess of certain specified maximum amounts (i.e., currently $5,000) for purposes of federal reimbursement; and
• Governments should exercise control over potentially capitalizable items that fall under the operative capitalization threshold.2

Notes:

*This best practice was previously titled Establishing Capitalization Thresholds for Capital Assets*

References:

1 See GFOAs best practice on Maintaining Control over Items that Are Not Capitalized (2006)
2 See GFOAs best practice on Maintaining Control over Items that Are Not Capitalized (2006).
BEST PRACTICE

Control Over Items That Are Not Capitalized

BACKGROUND:

Accountants use the term capital assets to describe tangible or intangible assets that are used in operations, and that have initial useful lives extending beyond a single reporting period. As a practical matter, entities typically use capitalization thresholds for reporting capital assets in their respective financial statements. Consequently, entities must ensure adequate controls are in place for items that are not capitalized and fall within the following categories:

- **Items that require special attention to ensure legal compliance.** Legal or contractual provisions may require a higher than ordinary level of accountability over certain capital-type items (e.g., items acquired through grant contracts);

- **Items that require special attention to protect public safety and avoid potential liability.** Some capital-type items by their very nature pose a risk to public safety and could be the source of potential liability (e.g., police weapons); and

- **Items that require special attention to compensate for a heightened risk of theft (walk-away items).** Some capital-type items are both easily transportable and readily marketable or easily diverted to personal use (e.g., sound equipment and portable computers).

Items which are not capitalized, but require special attention because they are sensitive for one or more of these reasons, might be described as controlled capital-type items.

RECOMMENDATION:

GFOA recommends that every government undertake a systematic effort to identify and implement internal controls over all of its controlled capital-type items.

**Control normally should occur at the departmental level.** Departments typically are expected to be responsible for controlled capital-type items as an integral part of the process they use to achieve their operational goals. Therefore, individual departments, rather than a centralized finance function (or other designated finance function), normally are the focus of the control efforts.

**Control responsibility should be assigned within each department.** Control cannot be divorced from accountability. Consequently, departments should assign responsibility for capital-type items to one or more specific individuals. That assignment should be documented within the department and communicated to the centralized accounting function (or other designated finance function). Likewise, changes in assignments should be documented and communicated.

**Individuals responsible for controlled capital-type items should prepare and maintain a complete list of those items each year within the department.** At the close of each fiscal year, individuals that are assigned responsibility for controlled capital-type items should prepare a report (to be maintained...
within the department) that provides a complete list of those items, along with an explanation of changes from the previous year.

Departments should certify each year to the central accounting function (or other designated finance function) that updated lists of controlled capital-type items are on file and available for inspection. Each department should designate an individual to be responsible for verifying that lists of all controlled capital-type items have been filed each year, as required. The responsible manager in the department should then certify to the central accounting function (or other designated finance function) that those lists are 1) on file and available for inspection, and 2) reliable and complete. A sound framework of internal control is necessary to afford a reasonable basis for this certification.\(^3\)

The central accounting function (or other designated finance function) should periodically verify the data on the controlled capital-type item lists on file in each department. No less than once every five years on a rotating basis (more frequently for particularly sensitive items), the central accounting function (or other designated finance function) should ensure that procedures are performed to verify the reliability and completeness of the lists on file in each department concerning controlled capital-type items.

Notes:

1. Governmental Accounting Standards Board (GASB) Codification 1400.103 (GASB Statement No. 34, Basic Financial Statements and Management's Discussion and Analysis for State and Local Governments, paragraph 19)
3. GFOA best practice on Internal Control and Management Involvement (2008)

This best practice was previously titled Maintaining Control over Items that Are Not Capitalized

References:

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson Area YMCA for Midnight Flight

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $5000.00

3. The purpose for which the funds are being requested: to promote and attract more race participants

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. See attached

5. Contact Person: Julie Usherwood
Mailing Address: 201 E Reed Road, Anderson, SC 29621
Phone Number: 864-716-6271

6. Statement as to whether the entity will be providing matching funds: None

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Julie Usherwood  7/11/19
Signature  Print Name  Date
RE: Registration Confirmation

Dear Mr. Joe Drennon:

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the “South Carolina Solicitation of Charitable Funds Act.” The registration of your charitable organization will expire on May 15, 2020.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham
Director, Division of Public Charities
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson Jets Track Club

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): All Districts for a total of $4,000.00 (Four Thousand)

3. The purpose for which the funds are being requested: Please see attached letter

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. EIN# 82-5479282

5. Contact Person: Coach Butch Green
Mailing Address: 1335 Vandalie Place, Anderson SC 29624
Phone Number: 864-224-5860

6. Statement as to whether the entity will be providing matching funds:
Further, all entities receiving recreation fund appropriations shall be required within sixty (60) days of expenditure of the funds to furnish the clerk to county council with written documentation satisfactory to the clerk, including receipts for expenditures of the funds, concerning the manner in which the funds were actually spent. Failure to provide such documentation to the clerk to council will disqualify the entity receiving the recreation fund appropriation from receiving any further funding. Entities receiving such funding are subject to audit, upon approval by County Council, regarding use of the funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Lawrence Green / Lawrence Green 5-1-2019
Signature Print Name Date

Form effective August 4, 2015
We are the “Anderson Jets” track club and we are an all star team. Our track team ranges from 5 year olds up to 18 years of age. This means Elementary, Middle and High School.

The summer program moves quickly and lasts from June to early August. Our athletes and coaches work hard all summer and at this time we are asking for some sponsor support from you. The donations will go towards event entry fees, travel, food and hotel expenses.

There are several meets leading up to the AAU/USATF Track and Field Finals. The Regional consist of finalist from 5 states. Qualifiers from the regional championships go on to the AAU/USATF National Championships to be held in late July through early August. Track schedule is as follows:

- June 1-2 AAu State-----------------------------Taylors SC
- June 8th------running on faith------------------Taylors SC
- June 15th—16th ---Jim Law Invitational----------Charlotte NC
- June 21-23rd -- USATF State ----Winthrop -------Rock Hill SC
- June 27th—AAU Regional lower Richland ---- Columbia SC
- July 4th—5th USATF Regionals -Winthrop ----- Rock Hill SC
- July 20th --- Jets Invitational-------------------Simpsonville SC
- July 29- August 6th---AAU Nationals-----------Greensboro NC

There is no certain amount that we are asking for, please give whatever you can. Remember, “The Youth Today Are Our Leaders Tomorrow!”

Please send donations to Coach Butch Green, 1335 Vandale Place Anderson SC 29626 or call me 864-224-5860
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: ___

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Belton Area Museum Association

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $1000

3. The purpose for which the funds are being requested: Food, lodging, supplies and materials for hosting Heritage Days at the Depot, a living history event that re-creates the skills and craftsmanship of 18th and 19th century upstate settlers, offered to school children in the five Anderson County school districts and visitors to the Standpipe Heritage and Arts Festival.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. YES, see link below:
https://www.scsos.com/index.asp?n=46&p=0&s=46&char_id=11739

5. Contact Person: Alison Darby
Mailing Address: Historic Belton Train Depot, 100 N. Main Street, Belton, SC 29627
Phone Number: 864-958-5264
Email: memoryln@charter.net; beltonmuseum@bellsouth.net

6. Statement as to whether the entity will be providing matching funds: Yes, BAMA will provide $1000. We have also received funding from the following businesses and foundations: WebbCraft Family Foundation, Foothills Community Foundation, the City of Belton HTAX, the Commercial Bank, Darby Metalworks, and we are awaiting confirmation from Waste Connections, First Quality, and SC Arts Commission.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Alison A. Darby / Alison A. Darby
Signature Print Name
June 26, 2019 Date
Grant Request: $1000

Total Project Cost: $15,400.00

Project Type: Education/Arts and Culture

Submitted by: Belton Area Museum Association
EIN 57-0650877

Abigail Burden, Executive Director
Historic Belton Train Depot
100 N. Main Street
Belton, SC 29627
864-338-7400
beltonmuseum@bellsouth.net
www.beltonmuseum.com

