



FINANCE COMMITTEE AGENDA

Committee Members:

The Honorable Craig Wooten, Chairman
The Honorable M. Cindy Wilson
The Honorable Brett Sanders

Monday August 5, 2019 – 11:00 a.m.

Historic Courthouse

Administrator's Conference Room - Second Floor

Chairman Craig Wooten, Presiding

- | | |
|---|-------------------------|
| 1. Call to Order | Chairman Wooten |
| 2. Invocation and Pledge of Allegiance | Honorable Brett Sanders |
| 3. Bid # 20-002 Police Interceptor SUVs | Mr. Robert Carroll |
| 4. Brownsfield Revolving Loan Fund | Mr. Steve Newton |
| 5. Capital to Service Anderson TTI Building | Mr. Brian Richardson |
| 6. Capital & Transfer – Police Laptops | Ms. Rita Davis |
| 7. Executive Session | Mr. Rusty Burns |
| a. Bid # 19-039 Software Solution Proposals | |
| b. Energy Services Contract | |
| c. Piedmont Property Acquisition | |
| 8. Citizens Comments | |
| 9. Adjournment | |

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Anderson County Purchasing Department Bid Tabulation

BID# 20-002 POLICE INTERCEPTOR SUVS

	Vendor	TOTAL COST
1	VIC BAILEY FORD	\$920,950.00 HYBRID ENGINE
2		\$843,075.00 STANDARD ENGINE
3	RICHARD KAY	NO RESPONSE
4	PERFORMANCE CHEVROLET	NO RESPONSE
5	GINN	NO RESPONSE
6	TINDOL	NO RESPONSE
7	HENDRICK	NO RESPONSE
8	LIGHT-N-UP	NO RESPONSE
9	GRAINGER	NO RESPONSE
10	ANDERSON FORD	NO RESPONSE
11	LOVE	NO RESPONSE
12	CLINKSCALES	NO RESPONSE
13	PALMETTO CHEVROLET	NO RESPONSE
	AWARD TO:	

Vendor		TOTAL COST
14 EDWARDS AUTO SALES		NO RESPONSE
15 WADE		NO RESPONSE
16 BURNS		NO RESPONSE
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
AWARD TO:		

Vic Bailey Ford Lincoln Inc.
 PO Box 3568
 Spartanburg, SC 29304

SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624

REQUEST FOR SOLICITATIONS, OFFER AND AWARD

*****Solicitation Information*****

1. SOLICITATION: #20-002	Brief Description: 25 Each 2020 POLICE INTERCEPTOR UTILITY VEHICLES (SEE SPECIFICATIONS)
2. ISSUE DATE: July 10, 2019	
3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.org <i>RSC</i>	
5. SUBMIT BID TO: Anderson County Purchasing Department 101 South Main Street, Room 115 Anderson, S.C. 29624 Attn.: Bid #20-002	
6. Submission Deadline: Thursday, July 25, 2019 <i>Time: 11:00 A.M.</i>	
7. Submit Sealed Bid	
8. Firm Offer Period: Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6.	

Offer (To be completed by Bidder)

9. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
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10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.

11. Bidder's name and address (Type or print): <i>VIC BAILEY FORD PO Box 3568 SPARTANBURG, SC 29304</i>	12. Name & Title of Person Authorized to sign the Bid. (Type or Print): <i>DAVID VETTER FLEET SALES MGR</i>
13. Bidder's Signature & Date <i>Dd Vetter 7-24-19</i>	
c-mail : <i>dvetter@vicbaileyauto.com</i> Telephone # <i>864-585-3600</i> Fax # <i>864-591-2271</i> Federal Identification #: <i>[REDACTED]</i>	

AWARD (To be completed by Anderson County)

14. Total amount of award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:

Vic Bailey Ford Lincoln Inc.
PO Box 3568
Spartanburg, SC 29304

EXHIBIT B

BID FORM

Name of Party submitting the Bid: Vic Bailey Ford

To: Purchasing Manager for Anderson County

I. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

Bid: 2020 POLICE INTERCEPTOR UTILITY VEHICLE 3.3L V6 FF-VCT ENGINE

Total Bid Price for vehicle described in the Specifications (attached):

