AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
October 15, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. R2019-043: A resolution to honor and recognize the 10U Starr Iva Softball All-stars softball team for their exceptional performance as the 2019 10U District 7 Champions and the 2019 10U Softball State Champions. Mr. Ray Graham (allotted 5 minutes)

   b. R2019-045: A resolution in support of prescribed fire. Mr. Tommy Dunn (allotted 5 minutes)

   c. PROCLAMATION: A proclamation to declare October as National Disability Employment Awareness Month. All Council (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
October 15, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Craig Wooten

3. APPROVAL OF MINUTES: September 6, 2019, September 20, 2019 and October 1, 2019

4. CITIZENS COMMENTS: Agenda Matters only

5. SOUTH CAROLINA MUSEUM OF NATURAL HISTORY: Ms. Allison Darby (allotted 15 minutes)

6. ORDINANCE THIRD READING:
   a. 2019-014: An ordinance to amend Chapter 70, Article 6 of the Anderson County Code of Ordinances, so as to clarify storage of Commercial Equipment in Residential zones. PUBLIC HEARING-NO TIME LIMITS Ms. M. Cindy Wilson (allotted 5 minutes)

   b. 2019-049: An ordinance authorizing the termination of a Lease Agreement between Anderson County, South Carolina and Project Lilac; the conveyance of certain property from Anderson County, South Carolina to Nutra Manufacturing LLC or its designee; the execution and delivery of an Infrastructure Credit Agreement, by and between Anderson County, South Carolina and Nutra Manufacturing LLC or its designee, to provide for Special Revenue Credits. (Project Lilac) PUBLIC HEARING-NO TIME LIMITS Mr. Burriss Nelson (allotted 5 minutes)
7. **ORDINANCE SECOND READING:**
   a. **2019-050**: An ordinance to amend the zoning map to rezone +/− 49.44 acres on Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-011-017 and 66-00-11-005. (District 4) Dr. Jeff Parkey (allotted 5 minutes)
   b. **2019-051**: An ordinance to amend the zoning map to rezone +/− 5.72 acres at 1150 Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-00-11-020 (District 4) Dr. Jeff Parkey (allotted 5 minutes)
   c. **2019-052**: An ordinance to amend the zoning map to rezone +/− 5.00 acres at 1140 Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-00-11-021 (District 4) Dr. Jeff Parkey (allotted 5 minutes)

8. **ORDINANCE FIRST READING:**
   a. **2019-054**: An ordinance to amend Chapter 2, Article V of the Anderson County Code of Ordinances so as to add Section 2-613 regarding a policy related to minority businesses in the procurement process; and other matters related thereto. **TITLE ONLY** Mr. Rusty Burns (allotted 5 minutes)

9. **RESOLUTIONS:**
   a. **R2019-046**: A resolution expressing intent to cease maintenance on and to authorize County consent to Judicial Abandonment and closure of Woodson Drive designated as C-05-0059. (District 4)

10. **ROAD ACCEPTANCE INTO COUNTY INVENTORY:**
    - Oaks at Shiloh Creek Subdivision (District 6)
    - Cane Hill Drive
    - Monocacy Way
    - Picketts Mill Drive
    - Vicksburg Drive

11. **APPOINTMENTS:** none

12. **REQUESTS BY COUNCIL:**
    - Cancer Association of Anderson- D3
    - The Bridge Center Recovery- All

13. **ADMINISTRATORS REPORT:**
    a. Building and Codes Report
    b. Special Projects
    c. Paving
    d. Transfers
    e. Sheriff’s Report

14. **CITIZENS COMMENTS:**

15. **REMARKS FROM COUNCIL:**

16. **ADJOURNMENT:**

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Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.
RESOLUTION #R2019-043

A RESOLUTION TO RECOGNIZE AND HONOR THE 10U STARR IVA ALL-STAR SOFTBALL TEAM FOR THEIR EXCEPTIONAL PERFORMANCE AS THE 2019 10U SOFTBALL DISTRICT 7 CHAMPIONS AND THE 2019 10U SOFTBALL STATE CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, the Starr Iva All-Star Softball team consists of 12 players, with nine players in their first year of playing on a 10U team; and,

Whereas, on June 15-19, 2019 the 10U Starr Iva All-stars played in the South Carolina Dixie Softball District # 7 Tournament at Crescent High School. The team was undefeated, receiving the winning title of 10U All-Star District 7 Champions and the opportunity to participate in the Dixie Softball State Championship Tournament; and,

Whereas, on July 12-17, 2019 the 10U Starr Iva All-stars team traveled to Moncks Corner, South Carolina to play in the 2019 Dixie Softball State Championship Tournament, competing against eight teams in the 10U division. In the final game of the tournament the Starr Iva All-stars beat their opponents and received the title of the 10U Dixie Softball State Champions and the opportunity to participate in the Dixie World Series; and,

Whereas, this is the first 10U Starr Iva All-star softball team to advance to the Dixie World Series; and,

Whereas, on July 26th to August 2, 2019 the Starr Iva All-star team did travel to Alexandria, Louisiana to represent South Carolina in the Dixie Youth Softball World Series. In the second game of the series the All-stars were defeated by Louisiana’s win of 4-0. In Game 5, the team defeated North Carolina with a score of 15-0. In Game 8, the team defeated Alabama with a score of 14-7, and in game 11, the team faced team Louisiana again but were defeated 16-1. The team received 3rd place in the World Series and gained a once in a lifetime experience; and,

Whereas, The Anderson County Council wishes to commend our stellar youth who demonstrate high levels of dedication, sportsmanship, and teamwork required to compete in a highly competitive environment. We are proud of your accomplishments and would like to wish each of you great success in your future endeavors.

RESOLVED in a meeting duly assembled this 15th day of October 2019.

FOR ANDERSON COUNTY:

______________________________  ________________________________
Tommy Dunn                         Ray Graham
District Five                       District Three
ATTEST:

______________________________  ________________________________
Rusty Burns                        Lacey Croegaert
County Administrator               Clerk to Council
RESOLUTION #R2019-045

A RESOLUTION IN SUPPORT OF PRESCRIBED FIRE

WHEREAS, Anderson County Council recognizes that prescribed fire provides multiple ecological, economic and cultural benefits to the citizens of Anderson County; and

WHEREAS, prescribed fire is a traditional land management practice and public safety tool that helps prevent and lessen the severity of wildfires, reducing the loss of private property and saving lives while acting as a preventive measure saving taxpayers the cost and hazards to local government’s public safety and firefighting officials who respond to wildfires; and

WHEREAS, prescribed fire is a valuable tool used by forest landowners and managers in reducing hazardous fuels, reducing the risk of destructive wildfires, preparing sites for both natural and artificial forest regeneration, improving access to and the appearance of land, and controlling detrimental insects and forest diseases; and

WHEREAS, prescribed fire is used to restore and maintain fire-dependent ecosystems, and to manage wildlife habitat for many species; and

WHEREAS, many rural economies depend on prescribed fire to manage habitat for game species such as white-tailed deer, wild turkey and bobwhite quail whose hunting economy is vital to South Carolina; and

WHEREAS, prescribed fire is used to manage for songbirds and other non-game wildlife species, and for fire-dependent plants, and is a vital tool to maintain aesthetically-pleasing landscapes, all of which bring in substantial tourism dollars to South Carolina; and

WHEREAS, the South Carolina Forestry Commission is authorized by various South Carolina state laws to control wildfires, administer burning laws, and provide other forestry assistance, and the commission promotes prescribed burning as a valuable forest management tool; and

WHEREAS, the South Carolina General Assembly passed the Prescribed Fire Act in 1994 (amended in 2012), defining prescribed fire thus, “Prescribed fire means a controlled fire applied to forest, brush, or grassland, vegetative fuels under specified environmental conditions and precautions which cause the fire to be confined to a predetermined area and allow accomplishment of the planned land management objectives;” and

WHEREAS, prescribed fire helps keep South Carolina’s forests healthy – and those forests, in turn – provide ecological services such as clean air and clean water and contribute to the quality of life of the state’s citizens and to local economies; and

WHEREAS, prescribed fire practitioners provide public health benefits by burning under carefully-planned weather conditions, reducing the unplanned smoke from wildfires, thus contributing to the air quality of South Carolina by promoting healthy forests that serve as “air shed contributors;” and
WHEREAS, prescribed fire is a traditional land management tool in the South that has been practiced for thousands of years and is an integral part of South Carolina's cultural and natural heritage;

BE IT THEREFORE RESOLVED, in a meeting duly assembled this 15th day of October 2019, that the Anderson County Council supports the appropriate and continued use of prescribed fire in South Carolina, supports the South Carolina Forestry Commission, South Carolina Department of Natural Resources, Clemson University, The Nature Conservancy, the South Carolina Prescribed Fire Council and others as they strive to provide educational and technical assistance to landowners in an effort to recognize the benefits listed above, and urges Air Quality Regulators to work closely with all state agencies and landowners in a fair and balanced approach to smoke management.

FOR ANDERSON COUNTY:

______________________________
Tommy Dunn, Chairman
District Five

ATTEST:

______________________________  ________________________________
Rusty Burns  Lacey A. Croegaert
County Administrator  Clerk to Council
PROCLAMATION

WHEREAS, Americans with disabilities are part of our Nation’s diverse tapestry, participating in all areas of our culture in pursuit of the American Dream; and

WHEREAS, over a quarter century ago, our country took a major step toward fulfilling the fundamental American promises of equal access, equal opportunity, and equal respect for all when the Americans with Disabilities Act (ADA) was made the law of the land; and,

WHEREAS, during National Disability Employment Awareness Month, we celebrate the ways individuals with disabilities strengthen our workforce, our communities, and our country, and we recommit to cultivating an America where all people are able to build vibrant futures for themselves and for their families; and,

WHEREAS, this October, as we observe National Disability Employment Awareness Month, let us pay tribute to all who fought for better laws, demanded better treatment, and overcame ignorance and indifference to make our Nation more perfect; and,

WHEREAS, the 2019 theme is "The Right Talent Right Now"-stemming from the Campaign for Disability Employment, which is a collaborative effort to promote positive employment outcomes for people with disabilities by encouraging employers and others to recognize the value and talent they bring to the workplace; and,

WHEREAS, the Anderson Vocational Rehabilitation Office serves the Anderson community by preparing and assisting those with disabilities to achieve and maintain competitive employment, creating relationships among individuals, community partners, agencies, non-profits and businesses.

NOW THEREFORE, the Anderson County Council, would like to bring greetings to all of you attending this celebration and do hereby proclaim the month of October as

NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

in Anderson, and urge all citizens to embrace the talents and skills that individuals with disabilities bring to our workplaces and communities and to promote the right to equal employment opportunity for all people.

Proclaimed this 15th day of October, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

ATEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council
State of South Carolina
County of Anderson

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
SEPTEMBER 6, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: At this time I'd like to call the council meeting of September 6 to order. Welcome everyone here for coming out. At this time I'd like to ask Councilman Graham if he would lead us in the invocation and pledge of allegiance. And we'll all rise, please.

INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM

TOMMY DUNN: Moving on item third reading, 3(a), 2019-035, an ordinance to amend section 2-633 of the Anderson County, South Carolina Code of Ordinance so as to increase from one thousand to five thousand to the smallest amount for which annual inventory and accounting is required.

This will be a public hearing. Anyone wishing to speak to this matter, please step forward and state your name and district and address the chair, please. Public hearing. Anyone at all? Seeing and hearing none, the public hearing will be closed. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. Any discussion? Seeing and hearing none, call for the vote. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Now we'll be moving on to item 3(b), 2019-038, an ordinance to authorize Anderson County to obtain a loan from the Brownfield Revolving Loan Fund administered by the Catawba Regional Council of Governments for the environmental clean-up at the Toxaway Mill site and Pelzer Lower Mill site. This also will be a public hearing. Anyone wishing to speak to this matter, please step forward, state your name and district and address the chair, please. Anyone at all? Seeing and hearing none, public hearing will be closed. Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion by Ms. Wilson. Do we have a second? Second Mr. Davis. Any discussion? Seeing and hearing none, all in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Now we'll be moving on to item number 3(c), 2019-039, an ordinance authorizing the sale of all real property owned by Anderson County, South Carolina, acquired by deed from One World Technologies, Inc. and also known as the Pickens TTI site to Empire Properties, LLC. This will be a public hearing. Anyone wishing to speak to this, please step forward, state your name and district and address the chair, please. Anyone at all? Hearing and seeing none, public hearing will be closed. Do we have a motion to put this on the floor. Motion Mr. Sanders and second Ms. Wilson.

I think everybody wants to put their name on this to get
this right here. Now, any discussion?

CINDY WILSON: When is it going to close?

TOMMY DUNN: I think as soon as we get through with this right here it’s going to start the thing. Want to thank Mr. Carroll for keeping everything going while all this has been going on and taking care of the guy and not letting them back out and working with them.

Hearing and seeing nothing else, all in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. We’re glad to get that took care of and got that behind us.

Now, moving on to item number 4, we have a Memorandum of Understanding between Pelzer Heritage Commission and Anderson County. Mr. Harmon, can you speak to that, just enlighten everybody what that contains.

LEON HARMON: Yes, Mr. Chairman, I’ll be glad to.

Mr. Chairman, members of council, this is a Memorandum of Understanding with the Pelzer Heritage Commission. As you know the Pelzer Heritage Commission owns the Pelzer Lower Mill site and this Memorandum of Understanding simply facilitates us being able to get the Brownfield loan and clean up that site.

TOMMY DUNN: Thank you, Mr. Harmon. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion by Ms. Wilson. Do we have a second?

CRAIG WOOTEN: Second.

TOMMY DUNN: Second by Mr. Wooten. Any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: When I read this yesterday -- may I address my comments to Mr. Harmon? Mr. Harmon, when I read this yesterday, I didn’t really understand what this is all about. Could you explain it in detail a little bit, please?

LEON HARMON: Yes, ma’am. As I indicated earlier, this MOU will facilitate us obtaining the Brownfield loan from the Revolving Loan Fund in order to use those funds to clean up, do environmental clean-up work on the Pelzer Lower Mill site. Similar type -- the reason we need this is because the Pelzer Heritage Commission actually owns that mill site. It’s unlike the Toxaway which the county owns. That’s why we’re not doing one of these for the Toxaway Mill site.

GRACIE FLOYD: So this is the one that goes along with 3(b), am I correct?

LEON HARMON: That is correct, Ms. Floyd. Yes, ma’am.

GRACIE FLOYD: Okay. But I understand there’s no obligation to the county for this; am I correct on that?
LEON HARMON: When you say obligation to the county, the county would be putting up the security for that loan. If that’s what you mean by obligation, yes, there would be that part that the county would be doing.

GRACIE FLOYD: Okay. So this is not a private entity?

LEON HARMON: No, ma’am. It’s a non-profit entity; yes, ma’am.

GRACIE FLOYD: Okay. Good. Thank you. Thank you, Mr. Chair.

TOMMY DUNN: Anyone else? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to citizens comments.

LEON HARMON: Mr. Chairman, no one is signed up.

TOMMY DUNN: Mr. Burns, do you know -- this ain’t ours; is it? This is for the Planning Commission? Oh, it is our. Okay. If nobody has nothing else, meeting will be adjourned. Appreciate everybody coming out for this. I think it was very important to get this done. As y’all know it was just public hearing’s time limit to get this done. Thank y’all very much. Have a good weekend.

(MEETING ADJOURNED AT 12:08 P.M.)
State of South Carolina
County of Anderson

ANDERSON COUNTY COUNCIL
SPECIAL CALLED COUNTY COUNCIL MEETING
SEPTEMBER 20, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: ... talk about the road fees, nuts and bolts in it. At this time I’d like for us all to rise for invocation and pledge of allegiance by Vice Chairman Graham.

INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM

TOMMY DUNN: At this time I’d like to ask Ms. Davis, if she would, she’s got a thing I’ve asked her to do. And Mr. Harmon (mic cutting out) on the road fee, people know what’s in the ordinance. What I’ve asked him to do is just talk about exemptions and what not, what the state law allows and how it’s written and what will hold up. Ms. Davis.

RITA DAVIS: Thank you, Mr. Chairman. The state law that you’re talking about apparently is 4-9-30, 5(a) in particular. And that gives you, as county council, the authority to assess property taxes, of course, and uniform service charges so that we can finance our governmental operations, including roads, as you see there. But when you look at the statute it doesn’t tell you how much of a fee to set, of course, or the persons who it can be imposed upon. Home Rule governs that. But you have to think about -- and like you said, Mr. Harmon is here to talk about legality of -- you have to think about equal protection and reasonableness. But they do allow us to impose a uniform service charge instead of raising property taxes to fund county services.

The theory is that, as we’ve been saying in our town hall meetings, that the people that receive a special benefit of a county service should be the ones that are charged for that service, if at all possible. At least it gives you the capability to do that. But if it’s -- you have a proper legislative purpose and the members of each class are treated equally, then the equal protection clause, you should be fine. And there is case law on that, that Mr. Harmon can expound upon, but I just wanted to give you that framework as we’re fixing to contemplate which classes of individuals we might want to exempt.

TOMMY DUNN: Thank you, Ms. Davis.

GRACIE FLOYD: Ms. Davis, is this -- this is one of the questions that I’ve been asked a lot, and it concerns our citizen -- citizens, whether or not they will be subjected to this tax, as well. In my meeting that I had here, the people were told that by the state statute that senior citizens was exempt. But at my meeting they were told that. But at a meeting that we had yesterday -- I think it was yesterday. There’s too many meetings in a short period of time; everything is running together. But we were at the Bleckley Inn and we were meeting with Oconee, Pickens and Anderson. And I was told there that county council sets those exemptions, those exemptions; that it doesn’t have to be an exemption or it does.

Now, a lot of folks out there are saying that everybody
should pay because everybody who has a driver’s license uses the street. Okay. But now is this in lieu -- is this what we’re talking about now?

RITA DAVIS: Yes, ma’am. My understanding, that’s why council is here today, to discuss who do we want to exempt under our ordinance.

GRACIE FLOYD: Okay. See, the folks that I talked to went away thinking that the state protected ---

RITA DAVIS: Well, let me just say, ma’am, we’re here to talk about what exemptions. But if at all possible, we would like to piggyback and use the state exemptions. It’s already been approved by the General Assembly and it makes sense administratively and legally, I would think.

GRACIE FLOYD: Okay. I understand that. So what the people were told at my meeting about the exempt had already been decided because they were told that; they were told that.

RITA DAVIS: No, ma’am. Nothing has really been decided. You know, council hasn’t raised their hand three times.

TOMMY DUNN: Let’s move on.

GRACIE FLOYD: Well, I know that the council did not raise their hand, but it did come up at the meeting. I have a person here who was there, and it did come up at the meeting.

RITA DAVIS: Yes, ma’am. And if you don’t ---

GRACIE FLOYD: I’m just trying to get it straightened out now so that I can go back and tell folks what they ---

RITA DAVIS: Yes, ma’am. We’re getting straight to your point, Ms. Floyd, right now. These are the things that have come up and we’ve talked about amongst council members. And you’ll notice that we’ve put the state law on the five bullet points. I didn’t on the first because state law, if you’re sixty-four you pay ninety-five percent of the forty dollar registration fee. When you turn sixty-five you only pay ninety percent. But council has discussed, if you’re sixty-four and over, we don’t -- possibly, and that’s for the seven members to decide that -- you will not be charged that. That’s one consideration I’d like you to think about and discuss.

The second one, currently, under state law, if you’re a war time disabled veteran, two of your vehicles you do not have to pay the forty dollar registration fee. And keep in mind, when we’re talking about these items, we’re only talking about registration fee. Some of them are subject to property taxes and that’s a whole different animal. But under state law two of your vehicles, if you’re a war time disabled
veteran.
The third item we’d like you to think about is a former POW and the surviving spouse of that POW until they remarry. Again, limit of two vehicles.
The fourth bullet point that we’d like you to think about, disabled veterans required to use wheelchairs are totally exempt under the code section you see there, 56-3-1910.
The fifth bullet point to think about is a recipient of a purple heart. Limit two, again, of any vehicles that that person may have.

Again, we’re coming to you asking you to consider this because currently those individuals that fall under these classes except the first one, they don’t -- up to two vehicles, they do not pay that forty dollar registration fee.

So we’re asking council to consider that.

At the bottom I’m just reminding you that any federal, state, local government or political subdivision would be exempted, as well.

Continue on?

TOMMY DUNN: Ms. Davis, I just want to stop here a second. Also this would be more accessible to be enforced as far as Mr. Hunter’s department about going through this, mirroring on this right here, give them something to go by?

RITA DAVIS: That is correct.

TOMMY DUNN: And my understanding, I think on a couple of those, the state don’t charge now, we would have charged and we’ll be doing something the state don’t do.

RITA DAVIS: That’s right; yes, sir.

TOMMY DUNN: Mr. Harmon, would you speak just a little bit on the law as far as what you found out what could happen, what’s been defended if you start putting in some exemptions that we should open up?

LEON HARMON: Yes. I’ll be glad to address that, Mr. Chairman, members of council. First of all, the -- a road service charge has been held by the Supreme Court not to be a tax. That was in the case of Brown versus County of Horry back in 1992. What the Court looked at though was whether or not the fee met the uniformity requirements. That’s the requirement in the statute that any fee that’s imposed must meet the uniformity requirement.

When you get to talking about exemptions like we have on the slide that Ms. Davis gave you, those would more than likely be evaluated under an equal protection type analysis and whether or not they’re reasonable under the circumstances in which they are imposed. And the Brown versus County of Horry case talked about that, even though that case did not specifically address a particular exemption like we’re speaking of. I can tell you that there’s at least one attorney general’s opinion where older citizens were included
in a classification and the opinion was to the effect that
that classification would meet equal protection analysis.