Alison Ashley Darby, Emeritus Board Member/Project Coordinator
memoryIn@charter.net

Project: Heritage Days at the Depot
October 3-5, 2019

This award-winning living history event showcases the skills and craftsmanship of 18th and 19th century pioneers. Fifteen heritage skills artisans and historical interpreters present hands-on instruction to school children in grades 2 – 5, and 8 in Anderson County during the two education days, and visitors to our Standpipe Heritage and Arts Festival held on Saturday enjoy the exhibitions as a cultural and educational event. History becomes a tangible and memorable experience as students and visitors gain first-hand knowledge through interactive presentations. Partnership with the Anderson County will enhance the educational goals of our organization and the overall historical and cultural literacy of our community.
Purpose of Heritage Days at the Depot

The festival exists to encourage, promote, conserve, and honor the traditional art forms and heritage skills that make our state distinct. The overall aim of Heritage Days at the Depot is to foster in our community a greater understanding of, appreciation for, and interest in the traditional arts and skills of our forefathers. Further goals of Heritage Days at the Depot include the following: 1. to educate the public about the traditional arts and skills; 2. to promote and preserve the traditional arts and skills; 3. to exhibit/display traditional skills; and 4. to provide an enriching cultural experience for our community and visitors.

During the event, fifteen demonstrators will present to school children and the general public. This year’s artisans include camp cooks-Scott and Sherri Beam, Catawba potter-Keith Little Bear Brown, wool spinner/weaver-Karen Cox, Native American dancer-Chenae Bullock, rug hooker-Paula Ashworth, cooper-Larry Eichman, beekeeper-Keith Raines, Revolutionary War heroine-Carin Bloom, school master-Andrew Schuler, clock maker-Tony McDonald, paper marbler-Barbara Ervin, slave story teller-Donald Sweeper, dulcimer maker-Dean Eades, turkey call maker- Bob Harwell, and stained glass maker-Stacy O’Sullivan.

Heritage Days at the Depot will take place on Thursday – Saturday October 3-5, 2019, in Belton, SC, on the grounds of the Historic Belton Train Depot. Thursday and Friday, children in grades 2 – 5 and 8 in Anderson School District Two, area home schooled students, and a number of students in grades 2nd - 5th from the other four Anderson districts and private schools (approximately 2000 students) will attend at least five sessions of 20 minutes each with various presenters. Students outside District Two pay a fee to attend the event.

The students will be encouraged to come back on Saturday with their families to see all of the artisans/historical interpreters share their skills. On Saturday the event is held in conjunction with our city’s Standpipe Heritage and Arts Festival and the general public can view the demonstrations from 10:30 AM–3:30 PM.

Expected Results and Plans for Accomplishing Results

Heritage Days at the Depot fills the local need for the presentation of traditional skills so that an understanding of, appreciation for, and interest in these living traditions can be fostered and enhanced and their practice can be kept alive.

This event is needed in our community and will have a tremendous impact for several reasons:

1. *Enhance cultural understanding of the folk arts and crafts:* This event has become an integral part of our museum’s identity and an essential avenue for enhancing our community’s cultural understanding. 95% of students and 100% of the teachers and general public who attended last year felt they had gained a greater appreciation for, interest in and understanding of the historical and traditional arts and skills.

2. *Increase access to the arts:* The event has become such an important part of the city’s festival that in 2018, 54% of visitor respondents to our survey stated that they came on Saturday just to see the heritage artisans. An estimated 5600 people engaged with the presenters on Saturday during the Belton Standpipe Heritage and Arts Festival.

3. *Increase access to the arts for our impoverished community:* Of the 2nd – 5th graders in our school district, 21% are non-white. The general population of Anderson County is 31.6% non-white. Over 17% of Anderson County residents exist below the poverty level, but in Anderson County School District Two, 57% of students receive free or
reduced lunch, a good indicator of the poverty level in our rural area. This segment of our population is underserved in being provided free access to cultural events. Heritage Days at the Depot will be freely accessible to these students and community members and the event will provide this underserved population with a culturally and educationally enriched experience.

4. Ensure living traditions remain a viable part of our community: The art forms and practices that we present to our audiences contribute to the shared identity of our region and enhance the understanding of the arts/history in our youth, community members, and tourists to our city. With funding from your organization, BAMA will be able to achieve the goals set for Heritage Days at the Depot and ensure that South Carolina’s living traditions and skills remain a vibrant and visible part of our heritage.

Through the surveys completed by students, teachers, and visitors, we believe that 100% of respondents will have been engaged with a traditional art form and historical experience, 100% of attendees will have gained an appreciation for, understanding of, and interest in the traditional arts and skills, and 25% will be inspired to begin practicing a traditional skill, thus impacting the traditional arts climate and improving the historical literacy of our community. A final report detailing the findings of our surveys, uses of funds, and effectiveness of program will be provided to Anderson County.

**Project Timeline**

- **January – June**: Write grants to secure funding
  - Enlist heritage skills artisans
- **August**: Create brochures, fliers, and posters; distribute throughout SC, Georgia, NC
  - Make hotel reservations
  - Create and copy teacher packets including pre- and post-curricular activities
  - Update survey instruments
- **August – September**: Schedule classes
- **September**: Distribute curriculum and instruction packets to teachers
  - Create media blitz—newspapers, television, print, and billboards
  - Contract with restaurants for food service
  - Contact artisans to gauge needs (tables, chairs, etc)
- **October 3-5**: Host Heritage Days at the Depot
  - Collect data on surveys
- **November**: Evaluate responses from surveys
  - Write and send in final reports

**Funding Purpose**

Requested funds from Anderson County Recreation Fund will be used to provide a portion of the costs of hotel accommodations, food for the artisans/historical interpreters, and materials and
supplies for the event.

**Leadership and Project Management**

The project will be managed by our museum executive director Abigail Burden with the assistance of organizer Alison Darby and several volunteers. We will contract with artisans/historical interpreters who are distinguished in their fields and who have had successful experiences presenting to audiences who attend our event.

Each year we utilize every possible medium to publicize the event, reaching an estimated 300,000 people in our region through print ads, flyers, radio and television spots, billboards, email chains, and website links. Every student in grades 2 – 5 and 8 of Anderson County School District Two will attend the two education days, and they usually convince their family members to come to the public presentation on Saturday, making the number of our underserved community increase significantly.

BAMA has the resources, experience and manpower to carry out this fifteenth year of this event, but we need your continued support to fund it.
About the Belton Area Museum Association

Brief History, Mission and Activities of BAMA
The Belton Area Museum Association was founded in 1975 by concerned citizens of Belton. The organization's purpose is to collect, exhibit, preserve, and interpret the artifacts, sites, antiquities, and genealogical, archival, cultural, and natural history of Belton, SC, Anderson County, SC and The State of South Carolina. BAMA also provides cultural enrichment, intellectual stimulation, learning opportunities, and activities to increase the appreciation of the traditional, visual, and performing arts.

In order to achieve this mission, BAMA manages several museums and a community space and offers activities and events, free to the public. The Ruth Drake Museum (RDM) houses a collection of pioneer artifacts, train relics, 19th Century domestic items and agricultural implements. We also have an extensive genealogy collection for researchers trying to locate family roots. The SC Tennis Hall of Fame (SCTHF) celebrates the achievements of SC’s famous tennis stars. The North End Gallery promotes traveling collections of interesting artifacts. Quarterly exhibits are curated in this space. Temporary exhibits in 2018 included Las Artes Decorativas, History and Traditions of College Football in SC, H2O: The Power of Water, and Portraits: An Historical Lens. The Center Section Performance Hall is open for meeting and event rentals.