<u>QTY</u>	<u>U/M</u>	<u>Description</u>	<u>Unit Cost</u>	<u>TOTAL</u>
25	Each	2020 POLICE INTERCEPTOR UTILITY VEHICLE :per attached specifications	<u>\$ 33,223⁰⁰</u>	<u>\$ 830,575⁰⁰</u>

Infrastructure Fee \$ 500.00 \$ 12,500⁰⁰

TOTAL \$ 843,075.00

*** Price must include delivery to Anderson County Fleet Services, 739 Michelin Blvd., Anderson, S.C.

EXHIBIT B

BID FORM

Name of Party submitting the Bid: Vic Bailey Ford

To: Purchasing Manager for Anderson County

I. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

Bid: 2020 POLICE INTERCEPTOR UTILITY VEHICLE 3.3L HYBRID ENGINE

Total Bid Price for vehicle described in the Specifications (attached):

<u>QTY</u>	<u>U/M</u>	<u>Description</u>	<u>Unit Cost</u>	<u>TOTAL</u>
25	Each	2020 POLICE INTERCEPTOR UTILITY VEHICLE :per attached specifications	<u>\$ 34,338⁰⁰</u>	<u>\$ 908,450⁰⁰</u>

Infrastructure Fee \$ 500.00 \$ 12,500⁰⁰

TOTAL \$ \$ 920,950.00

*** Price must include delivery to Anderson County Fleet Services, 739 Michelin Blvd., Anderson, S.C.

ORDINANCE NO. _____

AN ORDINANCE TO AUTHORIZE ANDERSON COUNTY TO OBTAIN A LOAN FROM THE BROWNFIELDS REVOLVING LOAN FUND ADMINISTERED BY THE CATAWBA REGIONAL COUNCIL OF GOVERNMENTS FOR ENVIRONMENTAL CLEANUP AT THE TOXAWAY MILL SITE AND THE LOWER PELZER MILL SITE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, this Ordinance supersedes Ordinance No. 2016-011, ordained on the 3rd day of May, 2016;

WHEREAS, the Catawba Regional Council of Governments administers the Brownfields Revolving Loan Fund;

WHEREAS, the Brownfields Revolving Loan Fund is available to finance environmental cleanup and removal activities at brownfield sites within South Carolina at below market interest rates and forgiveness of up to thirty percent (30%) of the amount of the loan made to governmental borrowers;

WHEREAS, there is a need for environmental cleanup at the Toxaway Mill Site and the Lower Pelzer Mill Site within Anderson County, and

WHEREAS, Anderson County desires to participate in and obtain funds from the Brownfields Revolving Loan Fund for cleanup activities at the Toxaway Mill Site and the Lower Pelzer Mill Site.

NOW, THEREFORE, be it ordained by Anderson County Council in meeting duly assembled, that:

1. The Anderson County Council authorizes Anderson County to participate in the Brownfields Revolving Loan Fund and further authorizes the Anderson County Administrator to make application for a loan from the Brownfields Revolving Loan Fund in the total amount of \$942,000.00 to be allocated for environmental cleanup at the Toxaway Mill Site in the amount of \$650,000.00 and the Lower Pelzer Mill Site in the amount of \$292,000.00 to secure the loan with a pledge of a certificate of deposit or a first mortgage of real property on terms and conditions satisfactory to the

DRAFT, Subject to Legal, Lender, and Sponsor Review

- Lender equal to the amount of \$700,000.00, and to execute all documents related to obtaining the loan from the Brownfields Revolving Loan Fund.
2. Should any part of provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.
 3. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting, duly assembled, this ____ day of _____, 2019.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
County Administrator

Tommy Dunn, Chairman
County Council

Kimberly A Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: _____

Second Reading: _____

Third Reading: _____

Public Hearing: _____

MEMORANDUM

TO: Rusty Burns
FROM: Steve Newton
DATE: 7/30/2019
RE: REQUESTING INCREASE IN BROWNFIELD REVOLVING LOAN FUND AMOUNTS FOR TOXAWAY AND PELZER MILL PROJECTS