Now, there’s not a Court case on that and those are
opinions until a Court case comes down. But I think we could
-- we would have a reasonable explanation for why we selected
these categories for potential exemptions from the road fee.

TOMMY DUNN: Thank you, Mr. Harmon. Ms. Davis.

RITA DAVIS: Yes, sir. Again, I just wanted
to repeat that currently there’s been discussion that there
would be a sunset clause, it would expire after four years,
have to come back before council for three readings of a brand
new ordinance to continue the road fee.

And here’s, of course, where we need input from council,
as well. There was discussion of reducing the general fund
millage by one mil if the road fee was passed. It’s also been
discussed, well, if we reduce the general fund millage by one
mil, let’s move that millage over to the road fee fund to be
used for district paving exclusively. So that’s been
discussed, as well, but we’ll need direction from council.

GRACIE FLOYD: Can we ask questions along the
way?

TOMMY DUNN: Just wait for her to get a few
more things --

RITA DAVIS: And also today we’d like to
talk about the municipal allocation, potentially the formula
that might be used. So those are the hot button topics that
we need decisions on from council. Thank you, sir.

TOMMY DUNN: A potential on the small towns,
towns (mic cutting out) Mr. Hopkins is going to speak to that,
the math they’ve come up with and what y’all are recommending.

HOLT HOPKINS: (Inaudible) accounts. But
after talking with Mr. Burns and others, we feel like, you
know, why not just use what the state uses for C-funds.

Instead of being on the statewide level, it would be on the
countywide level. And what they do -- how they distribute the
C-funds that are collected in the state, they take a third and
then apply the percentage of land area, square mileage like a
county, well, we’re wanting to do the same on the towns. So
it would be one-third area, one-third population and one-third
mileage, road mileage. That gives them -- you know, some may
have a bigger footprint; it gives them a little edge. Some
may have more miles; that gives them a little edge. Or if
they have a bigger population; that gives them a little edge.

It’s just -- we think it’s a pretty fair formula to use. We
didn’t create it, we’re just using what the state uses for C-
funds.

TOMMY DUNN: Any comments or questions for
Mr. Hopkins on that particular point?

CRAIG WOOTEN: I guess from my perspective,
you’re saying like thirty-three percent, thirty-three percent population, thirty-three percent miles. I guess representing
---
HOLT HOPKINS: Let’s say if it’s four million
dollars, or for the math, let’s say three million. One
million would be divided up by percentage of the land mass you
have, what area you have. The other million would be divided
up by what percentage of population you have.
CRAIG WOOTEN: I can see that. I guess my
concern representing a really small district but that has high
population, you know, from my standpoint that might put us in
a sixty-six percent disadvantage. We don’t have the land
area. We don’t have the miles. We just have the population.
So I mean that’s just -- that would be a consideration on my
part.
TOMMY DUNN: I want to make sure, this would
only affect School District 6 of Anderson. The other
districts -- if you’re not in the city of Anderson (mic
cutting out) protected.
HOLT HOPKINS: This is just how to give -- how
much to give the towns.
CRAIG WOOTEN: I see. Okay.
TOMMY DUNN: Like Williamston, Belton, Honea
Path.
CRAIG WOOTEN: Well, what is our -- and this
may be too in-depth right now, but what is our accountability
from a town when we allocate based on this formula that we
feel confident that they’ll participate with the wishes or the
intent of the fee.
HOLT HOPKINS: In the past, and I hope you’ll
consider letting us continue to do this, we don’t give them a
blank -- we don’t write them a check. They have to present us
an invoice and we have to verify that the work was done.
CRAIG WOOTEN: Okay.
HOLT HOPKINS: We don’t go check quality and
all that, but we just verify that work was done and here’s an
invoice in hand.
TOMMY DUNN: (Inaudible) Mr. Hopkins, I
guess I’m taking on the past, y’all just left it up to the
small towns or municipalities to check the quality of work?
HOLT HOPKINS: Yes.
TOMMY DUNN: I just think if it does move
forward and it goes, I think the county should check to make
sure the quality of work is there. In some way, shape or
form, we need (mic cutting out). Y’all are checking
everything else in the county to make sure it’s done right.
We (mic cutting out) make some kind of way.
HOLT HOPKINS: And I understand. Let me go
into a little more detailed. If we have a county-wide paving
contract, we have offered to do any paving that they wish to
just add it to ours. Can we do that through contract or agreement with the town? If we’re managing the contract we will have our inspectors on the job the whole time. If it’s a C-fund project, we will make sure that that money -- our county money will be used as a match to go toward the C-funds and then the C-funds will have their inspectors. Some of these that’s like they use the money to put up a sign, dig out a ditch, put in a pipe, those kind of things, we will check the quality the best we can. But unless you’re asking us to leave an inspector out there when they’re doing all maintenance ---

TOMMY DUNN: Only thing I’m asking, we ain’t got nothing in writing; we’re just talking about an ordinance. If we do this, it’s our full intention as far as asphalt and bridge work, that’s doing the same thing. They shouldn’t take our money and go over here and dig out a ditch. That money should be put on asphalt or bridges. We should have some quality assurance is going to be done to our specifications if we’re doing something with that money. I just think that’s a little bit of ---

HOLT HOPKINS: We can make sure that the inspections are included in whatever contract (mic cutting out). A lot of the money also is spent to reimburse us to come do their driveways ---

TOMMY DUNN: Yeah, but keep -- I’m talking about if this road thing goes through. I ain’t talking about other stuff. I’m talking about strictly on this here. Mr. Graham.

RAY GRAHAM: Mr. Chairman, I guess -- and I’m thinking I’m probably on the same track as what you’re saying. Number one, I mean I’ve got a lot of municipalities in my district. So naturally I’m going -- I definitely agree; we’ve got to come up with some type of funding where we’re going to be able to benefit municipalities, as well.

To me, I would go as far as saying, you know, like you had said, I mean basically if this road fee does pass, it’s got to be spent on asphalt or bridge work. I mean it cannot be spent on culverts or different things outside of that scope. The same thing would be for the money that’s raised through this for the municipalities. Common sense, you know, Anderson City, not throwing them out there, but I mean they would probably be the only one with enough of either horsepower to go and get some bids. You go get the town of Iva, the city of Belton, Honea Path, Williamston, Pelzer, you get those municipalities that goes out and tries to bid a job. There’s no way they’re going to be able to get a job at the price that we would be able to get it as a county.

So to me, you know, the money is coming from us, if we do pass it, the council members putting their head out on the chopping block to pass this, I think we should be involved as
far as inspecting and ensuring it’s right. I know you
probably question that because that’s going to put more work
on you and your guys, but I mean my concern there, at the end
of the day, at the end of four years, if this goes through,
what are we going to show the people that we were able to
accomplish with this money? I know the ones that’s got
municipalities in their districts, we’ve got to show them that
we stood our ground and got them some funding out of this, as
well. But at the end of the day we’ve got to show, at the end
of this four years, this is what the citizens that’s paying
this money, which be advised, we’re paying it, too, but these
citizens that’s paying this money is getting a bang for the
buck. We know that that road paved in Belton, that road paved
in Iva. It’s done quality. It’s done efficiently. It was
done through a normal bidding process. And our guys from the
county inspected and ensured that it was completed at the end
and they paid for it. I would be leaning more toward that.
And I think, at the end of the day, it’s going to increase
our funding as far as the county, for we’re going to be
getting more work done through our bidding process, which
hopefully is going to get us even better pricing. So I think
it would be a win-win for everybody. I don’t know.
HOLT HOPKINS: It’s just a little tricky, I
guess, why I’m ---
RAY GRAHAM: It is. Well, you’re crossing
paths there.
HOLT HOPKINS: Well, it’s their authority.
It’s their roads and it’s their everything. But we can’t hold
back the money unless they guarantee the quality by letting us
inspect it or whatever.
TOMMY DUNN: Well, the simple thing it seems
to me to (inaudible). Just like it happens on (mic cutting
out). You know, money is going to be here tomorrow, whatever
form we come up with, and they should submit that the road
needs to be fixed. Y’all, the road department, y’all go out
and see it does, put that in the contract. Like Ray is
talking about, you’re going to get more bang for your buck
when it’s all (mic cutting out).
RAY GRAHAM: At the end of the day, they’re
county citizens, as well. So I mean we’re ensuring
accountability for every bit of these tax dollars. If we
pass, we’re ensuring that accountability there. And I mean, I
tell you, it’s a huge burden sitting up here trying to decide
this. I mean I’ve got people coming both ways. I think we’ve
got to do something for our roads. And I tell you, I’d feel
real comfortable, naturally if we’re taking care of the
municipalities because I’ve got a lot of them in my district;
and number two, that we’re ensuring that quality is where it
needs to be and those citizens is being taken care of. One,
because we know that we’ve inspected and we got the best price
we could working hand-in-hand with that municipality. I think we could do it. I don’t think that -- I know there would be some ropes to jump through or hoops, but I mean, I think we could do it.

CINDY WILSON: Mr. Chairman.

TOMMY DUNN: Ms. Floyd and then we’ll come to you, Ms. Wilson. You got something to say on the municipalities?

GRACIE FLOYD: No. I have something to go back to her before she gets too far.

TOMMY DUNN: We’re going to get back to that. Let’s stay on, while Mr. Hopkins is up here, on the municipality things. Is that what you’ve got something on, Ms. ---

GRACIE FLOYD: No, wait a minute; I still have the floor.

TOMMY DUNN: Okay. Go ahead.

GRACIE FLOYD: Mr. Holt, Mr. Hopkins; okay, on the municipality part of it, the part that got me mostly was sometime ago we allocated some funds to Anderson City to fix some roads. And I don’t think that they got around to fixing the road. And did we get — I think we took the money back. Am I correct on that? You don’t remember either, huh?

HOLT HOPKINS: No. I kind of remember. I’m trying to remember what actually occurred with the money. They did do some work. They used some of the county money and went to C-funds to get more to match it because C-fund Committee is requiring a match now. But back in that time they let a significant amount of money just sit there and not do anything. And I do think you unallocated it.

GRACIE FLOYD: I did. I unallocated the funds. But now that’s something that if we get this money, that’s something that we’re going to have to be cognizant of; okay, because if they’re not using the money then it can be used somewhere else.

HOLT HOPKINS: We can use it out in the county all day long.

GRACIE FLOYD: That’s what I know. But if it’s not being used for the purpose for which it was given, we need to have some stopgaps in there so that we can go back and take the money back or do it for them or something to that point. Okay. That’s the point that I just wanted to bring up. You know, getting money and using money is two different things.

TOMMY DUNN: That’s the reason I said when we started just a few minutes ago, that’s the reason the money out to be -- they ought to not get no money. When the work’s done they give you the invoice, money right here. That’ll keep up and give you a list of everything. That would solve all of that. Ms. Wilson.
Cindy Wilson: Thank you. District 7 has four municipalities, so we’re very aware of the problems here. The C-fund formula sounds like it’s the most fair. But -- and Mr. Burns, you correct me -- for example, the town of Honea Path has frequently bid out their own projects with their appropriation from us to a better success than if we had done it. And then the town of Williamston relies heavily on us, I think, from time to time. So --

Tommy Dunn: If Honea Path can do it better maybe we need to get them to bid ours out.

Cindy Wilson: Yeah. I thinking that before -- you know, if this continued and it’s passed, before it’s hammered down, it would be appropriate to sit down with our municipalities and figure out what works the smoothest that has the best oversight, checks and balances and the best rate of success.

Holt Hopkins: Part of their success is their location. We’ve been doing some of that the past few years. We’re -- one big contract county-wide is not the most efficient price-wise. We’ve found that if we split the northern part of the county up, we get better prices for plants that are in that area. The Pendleton area or west, if we split the county up a little bit we can get better prices because they can get it closer to a plant. So we’ll be doing some of that through some of these municipal --

Cindy Wilson: Well, and noting the priority list that you’ve given us over the years, you’ve actually gone to the extent of grouping several roads together for consideration for that reason, and it has been helpful.

Holt Hopkins: You almost have to do the subdivisions that way because if you pave one road in a subdivision, we’ll all get called if we don’t do them all.

Cindy Wilson: So it would probably be wise to have a meeting with the towns and set up some ideas of how it would work best for the county and the towns.

Tommy Dunn: I agree. The main thing, though, we’ve got to look after and make sure the work is being done. Like I said, I think no matter if they want to bid it out or what not, that’s what’s working now. They produce an invoice and we know the work is being done. But still we need to have some checks and balances that it’s being done correctly.

Holt Hopkins: I can share -- using that formula I can share based on four million dollars if that’s what we have here, just some samples. City of Anderson would be the biggest one. Based on that formula it would be two hundred and sixty-five thousand. Belton would be forty-nine, almost fifty thousand. Honea Path would be forty-six thousand. Iva would be about sixteen thousand. Pelzer would be seventeen thousand. Pendleton, forty-eight thousand.
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Starr, fifty-two hundred. West Pelzer about ten thousand and
Williamston about sixty (mic cutting out) based on that (mic cutting out).

CRAIG WOOTEN: I’ve got a question, and I
don’t want to over-complicate it. But like based on those
numbers you were talking about that could potentially go to
the cities and you can talk about whether or not -- you know,
how you’re going to be able to ensure quality. But in an
attempt to get, let’s say, like an exponential effect, for
example you gave two hundred and sixty thousand dollar
reference to the city of Anderson. Is it possible to say,
hey, we’ll give you a hundred thousand with accountability to
pave, or if you match, we’ll give you two sixty if you match
the two sixty? So that way we can leverage the cities to put
skin in the game to try to pave more roads.

HOLT HOPKINS: We’ve been doing that through
the C-funds for the last two years. They don’t (inaudible).

CRAIG WOOTEN: They don’t participate?

HOLT HOPKINS: They don’t participate because
they don’t have the money. It took the city of Anderson two
years to be able to get a ten percent match to go to C-fund to
get money from them. They’re using this money to match C-
funds.

CRAIG WOOTEN: Okay.

TOMMY DUNN: Well, I understand perfectly
what you’re saying what they’re doing. I like Mr. Wooten’s
idea. All it is (inaudible) they ain’t wanting to do nothing,
as you know, ain’t wanting to do nothing. They ain’t wanting
to spend their money. It ain’t that they ain’t got it
(inaudible). Can’t tell me what the city’s (mic cutting out).

Having a hard time finding out (mic cutting out).

HOLT HOPKINS: But the town of Starr doesn’t
have any money. I mean the smaller municipalities don’t have
a way to generate money.

BRETT SANDERS: Mr. Hopkins, does the C-fund
have a max amount we’re allowed to contribute within the max?

HOLT HOPKINS: There’s a limit to how much
money they have available. But they’re requiring everybody to
do a ten percent match.

BRETT SANDERS: Well, I didn’t know, I mean, if
there was a road fee and there’s four million a year, why
won’t we put the four million toward the C-fund and have them
match to make it eight million (mic cutting out) and then that
committee could then ---

TOMMY DUNN: They don’t have eight million
dollars.

HOLT HOPKINS: At the max they’re going to
have in the next couple of years, C-funds won’t have but about
three million that the locals can use. So that’s the ---

TOMMY DUNN: It’s not all the gas money, you
know what I’m talking about?

HOLT HOPKINS: Three million is about the
ceiling we could ask for because it’s just not there. They
get a total of four million ---

BRETT SANDERS: (Mic cutting out) 1.5 million
and they match it, we can double (mic cutting out) if that was
possible. I don’t know if we can be outside the box or ---

TOMMY DUNN: No. I think that’s something
to think about.

BRETT SANDERS: Some of these cities or
municipalities (change of audio) don’t have the money (mic
cutting out) forth thousand, fifty thousand you’re talking
about (mic cutting out) put it in C-funds for them, get it
matched and doubled.

HOLT HOPKINS: And more likely that’s the way
we would do it because I don’t want to have to hire two more,
three more inspectors to handle municipal work. But the C-

funds is already set up that way. They’ve already got an
engineering firm and inspectors to check all the municipal
work. More than likely the town will take whatever money you
allocate. They won’t touch it, but they’ll say, okay, C-fund,
we have that amount of money to match. Will you give us ---

BRETT SANDERS: (Mic cutting out).

HOLT HOPKINS: Well, they could get ninety
percent more basically. They could take that fifty and turn
it into half a million dollars if they needed that much
paving. But they’re using county road fee money to go match
for the gasoline tax. More than likely that’s the way it’s
going to turn out to. We’ll let them -- let the C-fund
Committee handle municipal stuff. And in some cases (mic
cutting out) cases we’d tag it on to any contract Matt would
have.

GRACIE FLOYD: Mr. Chairman?

TOMMY DUNN: Ms. Floyd’s got ---

GRACIE FLOYD: Holt, I would like to have a
copy of the thing you were reading from off your phone about
how much it will cost do the road thing.

But the thing is, aren’t we ahead -- haven’t we put the
cart in front of the horse? Because we have to figure out if
we’re going to get the money what ways are we going to do to
get the money to do these things.

HOLT HOPKINS: We’ve had some questions from
the towns, okay, what does it mean to us? And so we wanted
---

GRACIE FLOYD: Well, but today’s meeting we
need to start looking at if we’re going to get it now. At
that meeting yesterday there were a lot of good ideas that the
other counties have done. You weren’t at that meeting; were
you? I really wish you were. There were other things that
other counties have done to get the same thing that we have.
Instead of trying to reinvent the wheels, I think that we ought to look at some of the things that they have done with success. Some of the things that they did were not successful and they were the ones who said it. They told us. And there were some that was very successful that they’re doing all right.

But instead of trying to -- one thing I heard, if I’m still correct about what we’re supposed to be doing here, but one thing I heard that I liked a lot was that they did a tax -- I’m sorry -- they did a referendum and the people have a chance to vote on whether or not they wanted to pay a penny sales tax and with that penny it was enough money to keep them going. They had a sunset clause on it, but it was enough money to keep them going. There’s a lot of people out there that I’ve heard from and I’m sure some of you have heard from that just don’t like this twenty-five dollar tax thing. And I think that we ought to at least give some credence to what they are saying here. Let’s do the one percent sales tax.

Let’s let them vote on it. If they have a chance to vote on it, they will be more liable to go with us and to help us through this thing.

And another thing, on a one cents penny sales tax, everybody pays; not only our citizens but also people who are coming into our town who are -- to go to dinner or to shop or just whatever. They pay a portion of this thing, too, rather than tax, rather than tax me the twenty-five dollars, and rather to have to leave some people off of it. I even heard that the way the twenty-five dollars may not even give us enough money. But with the penny sales tax that you will have enough money to do it.

Now, another thing, too, this thing about this -- I hate to bring it up and y’all may not even let me finish it, but I’m going to say it. This thing about giving that man up in Pendleton a fifty percent property tax reduction is not helping us either because why do we give him a fifty cents -- fifty percent property tax reduction on building big expensive houses and then come back to us and say, well, we need twenty-five dollars for the road. It doesn’t jive. But this is one of the things I heard yesterday about the one cent -- and I’m for that one. I’m for that one. Thank you.

TOMMY DUNN: Thank you. Please, this meeting today we’re not going to debate on a road fee or not. That ain’t what this meeting is about. That’s coming. Today is to putting something -- nuts and bolts to an ordinance we’re going to do. Now we’ll discuss all day long ---

GRACIE FLOYD: Same thing.

TOMMY DUNN: --- (mic cutting out) different options and stuff (inaudible). Just for reference on the one cent sales tax, talk to Greenwood.

RAY GRAHAM: Mr. Chairman?
TOMMY DUNN: Mr. Wooten and you're next.

CRAIG WOOTEN: Just real quick, is this a possibility for like one of the municipalities to -- say they know they're going to get two hundred and sixty thousand dollars and they know they're going to get it four years in a row because we have the sunset clause. They could get it longer. Could they go ahead and borrow and do a million dollars of work and just know that they've got that money to pay that back over four years, on an effort to -- and economies of scale to get a better contract, get more paved, to do more? Would we allow that?

HOLT HOPKINS: That's really a county council question if we would allow that or not. Some years we have banked it, so to speak, allowed them to build it up. But that has caused problems, as Ms. Floyd pointed out, to sit on it. Now to borrow against it, I think that opens up a whole other legal question as far as can we pledge that this money is always going to be the same amount year after year into the future. We normally look back and let them save their money and use it for a big project. We've never let them borrow against it because a new council could come in and change the formula. That's what I'd be worried about.

CRAIG WOOTEN: Okay.

HOLT HOPKINS: It would almost be binding future councils.

CRAIG WOOTEN: And they would need at least ten or fifteen.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Mr. Chairman, back to a couple other comments that was mentioned earlier. One of my concerns was municipalities not being able to -- if they don't spend the money that we could go back and take the money back. I was actually glad that you kind of had some numbers on you and threw some of the projections as far as what some of these municipalities would be receiving. And, you know, you look at West Pelzer, Iva, Pelzer; I mean basically fifteen, eighteen thousand dollars, ten thousand dollars, you look at those numbers, they're not going to be able to do a whole lot in one year with that type of money. So it's very likely that they would have to bank that money for three years or four years to truly be able to go in and do something.