Several yearly events are sponsored by BAMA and our staff and board members are also instrumental in the planning and implementation of the Palmetto Junior Tennis Tournament, the Standpipe Heritage and Arts Festival, and the SC Chili Cook-Off Championship. Furthermore, openings of exhibits with ancillary activities, historic trunk show presentations in area classrooms, walking tours of Belton, and participation in community events such as Boo on the Square and Christmas in Belton—all help our staff and volunteers achieve our mission and highlight our facility.

BAMA Board of Directors
President—Marshall Keys, Owner/Agent, Palmetto Insurance/Keys Agency
Secretary-Matt Mundy, Branch Manager/Asst. Vice President, South State Bank
Treasurer-Joseph Brice, Vice President/Regional Retail Banking Manager for South State Bank
John Burke, Retired Contractor
Richard Dorn, Owner/Manager, D and B Glass Co.
Tim Drake, State Programs Manager for the Department of Pesticide Regulation, Clemson University Extension Service
Whitney Gleaves, Homemaker/Licensed Massage Therapist
Felicia Robinson Jones, Manager, Marriott Hotel
Anthony Pitts, Manager Martin’s Mulch and Retired ASD2 Teacher
Steve Shearer, Retired Engineer, Torrington
Glenn Stevens, Retired ASD2 FFA Teacher; Manager, Carolina Cotton Lawn and Garden
Ann Wood, Retired Association Executive for Non-Profit Agency
Emeritus Board Members
Margaret Cole, Retired Educator, ASD2
Alison Darby, Retired Educator, ASD2
Roy Mac Haggard, Retired Businessman
Charlie Bill Martin, Retired Businessman

Staff
Abigail Burden, Executive Director (20 hrs. week)
Kristy Epps, Archivist (10 hrs. week)
Heritage Days at the Depot 2019
Budget

Expenses Projected:

- Stipend (15 artisans x $100 per day x 3 days) $4500.00
- Administrative Costs $1000.00
- Food (breakfasts, lunches, and snacks) $1500.00
- Transportation
  - a. Artisan mileage reimbursement $1500.00
  - b. Student bus transportation $1500.00
- Lodging (10 rooms x 3 nights x $90/nt + tax) $3000.00
- Advertising (fliers, print ads, radio spots, DVD, postage, support material for teachers) $700.00
- Tents/Supplies $500.00
- Utilities/rental/cleaning $1200.00 (in kind)

Total Costs $15,400.00

Traditional Funding Sources for this event:

- Foothills Community Foundation $1500.00 (Received)
- Hart-Oeland Foundation $1000.00 (Received)
- DMI, Commercial Bank $500.00 (Received)
- WebbCraft Family Foundation, applied Apr 1 $1500.00 (Received)
- AFCU, applied Apr. 10 $1000.00 (Pending)
- City of Belton HTAX, applied Apr. 16 $5000.00 (Pending)
- Waste Connections, applied Apr. 16 $2000.00 (Pending)
- First Quality, apply July 1 $500.00
- SC Arts Commission, apply July 1 $900.00

Admission/out of district 2 students $500.00 (historic receipts)

$14,400.00

Anderson County Recreation Fund, apply June 1 $1000.00

Total Potential $15,400.00
BELTON AREA MUSEUM ASSOCIATION THE

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Registered Agent

Agent: HEADQUARTERS
Address: 306 ANDERSON ST BELTON SC@ , South Carolina

Important Dates

Effective Date: 10/28/1976
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Official Documents On File

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For filing questions please contact us at 803-734-2158
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: RAY GRAHAM

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

BIG WATER MARINA, LLC DBA BIG WATER MARINA
320 BIG WATER ROAD
STARR, SC 29684

2. Amount of request (If requesting funds from more than one district, annotate amount from each
   district): $3,000.00 (INVOICE ATTACHED)

3. The purpose for which the funds are being requested: 3RD ANNUAL PUBLIC FIREWORK SHOW
   FOR COMMUNITY. OPEN TO PUBLIC. ACTIVITIES AND EVENTS SCHEDULE ATTACHED. EVENT THURSDAY JULY 4TH

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so,
   please attach evidence of that good standing. SEE ATTACHED SCSOS CERTIFICATE

5. Contact Person: TREY BOGGS, OWNER
   Mailing Address: PO BOX 6159, ANDERSON, SC 29623
   Phone Number: 864-844-4121
   Email: BILLING@BOGGSandBOGGS.com

6. Statement as to whether the entity will be providing matching funds: ENTITY WILL BE SPENDING
   MORE THAN AMOUNT REQUESTED TO HOST, ENTERTAIN, AND PROVIDE
   ACTIVITIES FOR LOCAL COMMUNITY ADULTS AND KIDS. RECEIPTS AVAILABLE
   UPON REQUEST.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to
make this application on behalf of the above named entity.

Signature                          Print Name                          Date

6.24.19
BIG WATER MARINA, LLC

Corporate Information

- Entity Type: Limited Liability Company
- Status: Good Standing
- Domestic/Foreign: Domestic
- Incorporated State: South Carolina

Important Dates

- Effective Date: 11/14/2016
- Expiration Date: N/A
- Term End Date: N/A
- Dissolved Date: N/A

Registered Agent

- Agent: BRYAN P. BOGGS
- Address: 4365 HIGHWAY 24, SUITE E
- ANDERSON, South Carolina 29626

Filing Type

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Marina for the Fourth of July (Todd is trying to add-on festivities and band the 3rd. Hopefully I will have that back from him today)
Event time: 4:00-9:00
Activities will begin at 4:00
Band plays from 5:00-9:00
*Band Name: Still waiting on confirmation from Todd*

---

Craft Tables:

- Darlene is doing a "paint a fish" station
- Make a sunvisor craft
- Paint a Rock
- ______
- Bounce house
- Waterslide
- Kuna Ice
- Mr. Twister the clown with glitter art tattoos and balloon art
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: CRESCEXT HIGH SCHOOL ANGLERS

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $1000

3. The purpose for which the funds are being requested:

   To help offset costs for 3 fishing teams going to Bassmaster High School Nationals

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

   [W9 ATTACHED]

5. Contact Person: Tony Kay
   Mailing Address: 1006 Trotter Rd Anderson, SC 29626
   Phone Number: 864-314-0878
   Email: chsanglers@gmail.com

6. Statement as to whether the entity will be providing matching funds:

   YES, THE TEAM WILL MATCH FUNDS

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

[Signature] [Print Name] [Date]

WE HAVE 3 TEAMS REPRESENTING DISTRICT 3 AND ANDERSON COUNTY GOING TO KENTUCKY CAKE AUGUST 3-11 FOR THE BASSMASTER HIGH SCHOOL NATIONALS.
**Request for Taxpayer Identification Number and Certification**

**Form W-9**

1. **Name** (as shown on your income tax return). Name is required on this line; do not leave this line blank.
2. **Business name/disregarded entity name,** if different from above

3. **Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.**
   - Individual/sole proprietor or single-member LLC
   - Corporation
   - Partnership
   - Trust/estate
   - Limited liability company

4. **Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):**
   - Exempt payee code (if any)
   - Exemption from FATCA reporting code (if any)

5. **Address (number, street, and apt. or suite no.) See instructions.**
   - 1006 Trotter Road
   - Anderson, SC 29626

6. **City, state, and ZIP code**

7. **List account number(s) here (optional)**

---

### Part I

**Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see **How to get a TIN** later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see **What Name and Number** To Give the Requestor for guidelines on whose number to enter.

**Social security number**

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**Employer identification number**

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### Part II

**Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

**Signature of U.S. person**

[Signature]

[Date] 5-28-2019

---

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of Information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1098-8 (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of real property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

**If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding later.**

Cat. No. 10231X

Form W-9 (Rev. 10-2018)
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: _3 __________

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Homeland Park Vol. Fire Dept.