We will require additional funding through the SCDHEC Brownfield Revolving Loan Fund (RLF) in order to complete cleanup of the Toxaway Mill and Pelzer Lower Mill sites. Bid prices received for these projects, particularly for Toxaway, were higher than originally projected. To summarize what we need:

SITE	ORIGINAL BUDGET	ORIGINAL LOAN AMOUNT	ORIGINAL REPAYMENT AMOUNT	REVISED BUDGET	REVISED LOAN AMOUNT	REVISED REPAYMENT AMOUNT
Toxaway Mill	\$ 264,740	\$ 200,000	\$ 140,000	\$ 650,000	\$ 650,000	\$ 455,000
Pelzer Lower Mill	\$ 363,562	\$ 250,000	\$ 175,000	\$ 340,000	\$ 292,000	\$ 204,400
TOTAL	\$ 628,302	\$ 450,000	\$ 315,000	\$ 990,000	\$ 942,000	\$ 659,400
AMOUNT OF INCREASE				\$ 361,698	\$ 492,000	\$ 344,400

1. The amount borrowed from RLF needs to be increased from \$450,000 to \$942,000;
2. The repayment amount (after calculating 30% loan forgiveness) will increase from \$315,000 to \$659,400;
3. We will need to pledge additional collateral in the amount of \$250,000;
4. **NO ADDITIONAL MATCH FUNDING REQUIRED:**
5. A commitment fee of \$6,750 will be required;
6. Repayment terms will be based on the loan amount after forgiveness (shown above as "Revised Repayment Amount"); one year interest only period followed by fully amortizing term loan over ten years.
7. The estimated annual payments will increase from \$33,258.35 to approximately \$68,000.

I very much hope that Council will be able to accommodate this request. Our participation in the RLF program will enhance our competitiveness for future EPA grant programs and assist in our efforts to remediate Equinox Mill and other sites in our community.



**Catawba
Regional**
Council of Governments

TERM SHEET

Toxaway Mill Site – Brownfields Cleanup Revolving Loan Fund

This Term Sheet, provided on July 1, 2019, by Catawba Regional Council of Governments (CRCOG) on behalf of the South Carolina Department of Health and Environmental Control (SCDHEC) outlines the principal terms of the proposed Brownfields Cleanup Revolving Loan Fund (BCRLF) loan for the cleanup of the Toxaway Mill Site. This term sheet is for discussion purposes only and is not a legally binding commitment. The proposed BCRLF loan is subject to satisfactory terms of the loan to Anderson County ("the Borrower"), CRCOG ("the Fund Manager"), and SCDHEC (the "Lender").

Borrower: Anderson County
Lender: South Carolina Department of Health and Environmental Control
Fund Manager: Catawba Regional Council of Governments

Description of Removal Activity:

The Toxaway Mill site is contaminated with polyaromatic hydrocarbon compounds (PAHs) at concentrations greater than residential, and in some cases industrial, preliminary remediation goals. The project will remove debris from the burned down mill site, and will abate remaining contaminated soil conditions. Capping this site and constraining certain future uses will ensure the necessary exposure barriers are in place to provide protection from pollution.

Principal Loan Amount: \$650,000.00

On behalf of the Fund and SCDHEC, CRCOG proposes a \$650,000.00 BCRLF loan to finance costs associated with the cleanup of the Toxaway Mill site. Eligible costs include, but are not limited to those associated with debris removal, asbestos abatement, capping and erosion, and post-debris removal sampling. See budget (Exhibit A).

Interest: 1%

Forgiveness: (30% of \$650,000.00)

Repayment Terms: A one year interest only period during remediation, followed by fully amortizing term loan over a period of ten years with 20 semi annual payments of principal and interest, or the total amount drawn. Loan payment amounts will be calculated based on the principal loan amount after forgiveness (i.e. \$455,000.00).