So I would definitely -- I understand banking a lot of money over a period of time and just not utilizing it, I understand the thought process there. But when you're looking at the figures we're looking at, I'd be very hesitate about putting anything in there about us being able to take that money back. I'm definitely for what Chairman Dunn had mentioned about we're not necessarily writing a check and here's your money this year. I'm good with us banking that money and holding on to it. But I mean as the project comes
through and they present, say, okay, well we’re looking at
doing this project. It’s going to cost about forty thousand
dollars. It’s going to take us two years to get that money.
And you know, definitely project that. But I mean, I don’t
want to go into it with the mentality that the municipalities
are going to be able to -- we’re going to allow ourselves to
take that money back because again I’ve got municipalities and
I’ve got to look after that standpoint, as well as what’s best
for Anderson County and its citizens.

HOLT HOPKINS: Keep in mind, like Starr,
they’re going to be hard pressed to find ---

RAY GRAHAM: To do anything.

HOLT HOPKINS: --- (mic cutting out). But in
realistic terms if they needed a forty thousand and they only
got ten thousand allocated, more than likely they’re going to
piece it together and use this as a match to go to the C-funds
and get the rest (mic cutting out) of the money.

RAY GRAHAM: You’re right. And that brings
up my other thing. I definitely wanted to commend Councilman
Sanders on the comment about the C-funds. I definitely think
we as council members need to really, really -- because if you
look at the -- I mean we get letters every year, this
municipality didn’t even present a project. This municipality
here did not even present a project. This money here is
actually allowing them to present a project with their funding
on the ten percent match. We, as council, we’ve got to stress
the importance that they take that ten percent and add ninety
percent to it. That’s the way they’re going to get their
bangs for the bucks. That’s the way we’re going to actually
make a difference in the municipalities. I thought that was a
great idea and definitely glad that came out. Appreciate what
you guys do and I appreciate you bringing them numbers today.
That made me feel a lot better having that. Thank you.

CINDY WILSON: May I?

TOMMY DUNN: Mr. Sanders is next and then
you, Ms. Wilson.

BRETT SANDERS: Mr. Hopkins?

HOLT HOPKINS: Yes, sir.

BRETT SANDERS: If we had money -- I may be off
base here; I don’t know -- but (inaudible) actually know of we
wouldn’t be needing (mic cutting out).

HOLT HOPKINS: We might, but looking at four
million dollars that we’re not getting year after year because
of ---

BRETT SANDERS: Here’s what -- and I don’t know
if this is even possible, but I see the need for the road fee.
I know we’re discussing things. My opinion is instead of -- I
would like to see the one mil go back into paving, one mil,
but also I’d like to see if there is some way we could form
some type of committee with the other counties, which we met
with the other counties yesterday, and come up with some plan or idea over this four year sunset period to put pressure on the state to start releasing money. That way we don’t go in as Anderson County attacking the state, but we can work as a group. And I’d like to see, if this passed, that there is some sort of committee or a group of counties working together to go before the state and try to get them to release some of the money that they actually owe us. And that’s about all I have. Thank you.

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: Well, there’s a variable situation from one town to the other, like Starr. The town of Williamson, this year, appropriated two hundred thousand dollars for their roads. They realized what a critical situation they were in. And even the amount that District 7 was able to appropriate when there were funds was inadequate. So I still think it’s going to be very important to have a list of priorities from each of the towns and have a sit-down conference with them before anything is hammered out because it may be that they all need to start budgeting a little bit more. And it may be that some of them are already having funds that are in their balance with the county that haven’t been spent. So we need to get a handle on that. Thank you.

TOMMY DUNN: Getting back to what this meeting, one of the reasons it was called today, what’s the thoughts of council about (mic cutting out) Mr. Davis brought up.

CINDY WILSON: May I? Exemptions are going to be so difficult to manage. In the district meetings that I’ve had, the comment has come back, well, let’s just lower the fee and make it across the board. And that seems to be the general trend of thought in District 7; is to lower the fee and to make it across the board. Thank you.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Thank you, Mr. Chairman.

Honestly, as far as exemptions that we put up here as far as the sixty-four and older and the veterans, do we have a number as far as what that’s going to pull off the table?

RITA DAVIS: It’s about forty-four thousand vehicles. Currently that’s sixty-four and over. And of course, the other ones are, I’d say, thirty-one hundred, thirty-five hundred total. It’s not that many.

RAY GRAHAM: I think this here is a good list as far as what to consider. My biggest fear on waiving the different individuals, whatever, is if you go and do that too much with too many different groups, at the end of the day have we truly been able to make a difference if we move forward with this. You know, I’m a hundred percent for, you know, trying to help people out that needs it, but in the same respect, if we’re going to do this, we’ve got to be able to
show a difference at the of that four years.

We as council there’s no question that my district is
going to hold me accountable for this. We’ve had meetings
throughout the county and talking to different members of my
community, they come into my business every single day belling
my ear about this. And normally, at the end of the day, they
all realize we’ve got an issue with our roads. We’ve got to
make some type of change on improving them.

My biggest fear is if we don’t -- if we’re not careful as
far as what all we add to this list, we’ve basically done
reduced it so much, are we still going to be able to make that
difference? So that would be my concern as far as adding too
many.

RITA DAVIS: I think there’s a discussion,
we want to collect at least about four million. And the
twenty-five with these exemptions would do that, twenty with
no exemptions would do that.

RAY GRAHAM: I think we’re good at where
we’re at then because, I mean, I’d definitely love to see the
sixty-four and older, along with our veterans, to be able to
be recognized as far as I mean, this is just a small price
as a county that we can give back to them for their services.

TOMMY DUNN: My thing, too, (mic cutting
out) we’re going to charge them (mic cutting out). Ms. Floyd.

GRACIE FLOYD: I think that it should be a
user’s fee. If you have a car or a driver’s license, I think
that you ought to be included. I don’t like the twenty-five
dollars. I think that we ought have no exemptions for
anybody.

Do you have any idea of how many people that we have
coming to Anderson every day to go to work and they’re pulling
in the big dollars? They buy our food. They’re up and down
the road. That’s five days a week times whatever how many
days we have in the year. I think that we’re missing out on a
large portion. I think that we’ve stuck on four million
dollars. I think we are not being visionaries. I think that
it ought to be a fee that — a one percent fee on something
that everybody pays. We have done our veterans well. We can
do better on our veterans. But we have given them all types
of distinctions, as well as eliminations on things. But I
don’t think that even they would mind a one percent. Somebody
told me something about it’s a chosen fee if they put it on
restaurants as they have done some things, the one percent on
meals and stuff like they have done some things, then if you
don’t want to pay it, you don’t have to go eat there or
wherever. But it’s happening everywhere except Anderson
County. I don’t think that we really realize the flack that
we took because of the hospitality tax. We are not visionary
people. We only look for the short term. I think the long
term would be to include everyone, even the out-of-towners,
the Highway 85ers, anyone who comes into our town for anything.

Now, I don’t know what happened to Greenwood, I don’t know what happened to Greenwood. But I do know what’s happening to other places. That’s how I feel about it.

TOMMY DUNN: We’ve got laws to go by, too.

(Mic cutting out).

GRACIE FLOYD: Excuse me. You only made a comment on what I said. What about the other things you’ve heard here tonight. Do you have any comments on what they said?

TOMMY DUNN: I just said we’re talking about exemptions. I brought this up three times. We’re trying to stay on putting nuts and bolts. We’re not -- you keep bringing back up and wanting to argue about or debate a road fee, not doing one. And that’s coming. Today we’re trying to put an ordinance to give us something to debate.

GRACIE FLOYD: Okay. But Mr. Chair, ---

TOMMY DUNN: Putting nuts and bolts in something.

GRACIE FLOYD: Mr. Chair, the agenda item that I was sent, it says discussion of road fee. It didn’t give any parameters about the discussion. It didn’t say what you could discuss or what you could not discuss. It said a discussion on road fee. And I don’t think I was arguing. I think what I was trying to ---

TOMMY DUNN: (Mic cutting out).

GRACIE FLOYD: ... prerogative.

CINDY WILSON: Just for the sake of consideration, I did ask Ms. Rita if she could figure out what a fee in lieu of tax funds would total of what’s in the pipeline right now; not in the past. In the past, the school districts, I’ve heard various seventy-five to eighty-five percent of what they were getting, and the county about fifteen percent. Most of that goes to the sewer debt service and also other items. But if we took that stream of revenue and looked at that and applied what comes forward -- what’s going forward, that may end of actually providing more than what we could do slicing and dicing a road fee. But it would be worth looking at.

TOMMY DUNN: I’ve asked him and that’s another thing, to come up to look at that. The biggest thing
on that is, to me, on the top end, you can’t -- talking to Mr. Harmon, you can’t go back, you’ve got to go forward.

CINDY WILSON: Uh-huh (affirmative).

TOMMY DUNN: Now are you going to do a budget or know when you don’t know -- we might do no fee in lieu of agreements when things are bad or we may do twenty, but how are you going to (mic cutting out) where that money --

CINDY WILSON: Well, it would be helpful to see where we are right now.

TOMMY DUNN: Right now, as you know, fee in lieu of thing, we get, off the top, fifteen percent. Then we can add (mic cutting out) eighty-five percent that’s left. So our total on that is forty-three percent.

CINDY WILSON: I keep hearing so many different numbers, I don’t know what’s actual ---

TOMMY DUNN: I asked Ms. Davis yesterday to double check these numbers. Is that correct?

RITA DAVIS: That’s close; yes, sir.

TOMMY DUNN: Then on top of that if you want to cut (mic cutting out) on depreciation.

RITA DAVIS: That’s right. The volatility of that is just what’s so uncertain and hard. Mr. Hogan couldn’t really budget on anything that’s projected and that’s uncertain.

CINDY WILSON: Well, looking at the tables that Mr. Nelson has given us of what the stream of revenue is and the fee in lieu of taxes and then the multi-county parks and the special credits for infrastructure, it looks like a fairly regular amount of funding coming from that one company. And we’ve got several in the works right now that will pay fairly substantial. And we’ve got some more really big sounding projects that may be coming, too. I think it’s time to at least look at that.

RITA DAVIS: I’ll get with you.

CINDY WILSON: And whether we do it in reference to replacing what would be a road fee with that income or just going forward, because this county has millions and millions of dollars worth of infrastructure needs. And there’s just no way to fund it. The schools, each district came to each of us individually, I guess it was three or four years ago, and asked if we were going to consider putting in a one percent sales tax. And we were all reluctant to even discuss it because of the recession and the hardship for people in our county. They went ahead and did it, and what is that bringing in for them now? Somewhere around a hundred million; is that what I heard?

TOMMY DUNN: (Mic cutting out).

CINDY WILSON: So they already have a more substantial revenue stream to cover those fees. But the
county still, we only make a fraction of what the schools do, and I'm not begrudging them; that's a key part of our infrastructure, to educate our population and to be able to provide workers for industry and so forth, but there has to be a balance there to provide what the county is expected to provide. We've got police, we've got roads, we've got all of that to tend to. So I'm going to request that we have those numbers to look at --

RITA DAVIS: Yes, ma'am.

CINDY WILSON: --- and start discussing what's going to work best for our citizens. For example, when we had the joint meeting Wednesday, Mr. Costner, who's the chairman for Pickens County, explained that they have the twenty dollar road fee and they're looking at having to go up because it's inadequate. Well, if they have a twenty dollar road fee and we're looking at anything from fifteen to twenty-five dollars and it's inadequate over there and we're hearing it's inadequate elsewhere, surely we need to look at other forms of funding, as well. Thank you.

TOMMY DUNN: I agree.

GRACIE FLOYD: Mr. Chairman.

TOMMY DUNN: Keep in mind, Pickens, Ms. Davis has talked to their finance director who has told them that theirs collects around two million, Ms. Davis, what they're taking in --

RITA DAVIS: I didn't really talk about the amount -- yeah, I think you're right now that I think about it.

TOMMY DUNN: Two million they're taking in and they don't -- what they're basing it on is just like ours, the roads -- to do all their roads, come back around, will take twenty-five years. No, I'm sorry; fifty years. The roads are only going to last twenty years, what they're got to cycle. That's what they're basing theirs on. Anybody, and we've said this from the get-go, anybody -- if it were to pass, if we were to take in four million dollars, that's not going to fix all our road problems. We know it's not. But it's a start. What we've got now (mic cutting out) starting a budgeting thing, what not. What Pickens is looking at and talking to them in this, I don't think (mic cutting out) people's talked about here today is a one percent sales tax. In doing that you've got to get a list of things what you're going to do. You've got to get them out there. And then the citizens have got to vote on it. Greenwood just done that and their projection was they're not going to be able to do everything they said they was going to do. So you know you've got a bunch of mad people now when they promised them they're going to do this and they're not going to be able to do that because they didn't take in the money they (mic cutting out). You've got to keep those things in mind. You can only do what
(mic cutting out). You can’t add what not to it. And as far
as life span, ten years, Mr. Burns? Eight years? Just on
that right there that needs to be looking at.

But on the fee in lieu of thing, that is something that
needs to be looked at. I think at first I brought up about
the fire departments, we talked about this. Mr. Davis brought
it up and I thought it was a good idea. I don’t think we
should be -- a portion of that money we get, if a plant x is
going to come into the Creightonville area, Creightonville out
to be the one getting the majority of the money on the fire
ting because they're the ones toting the heavy lifting and
d they’re the ones got to do the fire service there, instead of
going straight to the fire commission. Ms. Floyd.

GRACIE FLOYD: Thank you. Ms. Wilson, I’m
going to do something I don’t think I have done in the twenty
years I have been on this board. I applaud you. Yeah, it’s a
shock. I’m shocked. I applaud you. What you said was right
on the money about the school district, about what’s happening
to our money, about why our roads are so bad, about why we
have to tack twenty-five dollars on everybody or pass a one
cent sales tax or whatever. But you left something out. You
talked about the one cents tax that we were afraid to do but
they did and got away with it, but you left out fee in lieu
of. Y’all have heard me embark on my latest tirade, if that’s
a word, on fee in lieu of taxes, too much of it, it’s too
much. But did you know that the local taxes or that the taxes
that we do get from fee in lieu, seventy percent of it goes to
the school district. I beg your pardon? Who said what? But
anyway, seventy percent of that money goes to the school
district, which is great, which is good. But in our time of
need, in the county’s time of need, it appears as if we should
be negotiating with the school district to give us some funds
back so that we can accomplish what we need to accomplish
here, and that’s roads. Ms. Wilson, did you bring up that
point? Okay, I’m sorry. I apologize, I didn’t -- I was so
excited about what you were saying I probably didn’t hear it,
but I apologize. But anyway, that’s part of our problem.
That’s part of the problem here. And I can be quoted on that.

TOMMY DUNN: Does anybody here know, just
general property tax, pay your bills, your property tax, say
your property is one hundred dollars; regular property tax
(mic cutting out). So it’s no different than fee in lieu of.
(Mic cutting out) fee in lieu of, a little bit of something is
better than a whole lot of nothing. I can go down -- prime
example down there at First Quality. There wouldn’t be no fee
in lieu of, as the man said at the meeting Wednesday, Chairman
of Greenville County, about how it operates. Unfortunately
Ms. Wilson has harped on for years and years and years,
corporate tax is ten percent, over ten and a half percent in
Anderson County -- I mean not in Anderson; in the state of
Anderson County Council - Special Called County Council Meeting - September 20, 2019

South Carolina. We’ve got no way under the sun to compete with nobody. We have to do incentives. Down there where First Quality is, that was going to be an abandoned warehouse. What would they pay, Mr. Burns?

RUSTY BURNS: If they were going to take an abandoned warehouse to agriculture (mic not on).

TOMMY DUNN: (Mic cutting out). Just a rough guess.

RITA DAVIS: (Not at mic).

TOMMY DUNN: No, I’m talking about First Quality taxes, what they’ve paid since they’ve been in Anderson.

RITA DAVIS: (Not at mic).

TOMMY DUNN: Been in the millions; right?

RUSTY BURNS: (Not at mic) . No, I’m talking about First Quality taxes, what they’ve paid since they’ve been in Anderson.

TOMMY DUNN: Been in the millions; right?

RUSTY BURNS: (Not at mic).

TOMMY DUNN: I’m fixing to talk about that. The state’s got a formula, and Senator Gambrell said at the meeting Wednesday, anything commerce does, how much that — how much it pays back and it pays for itself and more in jobs creation and people buying stuff and everything.

Everybody has got their opinion about things and I’ve got mine. And I don’t think stirring up fee in lieu of, what was done -- it started back with Michelin in Sandy Springs wouldn’t be here in Anderson today (mic cutting out) if it wasn’t for fee in lieu of.

CINDY WILSON: May I make a comment?

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: I helped plant the pine trees down on the BASF property that got harvested ahead of First Quality going in there. And yes, they were paying I think about four hundred and fifty thousand a year for the warehouse and converting it back to timberland would have been two dollars an acre. And if you look at all the executive summaries that Mr. Nelson gives to us on each request for fee in lieu of taxes, invariably the difference between what the property is paying currently as opposed to what it’s paying in the change in use, that is substantial. The only fine ointment here is now that the schools have the one percent, we do need to re-examine the fee in lieu of tax structure that the county can provide the infrastructure that we’re expected to provide.

TOMMY DUNN: I agree.

CINDY WILSON: Thank you.

RAY GRAHAM: Mr. Chairman.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: A few separate things. You know, everybody is talking about fee in lieu, which to me is completely off base when it comes to the road fee, which is what we should be talking about with this meeting. But one
thing I'm going to bring up about that, yeah, we went from three and a half percent in July to two point eight percent in August on unemployment, which is just absolutely outstanding. I commend economic development and our county employees on what they've done with this. And you know, that's great, that's really great, unless you're in that two point eight percent. If you're in that two point eight percent, man, you appreciate that fee in lieu. You appreciate them companies coming in here and giving our people jobs that turns around and puts money back into the coffers in Anderson County to help continue support us in moving forward.

With that being said, back on the road fee, my only other commend on that, if we pass this, if we move forward with this, back on the deal as far as the one mil, you know, in talking to my district, people in my community, my concern with giving that one mil back, on a hundred thousand dollar home, what is that magic number? Four dollars? Let me run out here and smack my citizens in the face and tell them they're going to pay twenty-five dollars a car, but I'm going to give them four dollars back. To me that is very poor management on our part. If we're going to suck it up and we're going to vote for this, my point on that would be to keep that one mil because I'll be durn if I want to give a mil back and then have to raise taxes next year for something else. Keep that mil, put it toward the roads, correct our problem that we have built ourselves over the past several years on not being able to fund these roads, get them in proper condition and move forward. That four dollars is not going to benefit no family in Anderson County. I mean it's just that simple. If we're going to tell them we're going to charge you twenty-five dollars a car, but we're going to give you four dollars back, that's very poor management on our part.

That's strictly my opinion. I'm sure everybody has one as far as on council, but if we move forward I would definitely say keep that money. If we want to do anything, either keep it toward the general fund or put it toward the roads. But I do not think we need to try to give that back.

GRACIE FLOYD: Mr. Chairman.

TOMMY DUNN: I have to agree with Mr. Graham. I've thought about this (mic cutting out). Worst thing you can do is give it and next year you have to take it back. I'd say keep it in the general fund. You can always slide it over and put it in (mic cutting out) asphalt if we need it. Ms. Floyd.

GRACIE FLOYD: Okay, good. I'd like to say something here. Mr. Graham, I know that your passion is that one mil thing you were just talking about. And I have no problems with your passion. I have no problems whatsoever. My passion is fee in lieu. Okay. They're doing all these
great things for Anderson County. They’re coming in here, they’re building these buildings, they’re bringing in fourteen billion dollars here and fifteen billion there. Where’s the money? Have you seen any of the money? If they’re doing so well and helping us so much, why are we over here talking about raising taxes on people? Why did the school district have to go and float a one percent tax? Why is it we can’t have the recreational facilities here in Anderson that we deserve? Why is it that I can’t get a park built over on Broadway Lake? Why do we have seventy-seven burnt houses down here? Why is Holt and Hogan over there scratching for money to build these roads and stuff?

People, look at the forest as well as the trees. Or maybe I should say it the other way, look at the trees as well as the forest. Yes, they’re bringing in jobs, but they’re bringing in high quality jobs on top of that. But do you realize that a lot of the people who are going to these companies for jobs already had jobs working in the other facility because they only pick the best. Do you realize there are some people who didn’t have any jobs are still -- have jobs now but they’re still low income people? Do you realize that? All right. We’re so fascinated with ourselves about how many companies we’re bringing in here and who’s coming, that we’re not really looking at the big picture. Come. Our doors are wide open. But bring some money when you come. Bring some money that we can put in our coffers for people who need it. Bring some money so that we can take care of our roads and our other situations that we have. Don’t tell me about oh, how wonderful, we couldn’t have gotten this. Sometimes I wonder if it had been better we had just taken our time and sold what we had to offer rather than make up stuff for them. We will give you a hundred acres of land and we will put in the water for you and we will give you -- we’ll build a new school down the street for you if you’ll just come and pay some of these people -- pay nineteen people fifteen dollars an hour. No, I don’t buy it. And this is my passion. And if you have a problem with it, I wish that you would -- I wish that you would be as nice and kind as I am about your passion instead of trying to tear mine down, because you won’t.

TOMMY DUNN: Mr. Sanders.
BRETT SANDERS: I agree wholeheartedly with Councilman Graham (mic cutting out) one mil.
TOMMY DUNN: I want everybody just to keep in mind (mic cutting out) talk about this in the town hall meetings. I think we’ve had fourteen or fifteen of them and I’ve been to every one of them.
GRACIE FLOYD: We had thirty at mine.
TOMMY DUNN: Town hall meetings, going to them, we’ve had fourteen or fifteen throughout the county.
I've been to every one of them. Been listening to people and talking to them. Keep in mind, you know, talking about these companies and all coming in, where's the money gone? We've just done pay raises. (Mic cutting out) losing our employees, trying to hold them (mic cutting out) having been getting. We've had to put a roof over there on the new courthouse. Had to put an air conditioning unit and chiller in the new courthouse. Those three things alone was over three million dollars. It comes up we have a million dollars to spend on this building right here. Roads have been neglected for, I don't know, fifteen, twenty years. Ten years before I got on council. Kicking it down the road, kicking it down the road, and we ain't going to be no better than them other council members if we don't try to get something -- that's what it's all about. I said before, I'm undecided and want to talk, but if we don't do something, don't plan about the roads, we can sit here and say, well, the money's there, find it, open budget. Go through this thing, go through the budget workshop and go through it. It ain't there, no four million dollars, to fix the roads.