2. Amount of request (If requesting funds from more than one district, annotate amount from each
district): $5000.00 (3500.00 from #5 and 1500.00 from #3)

3. The purpose for which the funds are being requested:
   Independence Day Celebration June 29, 2019 to be used to fund fireworks program and inflatble toys
   provided to public for free use during the event

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so,
   please attach evidence of that good standing. Yes

5. Contact Person: David Rodgers
   Mailing Address: PO Box 13138
   Phone Number: 864-940-0113
   Email: hpfd3@charter.net

6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to
make this application on behalf of the above named entity.

______________________________________  ________________________________  ________________________________
Signature         Print Name          Date

David Rodgers         David Rodgers         June 25, 2019
HOMELAND PARK VOLUNTEER FIRE DEPARTMENT, INC.

Corporate Information
- Entity Type: Nonprofit
- Status: Good Standing
- Domestic/Foreign: Domestic
- Incorporated State: South Carolina

Important Dates
- Effective Date: 08/04/1966
- Expiration Date: N/A
- Term End Date: N/A
- Dissolved Date: N/A

Registered Agent
- Agent: RONALD R WOOD
- Address: 3299 S MAIN ST ANDERSON, South Carolina 29624

Official Documents On File

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<td>HOMELAND PARK FIRE DEPARTMENT, STATION #3</td>
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For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina
**WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:**

Date: 4/2/19

Mail/Email/Fax to:
Anderson County Council Clerk
Post Office Box 8002
Anderson, SC 29622
leddleman@andersoncountysc.org
864-260-4356 (fax)

RECREATION FUND APPROPRIATIONS
Application Form
Effective July 1, 2011

1. Name of entity requesting recreation fund appropriations:
   Leverette Thomas American Legion Post 44

2. Amount of Request: $2,000

3. The purpose for which the funds are being requested:
   Insurance on Building & Rebuild Handicap Ramp.

4. Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
   Yes

5. Contact Person:
   Ken Hall
   Mailing Address: P.O. Box 391, Inman, S.C. 29645
   Telephone number: 864-940-8226

6. Statement as to whether the entity will be providing matching funds:
   If needed

REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature
Ken Hall

Print Name
Ken Hall
both of
Iva, South Carolina

DISSOLVED BY FORFEITURE

DATE

two or more of the officers or agents appointed to supervise or manage the affairs

AMERICAN LEGION POST NO. 44
(Iva, S.C.)

which has been duly and regularly organized, did on the 19th day of
July, A.D. 1956, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Anderson Independent, a newspaper published in the County of Anderson, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.
SECOND: The name of the proposed Corporation is AMERICAN LEGION POST NO. 44
THIRD: The place at which it proposes to have its headquarters or be located is Iva, S. C.
FOURTH: The purpose of the said proposed Corporation is to promote civic and community enterprises for the good of the public generally, to buy, own and sell real estate, and to do all the subsidiaries necessary or convenient for carrying out and into effect the main purposes and objects of the corporation, which is purely eleemosynary.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

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<th>Name</th>
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<th>Position</th>
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<tr>
<td>Allen Thomas</td>
<td>Iva, S. C.</td>
<td>Commander</td>
</tr>
<tr>
<td>Ernest D. Alexander</td>
<td>Iva, S. C.</td>
<td>Adjutant</td>
</tr>
<tr>
<td>Bryant E. Brown</td>
<td>Iva, S. C.</td>
<td>First Vice-Commander</td>
</tr>
<tr>
<td>Charlie Shaw</td>
<td>Iva, S. C.</td>
<td>Second Vice-Commander</td>
</tr>
<tr>
<td>James L. Brown</td>
<td>Iva, S. C.</td>
<td>Third Vice-Commander</td>
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SIXTH: That they desire to be incorporated: In perpetuity.

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: TOWNVILLE Recreation Dept.

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $6000.00

3. The purpose for which the funds are being requested: To help offset expense that incur by the dept. To help with new bathrooms & bleachers

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. YES

5. Contact Person: George Anderson
Mailing Address: 811 1704 Issaquena Tr. Central, SC 29630
Phone Number: 864-360-3339
Email: George.Anderson@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds: NO

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

George Anderson

Signature

Print Name

Date
6/18/19
TOWNVILLE BOOSTER CLUB RECREATION DEPT.

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 10/23/1979
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: TOWNVILLE ELEM SCH
Address: RT 1 TOWNVILLE SC, South Carolina

Official Documents On File

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<td>Incorporation</td>
<td>10/23/1979</td>
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For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: ___

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Town of Honea Path Rec Department

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $12,000

3. The purpose for which the funds are being requested: The Honea Path 8U All Star Baseball team competed in the State Dixie Youth Tournament and finished as Runner Up. The team also won the 2019 Sportsmanship Award for the entire tournament. As a result, they will represent the State of South Carolina in the Dixie Youth World Series in Ruston, LA on July 26-30. The funds are being requested to cover travel expenses for the team and their immediate families.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. N/A

5. Contact Person: Laurie Jefferson on behalf of Town of Honea Path Rec Department
Mailing Address:
Phone Number: 864-934-5792
Email: lauriejefferson@kemet.com

6. Statement as to whether the entity will be providing matching funds: We are currently working on additional fundraising efforts.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: Laurie Jefferson  Date: 7/10/19
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1, 2, 3, 4, 5, 6 & 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Anderson Arts Center

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $1000 per district

3. The purpose for which the funds are being requested:
The Anderson Arts Center is requesting funds for an Arts Program for At-Risk Youth. The Anderson Arts Center has partnered with New Foundations Home for Children to create an after-school art class for students living in the New Foundations facility. New Foundations Home For Children is a private, nonprofit agency specializing in caring for emotionally troubled children, adolescents, and families. Students at New Foundations have been placed there through the Department of Social Services or the Department of Juvenile Justice.

   The purpose of the Arts Program is to provide an outlet for these students to express themselves, to gain pride in what they accomplish through actively engaging in hands-on art activities, and to engage with artists in a community setting. These situations help them to learn to continuously monitor their social, emotional, and physical behavior.

   The after-school program will welcome 8-10 students ranging from 12-18 in a six-week, two-hour session. Students will be led by an art instructor. Curriculum will include the presentation of techniques, exposure to cultural influences, creation of completed exhibit-ready works, and hands-on instruction in clay, painting, drawing, and a variety of mixed media projects.

   The goals of this program are as follows:
   • To engage students in hands-on art experience utilizing art exhibitions, local artists and various medias at the Anderson Arts Center.
   • To assist at-risk youth in becoming responsible and productive citizens through a partnership with the Arts Center by providing a community centered facility and arts programming aligned to the SC Department of Education Visual Arts Standards.
   • To use the arts to meet the educational, developmental, social and emotional needs of at-risk students.
   • To provide the staff at New Foundations an opportunity to gain insight regarding their students' social, emotional, and behavioral needs.
• To provide programming that fosters high self-expectations, increases creative problem solving and stimulates higher order thinking skills.
• To provide an outlet for positive self-expression, a sense of pride, and a model for personal accomplishment that together work to reduce anti-social behaviors.
• To showcase student accomplishments in an art exhibit.

We hope this program will give at-risk, underprivileged students a “chance for success” and show that these students can be responsible, respectful and productive members of the community. It will expose students to a cultural experience they might not otherwise have. It will bring together talented and caring artists that foster and promote self-expression as a means of managing behavior and emotional control while improving the child’s educational experience. The program will help to bring these at-risk youth back into focus as children of our community who have something to offer and allows them to be seen, and to see themselves, as talented, responsible and articulate young people who are not yet lost in society.

We have had a similar program with the Anderson Alternative School for four years and have received great feedback from the teachers and administration from the Alternative School. We will structure this program very similarly.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
   Yes. See attached.