Collateral: The pledge of a \$200,000.00 Certificate of Deposit (CD) by Anderson County, previously secured in 2016 for the project property, with additional collateral equal to \$250,000.00 through the pledge of an additional CD or a title insured first real estate mortgage of real property, acceptable in form and content to lender.

Commitment Fee: A 1.5% Commitment Fee of \$6,750.00 will be required (1.5% of the difference between the original (\$200,000.00) and the new (\$650,000.00) loan amount).

Match Funding: No match funding required



TERM SHEET

Pelzer Lower Mill Site – Brownfields Cleanup Revolving Loan Fund

This Term Sheet, provided on July 1, 2019, by Catawba Regional Council of Governments (CRCOG) on behalf of the South Carolina Department of Health and Environmental Control (SCDHEC) outlines the principal terms of the proposed Brownfields Cleanup Revolving Loan Fund (BCRLF) loan for the cleanup of the Pelzer Lower Mill Site. This term sheet is for discussion purposes only and is not a legally binding commitment to lend. The proposed BCRLF loan is subject to satisfactory terms of the loan to the Pelzer Heritage Commission (PHC) ("the Borrower"), Anderson County ("the Sponsor"), CRCOG ("the Fund Manager"), and SCDHEC (the "Lender").

Borrower/Obligor: Pelzer Heritage Commission
Sponsor: Anderson County
Lender: South Carolina Department of Health and Environmental Control
Fund Manager: Catawba Regional Council of Governments

Description of Removal Activity:

The project will assist in the cleanup of the Lower Pelzer Mill and the Pelzer Mill disposal areas. Cleanup of the sites will remove/reduce exposure to environmental contamination and blight from the sites that are easily accessible to all in Pelzer, thus reducing exposure pathways and physical hazards. BCRLF funding will be used for the removal of debris piles, asbestos abatement in the large warehouse, and demo/disposal of a small warehouse. An additional subgrant in the amount of \$48,000.00 will be used for funding asbestos and lead paint abatement of the administration building.

Cleanup Financing:

Principal Loan Amount: \$292,000.00

On behalf of the Fund and SCDHEC, CRCOG proposes a \$292,000.00 BCRLF loan to finance costs associated with the cleanup of the Pelzer Lower Mill site, the removal of debris piles, and the demo/disposal of a small warehouse. Eligible costs include those associated with asbestos and lead paint abatement. See budget (Exhibit A).

BCRLF Subgrant Amount: \$48,000.00

The BCRLF subgrant will finance costs associated with the abatement of asbestos and lead paint and eligible cleanup costs associated with the administration building. Contingency funds from the BCRLF loan can be used to supplement funding if abatement costs increase above the subgrant amount. See budget (Exhibit A).

Interest: 1% (BCRLF loan only)

Forgiveness: 30% of \$292,000.00

Repayment Terms: A one year interest only period during remediation, followed by a fully amortizing term loan over a period of ten years with semi annual payments of principal and interest, or the total amount drawn. Loan payment amounts will be calculated based on the principal loan amount after forgiveness (i.e. \$204,400.00). Per the Memorandum of Understanding (MOU) between PHC and sponsor Anderson County, the loan will be serviced by Anderson County.

Collateral: The pledge of a \$250,000.00 Certificate of Deposit provided by Anderson County throughout the term of the loan.

Commitment Fee: No commitment fee required

Match Funding: No match funding required

Updated MOU: The MOU between Anderson County and the Pelzer Heritage Commission will be updated to reflect the new loan amount and the new borrowing ordinance number, and signed by Anderson County and PHC.

EXHIBIT A

Toxaway Mill Site - Cleanup Budget
June, 2019

Project Uses	
1. Debris Removal/Asbestos Abatement	\$ 375,000
2. Capping and Erosion	\$ 170,000
3. Legal/Consulting Costs	\$ 8,000
4. Consultant Contract	\$ 34,000
5. Asbestos Survey and Design	\$ 3,000
6. Sampling (post-debris removal)	\$ 10,000
7. Contingency	\$ 50,000
Total Project	\$ 650,000

* Please Note, the loan amount will not change if the \$60K cost of prior debris removal, done without Davis Bacon Monitoring, is deemed as an eligible use for BCRLF funding by SCDHEC.