If nobody's got something else on this, I think we've got something to work with now, for the staff to put together. You got anything else, Ms. Davis?

RITA DAVIS: Just for your time and comments. I appreciate it.

GRACIE FLOYD: Excuse me. I never did to get to ask my question.

TOMMY DUNN: Go ahead.

GRACIE FLOYD: Ms. Davis, go back to the -- I have a mouthful of food now. Go back to the second power point that you had.

RITA DAVIS: The second slide, ma'am? Is that one it?

GRACIE FLOYD: Go to the third.

RITA DAVIS: That one?

GRACIE FLOYD: Third.

RITA DAVIS: Which one? That one right there with the exemptions, ma'am?

GRACIE FLOYD: Uh-uh (negative). The next one. Right there. I didn't understand. There was a discussion of reducing the general fund by one mil if the road fee was passed.

RITA DAVIS: Yes, ma'am.

GRACIE FLOYD: Ms. Davis, was this the one mil that Ray Graham was just talking about?

RITA DAVIS: Yes, ma'am.

GRACIE FLOYD: Okay.

RITA DAVIS: He was addressing his thoughts on this slide; yes, ma'am.
GRACIE FLOYD: Okay. Well, I didn’t know what it was. He wasn’t jumped when he mentioned that, and I didn’t understand it because I didn’t understand this thing here that you were talking about. I tried to ask earlier. But would you explain that again, please? There was discussion of -- there was discussions where?

RITA DAVIS: At town hall meetings, at his town hall meeting.

GRACIE FLOYD: Okay. That wasn’t discussed at mine. Why would we want to -- I know we’re not going to do this and this is up for discussion, but why would we reduce the general fund by one mil if the road fee was passed?

RITA DAVIS: Initial discussion was to give the taxpayers a break, to give them some money back. And like Mr. Graham was saying that would be four dollars on a hundred thousand dollar house. You’re asking them to pay potentially twenty, twenty-five, and only giving them four back.

GRACIE FLOYD: Four dollars?

RITA DAVIS: Yes, ma’am.

GRACIE FLOYD: Four dollars back; okay, good. Now I understand what he was talking about. If I was allowed to ask that question earlier, I wouldn’t have been so confused. But yeah, I agree with him, as well.

RITA DAVIS: Okay.

GRACIE FLOYD: I’m not the sharpest knife in the drawer, but I sure as hell am not the dullest.

TOMMY DUNN: We’re going to move this. I think we’ve got something for staff to put together. Now we’ll have citizens comments. You’ve got three minutes to address the chair.

LEON HARMON: Mr. Chairman, we have one citizen signed up; Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3.

This whole thing is wearing me out.

GRACIE FLOYD: Me, too.

ELIZABETH FANT: I thought that according to the sign-in sheet and so forth that this was discussion on road fee. I had the same idea as Ms. Floyd, to me discussion of a road fee is not a done deal. The chairman just a minute ago said we’re going to have a road fee. Why are we having a meeting on a discussion on a road fee if it’s already a done deal? I was about to agree with the road fee thing until the other night when Ms. Floyd had her thing and then I saw really what a hardship it’s going to present. And I see other things that came up out of that meeting that I hadn’t really noticed, as well.

Two things that came up was the county’s broke. The county doesn’t have but two months’ worth of reserve. If the county is broke, broken, then we need to be looking at some things about management and what we’re spending money on and
so forth because if we’re that bad off, we’re bad off.

The second thing was, people kept saying, oh, well, this money is going to come in and then it’s going to go to other things. I heard it was not going to go to other things, but then I also heard in the power point presentation, well, yeah, we could take the money from roads and bridges and put it in the asphalt. That’s taking money from somewhere else. And roads and bridges needs that money to do grass cutting, signs, ditches, all the things that it does.

The third thing I’d like to mention is a city resident pays double taxes. When they pay their tax bill, they pay a city tax and they pay a county tax, which is a lot more than what a county tax person. Are we saying that they’re only going to get what’s for their city portion but they don’t get enough for county portion, but they’re paying twice as much tax? That extra mil, if we put it back into the county, Mr. Graham, I agree that it should probably stay there. But is it going to get for roads or is it just going to go to the general fund? Again, I don’t see any guarantee that this paving money is not going to go to parking lots at the civic center, tennis courts, parking lots for fire departments and so forth. And if you all have fixed that roof on the courthouse across the street, somebody needs to go do another inspection. When I travel on Murray Avenue, I can see at least ten tiles that are missing. I vote for a one cent sales tax.

LEON HARMON: Time, Mr. Chairman.

ELIZABETH FANT: And I have been taking pictures of all the things on roads and I believe I could do a presentation that could prove that we need the one cent sales tax.

TOMMY DUNN: For the record, (mic cutting out) I never said that no -- it’s a done deal. What this is about, if they -- you’ve got to have an ordinance before we vote with something in it. That’s what this is about, to have something another.

Ms. Fant, you can shake your head, and I’m going to tell you what, it’s unbelievable you get up and make these statements, and I really don’t understand where it’s coming from. Is it stemming back because council and the administrator wouldn’t give you a job that you asked for and give you a car that you asked for and a salary? This is mind boggling to me.

Meeting will be closed.

(MEETING ADJOURNED AT 1:28 P.M.)
State of South Carolina  )
County of Anderson  )

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
OCTOBER 1, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: At this time I’d like to call the special presentation part of October 1st County Council meeting to Order. Want to welcome everyone here tonight, and thank you for coming.

First we’ll start off with Resolution 2(a), R2019-041. I’ll ask the Honorable Councilman Brett Sanders if he’ll introduce this resolution.

BRETT SANDERS: Yes, sir, Mr. Chairman.

A RESOLUTION TO RECOGNIZE AND HONOR THOMAS LORIN HUGHES, A DECORATED VETERAN OF THE SECOND WORLD WAR AND MEMBER OF "THE GREATEST GENERATION," FOR HIS EXTRAORDINARY AND BRAVE SERVICE TO HIS COUNTRY UPON THE OCCASION OF HIS ONE-HUNDREDTH BIRTHDAY.

WHEREAS, Thomas Lorin Hughes was born on September 17, 1919 in Camilla, Georgia and is a member of "The Greatest Generation;" and

WHEREAS, Hughes joined the American war effort in the Second World War on October 27, 1942, including service at Normandy and in other areas of Northern France, Central Europe, and the Mediterranean-North African-Middle East Theatre as a mechanic on the P-38 Lightning in the United States Army Air Corps, for which he received numerous Air Offensive decorations and citations, including six Bronze Stars; and

WHEREAS, Hughes retired from New York Life Insurance, is twice widowed, is a current Anderson resident, and is the father of two children, Tommy and Carolyn.

NOW, THEREFORE, BE IT RESOLVED, in meeting duly assembled this seventeenth day of September 2019, to take effect and be in force immediately upon enactment, that the Anderson County Council expresses its gratitude to Thomas Lorin Hughes for lifetime of service to the United States of America.

I’d like to put that in the form of a resolution.

CINDY WILSON: Second.

TOMMY DUNN: Have a motion Mr. Sanders; second Ms. Wilson. Further discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to item number 2(b), R2019-042, a resolution to honor and recognize David Cothran’s ten years of service on the Anderson County Planning Commission and other contributions to the Anderson Community.

WHEREAS, Mr. David Cothran has served on the Anderson County Planning Commission for ten years, including two years of service as the Commission's Vice-Chair and, since 2014, as the Commission's Chairman; and
WHEREAS, Mr. Cothran graduated from Clemson University in 1991 as a Registered Nurse with a bachelor of science degree in nursing and in 1996 as an Advanced Practice Nurse with a master of science degree in nursing; and

WHEREAS, Mr. Cothran has spent his career serving in nursing leadership roles at AnMed Health for decades, including several years as Director of Emergency & Trauma Services, during which he oversaw operations in AnMed's Emergency Room, and is currently a Nurse Practitioner at Care Connect, AnMed's urgent care clinic; and

WHEREAS, in addition to his service on the Planning Commission, Mr. Cothran has been active in the Anderson community, including service as a volunteer fireman, as vice-chairman of the Appalachian Development Corporation Board of Directors, as Board Secretary for Sigma Theta Tau International, Gamma Mu, and as an active member of his church; and

WHEREAS, Anderson County is grateful to Mr. Cothran for his ten years of dedicated service to the Anderson County Planning Commission and hereby honor and recognize his many contributions to the Anderson community.

RESOLVED in a meeting duly assembled this 1st day of October, 2019. And I put that in the form of a motion.

CINDY WILSON: Second. TOMMY DUNN: Second Ms. Wilson. Any discussion?

CINDY WILSON: Yes, sir. TOMMY DUNN: Go ahead, Ms. Wilson.

CINDY WILSON: I’ve known this young man ever since he was quite small. And it’s hard to believe the accomplishments and the public service that he has brought forth and we really appreciate him. Thank you.

TOMMY DUNN: Thank you. I’d just like to say I’ve known David Cothran for a long, long, many years. But anybody that serves on the Planning Commission, because those meetings, I served on them for a short time. It’s never a win-win situation. Makes somebody happy most of the time; you’ve got somebody against it. For a citizen willing to serve on that and serving for ten years in a role of leadership. Thank you very much for serving, being my appointee on that commission. Like I said, y’all get paid, believe it or not, less than we do. To serve and do what you do on it is very honorable and appreciate what you do. I know it’s a thankless job, but we’re here tonight to
thank you. Appreciate you, David.
Anybody got anything else? All in favor of the motion. So the motion carries unanimously.
If I could ask my fellow council members to step down for presentation,

PRESENTATION OF RESOLUTION

TOMMY DUNN: At this time that will conclude that part of the presentation of special resolutions of October 1st.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:07 P.M.)
STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
OCTOBER 1, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CINDY WILSON
GRACIE FLOYD
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGERER
TOMMY DUNN: ... of October 1st.

Welcome each and every one of you here and thank y’alle for coming tonight. To get us started, I’ill ask the Honorable Cindy Wilson, Council Lady Ms. Wilson, if you will lead us in the invocation and pledge of allegiance. If we’d all rise, please.

INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON

TOMMY DUNN: Moving on to item number 3, approval of minutes of September 17th council meeting of 2019. Are there any corrections to be made or proposed? Does anybody have any? Ms. Floyd.

GRACIE FLOYD: If you would turn to page 33 of the minutes, there’s an error there, a really bad one. At the top it says Anderson County Council – County Council Meeting – September 18, 2018. The rest of it says Anderson County Council – County Council Meeting – September 17, 2019. I checked and that page does go on with the meeting. It does carry on what was said in the meeting, but the date is wrong and that needs to be corrected as soon as possible.

TOMMY DUNN: Anything else?

GRACIE FLOYD: That’s the only thing I could find.

TOMMY DUNN: Anybody else got anything?

Do we have a motion to accept the minutes with the change that Ms. Floyd mentioned?

CINDY WILSON: So moved.

TOMMY DUNN: Do we have a second? Ms. Wilson makes a motion; Mr. Sanders seconds it. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Let the record show Mr. Wooten was unable to attend the meeting tonight.

Moving on to item number 4, citizens comments. As Mr. Harmon calls your name, please talk on agenda items only. Address the chair. You have three minutes. Mr. Harmon.

LEON HARMON: Mr. Chairman, first speaker is Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. I’m speaking on the approval of the minutes, number 3, minutes, and number 5. I want to remind all our council people and all the people out in the audience, when they speak they need to turn their head forward. Please don’t turn your head to the person that you’re speaking to up at council. And I’m speaking to one particular person about this.

BRETT SANDERS: Me, Ms. Fant?

ELIZABETH FANT: Yes, sir. We can’t hear you and it is very imperative that everything that is
said in these meetings get recorded. And it’s very hard for the person who is doing the transcribing to try to figure out what’s said when the people turn their head. Now, Ms. Wilson, Ms. Floyd and Mr. Sanders seem to be the hardest ones to hear. And I think part of that is because they are turning their heads inward instead of outward to us. However, Mr. Davis sits in the same seat that Mr. Waters sat in and we always had problems with Mr. Waters and we never have problems with Mr. Davis. And Mr. Sanders sits in the same seat that Tom Allen sat in and we never had problems with Tom Allen. So that tells me, please, that it’s the individuals who are not doing due diligence.

On the road fee, I’ve been going to the meetings and went to one last night in Powdersville. And aside from Ms. Floyd’s meeting, the one in Powdersville was just excellent. And that leads me to another thing about speaking. In Powdersville, all of the chairs were arranged around a horseshoe of a table, so you didn’t have the mentality of people on one side speaking up to just the moderator. Everybody felt like they were equal and that they had equal representation. And we could hear everybody for the most part until somebody spoke to their neighbor instead of listening. Again, I want to say that it is not respectful to do that when you have speakers, either out here for me to speak to somebody next to me while you all are speaking, or for you all at a meeting to speak to somebody next to you while that person is trying to speak. It’s just not respectful. Thank you.

TOMMY DUNN: Next, Mr. Harmon.

LEON HARMON: Mr. Chairman, next speaker is John Crosby.

JOHN CROSBY: Thank you, Council, Mr. Chairman. I come to you on behalf of PlaySafe. We are a 501(c)(3) non-profit that started in the upstate of South Carolina primarily serving schools here in Anderson County. On your agenda at some point in time here in the near future, either tonight or in the near future, you’re going to get a request from us to support the work we do, not only in those schools but in the community at large.

So we wanted to be able to just come and tell you a little bit about ourselves. And so what we do is we provide sports medicine services to schools in the community at large. We cover the Palmetto Championship Tournaments and some of the other tournaments that are hosted here in this community, as well as all of the high schools in Anderson 2, 3, 4 and 5, as well as some middle school coverage in those associated school
1 districts, as well.
2 So what we do is we provide certified athletic
3 trainers that’s also working with physicians and all to
4 make sure those schools have coverage, not just on
5 Friday nights but through all of their sports, whether
6 it’s basketball, softball, tennis, whatever, we’re
7 there to provide those assistance to them, as well as,
8 again, for those community events that we’re requested
9 to be at when we can. So all of our athletic trainers
10 are certified throughout the state of South Carolina.
11 And they go to school anywhere from four to six years.
12 They are a medical provider. So we just wanted to kind
13 of give you guys an understanding of what we are.
14 Hopefully I’ve done that in that short amount of time,
15 but I know time is limited for us as well as you guys,
16 so we want to cognizant of that. So thank you for your
17 time.
18 TOMMY DUNN: Thank you.
19 LEON HARMON: Mr. Chairman, no one else
20 is signed up.
21 TOMMY DUNN: Thank you, Mr. Harmon.
22 Moving on to item number 5, road taxes and other
24 Floyd.
25 GRACIE FLOYD: Thank you. I want to talk
26 about the road tax. Why? Because this is a situation
27 or topic that’s close to my heart. It’s near and dear
28 to my heart. We have been talking about a -- well, the
29 first one that I heard was the twenty-five dollar road
30 tax that would be on certain people. Let’s start with
31 the ones who will not, according to what has been
32 presented, will not be added to this. It’s the
33 veterans, the handicapped and the seniors, will not
34 have to pay the twenty-five dollars.
35 This will generate four million dollars, which is
36 not enough to do our roads. So we will end up doing
37 some roads but some roads we won’t be able to do.
38 The second option was twenty dollars; everybody
39 pays, the vets, the handicapped and the seniors.
40 Everybody will have to pay the twenty dollar road tax.
41 This will generate four million dollars, which is not
42 enough for us to do our roads.
43 I have been talking about another option, and
44 that’s the one cents, penny, tax. With that we, not
45 only the vets, the handicap and the seniors will pay,
46 but also the Clemson people coming in for the games;
47 the I-85 people that are running through Anderson but
48 will stop and get something to eat; the Georgia people
49 who come up and visit us on Friday nights when they
50 have their dinner. We’re really glad to have them, but
they will ride the roads, as well, and they will also pay the penny tax. This is called a discretionary tax because it’s one that you really don’t have to pay if you don’t eat in our restaurants or do other things here, you don’t pay it. But if you do and you ride the roads -- even the big truckers will pay it, when they already pay a hefty amount for the roads.

We have to do something. This tax would help a lot. This money will help us get, if not all of our roads, but most of our roads, get us so close that we think that we have all of them. When the city did their two percent hospitality tax on, I think it’s food, they got three million dollars just for the inside of Anderson, not the whole county as we’re talking, but just the inside. When the school district put on a penny tax, they got more money than they know what to do with. They put down -- it wasn’t sod, it was turf on the football fields. They built big ole gyms and things for the kids’ stuff where they had the money to do it.

Here we are, we don’t have enough money to pave our roads, folks. We don’t have enough money to provide folks with comfortable roads without tearing up your car by driving on them. I think that if we would consider the one percent tax, we’ll get it done. We will get it done.

Now, if not, the question has come up, well suppose you don’t get the one percent tax. Suppose the folks who will vote on it turns it down. Well, then we’ll just have to go ahead and do the twenty-five dollar tax on it. Because we have to do something. There are three options that we can go to. The best one to me is the one percent tax because we can get it all done. But if the citizens of Anderson County decide to vote against it, then we can go to the twenty-five dollar tax. Because we have to have something to get our roads done. It’s up to us.

At first, when we first started discussing this, you didn’t have a choice. We were just going to do the twenty-five dollar tax and that’s it. But that’s not right. That’s not right. You have a choice. We have had meetings all through the county. The last one we had was last night up at Powdersville. We will go back and start doing it again. We’re going to do it again; have more meetings. When we get to your area with the meetings, please sit down and take a good look at it. Please determine what you think you, you, not what your council person thinks, not what somebody else thinks, but what do you think about the idea of getting your roads fixed, having a fair chance of getting your roads.
fixed? Again, some money -- the figure eighteen million, I think I heard the fee of eighteen million is what could be -- twenty million, that's even better. Twenty million is what we could get for our roads. And the beauty of it is it will be just for roads. Just for roads. We have a lot of roads in Anderson County, and it's got to be done. We aren't getting the money any more that we used to get from the, they call it the LGF, Local Government Fund. We aren't getting the money from Columbia like we used to get.

The gas tax, people have told me -- people have asked me, well what about that gas tax? It's not for counties. It's for the state. It's for state roads only. We have been down there. We have had people try to talk to them, well give us a little bit. And they said, no, state roads, we are on our own.

Think about it. See what you say. Let us know. Give us some feedback for it. And tell us what you think about it. And I thank you. Thank you.

TOMMY DUNN: Thank you, Ms. Floyd.

Moving on to item number 6(a), 2019-042, an ordinance to amend an Agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to include certain property of T&S Brass and Bronze Works, Inc. (Project Alloy). Mr. Nelson, would you like to give a little thing for ---

BURRISS NELSON: Yes, sir, Mr. Chairman.

Thank you, sir. Project Alloy is T&S Brass. It was announced on September 28th in Greenville County. And I supplied the first page of the Department of Commerce's announcement. It's about a ten million dollar project. And of course, it's part of that reciprocal agreement that we have where we share with Greenville and they share with us in the multi-county park agreements. The multi-county park agreement allows the companies to access some state incentives that don't normally come about unless they're members of the park. Of course, they send us one percent of their total tax on every project. And we're in the positive. They send us more money than we send them. Anyhow, this comes to council as a recommendation from staff and the Economic Development Advisory Board.

TOMMY DUNN: Thank you, Mr. Nelson. At this time we'll go into a public hearing on this. Anyone wishing to speak to this matter, please step forward and state your name and district for the record and address the chair, please. Anyone at all? Seeing and hearing none, the public hearing will be closed.

Do we have a motion on the floor?
CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson to move it forward. Do we have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Now discussion. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to item number 6(b), 2019-044, an ordinance authorizing the execution and delivery of a Fee in Lieu of Tax and Incentive Agreement by and between Anderson County, South Carolina and 1998 Augustus Partners, L.P. a company previously identified for the time being as Project Augustus, with respect to certain Economic Development property to be located at one or more locations in the County, whereby such property will be subject to certain payments of Fee in Lieu of Taxes. Mr. Nelson.

BURRESS NELSON: Thank you, Mr. Chairman, members of council. This is a project where we have the opportunity to -- it's a second opportunity for a first in Anderson County where we have a developer, Rooker Development, who is bringing this Augustus Partners Limited Corporation. They're going to build warehouses at Exit 32. The only component or part of that that we have in it is some discount of the property tax. But even with that, we have an opportunity to have property tax in the first year of twenty-eight thousand dollars. Just in this last year only sixty dollars and four cents was paid in property tax. So this brings an opportunity for investment. A two hundred thousand square foot building and about a ten million dollar capital investment. No jobs at this time, but an opportunity for us to gain jobs. And of course, this comes to council as a recommendation from the staff and from the Economic Development Advisory Board.

TOMMY DUNN: At this time we'll have a public hearing. Anyone wishing to speak to this matter, again, same thing, please state your name and district for the record and address the chair, please. Public hearing. Anyone at all? Seeing and hearing none, the public hearing will be closed. Do we have a motion to move this forward?

CINDY WILSON: So moved.