5. Contact Person: April Cameron
   Mailing Address: 110 Federal Street, Anderson, SC 29625
   Phone Number: 864-222-2787
   Email: aprilc@andersonarts.org

6. Statement as to whether the entity will be providing matching funds:
   We are seeking additional funders to help us provide this program to the students.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

April Cameron                                      June 23, 2019
Signature                                         Print Name

Date
ANDERSON COUNTY ARTS COUNCIL

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Registered Agent

Agent: HEADQUARTERS
Address: RT 2 STAGECOACH DR ANDERSON SC, South Carolina

Important Dates

Effective Date: 11/28/1972
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Official Documents On File

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<td>08/18/1989</td>
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<td>Dissolution</td>
<td>02/08/1973</td>
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<tr>
<td>Incorporation</td>
<td>11/28/1972</td>
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</table>
May 17, 2019

Dear Anderson County Commissioners;

We are in the 26th year of Anderson Lights of Hope, rapidly approaching the lighting up of Anderson for the holidays and spreading Christmas cheer for our community. We are starting now to ensure each year is better than last with new LED lights & some new displays to celebrate.

This past year, the rainy weather effected our turn out some, but we still returned over $60,000 to the community through our programs and our partners. Changes over the past few years helped improve our electrical efficiency about 40%, and with new upgrades to LED bulbs we hope to see more savings. Many of the families who visit year after year have noticed and enjoyed the LED lights shining brighter with enhanced color options; the displays standing out against the dark park treeline. Our dancing forest of Christmas trees is another favorite when paired with our music.

We are continuing to contact our past sponsors early this year. Starting about 2 months later than last year. The more money we raise, the more successful the event will be which will lead to more money shared with our partner charities when we open the gates, the visibility Lights of Hope generates for our partners is something they rely upon annually.

In the past Anderson County Commissioners has sponsored Lights of Hope Marketing at a cost of $600.00. Enclosed is your invoice for this years event. If at all possible we would love to get your donation in by the end of June so we can take advantage of the sales on displays and light bulbs.

We hope that by reaching out early we can guarantee more LED upgrades, renewed maintenance on our older displays, and potentially a few new displays for the Christmas season. If you would like to purchase a display with your business name, please contact us by June 10th to ensure the 20% - 40% off pricing options are available. We would love to feature your generosity during the next decade of lights.

Thank you for continuing to support the Anderson Christmas Lights, we look forward to hearing back from you soon and are available to meet in person to discuss any questions.

Chris Brown                  Dennis Lavold                  Mike Moorehead
Bonnie F. Phillips           Linda Lavold                  Carrie Brown
Lois Bryson                  Ben R. Phillips, Jr.       Monica Moorehead
Mickey Brown                 Sharon Singleton
All Executive Directors of Charities we partner with each year.

This years charities so far committed are: Family Promise of Anderson, Anderson Cancer Association, Interact Club of Anderson, Habitat for Humanity, and we are awaiting word on several others.

PO Box 1413 Anderson, SC 29622 | (864) 934-9523 | www.andersonlightsofhope.com
INVOICE

Date: May 17, 2019

INVOICE # 2019377

Anderson County Commissioners
PO Box 8002
Anderson, SC
29622

<table>
<thead>
<tr>
<th>Description</th>
<th>Total</th>
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<tbody>
<tr>
<td>Lights of Hope Marketing</td>
<td>$600.00</td>
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<tr>
<td>Sm Logo Pgm</td>
<td></td>
</tr>
<tr>
<td>Listing on All Social Media</td>
<td></td>
</tr>
<tr>
<td>6 Free Passes</td>
<td></td>
</tr>
</tbody>
</table>

We are less than 6 months away from setting up the 26th Annual Anderson Christmas Lights. We look forward to your support to this amazing event that has become a regional Christmas Lights Display.

Thank you.

Make all checks payable to Anderson Lights of Hope

Thank you for your business!

Anderson Lights of Hope PO Box 1413 Anderson SC 29622 Phone: (864)934-9523 Fax: (864)231-7128
ANDERSON LIGHTS OF HOPE

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 03/29/2007
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: BEN R PHILLIPS JR
Address: 614 NORTH MURRAY AVENUE
ANDERSON, South Carolina 29621

Official Documents On File

<table>
<thead>
<tr>
<th>Filing Type</th>
<th>Filing Date</th>
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<tbody>
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<td>Amendment</td>
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<td>Amendment</td>
<td>06/15/2015</td>
</tr>
<tr>
<td>Change of Agent or Office</td>
<td>10/06/2009</td>
</tr>
<tr>
<td>Incorporation</td>
<td>03/29/2007</td>
</tr>
</tbody>
</table>
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: [All]

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Tackling The Streets

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $45,000

3. The purpose for which the funds are being requested:
   to help curtail violence in the community

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. YES

5. Contact Person: Rev. Emmanuel Donaldson
   Mailing Address: P.O. Box 14291 Anderson, SC 29621
   Phone Number: 864-940-7142
   Email: Emmanuel777@yahoo.com

6. Statement as to whether the entity will be providing matching funds: NO

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

[Signature]
Print Name: Emmanuel Donaldson
Date: 7/9/19
Tackling the Streets is a 501C(3) Non Profit Organization
Tackling the Streets P.O. Box 14291 Anderson, SC 29624 | Phone: 864-309-4208

Presents
*Guest Speakers, Singing, Talent Show & Live Music*
*There will be food served*

STOP THE VIOLENCE
Live -n- Peace

* Come Out and Support Your Community!
  Bring Your Family and Friends.

Place: Anderson Civic Center
Date: Thursday, July 25
Doors open up at 5pm
Program starts at 6 pm
T-Shirts will be on sale for $12
Sizes up to XL
Additional Dollar for each size larger
See our Facebook Event Page to Order Your Shirt!
*Please order your t-shirt so we can be in unity*

Tackling the Streets is a 501C(3) Non Profit Organization
Tackling the Streets P.O. Box 14291 Anderson, SC 29624 | Phone: 864-309-4208
TACKLING THE STREETS

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 08/19/2011
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: EMMANUEL DONALDSON
Address: 114 LANDAU LN
ANDERSON, South Carolina 29625

Official Documents On File

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<thead>
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<th>Filing Type</th>
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<tr>
<td>incorporation</td>
<td>08/19/2011</td>
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</table>
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM: DISTRICT: ALL

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Widows Watchman Ministries

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $7,000.00

3. The purpose for which the funds are being requested:
   Building Materials For Projects

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: William F. May III
   Mailing Address: 749 Martis Rd
   Phone Number: 864-980-3169
   Email: BMayOValtel.net

6. Statement as to whether the entity will be providing matching funds:

   I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

   [Signature]
   WMAY III 27 June 2019
   Print Name
   Date
WIDOW'S WATCHMAN MINISTRIES

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 07/18/2000
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: WILLIAM F MAY III
Address: 749 MARTIN RD
HONEA PATH, South Carolina 29654

Official Documents On File

<table>
<thead>
<tr>
<th>Filing Type</th>
<th>Filing Date</th>
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</thead>
<tbody>
<tr>
<td>Incorporation</td>
<td>07/18/2000</td>
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</tbody>
</table>

For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina
# Anderson County Building & Codes Monthly Activity Report
## Jun-19

## Total Number Permit Transactions:

<table>
<thead>
<tr>
<th>Category</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Single Family</td>
<td>65</td>
</tr>
<tr>
<td>New Multi-Family</td>
<td></td>
</tr>
<tr>
<td>Residential Additions/Upgrades</td>
<td>16</td>
</tr>
<tr>
<td>Garages/Barns/Storage</td>
<td>17</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>12</td>
</tr>
<tr>
<td>New Commercial</td>
<td>4</td>
</tr>
<tr>
<td>Commercial Upfits/Upgrades</td>
<td>4</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived</td>
<td>3</td>
</tr>
</tbody>
</table>

(See Attached)

## Inspection Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citizens Inquiries (New &amp; Follow Up; Includes Sub-Standard Housing/Mobile Homes)</td>
<td>201</td>
</tr>
<tr>
<td>Tall Grass Complaints (New and Follow Ups)</td>
<td>32</td>
</tr>
<tr>
<td>Number of Scheduled Building Inspections Performed (# of Site Visits)</td>
<td>842</td>
</tr>
<tr>
<td>Courtesy, Site and Miscellaneous Inspections</td>
<td>35</td>
</tr>
<tr>
<td>Manufactured Home Inspections</td>
<td>61</td>
</tr>
</tbody>
</table>