Source of Funding:	Term	Rate	Amount
Loan from BCLRF	10 yrs.	1%	\$650,000
Total Funding			\$650,000

EXHIBIT A
Pelzer Lower Mill Site Budget
For Reference Only

Project Uses	
1. Lower Mill - Administration Building (Asbestos & Lead Paint)	\$ 91,770
2. Lower Mill - Smaller Warehouse (Debris Disposal)	\$ 7,875
3. Lower Mill - Larger Warehouse (Asbestos & Lead Paint)	\$ 29,689
4. Debris Piles (Asbestos Removal/Disposal)	\$ 47,749
5. Air Monitoring & QAPP Preparation	\$ 9,320
6. Lower Mill - ABCA	\$ 4,650
7. Upper Mill - ABCA	\$ 5,000
7. Project Management	\$ 20,350
8. Asbestos Design	\$ 2,000
9. Corrective Measures Plan for First Portion of Site	\$ 65,227
10. Preparation of RFP	\$ 7,660
11. Prepare and Implement Health and Safety Plan	\$ 15,150
12. Closeout Report	\$ 3,560
13. Contingency	\$ 30,000
Total Project	\$ 340,000

Source of Funding:	Term	Rate	Amount
Loan from BCLRF	10 yrs.	1%	\$ 292,000
BCRLF Subgrant			\$ 48,000
Total Funding			\$ 340,000

Rita Davis

From: Brian T. Richardson
Sent: Friday, July 19, 2019 2:50 PM
To: Rita Davis; Robert Carroll
Subject: Anderson County Complex

This is the staff positions/equipment that we requested in the budget to maintain the Anderson County Complex when we take full ownership:

Grounds:

- 2 - Maintenance workers \$52,078
- 1 - Heavy Duty Pickup \$55,000
- 2 - Zero Turn Mowers \$23,000
- 1 - Trailer \$8,000
- 1 - ATV \$16,000

Housekeeping:

- 3 - Custodians \$71,016
- 1 - SUV/Hatchback \$30,000

Maintenance:

- 2 - Maintenance Techs \$76,250
- 2 - Work body Pickups \$68,000

This is what I would like to request for now:

Grounds:

- 2 - Maintenance Workers \$52,078
- 1 - Heavy Duty Pickup \$55,000 ←
- 2 - Zero Turn Mowers \$23,000 ←

Housekeeping:

- 1 - Custodian \$23,672
- 1 - SUV/Hatchback \$30,000 ←

Maintenance:

- 1 - Maintenance Tech \$38,125
- 1 - Work body Pickup \$34,000 ←

Asking for these four capital items at this time totaling \$142,000.

Option for grounds:

TTI currently uses a contractor for grounds:

\$25,200 yearly, Mowing weekly during April- November and Bi weekly December-March.

Mowing only... no pruning, mulching, planting, pest or weed control, etc.

Brian Richardson
Facilities Manager

FY 2019-2020

BUDGET TRANSFER

1

DIVISION: SHERIFF

DEPARTMENT: IV-D

FROM:		TO:		AMOUNT:
TITLE	<u>UNIFORM AND CLOTHING</u>	TITLE	<u>CAPITAL</u>	
ACCT.#	<u>152-5905-000-280</u>	ACCT#	<u>152-5905-000-499</u>	<u>20,000.00</u>
TITLE	<u>SAFETY</u>	TITLE	<u>CAPITAL</u>	
ACCT.#	<u>152-5905-000-284</u>	ACCT#	<u>152-5905-000-499</u>	<u>17,000.00</u>
TITLE	_____	TITLE	_____	
ACCT#	_____	ACCT#	_____	
TITLE	_____	TITLE	_____	
ACCT.#	_____	ACCT#	_____	
TITLE	_____	TITLE	_____	
ACCT.#	_____	ACCT#	_____	
Total				37,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