JIMMY DAVIS: Second.

TOMMY DUNN: Motion Ms. Wilson, second Mr. Davis. Any discussion?

CINDY WILSON: May I quickly point out
TOMMY DUNN: We’ll get Mr. Davis, I think, and then we’ll come to you. Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chair. I just want to applaud Mr. Nelson for such a great job on this. This is a great opportunity for the northern part of the county for both District 6 and District 7. And just to quickly cap, we will realize as Anderson County a positive tax revenue of about two and a half million dollars over twenty years, versus what it would have been if we had stayed status quo with the property. Thank you.


CINDY WILSON: This certainly saves us from building spec buildings. And fortunately the county has not had to do that thanks to Mr. Burriss Nelson and Mr. Rusty Burns and everybody working together. This is a good advantage for our county. Thank you.

TOMMY DUNN: Anyone else? All in favor of the motion show of hand. Opposed like sign. Show the motion carries unanimously.

Moving on to item number 6(c), 2019-045, an ordinance to approve a Ground Lease by and between Anderson County, South Carolina and Tri-County Technical College for a site at the Anderson Regional Airport for Heavy Equipment Operator Training and for a site at the TTI Pearman Dairy Road Facility for a Lineman Training School. Mr. Burns, do you want to say anything on this before we go into a public hearing?

RUSTY BURNS: (Mic not on).

TOMMY DUNN: We’ll go into a public hearing at this time on this matter. Again, if you wish to speak to this matter please step forward and state your name and district for the record, and address the chair. Anyone at all? Seeing and hearing none, the public hearing will be closed. Do we have a motion to put this on the floor?

CINDY WILSON: Second.

TOMMY DUNN: Motion Mr. Sanders; second Ms. Wilson. Now discussion.

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Okay. The thing that gets me about this one is the fact that now -- maybe I have it wrong so help me if I’ve got it backwards, okay. Now for the site at the Anderson Regional Airport for heavy equipment operator training at the airport, we don’t get anything for that. They’re not paying us anything; right?
RUSTY BURNS: No, ma’am. But they have trained some of our employees in the past and on request they will come out and do light grading for us. So we do get something out of it. But a section of the airport that is not under restrictions of the FAA. It’s on the backside of the property and it’s really not that much ground. So we allow them to do that. And they’re training citizens from Anderson County.

GRACIE FLOYD: Okay. Now that’s the first time I’ve heard that. Because every time I have asked about that one, I have always been told, no, they’re not paying us nothing.

RUSTY BURNS: Yes, ma’am.

GRACIE FLOYD: And that’s the part that really gets me as badly as we need fund. We don’t have any way -- we don’t have -- I can’t think of how to say this. We don’t have money to give away. We need to, we need to get the money that we are supposed to get. But now you’re telling me that they are going to train our people for nothing, for free?

RUSTY BURNS: Yes, they’ve done ---

GRACIE FLOYD: And they have done that in the past?

RUSTY BURNS: Yes, ma’am.

GRACIE FLOYD: Okay. So that’s what -- in other words, you scratch my back and I’ll scratch yours; right? Okay. Good.

And the other one, the site at the TTI, now they’re paying us for that?

RUSTY BURNS: No, ma’am. What they basically have out there are four tall poles. And they received a grant to provide training for linemen for the power companies of South Carolina. And we thought that it would be better if that facility was in Anderson County as opposed to Oconee County or Pickens County because our people would have better access to that training. The same thought process we have on the heavy equipment training. We do everything we possibly can for our citizens.

GRACIE FLOYD: Okay. But Mr. Burns.

RUSTY BURNS: Yes, ma’am.

GRACIE FLOYD: I always thought they were paying for that now?
RUSTY BURNS: No, ma’am. Not on that one. No, ma’am.
GRACIE FLOYD: So what are they paying -- are they getting money from the grant to do it?
They’re getting paid to do it?
RUSTY BURNS: Basically, and I can carry you out there, there are four large telephone poles.
GRACIE FLOYD: Well, I know what a telephone pole is.
RUSTY BURNS: And basically that’s what it is. It’s a place for people to go up and down, up and down. That’s basically what we have and it’s on a part of the property that we will not use.
GRACIE FLOYD: Do they pay Tri-County Tech to go up and down, up and down?
RUSTY BURNS: I’m sure that they receive some financial assistance to attend those training classes.
GRACIE FLOYD: And we don’t get a cut?
RUSTY BURNS: No, we don’t get a cut.
GRACIE FLOYD: Why didn’t we let Oconee or Pickens have it then?
RUSTY BURNS: (Audio seems to be missing).
GRACIE FLOYD: Okay. Thank you, Mr. Chair.
BRETT SANDERS: Mr. Chairman?
TOMMY DUNN: Mr. Sanders.
BRETT SANDERS: Yes, sir. I think what Mr. Burns has failed to talk about is Tri-County Tech actually has leased a lot of space from us or in the process of leasing a lot of space.
RUSTY BURNS: In the TTI space. One of them, the Asphalt Research Laboratory, they will be paying market rate for that facility they’re using there. In other facilities they will sharing their share of the costs on things that they do there. But basically the heavy equipment school, raw land, holding (mic cutting out) together, and the other one is four poles on a piece of the property that we may not use for a hundred and fifty years.
GRACIE FLOYD: Well, we could charge them a dollar a year.
RUSTY BURNS: Ms. Floyd, the last time I checked, Anderson County paid fifty percent of their budget. We’re already giving them a lot of money. They’re helping us in return.
GRACIE FLOYD: Mr. Chair, that’s what I’m saying. We pay fifty percent of their budget and plus we give up more stuff. And I don’t know, but the
roads, bad as they are, seems like we ought to be able
to do something. But then you said that they are
leasing some more property from us at ---
RUSTY BURNS: They will be leasing.
GRACIE FLOYD: They will be leasing.
RUSTY BURNS: That lease has not come
before council.
GRACIE FLOYD: And they will be paying
for that; right?
RUSTY BURNS: Yes, ma'am.
GRACIE FLOYD: Thank you.
JIMMY DAVIS: Mr. Chair?
TOMMY DUNN: Mr. Davis.
JIMMY DAVIS: I recently was at a
Clemson home football game and met a young man who was
in the process of training to be a lineman. And he was
so appreciative -- we talked a good little while --
about how Anderson County is preparing to offer a place
to train linemen for Duke Power. Those of us that are
in the business of employing skilled trade workers know
how extremely hard it is to attract and retain skilled
trade workers in today’s current business environment.
And I think it’s an admirable thing that we offer this
to be able to have a place for skilled trade workers in
our county. And hopefully, keep our fingers crossed,
we keep those good workers with those great skill
trades living in our county in our great communities.
And I think this is a great thing for Anderson County.
Thank you, Mr. Chair.
TOMMY DUNN: Thank you, Mr. Davis.
Anything else?
CINDY WILSON: May I? Just very quickly,
Wall Street Journal recently had a long article about a
nationwide shortage of linemen, trained linemen. There
are a lot of women going into that work also now. It
pays quite well. So it’s really good to have that
availability here in our county. Thank you.
TOMMY DUNN: Anyone else? All in favor
of the motion show of hands. Opposed like sign. Show
the motion carries with Mr. Davis, Mr. Sanders, Mr.
Dunn, Mr. Graham and Ms. Wilson in favor. And Ms.
Floyd opposes.
Moving on to item number 6(d), 2019-046, an
ordinance to approve an amendment to the fee in lieu of
tax agreement and infrastructure finance agreement
between Anderson County, South Carolina and Ortec, Inc
so as to add the town of Pendleton as a party to the
agreement. Mr. Nelson.
BURRISS NELSON: Thank you, Mr. Chairman,
members of council. As we’ve discussed in the past,
this Project Smokey is an Ortec project. About three years ago announced twenty million dollars. Then Project Rocky was an immediate expansion of that same project, another twenty million. For a total of forty million. And they’ve created or will create a hundred and five jobs with a new annual payroll of 4.5 million each year, with an average pay of twenty-one dollars and forty-five cents an hour. And their need for their rapid growth was to need -- they needed additional sewer capacity. And to do that they had to annex into the town of Pendleton. And of course, we had to add the millage of Pendleton to the agreement to put all of that project together. But the project last year, 2018, paid about three hundred and sixty thousand dollars. And the -- let’s see -- the anticipated well, I think that’s the (change of audio) projected taxes for 2018, which will really be 2019 now because it’s not on the tax books yet, three hundred and sixty thousand. And over twenty years, 6.6 million. And then the fee information tax run is on the last page of your document. There should be a tax illustration there. But this comes to council with a recommendation from the Economic Development staff and from the Advisory Board. Thank you, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Nelson. At this time there will be a public hearing. Anyone wishing to speak to this matter please step forward, state your name and district and address the chair, please. Public hearing. Anyone at all? Hearing none, the public hearing will be closed. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

RAY GRAHAM: Second.

TOMMY DUNN: Motion Ms. Wilson; second Mr. Graham. Now discussion. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to item number 7(a), ordinance second reading, 2019-014, an ordinance to amend Chapter 70, Article 6 of the Anderson County Code of Ordinances, so as to clarify storage of commercial equipment in residential zones. This is -- only affects zoned areas. This is already on the books. What this is doing is giving us an enforcement mechanism if somebody’s got something they ain’t supposed to have we’ve been told it’s not enforceable through the Court. This puts a little more teeth in it to get this -- give our staff teeth to go in and take this and get the situation corrected. Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman.
I'm going to read this. It's not very long and it'll make it much clearer.

This is Section 664, Commercial Equipment and Materials. In all our districts except RA, which is residential agriculture and RA-2, no commercial equipment or materials associated with an off-site business may be stored on a property unless such equipment and materials are located on a tract of property where the equipment and materials are not visible from any property line. Such equipment and materials may include but are not limited to tractors, backhoes, front-end loaders, skid steers, ditch witches, grinders, chippers, shredders, large commercial equipment or other machinery; logs, stumps, mulch or debris; paper, plastic and cardboard debris or containers, auto parts and tires, appliances and furniture; rock, gravel, railroad ties, building materials or other supplies and materials. Removal of such equipment or materials from the property must occur within ten days of initial contact by the Development Standards Department or be subject to enforcement as provided in Section 17.

And that is what has been recommended by the Planning and Public Works Committee in concert with our Development Standards and our county attorney. Thank you.

TOMMY DUNN: Thank you. Any more discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to 7(b), 2019-040, An ordinance (1) authorizing pursuant to Title 4 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-70, 4-1-175 and 4-29-6 thereof, and Article VIII, Section 13 of the South Carolina Constitution the, execution and delivery of an Infrastructure Credit Agreement, by and between Anderson County, South Carolina, and a Company known to the County as Project Swan, to provide for certain Special Source Revenue or Infrastructure Credits; (2) authorizing the receipt and administration of a State Grant for the benefit of the project; and (3) other related matters. (Project Swan). Mr. Nelson.

BURRISS NELSON: Thank you, Mr. Chairman, members of council. This project is locating near the Williamston area where there is a critical need for jobs and job opportunities, like in many places in our county that could use additional job creation. This particular project, a hundred jobs created, sixteen dollars and twenty-three cents an hour average pay.
Approximate annual payroll will be 3.246 million dollars. And the capital investment of 4.195 million with a multi-county industrial park infrastructure credit agreement that actually gives a SSRC of eighteen percent in the first five years; an SSRC of eight percent in the second five years, years six through ten. And last year that property paid in taxes, nineteen thousand five hundred and ninety-six dollars, and projected for 2020 will be forty-one thousand seven hundred and twelve dollars with a twenty year projected, almost a million dollars, nine hundred and eighty thousand. And with a community impact of 1.6 million for the first year and a total community impact of thirty-five million over a twenty year period. Thank you, Mr. Chairman. This comes as a recommendation from staff and the Advisory Board.

TOMMY DUNN: Do we have a motion to move this forward?
CINDY WILSON: So moved.
TOMMY DUNN: Ms. Wilson. Do we have a second?
JIMMY DAVIS: Second.
TOMMY DUNN: Second Mr. Davis. Any discussion? Hearing none, all in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to item number 7(c), 2019-041, an ordinance to amend an agreement for the development of a joint county industrial and business park, that’ll be 2010 park, of Anderson and Greenville Counties so as to enlarge the park, Project Swan, the one we just talked about. Mr. Nelson.

BURRISS NELSON: Thank you, Mr. Chairman. This project is a supplier to some of the household white goods construction or manufacturers in our county, plastic injection molding company, and will be creating a hundred jobs. And really good job opportunities for that community. Thank you, sir.

TOMMY DUNN: Thank you. Do we have a motion to move this forward?
CINDY WILSON: So moved.
TOMMY DUNN: Motion Ms. Wilson. Have a second?
RAY GRAHAM: Second.
TOMMY DUNN: Second Mr. Graham. Now discussion. Hearing no discussion, all in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Now we’re moving on to item number 7(d), 2019-048, an ordinance authorizing the execution and delivery of
a Fee-in Lieu of Ad Valorem Taxes and Incentive
Agreements by and between Anderson County, South
Carolina and Project Santa's Hat to provide for payment
of a Fee-in-Lieu of Taxes; authorizing the inclusion of
a project site in a Multi-County Business Park;
authorizing certain Special Source Revenue Credits.
(Project Santa's Hat). Mr. Nelson.

BURRISS NELSON: Thank you, Mr. Chairman.
This is another one of those solar project
opportunities we’ve had. Will not be creating any
jobs. Will be an investment of 2.5 million in the
solar project itself, generating about eight thousand
dollars a year in property -- in county property tax.
Based on the previous year, it paid a hundred and four
dollars in property tax. In last council meeting I
didn’t include the taxation of the land that the
property will sit on. And that will become a ten and a
half percent manufacturing assessment ratio property
which will add an additional four thousand six hundred
and eighty-eight dollars each year to the existing
eight thousand. So it’ll be about a twelve thousand
dollar income per year for the next twenty years on
that property and project. This comes to council with
a recommendation from staff and from the Advisory
Board. Thank you, sir.

TOMMY DUNN: Thank you. Do we have a
motion to get it on the floor? Motion Ms. Wilson. Do
we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Mr. Sanders. Now
discussion? All in favor of the motion show of hands.
All opposed like sign. Show the motion carries
unanimously.

Now we’re moving on to item number (e), 7(e), 2019-
049, an ordinance authorizing the termination of a
Lease Agreement between Anderson County, South
Carolina and Project Lilac; the conveyance of certain
property from Anderson County, South Carolina to
Project Lilac or its designee; the execution and
delivery of an Infrastructure Credit Agreement, by and
between Anderson County, South Carolina and Project
Lilac or its designee, to provide for Special Revenue
Credits. Mr. Nelson.

BURRISS NELSON: Thank you, Mr. Chairman,
members of council. Project Lilac is one of our
existing companies. They have more than four hundred
employees, with an existing payroll of approximately
fourteen million dollars. This company current capital
investment and creation, promises that they’ve made in
their 1999 and 2004 agreement, they have fulfilled all
of those agreements, as well as the jobs creation that
they promised. In this process they would like to
unwind their existing fee agreement and move to a
multi-county park infrastructure credit agreement. And
in their business transactions they’re seeking to no
longer be hampered by the need to explain away because
they’re an old lease style agreement, explain away why
the county owns them, which is really a legal fiction.
We don’t own them, but it appears that way on the
property tax records. And the county will be removed
from that chain of title, which both things are very
good for us. This is an opportunity for this company
to be able to, hopefully, and no promises yet, to grow
and expand, create additional jobs and bring more
capital investment. This comes to council with a
recommendation from staff and from the Economic
Development Advisory Board.

TOMMY DUNN: Do we have a motion to
move this forward? Motion Ms. Wilson. Do we have a
second.

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders.

Discussion? Hearing and seeing none, all in favor of
the motion show of hands. Opposed like sign. Show the
motion carries unanimously.

BURRISS NELSON: Thank you so much for your
support.

TOMMY DUNN: Thank you and your staff
and the board.

BURRISS NELSON: Thank you.

TOMMY DUNN: We’re going to move on now
to item number 8, ordinance first reading, 8(a), 2019-
050, an ordinance to amend the zoning map to rezone +/-
49.44 acres on Garrison Road from R-20 (Single Family
Residential) to R-A (Residential-Agriculture), TMS map
number 066-011-017 and 66-00-11-005. Dr. Parkey, do
you want to speak to this matter?

JEFF PARKEY: Thank you, Mr. Chair. Yes,
the request is to rezone from R20 to RA the two parcels
on Garrison Road, about forty-nine acres in total for
purposes of begin able to have residential agricultural
use there. The staff recommended approval of this
request. The Planning Commission recommended approval
of this request in their September 10 meeting. And
that’s all that I have for this one, Mr. Chair. Thank
you.

TOMMY DUNN: We’ll go into a public
hearing now. Anyone wishing to speak to this matter
please step forward and state your name and district
and address the chair. Anyone at all? Seeing and
1 hearing none the public hearing will be closed. Do we
2 have a motion to put this on the floor?
3 BRETT SANDERS: So moved.
4 CINDY WILSON: Second.
5 TOMMY DUNN: Motion Mr. Sanders; second
6 by Ms. Wilson. This is in Mr. Sanders’ district. Mr.
7 Sanders, you got anything you’d like to add or
8 anything?
9 BRETT SANDERS: No, sir. Well, I would
10 like to say I’m glad to see it going from R20 to
11 residential agriculture. A lot of the neighbors that
12 called me saw the zoning sign and was worried about a
13 housing development. But I think it’ll be a good area.
14 I’m excited for them.
15 TOMMY DUNN: Thank you. Anyone else?
16 All in favor of the motion show of hands. Opposed like
17 sign. Show the motion carries unanimously.
18 Moving on to item number 8(b), 2019-051, an
19 ordinance to amend the zoning map to rezone +/- 5.72
20 acres at 1150 Garrison Road from R-20 (Single-Family
21 Residential) to R-A (Residential-Agriculture), TMS tax
22 map number is 066-00-11-020. Dr. Parkey, anything?
23 JEFF PARKEY: Thank you, Mr. Chair. Same
24 request, R20 to RA. This is at 1150 Garrison Road,
25 right there together with the previous one, 5.72 acres,
26 likewise for purpose of having residential and
27 agricultural use on the property. Staff recommended
28 approval of this, as well. Planning Commission
29 recommended approval of this also at their September 10
30 meeting. Thank you.
31 TOMMY DUNN: Now we’ll go into a public
32 hearing. Anyone wishing to speak to this matter,
33 again, step forward and state your name and district
34 and address the chair, please. Anyone at all? Seeing
35 and hearing none, the public hearing will be closed.
36 Do we have a motion to put this on the floor?
37 BRETT SANDERS: So moved.
38 TOMMY DUNN: Motion Mr. Sanders. Do we
39 have a second? Second Ms. Wilson. Now open the floor
40 up for discussion. Seeing and hearing none, all in
41 favor of the motion show of hands. Opposed like sign.
42 Show the motion carries unanimously.
43 Moving on to item 8(c), ordinance 2019-052, an
44 ordinance to amend the zoning map to rezone +/- five
45 acres at 1140 Garrison Road from R20 single family
46 residential to RA residential agriculture, TMS number
47 066-00-11-021. Dr. Parkey.
48 JEFF PARKEY: Thank you, Mr. Chair.
49 Again, same request, R20 to RA, 1140 Garrison Road.
50 This is five acres, likewise for purpose of having
residential and agricultural use on the property. Staff recommended approval of this. Planning Commission also recommended approval of this at their September 10 meeting. Thank you, sir.

TOMMY DUNN: At this time we'll go into a public hearing. Anyone wishing to speak to this matter, again, please step forward and state your name and district and address the chair. Anyone at all? Seeing and hearing none the public hearing will be closed. Do we have a motion to put this on the floor?

BRETT SANDERS: So moved.

TOMMY DUNN: Motion Mr. Sanders. Do we have a second? Second Ms. Wilson. Discussion? Seeing none, all in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Dr. Parkey. Thank you and your staff.

Moving on to item number 9, Resolutions. There are none.

Moving on to item number 10, bid approval, bid number 20-013, big water resurfacing project. Mr. Carroll.

ROBERT CARROLL: We received two bids from both Anderson companies here and we recommend two hundred sixty-nine thousand one hundred twenty-nine dollars and fifty cents to S & S Construction for the Big Water Road resurfacing project.

TOMMY DUNN: Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Now discussion. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Mr. Carroll.

RAY GRAHAM: Thank you, sir.

TOMMY DUNN: Moving on now report from the Finance Committee meeting held on September 20, 2019. I filled in for Chairman Wooten at that meeting. He was unable to attend. So I'll be doing it.

Item number 3, bid number 20-001, solid waste hauling. Bid for the solid waste hauling was sent to fourteen different hauling companies. There were two responded. There were two bids and Waste Connection was the highest. They submitted a bid of a hundred and thirty dollars to roll on full. Finance Committee approved the Waste Connection bid. But we asked (mic cutting out) who's over that department if he could
negotiate the bid. He got it down a dollar. It’ll be a hundred and twenty-nine dollars a pull. Mr. Smith, you got anything you’d like to add or say to this?

MR. SMITH: Mr. Chairman, basically this also includes our eight yards and four yards and six yards throughout the county and our sheriff’s department (mic cutting out) that nature, possible rental of a compactor for the Civic Center. (Mic cutting out) activity we’re having out there right now is (mic cutting out).

TOMMY DUNN: Appreciate you and your staff, all y’all’s hard work. Got this out and that’s a good thing. Coming from the Finance Committee doesn’t need a second. Put this on the floor for discussion.