Total Number of Inspections (Site Visits) for Department: **1171**

## Reviews/Misc. Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plans Reviewed</td>
<td>306</td>
</tr>
<tr>
<td>Mech/Elec/Plumb Reviews</td>
<td>48</td>
</tr>
<tr>
<td>New Derelict Manufactured Home Cases</td>
<td>0</td>
</tr>
<tr>
<td>Hearings</td>
<td>0</td>
</tr>
<tr>
<td>Court Cases</td>
<td>0</td>
</tr>
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</table>

(includes preliminary consultations, resubmits and solar)

## Revenue Collected:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Reinspection Fees Collected</td>
<td>$260.00</td>
</tr>
<tr>
<td>Plan Review Revenue</td>
<td>$4,899.60</td>
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</table>

Total Revenue For The Month: **$71,203.80**
Anderson County Building & Codes
Permits Issued for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>176</td>
<td>185</td>
<td>121</td>
<td>133</td>
<td>86</td>
<td>17</td>
<td>10</td>
<td>39</td>
<td>768</td>
</tr>
<tr>
<td>February</td>
<td>181</td>
<td>154</td>
<td>95</td>
<td>102</td>
<td>64</td>
<td>6</td>
<td>6</td>
<td>38</td>
<td>646</td>
</tr>
<tr>
<td>March</td>
<td>237</td>
<td>228</td>
<td>126</td>
<td>129</td>
<td>84</td>
<td>11</td>
<td>18</td>
<td>29</td>
<td>862</td>
</tr>
<tr>
<td>April</td>
<td>232</td>
<td>221</td>
<td>132</td>
<td>132</td>
<td>79</td>
<td>15</td>
<td>13</td>
<td>31</td>
<td>855</td>
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<tr>
<td>May</td>
<td>219</td>
<td>256</td>
<td>115</td>
<td>112</td>
<td>82</td>
<td>12</td>
<td>15</td>
<td>29</td>
<td>840</td>
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<tr>
<td>June</td>
<td>199</td>
<td>189</td>
<td>132</td>
<td>128</td>
<td>51</td>
<td>15</td>
<td>8</td>
<td>37</td>
<td>759</td>
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<tr>
<td>July</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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</tr>
<tr>
<td>August</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>September</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>October</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>November</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>December</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Total</td>
<td>1246</td>
<td>1233</td>
<td>721</td>
<td>736</td>
<td>446</td>
<td>76</td>
<td>70</td>
<td>203</td>
<td>4731</td>
</tr>
</tbody>
</table>

Permits Issued
## Anderson County Building & Codes
### Permit Revenue for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>$43,648.80</td>
<td>$11,291.00</td>
<td>$5,620.00</td>
<td>$7,895.00</td>
<td>$1,891.20</td>
<td>$675.00</td>
<td>$150.00</td>
<td>$3,141.50</td>
<td>$74,312.50</td>
</tr>
<tr>
<td>February</td>
<td>$33,766.00</td>
<td>$10,541.00</td>
<td>$4,332.50</td>
<td>$5,455.00</td>
<td>$1,534.20</td>
<td>$270.00</td>
<td>$75.00</td>
<td>$3,710.30</td>
<td>$59,684.00</td>
</tr>
<tr>
<td>March</td>
<td>$37,851.60</td>
<td>$12,461.00</td>
<td>$4,714.50</td>
<td>$8,141.00</td>
<td>$2,413.60</td>
<td>$495.00</td>
<td>$270.00</td>
<td>$7,067.00</td>
<td>$73,413.70</td>
</tr>
<tr>
<td>April</td>
<td>$43,991.00</td>
<td>$13,438.00</td>
<td>$5,959.50</td>
<td>$8,580.00</td>
<td>$2,164.30</td>
<td>$585.00</td>
<td>$195.00</td>
<td>$6,655.70</td>
<td>$81,566.50</td>
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<tr>
<td>May</td>
<td>$49,681.40</td>
<td>$15,751.00</td>
<td>$4,978.50</td>
<td>$8,685.00</td>
<td>$2,536.70</td>
<td>$540.00</td>
<td>$225.00</td>
<td>$14,034.80</td>
<td>$96,432.40</td>
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<tr>
<td>June</td>
<td>$40,207.40</td>
<td>$10,140.00</td>
<td>$5,712.00</td>
<td>$7,655.00</td>
<td>$1,624.80</td>
<td>$585.00</td>
<td>$120.00</td>
<td>$5,159.60</td>
<td>$71,203.80</td>
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<tr>
<td>July</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>August</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<td>$0.00</td>
</tr>
<tr>
<td>September</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>October</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>November</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>December</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$249,146.20</td>
<td>$73,622.00</td>
<td>$31,317.00</td>
<td>$46,411.00</td>
<td>$12,164.80</td>
<td>$3,150.00</td>
<td>$1,035.00</td>
<td>$39,768.90</td>
<td>$456,614.90</td>
</tr>
</tbody>
</table>

### Permit Revenue

- **January**: $43,648.80
- **February**: $33,766.00
- **March**: $37,851.60
- **April**: $43,991.00
- **May**: $49,681.40
- **June**: $40,207.40
- **July**: $0.00
- **August**: $0.00
- **September**: $0.00
- **October**: $0.00
- **November**: $0.00
- **December**: $0.00

### Month wise Total Revenue

- **January**: $74,312.50
- **February**: $59,684.00
- **March**: $73,413.70
- **April**: $81,566.50
- **May**: $96,432.40
- **June**: $71,203.80
- **July**: $0.00
- **August**: $0.00
- **September**: $0.00
- **October**: $0.00
- **November**: $0.00
- **December**: $0.00

### Total Revenue for Year 2019: $456,614.90
### Section 1: New Residential

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
<td>Valuation of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Construction</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>Units</td>
</tr>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
</tr>
<tr>
<td>Single-Family houses, detached</td>
<td>101</td>
<td>65</td>
</tr>
<tr>
<td>Single-family houses, attached</td>
<td>102</td>
<td></td>
</tr>
<tr>
<td>- Separated by ground or roof wall;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- No units above, or below, and</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Separate heating systems &amp; utility meters;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>103</td>
<td></td>
</tr>
<tr>
<td>Three- and four-family buildings</td>
<td>104</td>
<td></td>
</tr>
<tr>
<td>Five-or-more-family buildings</td>
<td>105</td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL: Sum of 101-105**

<table>
<thead>
<tr>
<th>Item</th>
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<th>Publicly Owned</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
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<tr>
<td></td>
<td>Buildings</td>
<td>Construction</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>Units</td>
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<td></td>
<td>(g)</td>
<td>(h)</td>
</tr>
<tr>
<td>101</td>
<td>65</td>
<td>$12,683,545</td>
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### Section 2: New Nonresidential Nonhousekeeping Buildings

<table>
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<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
<td>Valuation of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Construction</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>Units</td>
</tr>
<tr>
<td></td>
<td>(m)</td>
<td>(n)</td>
</tr>
<tr>
<td>Hotels, motels, and similar cabins (excluding rooming house only)</td>
<td>213</td>
<td></td>
</tr>
<tr>
<td>Other non-housekeeping shelters</td>
<td>214</td>
<td></td>
</tr>
</tbody>
</table>