PURCHASE VEHICLE COMPUTERS QUANTITY 8 37,000.00

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: RWB

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: _____

DATE: 07/25/2019

DATE: _____

DATE: _____

DATE: _____

Journal Entry # _____

DATE: _____

ARC



A PIVOT COMPANY

607 E. Sonterra Blvd., Ste 250
 San Antonio, TX 78258
 United States
 P:(210)348-9876
 F:(210)348-9124

QUOTE	
QUOTE #	Q-166093
Date	07/03/2019
Page	1/1
Expires On	08/02/2019
Sales Contact	T MOSS
Quote For	ANDERSON COUNTY SHERIFF'S OFFICE

Customer PO #	Customer ID	Ship Via	Sales Rep	Terms	FOB
TODD MOSS	SCACSO00001	GROUND 1 - 6 DA	T MOSS	NET 30	DESTINATION
Quantity	Contract #	Item #	Description	Unit Price	Extended Price

8	NA	CF-33LE-01VM	CF-33 12.0 QHD GLOVED 8GB 256GB SSD <small>PANASONIC : Public Sector Specific - STD 2, Win10 Pro, Intel Core i5-7300U 2.60GHz, vPro, 12.0in QHD Gloved Multi Touch+Digitizer, 8GB, 256GB SSD, Intel WiFi a/b/g/n/ac, TPM 2.0, BT, Dual Pass (Ch1:WWAN/Ch2:WWAN-GPS), 4G LTE-Advanced, 3 Year Protection Plus Warranty</small>	\$3,107.75	\$24,862.00
8	NA	CF-VEK331LMP	PREMIUM KEYBOARD FOR CF-33.EMISSIVE RED BACKLIT (4 LEVELS).HANDLE/KICKSTAND - DISPLAY CAN BE OPENED	\$514.22	\$4,113.76
8	NA	CF-LNDDC120	Lind Input Car Adaptor 120 Watt 12-32 Volt for CF-H1, CF-U1, CF-C1, CF-F8, CF-T8, CF-W8, CF-19, CF-3	\$105.96	\$847.68
8	NA	CF-SVCPSYS	4TH AND 5TH YEARS PUBLIC SAFETY SERVICE	\$522.48	\$4,179.84

For questions regarding this quote, please contact Todd Moss at (561) 376-8251 or todd.moss@arc-pts.com.

This quote is valid for 30 days unless otherwise noted.

Subtotal	\$34,003.28
Tax	\$2,380.24
Total	\$36,383.52

These prices do NOT include taxes, insurance, shipping, delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice. Supply subject to availability.

Richard W. Bryson

From: Don Brookshire <dbrookshire@andersonsheriff.com>
Sent: Thursday, July 18, 2019 10:19 AM
To: Richard W. Bryson; Todd Caron
Cc: Joseph Stone; Ross Brown
Subject: RE: PC Mounts
Attachments: Q-166093 - ARC-Quote.pdf

Hi Richard,

Attached is the quote for the Panasonic MDT's for Judicial Services with 4D funds. Below are the Panasonic State Contract #'s

Master Agreement: MNWNC-124. South Carolina contract #4400011488

This is ARC's specific - SC Contract # 4400013097

Thanks,

Don



ANDERSON COUNTY
SOUTH CAROLINA

DON BROOKSHIRE

Captain, ACSO (Ret.)
Assistant IT Manager-Public Safety
Technology Services

O: 864.332.5733

C: 864.844.5050

dbrookshire@andersonsheriff.com

Clyde Stone Building
1019 David Lee Coffee Place
Anderson, SC 29625

From: Richard W. Bryson <rwbryson@andersoncountysc.org>

Sent: Thursday, July 18, 2019 9:31 AM

To: Todd Caron <tcaron@andersonsheriff.com>

Cc: Joseph Stone <jstone@andersoncountysc.org>; Ross Brown <cbrown@andersonsheriff.com>; Don Brookshire <dbrookshire@andersonsheriff.com>

Subject: RE: PC Mounts