GRACIE FLOYD: I have a question for him.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: Mr. Smith, I think that you assumed that we’re smarter than what we are when it comes down to what you’re talking about. All right. Would you explain what you’re talking about yards this and yards that. Just tell us a little bit more.

MR. SMITH: Basically at our convenience centers, you’ll see the larger boxes, containers that have the compactors that are large forty yard boxes that take your trash. So that’s the hundred and twenty-nine dollars we’re talking about. At like the sheriff’s department, we’ll have an eight yard container for trash or maybe like at the DSS office or something we’ll have a six yard there because they don’t need the large one, which is a savings. We use a smaller container. It’s basically just the containers that we use onsite.

GRACIE FLOYD: Okay. So you had to go back and negotiate the price of these things?

MR. SMITH: Basically just went back for the forty yard pulls.

GRACIE FLOYD: Just the forty yard stuff?

MR. SMITH: Yeah.

GRACIE FLOYD: Okay. All right. So what was wrong with them at the beginning that you had to go back?

MR. SMITH: It was just a request that the Finance Committee asked me if we could get them to go down just a little bit.

GRACIE FLOYD: So they went down a dollar?

MR. SMITH: So they did go down a dollar, which is actually about eight thousand dollars a year, so there is a savings there.
GRACIE FLOYD: Yeah, okay. All right.

TOMMY DUNN: Anyone else? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Mr. Smith, you and your staff, for all the great work y'all do.

MR. SMITH: Thank you.

TOMMY DUNN: Moving on now to item number 4, services agreement with Fleet Services. The Fleet Services manager wanted the county council's approval of a service agreement that he can get outside (mic cutting out) approved when fleet services fixes their vehicles, such as Belton, West Pelzer, small towns. Labor rate, shop supplies, tire (unintelligible), oil changes and outside parts. And these services would be covered under the county's garage (unintelligible) policy. Brought up in the Finance Committee meeting. He's doing -- we're doing some work right now -- he's been doing it. They just want to get it all across the board and get everybody on the same page and have an agreement to go to in case any other small towns want their work because they are doing some work for small towns. It's not interfering with anything the county needs done. Again, coming from the Finance Committee, it doesn't need a second. We'll put this on the floor for discussion. Any discussion?

RAY GRAHAM: Mr. Chairman?

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Basically what I'm assuming because I know we've done this in the past with different municipalities as far as law enforcement vehicles and vehicles that municipalities own. I assume what he's doing is coming up with an agreement that there's a set fee across the board regardless whose vehicle it is?

TOMMY DUNN: That's right. Knowing ahead of time, X being the same as Z and they know what the thing's going to be when they sign that agreement.

RAY GRAHAM: Good deal. I definitely -- in some of the previous dealings I've had, and especially I guess a couple of years ago when I first got on council, I know there was a lot of different municipalities that we stopped some of those services with. You know, it put a hardship on them, but in the same respect we was trying to look out for the well-being of the county. So, number one, it's good that we're able to start that back. And I'm definitely glad that Stone has taken the initiative to ensure that basically it's fair across the board. He has done an
exceptional job out there managing that department.

Definitely appreciate the Finance Committee bringing this before council.

TOMMY DUNN: Any more discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Now moving on to item number 5, 5(a) and 5(b), hiring county workers in selected departments. Back in our budget, we passed a budget back in June and asked the administrator to put a hiring freeze on. We also told him if there's any exceptions or something come up he thought was worthwhile, the administrator would bring it before council. And this is what they've done.

One is Solid Waste is seeking to hire an equipment operator for the Starr Landfill and ambassador for the Wren Recycling Center. These are budgeted positions. The Solid Waste fund is a proprietary fund. The hiring freeze was intended to apply this fund anyway, but we're going to go through all transparencies to make sure this is covered. Coming from the Finance Committee, it doesn't need a second. Put this on the floor for discussion. Any discussion, questions? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Same thing with item number (b), Roads and Bridges asked for permission to hire two positions, a heavy equipment operator and a truck driver. They have thirteen vacancies and are in need of this -- I think they've got some people put in for this and they are hard to find right now, things, you know, to help him out, that department rather. Coming from the Finance Committee, again, it doesn't need a second. Put this on the floor for discussion. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

This will conclude that part.

We're going to go now to item number -- if there's no objection can we have about a five minute break?

BREAK

TOMMY DUNN: Call the council meeting of October the 1st to order. At this time, item number 12, we'll get a report from the Public Safety Committee held on September 20, 2019, Chairman Graham.

RAY GRAHAM: Thank you, Mr. Chairman. Fellow council members, this meeting mainly consisted of grants that we're in the process of receiving. If it's okay I'm going to read down each one of them. By all means if there's any question as far as one of the
grants, we can definitely pull it out separate. But
providing there’s no question, we’ll read down and
we’ll bring it forth in the form of a motion from
Public Safety to accept all of these.
The first one being 2019 LEMPG grant. Basically in
a nutshell that’s a grant that we received as far as
would help cover the cost of a drone for emergency
services. Basically about seven thousand dollars
toward that drone that they’re going to be pushing on
that.
The next one is 2019 VOCA grant. This grant here
is a continuation of a grant for two victims’ advocate,
along with one admin position that we basically already
have in place. And basically what that does is assist
crime victims in the county as far as going through the
process as far as whether someone’s been arrested or
what not. It kind of helps cover their needs. Again,
that’s a continuation on that grant there.
The next one is a 2019 State Homeland Security
Program Grants. One of them being 19SHSP03. It’s
basically thirty-nine thousand five hundred dollars.
It’s fully funded. It’s going to be covering bomb
suit, training and maintenance of robots, also some
weapons of mass destruction equipment. 19SHSP10 kind
of goes hand-in-hand with that previous one, which is
also WMB rating for SWAT team equipment, etcetera,
communication, headsets, SEBA gas mask, exercise
programs. Most of this is replacing equipment that is
basically end-of-life that our guys are using as far as
with the SWAT team and also emergency services. And
again, that one there is seventy thousand dollars.
19SHSP17 is an eighty thousand dollar grant from
Homeland Security. Again, it’s weapons of mass
destruction to sustain type one certification. This is
basically a requirement that federal government
mandates us to maintain and basically this is a grant
to ensure we’ve got the proper equipment or what not to
keep that certification.
The next one being a body-worn camera grant.
Basically this is through DPS system. It’s for twenty-
nine thousand nine hundred and forty dollars. It’s
basically to sustain and replace -- excuse me -- it is
not sustaining and replacing. The body camera grant is
basically to initiate a program with the sheriff’s
department to ensure all officers has body-worn
cameras. That, along with some other grants that we’ve
received as far as through DPS, it totals for about a
hundred and eighty thousand dollars. And we’re in the
-- excuse me -- they’re in the process of looking at
some different options as far as with a camera program.
The biggest thing on the cameras, it’s mainly the cloud-based storage or, you know, basically what type of storage are they going to use as far as maintaining the records. And that’s where your tremendous cost comes in with that. I, personally, I support that one hundred percent. I think we need body cameras. I think it’s another line of defense for our law enforcement officers. It protects them against false accusation. It protects them in Court during trials as far as giving them more evidence. It’s just a lot of value that it brings to the table with that. But with all that being said, all this was presented to Public Safety. They bring forth and present that to full council in the form of a motion and they supported it one hundred percent.

TOMMY DUNN: Have a motion. Coming from Public Safety it doesn’t need a second. Now discussion?

Chairman Graham, on the body camera grant, have you got any idea about how many that would enable them to get?

RAY GRAHAM: They’re actually looking at a couple of different options. Right now what they’re looking at, they’ve looked at Axon and a couple of others. And they’re in the process of looking at a Panasonic program. Again, the biggest cost is the storage fees. What I did advise Captain Brown, who has been very instrumental in pushing through these programs trying to get something set up with this, is to basically come up -- his thoughts is this is going to basically partially equip Anderson County Sheriff’s Department. I’ve got a problem with that personally. How do we pick and choose what officer we’re going to cover with, again, that extra form of defense for them? What they’re doing is looking at what it’s going to cost and they’re probably going to bring back, you know, what options we have. Just guessing, that funding there would probably do a little more than half of the officers. Our goal would be to ensure that every officer that’s on the road would be, naturally, the first ones to get them. And then our second phase would probably pick up your investigators and some of the other lines of defense. You know, possibly your courthouse workers and what not. The main goal would be to ensure that every officer that is actually answering calls on the road would have the body-worn cameras.

TOMMY DUNN: That’s what I thought. I would hope so. Any more discussion?

GRACIE FLOYD: Yes. Mr. Chair, I
happened to be at that meeting by mistake. But I got
time in to hear them talk about the body (mis
cutting out) and I thought that it would be a wonderful
idea if we have them to come in at the time they get
those body cameras to talk about it. Because that's a
relative new thing just like the thing that hovers over
us -- what do you call it, the thing that ...

TOMMY DUNN: Drones.

GRACIE FLOYD: Drones, yeah. Thank you.

But drone thing is a relatively new thing here in
Anderson County. But anyway, I kind of like already
invited them to come when they get -- I think the
sheriff will make the idea of who gets what. But I
think it'll be a good thing for the people to
understand it, to see, and to know what's going on
about that.

TOMMY DUNN: I agree.

RAY GRAHAM: I stated the total, but I
did leave one of the grants out on the JAG, which is
also another sixty thousand. Again, the total that's
been awarded so far is right at a hundred and eighty
thousand dollars. There was about sixty thousand --
fifty something thousand left over from a previous
grant. They've been awarded another right at sixty
thousand and plus the twenty-nine thousand which again
puts it up right at a hundred and eighty thousand
dollars. As far as the -- a plug for the sheriff --
but as far as the camera system being something new, it
is new here in Anderson, but the sad thing about it,
it's all over the United States. Anderson County is
behind times on this.

Our previous administration literally turned some
money back in where we could have already started a
camera program before Sheriff McBride even came in. So
again, Sheriff McBride and Captain Brown have been very
instrumental in trying to get these grants. And
personally I truly support it a hundred percent. And
definitely see that the administration is pushing
towards this. Again, to me, it ranks right in there as
another line of defense for our officers. Thank you.

TOMMY DUNN: I agree. And I think it's
good for the citizens, too.

Chairman, let me understand you, your motion now on
the floor, does that include the JAG grant?

RAY GRAHAM: It does include the JAG
grant. My apology; I did leave that off a while ago.

TOMMY DUNN: Any more discussion? All
in favor of the motion show of hands. Opposed like
sign. Show the motion carries unanimously.

Thank you, Mr. Chairman. Appreciate that.
Moving on now, item number 13. Do we need that, Mr. Burns? Do we have a motion to go into executive session for the benefit contract for employees plan?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

If we can, Mr. Burns, we’ll just step right back here.

**EXECUTIVE SESSION**

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: May I make the motion that we come out of executive session, having received information regarding the employee benefit contract plan with no action taken.

RAY GRAHAM: Second.

TOMMY DUNN: Motion Ms. Wilson; second Mr. Graham. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Let me state for the record there was no action needed or required on that. This was just for the insurance benefit package contract for our employees.

Do we have any appointments? Anybody have any coming up?

Moving on to requests by council members. Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chair.

District 6 would like to appropriate out of my special projects fund one hundred fifty dollars to the Anderson County Museum Hall of Fame Induction. I make that in the form of a motion.

TOMMY DUNN: Have a motion Mr. Davis.

Have a second?

CINDY WILSON: Second.

TOMMY DUNN: Second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Thank you, Mr. Davis. Mr. Sanders?

BRETT SANDERS: Yes, sir. I’d like to consolidate two, if I may?

TOMMY DUNN: You may.

BRETT SANDERS: Anderson County Museum Hall of Fame Induction, one hundred and fifty dollars; PlaySafe, one thousand dollars. I’d like to put that in the form of a motion.
CINDY WILSON: Second.
TOMMY DUNN: Have a motion Mr. Sanders; second Ms. Wilson. Any discussion? Hearing none, all in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Ms. Floyd?
GRACIE FLOYD: For Men at Work, I would like to allocate four hundred dollars out of the District 2's recreational account for recreational purposes. (Telephone ringing)
TOMMY DUNN: We'll move on and come back to you. Mr. Graham.
RAY GRAHAM: Thank you, Mr. Chairman. If it's okay, I've got three; I'll do all of them together if that's all right?
TOMMY DUNN: That'll be fine.
RAY GRAHAM: I bring this in the form of a motion, a hundred and fifty dollars to the Anderson County Museum Hall of Fame; five hundred dollars to Anderson School District 2 for the fall games that they do; and also five hundred dollars to PlaySafe. I bring this in the form of a motion.
CINDY WILSON: Second.
TOMMY DUNN: Motion and second Ms. Wilson. Do we have any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. We'll go back to Ms. Floyd if you're ready.
GRACIE FLOYD: Mr. Chairman, I apologize for (phone ringing again). We'll come back to you.
TOMMY DUNN: We'll come back to you. Ms. Wilson.
CINDY WILSON: Thank you, Mr. Chairman. From District 7's recreation account may I appropriate to the Anderson School District 2, their fall games event that Ms. Megan Rainey is conducting, seven hundred dollars; and to the Anderson Museum Hall of Fame production, a hundred and fifty dollars. And this is in the form of a motion.
TOMMY DUNN: Got a motion Ms. Wilson. Need a second.
BRETT SANDERS: Second.
TOMMY DUNN: Second Mr. Sanders. Any further discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Now, Ms. Floyd.
GRACIE FLOYD: Mr. Chairman, I apologize. Those are robo calls. I forgot to turn the phone off. I didn't know how. But Mr. Chairman, I would like to allocate four hundred dollars to Men at Work. It's time to take the children to the mazes for Halloween.
It’s from District 2’s rec fund. And that’s in the form of a motion.

TOMMY DUNN: Have a second? Mr. Sanders. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

GRACIE FLOYD: I have one other thing. With PlaySafe, I don’t understand what that’s about. I haven’t talked to anyone about it. No one called me about it, so I’m just not going to do it.

TOMMY DUNN: You’re talking about before the meeting?

GRACIE FLOYD: I have to know what the money’s going for, who it’s going to and why.

TOMMY DUNN: They can contact Ms. Floyd if they want to. Anything else, Ms. Floyd?

GRACIE FLOYD: That’s it.

TOMMY DUNN: Give me just a second, please. I’m trying to do some quick math. District 5, I’d like to take out of the rec account, four hundred and fifty dollars to the Museum Hall of Fame Induction ceremony. And I would like to do seven hundred and fifty dollars to PlaySafe. Put that in the form of a motion. Second Ms. Wilson. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Anything else?

Moving on, administrator’s report.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Citizens comments. When Mr. Harmon calls your name you’ve got three minutes. Please address the chair.

LEON HARMON: Mr. Chairman, we have one speaker. Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, Anderson County citizen. Mr. Chairman, yes, I attend meetings, and yes, I speak. I do research and I’m knowledgeable on county issues. Most of the time I am complimentary and I praise what I see as on course, right and beneficial for our citizens. But I am also going to speak when there are serious issues.

So let’s address the events of Friday’s council road fee called meeting, the final comments; the Williamston Town Hall meeting and the ensuing Journal editorial news article. What you said, Mr. Dunn, was a partial truth. Yes, I have been coming to these meetings for ten years volunteering my time, trying to keep our local government honest and representing the taxpayers of Anderson County. The rest you spoke was a
misrepresentation. How you responded, Mr. Dunn, was
dictatorial, petty and full of bullying. Sadly, here
is just one more example of your constrictive behavior
against anyone who has an opinion that differs from
yours. And why you responded, Mr. Dunn, was because
you got caught in a lie. The Friday meeting on road
fee was not to discuss the road fee at all, but instead
to nail down the specifics of the ordinances, per your
own words.

And to the current administration, you must realize
that this kind of behavior and the responses of your
 minion news reporter are destroying your chances of
citizenry approving and accepting your attempts to
remedy the road issue.

Two quotes to consider: A lie is still a lie no
matter how it is dressed up. And, you can’t put
lipstick on a pig. And as Winston Churchill said, I no
longer listen to what people say. I just watch what
they do. Behavior never lies.

Anderson County citizenry are angry because they
have been told lies. They thought the gas tax would
fix the roads. They assumed that the South Carolina
legislature would follow its law and give us the
twenty-five million dollars that we’re due. They feel
that the county is spending millions of dollars on
Green Pond and other unnecessary projects. And with
fourteen million dollars more revenue coming into the
county last year, citizens are incredulous that the
county appears broke and has no money to repair roads.

LEON HARMON: Time, Mr. Chair.

TOMMY DUNN: Thank you, Mr. Harmon.

Comments now from council members. Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman.

It’s been quite an interesting time to go around our
respective districts and some of our council members
have been kind enough to come on over to mine -- I’ve
tried to attend a few, too -- for the road fee and
other matters that we’ve discussed. I’m believing that
we need to continue those meetings because what we have
found is an enormous amount of confusion of the various
roles in funding sources for our roads.

Our efforts to inform and share what we knew has
been helpful and it’s been really, really awesome to
have our public input. But the fact remains that there
is incredible confusion as to what’s school, what’s
state, what’s county. And I’m going to look forward to
having some more of these meetings around my district
and hopefully time will allow for going to other
districts, too.

Where else, in all of our government, do we have
efforts by public servants to go out and sit down with our citizens and share information and receive input? I think what we’ve learned the last few weeks will bode well for the county citizens in the future. And I appreciate everyone’s participation. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.

Mr. Graham?

RAY GRAHAM: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Graham.

Ms. Floyd?

GRACIE FLOYD: I have a couple of things. First of all, Ms. Wilson, I think that you’re right. I have been having community meetings for nineteen years all over District 2. It’s a good way to get the news out. And it’s a good way of getting the news in. I don’t have a full house at all of the times, but I get the people that are wanting to know. So I think that is something that you might need to have happen in your area.

I have two questions if I can ask them about the workers’ pay and the hiring freeze. Now I know that we said that we were going to do this until October. So today being October the 1st, Mr. Burns, are we out from under the hiring freeze now?

RUSTY BURNS: No, ma’am. It was a six-month hiring freeze.

GRACIE FLOYD: We’re out from under it?

RUSTY BURNS: No, ma’am.

GRACIE FLOYD: When are we going to get out from under it?

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RUSTY BURNS: In three more months.

GRACIE FLOYD: Okay. Well, I see a lot of new people around, you know, going on. So I don’t know what’s going on there. Okay. Well, what about the workers’ pay thing. When do they get that?

RUSTY BURNS: The second round of raises take place in the next paycheck. I think that would be October 11.

GRACIE FLOYD: Oh, that’s the one that’s in October.

RUSTY BURNS: If I’m not mistaken, yes, ma’am.

GRACIE FLOYD: Okay. All right. I see that the lady that just spoke is having trouble when she gets up with that microphone. Being that she’s handicapped, I think that the law would say that we have to make special amends for her on that microphone. She has problems getting up, as I do, and the microphone is away from her and it’s too high. So we
need to make sure she gets that.
And speaking of that, and speaking of the lady, at
the last meeting that we had, we had a very, very
unfortunate incident here at the county. We were
discussing -- it wasn’t a meeting. It was a called
meeting so we could discuss the first discussion on the
road thing. And it was -- is there such a word as
contentious -- toward the end of it.

Folks, we have to speak up for right. If nobody
speaks up, then that old thing says where will you be
when they come and get you? I remember being treated
the same way. Nobody spoke up. I stood alone. I
stood in this room one time when everybody in here was
yelling and screaming at me. At me. Nobody stood up
for me. I walked out the door with the grace of God.
It wasn’t right. And I cannot stand by and see it
being done. Friend or foe, blue, purple or black, I
cannot stand by to see it. Okay.

With that being said, Mr. Dunn, I think that you
owe one of our citizens an apology. Thank you.

TOMMY DUNN: Mr. Sanders?
BRETT SANDERS: Nothing at this time, sir.
TOMMY DUNN: Mr. Davis?
JIMMY DAVIS: Thank you, Mr. Chair. I
just want to say that the town hall events that I have
been a part of have been very constructive. I
appreciate everyone that has shown up to them and
contributed in a positive manner. And we can do a lot
as a county if we get together in a positive manner. I
do not appreciate people that come with vindictive
attitudes and agendas other than what we’re discussing,
in an interruptive manner. And I think it’s a waste of
a lot of good people’s time when things come and people
want to talk about things that aren’t even pertaining
to the situation.

And I think education is part of that, Ms. Wilson,
that the state -- when we’re having a county road fee
meeting, it’s enough, and I think most people know by
now after fourteen meetings, that when we say the gas
tax is a state road that that’s what it is. It is a
shame that we don’t have any of that money right now.
And we can continue to try to ask for that money
because they can’t tell you no if you don’t continue to
ask. But at the same time, I think we continue to
educate people. I mean, I’m not the smartest bulb on
the planet, but I think people, once they realize this,
and once they realize where a lot of their tax money
goes to the schools, and I’m not saying anything bad
about the schools, but they seem to be coming around to
the idea that, yeah, we’ve got some bad roads. We’ve
got to do something about it. And it’s going to cost
money. And we, as a county, have an opportunity to sit
down and iron this thing out.

But we don’t get anywhere when we get into town
hall meetings when people come in with vindictive and
disruptive attitudes. And I’m thankful that we’ve had
some good, positive meetings. And I’m thankful that we
have a great county council that I’m a part of. And
I’m appreciative of every person up here and their
opinions and their thought process. And I thank -- we
even had some good compliments that this is a good,
transparent county council. We’re out there beating
the bushes, talking to people and hosting these
meetings. Meeting, after meeting, after meeting. And
we’re trying to be as transparent as we can.