### Section 3: New Nonresidential Buildings

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
<td>Valuation of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Construction</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>Units</td>
</tr>
<tr>
<td></td>
<td>(s)</td>
<td>(t)</td>
</tr>
<tr>
<td>Amusement: social and recreational</td>
<td>318</td>
<td></td>
</tr>
<tr>
<td>Churches and other religious</td>
<td>319</td>
<td></td>
</tr>
<tr>
<td>Industrial</td>
<td>320</td>
<td></td>
</tr>
<tr>
<td>Parking garages (buildings &amp; open decks)</td>
<td>321</td>
<td></td>
</tr>
<tr>
<td>Service stations and repair garages</td>
<td>322</td>
<td></td>
</tr>
<tr>
<td>Hospitals and institutional</td>
<td>323</td>
<td></td>
</tr>
<tr>
<td>Offices, book, and business</td>
<td>324</td>
<td></td>
</tr>
<tr>
<td>Public works and utilities</td>
<td>325</td>
<td></td>
</tr>
<tr>
<td>Schools and other educational</td>
<td>326</td>
<td></td>
</tr>
<tr>
<td>Stores and customer services</td>
<td>327</td>
<td>$566,910</td>
</tr>
<tr>
<td>Other non-residential buildings</td>
<td>328</td>
<td>$1,319,570</td>
</tr>
<tr>
<td>Structures other than buildings</td>
<td>329</td>
<td>$699,495</td>
</tr>
</tbody>
</table>

### Section 4: Additions, Alterations, and Conversions

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
<td>Valuation of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Construction</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>Units</td>
</tr>
<tr>
<td></td>
<td>(y)</td>
<td>(z)</td>
</tr>
<tr>
<td>Residential + Charity additions of garages and carparks in Item 4.4a</td>
<td>434</td>
<td>16</td>
</tr>
<tr>
<td>Non-residential and non-housekeeping</td>
<td>437</td>
<td>4</td>
</tr>
<tr>
<td>Additions of residential garages and carparks (attached and detached)</td>
<td>438</td>
<td>7</td>
</tr>
</tbody>
</table>

### Section 5: Demolitions and Razing of buildings

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of</td>
<td>Valuation of</td>
</tr>
<tr>
<td></td>
<td>Buildings</td>
<td>Construction</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>Units</td>
</tr>
<tr>
<td></td>
<td>(gg)</td>
<td>(hh)</td>
</tr>
<tr>
<td>Single-family houses (attached and detached)</td>
<td>645</td>
<td>8</td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>646</td>
<td></td>
</tr>
<tr>
<td>Three- and four-family buildings</td>
<td>647</td>
<td></td>
</tr>
<tr>
<td>Five- or more family buildings</td>
<td>648</td>
<td></td>
</tr>
<tr>
<td>All other buildings, structures or undeveloped</td>
<td>649</td>
<td>6</td>
</tr>
</tbody>
</table>
Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.
# BUDGET TRANSFER

**DIVISION:** Administration

**DEPARTMENT:** Personnel

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Printing</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5014-000-245</td>
<td>ACCT#</td>
</tr>
<tr>
<td>TITLE</td>
<td>Training</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5014-000-277</td>
<td>ACCT#</td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total 3,350.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

1) Ink, Envelopes, copy paper, general office supplies

2) Out of town trips needed to discuss the new health insurance and benefits

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 6/12/19

DIVIS HEAD: [Signature] DATE: 6/13/19

FINANCE: [Signature] DATE: 6/14/19

ADMINISTRATOR: [Signature] DATE: 6/19/19

Journal Entry # 1042 DATE: 6/19/19
**BUDGET TRANSFER**

**DIVISION:** Administration  
**DEPARTMENT:** County Attorney

<table>
<thead>
<tr>
<th>FROM TITLE</th>
<th>FROM ACCT.#</th>
<th>TO TITLE</th>
<th>TO ACCT.#</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal</td>
<td>001-5015-000-315</td>
<td>Postage</td>
<td>001-5015-000-243</td>
<td>100.00</td>
</tr>
<tr>
<td>Legal</td>
<td>001-5015-000-315</td>
<td>Travel</td>
<td>001-5015-000-279</td>
<td>260.00</td>
</tr>
<tr>
<td>Legal</td>
<td>001-5015-000-315</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Legal</td>
<td>001-5015-000-315</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Legal</td>
<td>001-5015-000-315</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total 350.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**
1) Mailings for the year
2) Business trips

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

**DEPT. HEAD:** ___________ DATE: ___________  
**DIV. HEAD:** ___________ DATE: ___________  
**FINANCE:** ___________ DATE: ___________  
**ADMINISTRATOR:** ___________ DATE: 6-14-19  
**Journal Entry #** 1042 DATE: 6-19-19
# BUDGET TRANSFER

| DIVISION: | Treasurer (5042) |

| FROM: | TO: |

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration Fees</td>
<td>001-5042-000-294</td>
<td>Lodging</td>
<td>001-5042-000-293</td>
<td>$146.01</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total $146.01

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
Increased meetings resulting in overnight stays for SCATT Legislative Committee, etc.

<table>
<thead>
<tr>
<th>Is this transfer within your department?</th>
<th>(Circle One)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is this transfer within your division?</th>
<th>(Circle One)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DEPT. HEAD:</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>6/11/19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVIS HEAD:</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>6/12/19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FINANCE:</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>6/14/19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMINISTRATOR:</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>6/19/19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Journal Entry #</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1042</td>
<td></td>
</tr>
</tbody>
</table>
# BUDGET TRANSFER

**DIVISION:** Administration  
**DEPARTMENT:** Finance

<table>
<thead>
<tr>
<th>FROM</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TO</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Management Consulting</td>
<td>001-5043-000-339</td>
<td>TITLE</td>
<td>Printing</td>
<td>001-5043-000-245</td>
<td>2,200.00</td>
</tr>
<tr>
<td></td>
<td>Management Consulting</td>
<td>001-5043-000-339</td>
<td>Supplies - Office</td>
<td>001-5043-000-289</td>
<td>2,500.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Management Consulting</td>
<td>001-5043-000-339</td>
<td>Travel</td>
<td>001-5043-000-279</td>
<td>750.00</td>
<td></td>
</tr>
</tbody>
</table>

**Total** 5,450.00

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**
1) Envelopes, W-2s, 1099s, Payroll Checks & AP Checks
2) Purchases to set up new offices in the personnel area
3) Out of town trips needed to discuss the new health insurance, GFOA classes and seminars

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

**DEPT. HEAD:**  
**DATE:** 6-12-19
**DIVIS HEAD:**  
**DATE:**  
**FINANCE:**  
**DATE:** 6-14-19
**ADMINISTRATOR:**  
**DATE:** 6-19-19

**Journal Entry #**  
**DATE:** 6-19-19
**BUDGET TRANSFER**

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>ACCT.#</td>
<td>TITLE</td>
</tr>
<tr>
<td>Photocopy Equipment</td>
<td>001-5062-000-347</td>
<td>Travel</td>
</tr>
<tr>
<td>Lodging</td>
<td>001-5062-000-293</td>
<td>Meals</td>
</tr>
<tr>
<td>Advertising</td>
<td>001-5062-000-201</td>
<td>Travel</td>
</tr>
<tr>
<td>Service Contracts</td>
<td>001-5062-000-375</td>
<td>Training for Employees</td>
</tr>
<tr>
<td>Service Contracts</td>
<td>001-5062-000-375</td>
<td>Office Supplies</td>
</tr>
</tbody>
</table>

Total 2,650.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
- Transfer to travel for employee reimbursements - additional community meetings needed this year than were anticipated.
- Transfer to meals for Planning Commission workshops - additional workshop/meetings needed than were anticipated.
- Transfer to training for GIS training opportunity. Transfer to office for minute transcription for legal reasons.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 5-31-19

DIVIS HEAD: [Signature] DATE: 6-13-19

FINANCE: [Signature] DATE: 6-19-19

ADMINISTRATOR: [Signature] DATE: 6-19-19

Journal Entry # 1048 DATE: 6-19-19
FROM: Travel
ACCT.# 001-511-000-279

TO: Uniforms & Clothing
ACCT.# 001-511-000-280
AMOUNT: $1500.00

EXPLAIN, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Transfer of funds necessary because of employee turnover; this year OT and OTE employees
need to purchase new uniforms for new employees.