I don’t believe in beating a dead horse. And this
is no longer the county council of ten or twelve or
fifteen years ago. This is the county council of 2019.
I’m a proud person to be on it, and I’m honored to
represent District 6. And I’m honored to be a member
of this council. And I appreciate every one of you.
Thank you, Mr. Chair.

TOMMY DUNN: Thank you, Mr. Graham
(verbatim). I just want to, for all the town hall
meetings we’ve had and the work they’ve put in and
trying to get the information out to citizens and
getting back. And there are going to be many more town
hall meetings or community meetings, I like to call
them. We said when we started with this thing was to
get the discussion started. We’ve got a road issue.
And I think -- I’ve been to every town hall meeting
they’ve had except the one last night because I had a
meeting in Homeland Park in my district. I went there.
And we’ve had some good comments. We’ve had some good,
healthy discussions. But I think by far what we’ve
done is two things. I think the people do realize, it
don’t take a rocket scientist, we’ve got a road
problem. And I think it’s got the discussion started,
as we said. Just as Mr. Sanders always starts out of
his meetings, you know, he’s got no problem with a
twenty-five dollar car fee personally, himself, but
he’s going to do what he thinks is right for his
district when they come to him and talk to him like
that. And that’s what this whole thing has been
about.

So I hope, as we move forward and try to educate
the people, that we can move this thing -- I like the
idea, I’ve thought about this thing, about the penny
sales tax. But it’s got a lot of work to be done to
it. It’s got to be sold. And what hurts you about it,
it’ll be put to the people’s vote to be voted on, but what hurts on stuff like this is when you’ve got people out giving misinformation or not telling the whole truth. You know when you don’t tell the whole truth sometimes, it’s just as bad as a lie to me. You’ve got a fourteen million dollar increase in the budget. Yeah, that was through grants. And you can’t say, you know, you use is somewhere else, because if that grant money hadn’t come through that mill site wouldn’t have got cleaned up. There wasn’t no money in that things for that. And that goes on on numerous things like that and back this up.

And so I hope this council has earned the respect, at least the trust, to get something -- to spread the truth that what we’re saying is facts and back it up. Now, I just want to elaborate on a couple of things. The last meeting, in all my intentions in talking to council members, we wanted to get the nuts and bolts of an ordinance before we went out to tell people this was what was in it. You know what you’re discussing. You know that’s what this whole thing is about. And I think we’ve come up with some pretty good things on that.

But I do look forward to going out and having more community meetings, educating the folks, listening to them because this is what we’ve got out of this thing, what I’ve got out of it, you know, the town halls we’ve had, I think we’ve had about fourteen or fifteen, is people want a fairness issue. I think the one cent sales tax will do that. Participation. We’ve got to get a list of roads out to see what can be done. And the nuts and bolts have got to be put in that. I know other council members, too, has asked Mr. Burns and his staff to try to start compiling the list of roads and how long it would take and the money it would raise and what not, to get out.

I just want to touch on two thing. One thing, Green Pond keeps getting throwed up. Most of Green Pond, I’ll get the facts here and get them back next council meeting, has been done through the PCB money that had to go for recreation on Lake Hartwell and through grants. And I don’t apologize or take no backseat at all what’s going on at Green Pond for Anderson County. I think when I run the first time for county council, I said Lake Hartwell was the crown jewel of Anderson County that’s being used. And I’m glad to see the spotlight being put on Lake Hartwell and it being what you call it.

And I’m going to leave with this, if we’re going to quote people, a good friend of mine, Councilman Bob
Waldrep, used to tell me all the time, you know,
everybody wants good government until it comes their
turn at the trough.
Thank y'all very much.

(MEETING ADJOURNED AT 8:14 P.M.)
October 1, 2019

To Whom It May Concern:

As the City of Belton Administrator, I have many occasions to evaluate projects that come across my desk. When the Belton Area Museum Association president and executive director came to our council meeting to present their vision for the SC Museum of Natural History, I was amazed by their passion and their interest in creating such an entity that would benefit all the citizens of South Carolina.

The SC Museum of Natural History has the potential to serve not only our general area, but also the entire state. School children especially will benefit from the one-on-one experience with the animal mounts, fossils, and gemstones both native to our state and from around the world that will comprise the collection. This museum, through its displays and educational programming, will augment South Carolina natural science curriculum and generate an interest in the conservation of our planet’s resources. Also, with the reach of over 1 million people within a 50-mile drive to Belton, it can serve as a catalyst for economic development within our city and region.

The City of Belton has worked closely with the Belton Area Museum Association for the last 15 years. BAMA’s board, staff, and volunteers have been good stewards of the annual funding we have provided them. In 2005, they oversaw a renovation project costing half a million dollars and have conducted special restoration projects since that time. All were achieved in timely fashion and within budgetary constraints.

The organization has become an integral part of our community through the offering of educational programs, cultural presentations, interesting exhibits, and family-friendly activities, most of which have been free to attend. Their passion, previous success with major building projects, and dedicated staff and community volunteers mean this new endeavor, The SC Museum of Natural History, will surely be a successful venture.

On behalf of the citizens of the City of Belton, I and the City of Belton Council proudly endorse this project of the Belton Area Museum Association.

Alan Sims,

City of Belton Administrator
Changing for the Future

Wendell Page, Mayor

James Bright, Council member Ward 1

Hattie S. Green, Council Member Ward 2

Eleanor Dorn, Council Member Ward 3

Kelli Hembree, Council member Ward 4

Lynda McCoy, Council member Ward 5

Ricky Campbell, Council member Ward 6

October 1, 2019
ORDINANCE 2019-014

AN ORDINANCE TO AMEND CHAPTER 70, ARTICLE 6 OF THE ANDERSON COUNTY CODE OF ORDINANCES, SO AS TO CLARIFY STORAGE OF COMMERCIAL EQUIPMENT IN RESIDENTIAL ZONES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the County wishes to clarify requirements for the storage of commercial equipment in residentially zoned areas; and

WHEREAS, the Anderson County Planning Commission held a duly advertised Public Hearing on May 14, 2019, after which it reviewed the proposed revisions as described in Exhibit A, and recommended the proposed revisions to County Council; and

WHEREAS, Anderson County Council wishes to amend Chapter 70, Article 6 of the Anderson County Code of Ordinances, attached hereto and incorporated herein as Exhibit A.

NOW, THEREFORE, be it ordained by the Anderson County Council, in meeting duly assembled, that:

1. Chapter 70, Article 6 of the Anderson County Code of Ordinances is hereby amended to include the language attached hereto as Exhibit A.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.
ORDAINED in meeting duly assembled this 15th day of October, 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: September 17, 2019
2nd Reading: October 1, 2019
3rd Reading: October 15, 2019
Public Hearing: October 15, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council
Exhibit A

6: 6.4 Commercial equipment and materials. In all “R” Districts except R-A and R-A2, no commercial equipment or materials associated with an off-site business may be stored on a property, unless such equipment and materials are located on a tract of property where the equipment and materials are not visible from any property line. Such equipment and materials may include but are not limited to tractors, backhoes, front end loaders, skidsteers, ditchwitches, grinders, chippers, shredders, large commercial equipment, or other machinery; logs, stumps, mulch, or debris; paper, plastic, and cardboard debris or containers; auto parts and tires; appliances and furniture; rock, gravel, railroad ties, building materials, or other supplies or materials. Removal of such equipment or materials from the property must occur within 10 days of initial contact by the Development Standards Department or be subject to enforcement as provided in Section 1-7.
AN ORDINANCE AUTHORIZING THE TERMINATION OF A LEASE AGREEMENT BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND PROJECT LILAC; THE CONVEYANCE OF CERTAIN PROPERTY FROM ANDERSON COUNTY, SOUTH CAROLINA TO NUTRA MANUFACTURING LLC OR ITS DESIGNEE; THE EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND NUTRA MANUFACTURING LLC OR ITS DESIGNEE, TO PROVIDE FOR SPECIAL SOURCE REVENUE CREDITS; AND OTHER RELATED MATTERS.

WHEREAS, Anderson County, South Carolina (the “County”), acting by and through its County Council (the “County Council”), as authorized by Title 4, Chapter 12 of the Code of Laws of South Carolina 1976, as amended (the “FILOT Act”), entered into a Lease Agreement dated December 15, 1999, with General Nutrition Products (the “1999 Lease Agreement”), and by way of succession, merger, name change and assignment Nutra Manufacturing LLC is now the party to the 1999 Lease Agreement, a copy of which is attached hereto as Exhibit A, and is now the owner of the Project (defined herein); and

WHEREAS, pursuant to the 1999 Lease Agreement General Nutrition Products would, in lieu of statutory ad valorem taxes, make Payments-in-Lieu-of-Taxes (as defined in the 1999 Lease Agreement) for real and personal property comprising the Project (as defined in the 1999 Lease Agreement and the Infrastructure Credit Agreement (defined herein)) that were placed in service after February 5, 1999 and before February 6, 2005, for a total of 20 years for each item of property comprising the Project; and

WHEREAS, General Nutrition Products transferred the real property upon which the Project is located (the “Land”), a description of which is attached hereto as Exhibit B, to the County, as required by the FILOT Act; and

WHEREAS, at the time the parties entered the 1999 Lease Agreement General Nutrition Products anticipated investing at least $30,000,000 in the Project and Nutra Manufacturing LLC has since invested and maintained at least $30,000,000 in the Project; and

WHEREAS, based on the Inducement (defined herein) Nutra Manufacturing LLC transferred a substantial portion of the Project to a new owner by way of an equity sale (the “Acquisition”); and

WHEREAS, the Land and personal property comprising the Project are currently located in a multicounty business park (the “Park”) previously created by Anderson County and Greenville County, and in accordance with Article VIII, Section 13 of the South Carolina Constitution and Sections 4-1-170, 4-1-175, and 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively the “Multi County Park Act”), real and personal property having a situs in a Park is exempt from all ad valorem property taxes; however, the owner or lessee of such property is
obligated to make, or cause to be made, payments in lieu of taxes to the County in the total amount equivalent to the ad valorem property taxes that would have been due and payable with respect to such property but for the location of such property within the Park (each a “FILOT Payment”).

WHEREAS, pursuant to that Resolution No. 2019-007 adopted by the County Council on February 19, 2019, as an inducement to the Acquisition and the anticipated retention of the Project in the County (the “Inducement”), Nutra Manufacturing LLC requested and the County authorized, finding it to be a substantial public benefit to the County, a new incentive arrangement with Nutra Manufacturing LLC or its designee (“New Incentive Arrangement”), the form of which is presented to County Council and attached hereto as Exhibit C (the “Infrastructure Credit Agreement”); and

WHEREAS, the New Incentive Arrangement permits the Company, at its sole discretion, to make FILOT Payments net of Special Source Revenue Credits (“SSRC”s) such that the net FILOT Payments would be equivalent to the remaining Payments-in-Lieu-of-Taxes that would have become due under the 1999 Lease Agreement and to extend the term of such benefits by a period of 20 years, resulting in a total term of 40 years during which the Company could continue to make such net FILOT Payments, as further set forth in the Infrastructure Credit Agreement; and

WHEREAS, in order for the real and personal property assets of Nutra Manufacturing LLC that are subject to the benefits of the 1999 Lease Agreement to receive the benefits under the New Incentives Arrangement, Nutra Manufacturing LLC must exercise its option to purchase pursuant to Section 11.1. of the 1999 Lease Agreement, upon which the County would convey such real and personal property back to Nutra Manufacturing LLC, or at Nutra Manufacturing LLC’s option, to its designee, and the County consents thereto; and

WHEREAS, as of the effective date of this Ordinance, with the consent of the County thereto, Nutra Manufacturing LLC has exercised its option to purchase pursuant to the 1999 Lease Agreement, and the County has conveyed, or will as soon as practicable convey, all real and personal property comprising the Project, at the option of Nutra Manufacturing LLC back to Nutra Manufacturing LLC or its designee, and the 1999 Lease Agreement is terminated or will terminate upon such conveyance.

NOW, THEREFORE, BE IT ORDAINED BY THE ANDERSON COUNTY COUNCIL DULY ASSEMBLED THAT:

Section 1. Inclusion and Maintenance of the Project in the Park. The County will use its best efforts to ensure that the Project is incorporated into and will remain in the Park (or a successor multi-county business park) for no less than the term of the Infrastructure Credit Agreement.

Section 2. Authorization to Execute and Deliver the Infrastructure Credit Agreement. The form, terms and provisions of the Infrastructure Credit Agreement presented at this meeting and filed with the Clerk to County Council are hereby approved, and all of the terms, provisions and conditions thereof are hereby incorporated herein by reference as if the Infrastructure Credit Agreement was set out in this Ordinance in its entirety. The Chairman of County Council and the Clerk to County Council are hereby authorized, empowered and directed
to execute, acknowledge and deliver the Infrastructure Credit Agreement in the name and on behalf of the County, and thereupon to cause the Infrastructure Credit Agreement to be delivered to Nutra Manufacturing LLC or its designee. The Infrastructure Credit Agreement to be in substantially the form now before this meeting and hereby approved, or with such changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the officials of the County executing the same upon the advice of the County Attorney, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of Infrastructure Credit Agreement now before this meeting.

Section 3. Approval of Termination of 1999 Lease Agreement. The termination of the 1999 Lease Agreement, effective upon the execution of the Infrastructure Credit Agreement by all parties thereto is hereby approved. The County hereby releases the Company from any future obligations or liability in connection therewith.

Section 4. Approval of Conveyance of Property. The conveyance of the real and personal property comprising the Project by the County to Nutra Manufacturing LLC or its designee is hereby approved. The Chairman of County Council and the Clerk to County Council are hereby authorized, empowered and directed to execute, acknowledge and deliver limited warranty deeds and bills of sale or other conveyance documents in the name and on behalf of the County, the form of such documents as shown on Exhibit D attached hereto, are hereby approved, subject to any reasonable changes thereto, which are not materially adverse to the County. Upon their execution the County shall cause said deed(s) and bill(s) of sale to be delivered to Nutra Manufacturing LLC or its designee for recording with the County’s real estate records department.

Section 5. Further Acts. The County Council authorizes the Chairman of County Council, the County Administrator, other County staff and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an “Authorized Individual”), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Ordinance.

Section 6. General Repealer. All ordinances, resolutions and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 7. Severability. Should any part, provision or term of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

This Ordinance takes effect and is in full force only after the County Council has approved this Ordinance following three readings and a public hearing.
ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: September 17, 2019
Second Reading: October 1, 2019
Third Reading: October 15, 2019
Public Hearing: October 15, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council
EXHIBIT A

1999 Lease Agreement

[attached]
EXHIBIT B

Description of Land

All that portion of real property, including improvements thereon, located entirely within Anderson County, consisting of approximately 96.23 acres and identified by tax map number 118-00-06-001.
EXHIBIT C

Infrastructure Credit Agreement

[attached]
EXHIBIT D
Reconveyance Documents

STATE OF SOUTH CAROLINA )
COUNTY OF ANDERSON )
QUITCLAIM DEED TO TITLE OF REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that ANDERSON COUNTY, SOUTH CAROLINA, a body corporate and politic and a political subdivision of the State of South Carolina ("Grantor"), for and in consideration of ONE DOLLAR ($1.00) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Nutra Manufacturing LLC, a South Carolina corporation ("Grantee"), all of Grantor’s right, title and interest in the real property, if any, and improvements to real property, including buildings, structures, and other improvements, constructed on and annexed to the real property (collectively, "Property");

See Attachment A attached hereto and incorporated herein.

This conveyance is specifically made subject to any and all restrictions, easements, covenants, conditions, and rights of way of record in the Register of Deeds Office for Anderson County, South Carolina and subject to any of the same, which might appear from an inspection of the premises.

Grantee’s Address: Nutra Manufacturing LLC

Together with all and singular the rights, members, hereditaments and appurtenances to said improvements belonging or in any wise incident or appertaining; to have and to hold all and singular the improvements before mentioned unto the Grantee, and Grantee’s successors and assigns, forever.

Grantor has taken no action to affect title to the Property. Grantor makes no warranty, express, implied or otherwise as to its title, if any, to the Property or the condition of the Property, which is conveyed AS IS, WHERE IS, without representation or warranty of any kind.

[Signature Page Follows]
WITNESS the Grantor's hand and seal as of this ___ day of ______________, 2019.

SIGNED, sealed and delivered in the presence of:

WITNESSES: 

ANDERSON COUNTY, SOUTH CAROLINA

By: ______________________

STATE OF SOUTH CAROLINA )
COUNTY OF ANDERSON )

I, ________________________________, Notary Public for the State of South Carolina, do hereby certify that the above-named Anderson County, South Carolina by and through _____________________, _____________________, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand an official seal this the ________ day of ________________, 2019.

Notary Public ________________________________
My Commission Expires: ____________________
Attachment A

Legal Description
STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

BILL OF SALE

THIS BILL OF SALE (the “Bill of Sale”) is given as of the ___ day of _________, 2019, by ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), to Nutra Manufacturing LLC, a corporation duly organized under the laws of the State of South Carolina (the “Company”).

RECITALS:

On December 15, 1999, the Company and the County entered into a fee-in-lieu of taxes arrangement pursuant to Title 4, Chapter 12 of the South Carolina Code of Laws, as amended (the “Code”). In connection therewith, the County and a predecessor to the Company entered a Lease Agreement (the “1999 Lease Agreement”) and the Company transferred to the County its Project in the County (as defined in the 1999 Lease Agreement), consisting, in relevant part, of real and personal property (the “Property”), pursuant to which the County leased the Project to the Company and which 1999 Lease Agreement provides for fee-in-lieu of taxes treatment for the Project (as defined in the 1999 Lease Agreement).

The Company and the County having agreed to enter into a new arrangement, have agreed to terminate the 1999 Lease Agreement and the Company has exercised its option pursuant to the 1999 Lease Agreement to purchase the Project from the County.

Pursuant to an ordinance enacted on October 15, 2019 (the “Ordinance”), the County Council of Anderson County, South Carolina authorized the termination of the 1999 Lease Agreement and the above-described reconveyance of title to the Project to the Company.

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, the County does hereby grant, bargain, sell, transfer, and convey to the Company all of the property and assets held by it whether real or personal, in connection with the 1999 Lease Agreement, including all machinery, equipment, fixtures, goods, furniture and office equipment and other personal property now or hereafter located on or acquired in connection with the construction of improvements on the land described on Exhibit A which would be subject to South Carolina property taxes but for the 1999 Lease Agreement, including but not limited to, the property described on Exhibit A-1 attached hereto, together with any and all additions, accessions, replacements and substitutions thereto or therefor.

The County represents and warrants that it is the true and lawful owner of the property described herein; that it has full power, right and lawful authority to execute and deliver this Bill of Sale; and that it will forever warrant and defend the foregoing title to such property.

IN WITNESS WHEREOF, the undersigned has executed this Bill of Sale as of the date first above written.
ANDERSON COUNTY,
SOUTH CAROLINA

By: __________________________
Tommy Dunn, Chairman,
Anderson County Council

Attest:

___________________________
Lacey Croegaert
Anderson County Clerk of Council
EXHIBIT A
Legal Description

At that piece or parcel of land, together with any and all improvements thereon, situate, lying and being in Anderson County, consisting of approximately 96.230 acres and identified by tax map number 118-00-06-001.
EXHIBIT A-1

All machinery, equipment, fixtures, goods, furniture, office equipment, and all other personal property and fixtures located on, or acquired in connection with, the construction of improvements on the land described in Exhibit A.
INFRASTRUCTURE CREDIT AGREEMENT

BY AND BETWEEN

ANDERSON COUNTY, SOUTH CAROLINA

AND

NUTRA MANUFACTURING LLC

2019

This Infrastructure Credit Agreement (the “Agreement”) is made and entered into as of October 15, 2019, by and between Anderson County, South Carolina (the “County”), a body politic and corporate and a political subdivision of the State of South Carolina (“State”), acting by and through the Anderson County Council (“County Council”) as the governing body of the County and Nutra Manufacturing LLC, a company formerly known to the County as Project Lilac, a Delaware limited liability company, its affiliated and related entities and assigns (“Company”) and any other party that may join as a Project Affiliate (hereinafter, the County, the Company, and any Project Affiliate are referred to collectively as “Parties,” and individually as a “Party”).