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:
DATE: 6/5/19
DIVIS HEAD:
DATE: 6/10/19
FINANCE:
DATE: 6/14/19
ADMINISTRATOR:
DATE: 6/14/19
Journal Entry # 1042
DATE: 6/19/19
**Budget Transfer**

**FY 2018-19**

**Division:** Public Works  
**Department:** PAWS

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
<th>Amount</th>
</tr>
</thead>
</table>
| Salaries - OT  
ACCT.# 001-5711-000-103 | Salaries - PT  
ACCT.# 001-5711-000-102 | $3000.00 |

Explain, in COMPLETE DETAIL, the reason for the transfer.

**Reason:** Transfer of funds needed to cover part-time salaries. Additional budget to be able to work around school schedules.

Is this transfer within your department? (Circle One) Yes ☒ No

Is this transfer within your division? (Circle One) Yes ☒ No

**DEPT. HEAD:**  
**DATE:** 5-78-19

**DIVIS HEAD:**  
**DATE:** 6/10/19

**FINANCE:**  
**DATE:**

**ADMINISTRATOR:**  
**DATE:** 6-14-19

**Journal Entry #** 1042  
**DATE:** 6-19-19
**BUDGET TRANSFER**

**DIVISION:** 5057  
**DEPARTMENT:** Anderson Summary Court

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Lodging</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>293</td>
</tr>
<tr>
<td>AMOUNT:</td>
<td>109.25</td>
</tr>
</tbody>
</table>

**Total**

**REASON:** To cover travel invoices  
Judge Tucker’s mileage for Hickory Knob.

**Is this transfer within your department?**  (Circle One) **Yes**  
**Is this transfer within your division?**  (Circle One) **Yes**

**DEPT. HEAD:**  
**DIVIS HEAD:**  
**FINANCE:**  
**ADMINISTRATOR:**

**Journal Entry #**  
**DATE:**  
**FINANCE:**  
**ADMINISTRATOR:**

**Journal Entry #**  
**DATE:**

**DEPT. HEAD:**  
**DIVIS HEAD:**  
**FINANCE:**  
**ADMINISTRATOR:**

**Journal Entry #**  
**DATE:**
# BUDGET TRANSFER

**DIVISION:** 5057  
**DEPARTMENT:** Anderson Summary Court

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Lodging</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>293</td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
</tr>
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<tr>
<td>TITLE</td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
</tr>
</tbody>
</table>

Total $75.69  

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**  
To cover invoice from Shred Away

Is this transfer within your department? (Circle One)  
Yes [ ]  No [ ]

Is this transfer within your division? (Circle One)  
Yes [ ]  No [ ]

**DEPT. HEAD:**  
**DIVIS HEAD:**  
**FINANCE:**  
**ADMINISTRATOR:**  
**Journal Entry #**  
**DATE:** 6-18-19  
**DATE:** 6-21-19  
**DATE:** 7-1-19 as 6-30-19  
**FY:** 18-19
BUDGET TRANSFER

DIVISION: Central Administrative Service
DEPARTMENT: Register of Deeds

FROM:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>Office Supply</th>
<th>ACCT.#</th>
<th>5059-000-269</th>
</tr>
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</table>

TO:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>Photo Copy Eq. Maint.</th>
<th>ACCT.#</th>
<th>5059-000-347</th>
</tr>
</thead>
</table>

AMOUNT: $330.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to transfer money from Office Supplies to Lease contract to cover last invoice for this fiscal year.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 06/18/2019
DIVIS HEAD: [Signature] DATE: 6-20-19
FINANCE: [Signature] DATE: 6-21-19
ADMINISTRATOR: [Signature] DATE: 7-1-19 as 6-30

Journal Entry # 1044 DATE: 7-1-19 as 6-30

FY 18-19
# BUDGET TRANSFER

**DIVISION:**

**PRT**

**DEPARTMENT:** Seniors Program

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>printing</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>15066002245</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>TITLE</td>
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</tr>
<tr>
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<td></td>
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<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total 100.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
Covering lunch expenses for senior coordinator

Jo network with other senior leaders in the area.

Is this transfer within your department? (Circle One) **Y** Yes

Is this transfer within your division? (Circle One) **Y** Yes

**DEPT. HEAD:**
Kelly Jo Barnwell

**DATE:** 06/19/2019

**DIVIS HEAD:**

**DATE:** 6/19/19

**FINANCE:**

**DATE:** 6/20/19

**ADMINISTRATOR:**

**DATE:** 6/21/19

**Journal Entry #** 1044

**DATE:** 7/1/19 as 6/30/19
BUDGET TRANSFER
FY 2018-19

DIVISION: PUBLIC WORKS
DEPARTMENT: Building and Codes

<table>
<thead>
<tr>
<th>TITLE</th>
<th>FROM: Printing</th>
<th>TO: Photocopy Equip</th>
<th>AMOUNT: $100.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACCT.#</td>
<td>001-5411-000-245</td>
<td>001-5411-000-347</td>
<td></td>
</tr>
</tbody>
</table>

EXPLAIN, IN COMPLETE DETAIL, THE REASON FOR THE TRANSFER.

REASON:
Not enough in photocopy account to cover invoice

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 6/25/19
DIVIS HEAD: [Signature] DATE: 6/25/19
FINANCE: [Signature] DATE: 6/25/19
ADMINISTRATOR: [Signature] DATE: 6/25/19

Journal Entry #: 1044 DATE: 7/1/19 as 6/20/19

FY 18-19
### Uniform Patrol

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>13,483</td>
</tr>
<tr>
<td>Total Calls for Service</td>
<td>449</td>
</tr>
<tr>
<td>Total Number of Incident Reports</td>
<td>1,384</td>
</tr>
<tr>
<td>Total Number of Arrests</td>
<td>430</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incidents</td>
<td>58</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</td>
<td>3</td>
</tr>
</tbody>
</table>

### Animal Control

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>23</td>
</tr>
<tr>
<td>Total Calls for Service</td>
<td>697</td>
</tr>
<tr>
<td>Total Number of Animals Collected/Transported</td>
<td>176</td>
</tr>
<tr>
<td>Total Number of State Tickets/Arrest Warrants</td>
<td>31</td>
</tr>
<tr>
<td>Total Number of County Ordinance Tickets/Warnings Issued</td>
<td>19/158</td>
</tr>
<tr>
<td>Traffic Stops/Reports Written</td>
<td>13/28</td>
</tr>
<tr>
<td>Large Animal Calls</td>
<td>34</td>
</tr>
</tbody>
</table>

### Detention Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Population</td>
<td>410</td>
</tr>
<tr>
<td>Average Daily Population Capacity Percentage</td>
<td>164.0%</td>
</tr>
<tr>
<td>Total Number of Meals Served</td>
<td>36,019</td>
</tr>
<tr>
<td>Litter Crew: Total Miles Cleaned/Cleared</td>
<td>2</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed</td>
<td>139</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed</td>
<td>15</td>
</tr>
</tbody>
</table>

### Communications Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>1,076</td>
</tr>
<tr>
<td>Total Calls for Assistance</td>
<td>32,283</td>
</tr>
</tbody>
</table>

### Forensics

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Individual Analysis Completed</td>
<td>2,712</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected</td>
<td>866</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed</td>
<td>443</td>
</tr>
<tr>
<td>Total Number of CSI Calls</td>
<td>127</td>
</tr>
<tr>
<td>Total Number of Photos Taken</td>
<td>5,137</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected</td>
<td>185</td>
</tr>
</tbody>
</table>

### Records and Judicial Order

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Civil Papers Received</td>
<td>1,126</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served</td>
<td>1,057</td>
</tr>
<tr>
<td>Total Number of Warrants Received</td>
<td>368</td>
</tr>
<tr>
<td>Total Number of Warrants Served</td>
<td>271</td>
</tr>
</tbody>
</table>