WHEREAS, the County, acting by and through its County Council, as authorized by Title 4, Chapter 12 of the Code of Laws of South Carolina 1976, as amended (the “FILOT Act”), entered into a Lease Agreement dated December 15, 1999, with General Nutrition Products (the “1999 Lease Agreement”), and by way of succession, merger, name change and assignment Nutra Manufacturing LLC is now the party to the 1999 Lease Agreement, a copy of which is attached hereto as Exhibit A, and is now the owner of the Project (defined herein); and

WHEREAS, pursuant to the 1999 Lease Agreement Nutra Manufacturing LLC would, in lieu of statutory ad valorem taxes, make Payments-in-Lieu-of-Taxes (as defined in the 1999 Lease Agreement) for real and personal property comprising the Project (as defined in the 1999 Lease Agreement and this Agreement) that were placed in service after February 5, 1999 and before February 6, 2005, for a total of 20 years for each item of property comprising the Project; and

WHEREAS, Nutra Manufacturing LLC transferred the real property upon which the Project is located (the “Land”), a description of which is attached hereto as Exhibit B, to the County, as required by the FILOT Act; and

WHEREAS, at the time the parties entered the 1999 Lease Agreement General Nutrition Products anticipated investing at least $30,000,000 in the Project and Nutra Manufacturing LLC has since invested and maintained at least $30,000,000 in the Project; and

WHEREAS, based on the Inducement (defined herein) Nutra Manufacturing LLC transferred a substantial portion of the Project to a new owner by way of an equity sale (the “Acquisition”); and
WHEREAS, the Land and the Project are currently located in a multicounty business park (the “Park”) and in accordance with Article VIII, Section 13 of the South Carolina Constitution and Sections 4-1-170, 4-1-175, and 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively the “Multi County Park Act”), real and personal property having a situs in a Park is exempt from all ad valorem property taxes; however, the owner or lessee of such property is obligated to make, or cause to be made, payments in lieu of taxes to the County in the total amount equivalent to the ad valorem property taxes that would have been due and payable with respect to such property but for the location of such property within the Park (each a “FILOT Payment”); and

WHEREAS, pursuant to that Resolution No. 2019-007 adopted by the County Council on February 19, 2019, as an inducement to the Acquisition and the anticipated retention of the Project in the County (the “Inducement”), Nutra Manufacturing LLC requested and the County authorized, finding it to be a substantial public benefit to the County, a new incentive arrangement with Nutra Manufacturing LLC or its designee (“New Incentive Arrangement”); and

WHEREAS, the New Incentive Arrangement permits the Company, at its sole discretion, to make FILOT Payments net of Special Source Revenue Credits (“SSRC”) such that the net FILOT Payments would be equivalent to the remaining Payments-in-Lieu-of-Taxes that would have become due under the 1999 Lease Agreement and to extend the term of such benefits by a period of 20 years, resulting in a total term of 40 years during which the Company could continue to make such net FILOT Payments; and

WHEREAS, in order for the real and personal property assets of Project Lilac that are subject to the benefits of the 1999 Lease Agreement to receive the benefits under the New Incentives Arrangement, the Company must exercise its option to purchase pursuant to Section 11.1 of the 1999 Lease Agreement, upon which the County would convey such real and personal property back to Nutra Manufacturing LLC or at Nutra Manufacturing LLC’s option, to its designee and the 1999 Lease Agreement would terminate; and

WHEREAS, as of the effective date of this Agreement, with the consent of the County thereto, Nutra Manufacturing LLC has exercised its option to purchase pursuant to the 1999 Lease Agreement, and the County has conveyed all real and personal property comprising the Project, at the option of Project Lilac back to Nutra Manufacturing LLC and the 1999 Lease Agreement is terminated; and

WHEREAS, the Company desires to enter into this Agreement, the terms of which the County and the Company have in good faith mutually negotiated, to effectuate the intent of the New Incentives Arrangement; and

WHEREAS, pursuant to an ordinance adopted October 15, 2019, by County Council, the County authorized (i) the execution and delivery of this Agreement; (ii) the grant of Special Source Revenue Credits against the FILOT Payments with respect to the Project as further set forth herein; (iii) the maintenance and inclusion of the Project in the Park; (iv) the termination of the 1999 Lease Agreement upon the execution of this Agreement; and (v) the conveyance of the Land to Nutra Manufacturing LLC or its designee.
NOW, THEREFORE, in consideration of the respective representations and agreements contained in this Agreement, the Parties agree to the following:

ARTICLE I
DEFINITIONS

As used herein the term **Eligible Property** shall mean those portions of the Project that were placed in service after February 5, 1999 and before February 6, 2005, to include all Replacement Property (as defined in the 1999 Lease Agreement) that the Company has placed in service as a replacement for Eligible Property and for which the Company has made Payments-in-Lieu-of-Taxes pursuant to the 1999 Lease Agreement.

As used herein the term **Project Affiliate** shall mean any person or entity who the Company may assign any portion of the Project and who delivers an instrument to the Company and County joining this Agreement with respect to its assets that comprise the Project.

As used herein **Land** shall mean that portion of real property, described on Exhibit B, and all improvements thereon.

As used herein the term **Project** shall mean the Land, the buildings and improvements located on the land, machinery, apparatus, equipment, office facilities, furnishings and other personal property located or installed on the Land or in the buildings.

ARTICLE II
REPRESENTATIONS AND WARRANTIES

**Section 2.1** The Company makes the following representations and warranties as the basis for the undertakings on its part herein contained:

(a) The Company is a limited liability company duly organized, validly existing, and in good standing, under the laws of the State of Delaware, has power to enter into this Agreement, and by proper corporate action has been duly authorized to execute and deliver this Agreement.

(b) This Agreement has been duly executed and delivered by the Company and constitutes the legal, valid, and binding obligation of the Company, enforceable in accordance with its terms except as enforcement thereof may be limited by bankruptcy, insolvency, or similar laws affecting the enforcement of creditors' rights generally.

(c) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any corporate restriction or any agreement or instrument to which the Company is now a party or by which it is bound, or will constitute a default under any of the foregoing, or
result in the creation or imposition of any lien, charge, or encumbrance of any nature whatsoever upon any of the property or assets of the Company, other than as may be created or permitted by this Agreement.

(d) The agreement of the County to provide the SSRCs has been instrumental in inducing the Company to maintain the Project in Anderson County and in the State of South Carolina.

Section 2.2 The County makes the following representations and warranties as the basis for the undertakings on its part herein contained:

(a) The County is a body politic and corporate and a political subdivision of the State which acts through the County Council as its governing body and by the provision of the Act is authorized and empowered to enter into the transactions contemplated by the Agreement and to carry out its obligations hereunder. The County has duly authorized the execution and delivery of this Agreement and any and all other agreements described herein or therein.

(b) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any agreement or instrument to which the County is now a party or by which it is bound, or will constitute a default under any of the foregoing.

(c) In conjunction with the termination of the 1999 Lease Agreement, the County affirms that the Company is in compliance with the 1999 Lease Agreement and the County hereby releases the Company from any future obligations or liability in connection therewith.

ARTICLE III
SPECIAL SOURCE REVENUE CREDITS

Section 3.1 Calculation and Application of Special Source Revenue Credit.

(a) Subject to the provisions herein, the County agrees to provide a Special Source Revenue Credit (each an “SSRC”) to the Company against its annual FILOT Payments due on the Eligible Property, beginning with the first tax year in which the Eligible Property is no longer eligible for those benefits under the 1999 Lease Agreement, such year anticipated to be 2020, for a total of twenty (20) years, according to the following schedule:

(i) For the first five (5) tax years, anticipated to be years 2020-2024, each annual FILOT Payment that becomes due on Eligible Property pursuant to this Agreement, shall be reduced by a SSRC in an amount equal to 70% of such FILOT Payment due;

(ii) Thereafter, for the subsequent five (5) years, anticipated to be years 2025-2029, each annual FILOT Payment that becomes due on Eligible Property pursuant to this Agreement, shall be reduced by a SSRC in an amount equal to 65% of such FILOT Payment due; and
(iii) Thereafter, for the subsequent ten (10) years, anticipated to be years 2030-2039, each annual FILOT Payment that becomes due on Eligible Property pursuant to this Agreement, shall be reduced by a SSRC in an amount equal to 60% of the FILOT Payment due.

(b) The County shall reimburse the Company the appropriate SSRC amount by reflecting the same as an annual credit toward the Company’s FILOT Payment on the invoices provided by the County to the Company.

Section 3.2 Disposal of any portion Eligible Property of the Project.

The Company may in its sole discretion remove any portion of the Eligible Property of the Project that it determines to be inadequate, obsolete, worn out, unsuitable, unusable or unnecessary. Such removed portions shall be known as “Disposed Property”. Any Disposed Property shall not be eligible for SSRCs against any FILOT Payments that may become due on such Disposed Property.

Section 3.3 Condemnation.

Should the temporary use of or title to any portion of or the entire Project become vested in a public or quasi-public authority by virtue of the exercise of a taking by condemnation, inverse condemnation or the right of eminent domain, or by voluntary transfer under threat of such taking, the Company shall have the option to terminate this Agreement. In the event of a partial taking if the Company elects not to terminate this Agreement it may treat those portions of the Project so taken as Disposed Property.

Section 3.4 Casualty.

In the event the Project or any portion of the Project is damaged by fire, explosion, or any other casualty, the Company shall have the right to terminate this Agreement. If the Company elects not to terminate this Agreement it may restore the Project. Any such restorations to any portion of the Project shall be treated as Eligible Property. Any damaged portion of the Project that is not restored shall be treated as Disposed Property.

ARTICLE IV
EVENTS OF DEFAULT AND REMEDIES

Section 4.1 Default.

The following are “Events of Default” under this Agreement, and the term “Events of Default” means, whenever used with reference to this Agreement, any one or more of the following occurrences:

(a) Failure by the Company or, as applicable, any Project Affiliate, to make, upon levy, FILOT Payments; provided, however, that the Company or, as applicable, the Project Affiliate, shall be entitled to all redemption rights for non-payment of taxes granted by applicable statutes; or
(b) Failure of the Company or, as applicable, any Project Affiliate, to make payment of any other amounts payable to the County under this Agreement, of which default has not been cured within ninety (90) days of written notice of nonpayment from the County.

(c) Failure by the Company or, as applicable, any Project Affiliate, to perform any of the other material terms, conditions, obligations or covenants of the Company or, as applicable, any Project Affiliate hereunder, which failure shall continue for a period of ninety (90) days after written notice from the County to the Company or, as applicable, any Project Affiliate, specifying such failure and requesting that it be remedied, unless the County shall agree in writing to an extension of such time prior to its expiration.

Section 4.2 Remedies on Default.

Whenever any Event of Default shall have occurred and shall be continuing, the County, after having given written notice to the Company or, as applicable, any Project Affiliate, of such default and after the expiration of a ninety (90) day cure period shall have the option to take any one or more of the following remedial actions:

(a) Terminate this Agreement; or

(b) Take whatever action at law or in equity that may appear necessary or desirable to collect the other amounts due and thereafter to become due or to enforce performance and observance of any obligation, agreement or covenant of the Company or, as applicable, any Project Affiliate, under this Agreement.

ARTICLE V
MISCELLANEOUS

Section 5.1 Confidentiality. The County acknowledges and understands that the Company and, as applicable, any Project Affiliate, utilizes confidential and proprietary “state-of-the-art” information and data in their operations, and that a disclosure of any information, including, but not limited to, disclosures of financial or other information concerning the Company’s operations and, as applicable, any Project Affiliate’s operations, could result in substantial harm to them and could thereby have a significant detrimental impact on their employees and also upon the County. Therefore, the County agrees that, except as required by law and pursuant to the County’s police powers, neither the County nor any employee, agent, or contractor of the County: (i) will request or be entitled to receive any such confidential or proprietary information; (ii) will request or be entitled to inspect the Project or any property associated therewith; provided, however, that if an Event of Default shall have occurred and be continuing hereunder, the County shall be entitled to inspect the Project provided they shall comply with the remaining provisions of this Section; or (iii) will knowingly and intentionally disclose or otherwise divulge any such confidential or proprietary information to any other person, firm, governmental body or agency, or any other entity unless specifically required to do so by State law. Notwithstanding the foregoing, whenever the County shall be required by any governmental or financial entity to file or produce any reports, notices, returns, or other documents while this Agreement is in effect, the Company or owner of the Project at the time shall promptly furnish to the County through the County Attorney the completed form of such required documents together with a certification by the Company or owner
that such documents are accurate and not in violation of any provisions of law or of the other
documents of this transaction, and that the documents meet the legal requirements of such filing
or delivery. In the event of the failure or refusal of the Company or owner to comply with this
provision, the Company or owner agrees to pay the statement for attorney’s fees and administrative
time presented by the County for producing and filing such documents, such statement to be paid
within thirty (30) days after presentation by the County, and to promptly pay any fees, penalties,
assessments, or damages imposed upon the County by reason of its failure to duly file or produce
such documents. Prior to disclosing any confidential or proprietary information or allowing
inspections of the Project or any property associated therewith, the Company and, as applicable,
any Project Affiliate, may require the execution of reasonable, individual, confidentiality and non-
disclosure agreements by any officers, employees, or agents of the County or any supporting or
cooperating governmental agencies who would gather, receive, or review such information or
conduct or review the results of any inspections.

Section 5.2 Assignment. This Agreement may be assigned in whole or part by the Company.
The Company agrees to notify the County of any assignments as soon as practical.

Section 5.3 Termination. Prior to the last SSRC available pursuant to this Agreement, the
Company may at any time by written notice to the County, provide for the termination of this
Agreement, effectively immediately upon giving such notice or upon such date as may be specified
in the notice; provided that the Company shall have made payment to the County of all applicable
payments payable under this Agreement as of such time. Upon any such termination, and subject
to any provisions herein which shall by their express terms be deemed to survive any termination
of this Agreement, the sole consequence to the Company shall be that it shall no longer be entitled
to the benefit of the SSRCs provided herein and, except as may be expressly provided herein, in
no event shall the Company be required to repay to the County the amount of any benefit
previously received hereunder.

Section 5.4 Force Majeure. The Company shall not be responsible for any delays or non-
performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight
embargoes, fire, floods, inability to obtain materials, conditions arising from government orders
or regulations, war, or national emergency, acts of God, and any other cause, similar or dissimilar,
beyond the Company’s reasonable control.

Section 5.5 Fiscal Year; Property Tax Year. If the Company’s and, as applicable, any Project
Affiliate’s, fiscal year changes so as to cause a change in the Company’s or Project Affiliate’s
property tax year, then the timing of the requirements of this Agreement are automatically revised
accordingly.

Section 5.6 Notices. Any notice, election, demand, request or other communication to be
provided under this Agreement shall be effective when delivered to the party named below or three
business days after deposited with the United States Postal Service, certified mail, return receipt
requested, postage prepaid, addressed as follows (or addressed to such other address as any party
shall have previously furnished in writing to the other party), except where the terms hereof require
receipt rather than sending of any notice, in which case such provision shall control:
AS TO THE COUNTY: Anderson County, South Carolina
ATTN: County Administrator
101 S Main Street
Anderson, South Carolina 29624
Telephone: (864) 260-4031

AS TO THE COMPANY: Nutra Manufacturing LLC
ATTN: Lisa Grace, Tax Director
International Vitamin Corporation
1 Park Plaza, Suite 800
Irvine, California 92614
Telephone: (949) 664-5576
Email: Lisa.Grace@ivcinc.com

WITH A COPY TO: Parker Poe Adams & Bernstein LLP
(shall not constitute notice)
ATTN: Sam Moses
1221 Main Street, Suite 1100
Columbia, South Carolina 29201
Telephone: (803) 255-8000
Facsimile: (803) 255-8017
Email: sammoses@parkerpoe.com

Section 5.7 Binding Effect. This Agreement is binding, in accordance with its terms, upon and inure to the benefit of the Company, any Project Affiliate, and the County, and their respective successors and assigns, to the extent allowed by law. In the event of the dissolution of the County or the consolidation of any part of the County with any other political subdivision or the transfer of any rights of the County to any other such political subdivision, all of the covenants, stipulations, promises and agreements of this Agreement shall bind and inure to the benefit of the successors of the County from time to time and any entity, officer, board, commission, agency or instrumentality to whom or to which any power or duty of the County has been transferred.

Section 5.8 Counterparts. This Agreement may be executed in any number of counterparts, all of the counterparts taken together shall be deemed to constitute one and the same instrument.

Section 5.9 Governing Law. This Agreement and all documents executed in connection herewith shall be construed in accordance with and governed by the laws of the State.

Section 5.10 Headings. The headings of the articles and sections of this Agreement are inserted for convenience only and shall not be deemed to constitute a part of this Agreement.

Section 5.11 Amendments. The provisions of this Agreement may be modified or amended only in writing by an agreement lawfully entered into by all parties.

Section 5.12 Further Assurance. From time to time, and at the Company’s and any Project Affiliate’s expense, the County agrees to execute and deliver to the Company and any Project
Affiliates such additional instruments as either may reasonably request to effectuate the purposes of this Agreement.

**Section 5.13**  *Severability.* If any provision of this Agreement is declared illegal, invalid, or unenforceable for any reason, the remaining provisions hereof shall be unimpaired, and such illegal, invalid or unenforceable provision shall be reformed so as to most closely effectuate the legal, valid, and enforceable intent thereof and so as to afford the Company, and, as applicable, any Project Affiliate, with the maximum benefits to be derived herefrom, it being the intention of the County to offer the Company and, as applicable, any Project Affiliate, the strong inducement to retain the Project in the County.

**Section 5.14**  *Limited Obligation.* NEITHER THE PROJECT NOR THE NEGOTIATION, EXECUTION, DELIVERY, OR IMPLEMENTATION OF THIS AGREEMENT SHALL GIVE RISE TO ANY PECUNIARY LIABILITY OF THE COUNTY OR ANY INCORPORATED MUNICIPALITY NOR TO ANY CHARGE AGAINST THEIR GENERAL CREDIT OR TAXING POWER.

ANDERSON COUNTY, SOUTH CAROLINA

__________________________
Tommy Dunn, Chairman
Anderson County Council
EXHIBIT A

1999 Lease Agreement

[attached]
EXHIBIT B

Description of Land

All that portion of real property, including improvements thereon, located entirely within Anderson County, consisting of approximately 96.23 acres and identified by tax map number 118-00-06-001.
An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 49.44 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on two parcels of land, identified along Garrison Road in the Five Forks Precinct shown in Deed Book 2684 page 00178 and Deed Book 2225 page 00157. The parcels are further identified as TMS #066-00-11-017 and 066-00-11-005.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”) has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
ATTEST: Ordinance 2019-050

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: October 1st, 2019
2nd Reading:
3rd Reading:
Public Hearing: October 1st, 2019
Rezoning Request
Garrison Road
R-20 to R-A
Rezoning Request
Garrison Road
R-20 to R-A
Aerial Photography

Rezoning Request
Garrison Road
R-20 to R-A
Rezoning Request
Garrison Road
R-20 to R-A
An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.72 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified at 1150 Garrison Road in the Five Forks Precinct shown in Deed Book 9553 page 00148. The parcels are further identified as TMS #066-00-11-020.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 5.72 acres of TMS #066-00-11-020 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 5.72 acres of TMS #066-00-11-020 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map:
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 5.72 acres of TMS #066-00-11-020 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
ATTEST: Ordinance 2019-051

__________________________  __________________________
Rusty Burns                    Tommy Dunn, Chairman
Anderson County Administrator  Anderson County Council

__________________________  __________________________
Lacey A. Croegaert            Leon C. Harmon
Anderson County Clerk to Council  Anderson County Attorney

APPROVED AS TO FORM:

1st Reading: October 1st, 2019
2nd Reading:
3rd Reading:
Public Hearing: October 1st, 2019
Rezoning Request
1150 Garrison Road
R-20 to R-A
Rezoning Request
1150 Garrison Road
R-20 to R-A
Rezoning Request
1150 Garrison Road
R20 to R-A
Ordinance #2019-052

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.00 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified at 1140 Garrison Road in the Five Forks Precinct shown in Deed Book 2684 page 00198. The parcels are further identified as TMS #066-00-11-021.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”) has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 5.00 acres of TMS #066-00-11-021 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 5.00 acres of TMS #066-00-11-021 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map:
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 5.00 acres of TMS #066-00-11-021 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2019-052

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: October 1st, 2019
2nd Reading:
3rd Reading:
Public Hearing: October 1st, 2019
Rezoning Request
1140 Garrison Road
R-20 to R-A
Rezoning Request
1140 Garrison Road
R-20 to R-A
Rezoning Request
1140 Garrison Road
R-20 to R-A
ORDINANCE NO.:2019-054

AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE V OF THE ANDERSON COUNTY CODE OF ORDINANCES SO AS TO ADD SECTION 2-613 REGARDING A POLICY RELATED TO MINORITY BUSINESSES IN THE PROCUREMENT PROCESS; AND OTHER RELATED MATTERS RELATED THERETO.

TITLE ONLY
RESOLUTION R2019-046

A RESOLUTION EXPRESSING INTENT TO CEASE COUNTY MAINTENANCE ON AND TO AUTHORIZE COUNTY CONSENT TO JUDICIAL ABANDONMENT AND CLOSURE OF WOODSON DRIVE DESIGNATED AS C-05-0059; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Woodson Drive (the “Road”) is currently an asphalt Anderson County (the “County”) public road, designated as Anderson County Road C-05-0059; and,

WHEREAS, the Road extends 1,069 feet from Denver Road and loops back to Denver Road and exists on two parcels of property identified as Anderson County tax map numbers 66-01-02-002 and 66-01-02-006, all of which have common ownership, as shown on the map prepared by Anderson County Roads and Bridges Department on August 20, 2019 attached hereto as Exhibit A and incorporated herein by reference;

WHEREAS, the property owners (hereinafter collective the “Petitioners”) have requested that the County abandon said Road in order to deter unsolicited traffic and that it be utilized as a private drive for property access. The Petition is attached hereto as Exhibit B and incorporated herein by reference;

WHEREAS, the County has complied with all of its Ordinances and Regulations pertaining to cessation of County maintenance and County consent to judicial abandonment, in the case of the above referenced Road;

WHEREAS, none of the procedures undertaken by the County have revealed or reflected a need for said Road to remain under County maintenance or to remain a public road, and the County staff have recommended that the County consent to the requested abandonment and judicial closure;

WHEREAS, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through its County Council (the “County Council”) desires to express its intent to cease County maintenance on, and to authorize County consent to judicial abandonment and closure of the Road;

NOW, THEREFORE, be it resolved by Anderson County Council in meeting duly assembled that:

1. Anderson County, acting by and through its County Council, consents to the judicial abandonment and closure of Woodson Drive (C-05-0059) by the property owners.

2. In the event Woodson Drive is closed by a Judicial Order, the county shall immediately cease all maintenance of this Road.

3. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
4. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

5. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 15th day of October 2019, in meeting duly assembled.

ATTEST:

Rusty Burns                         Tommy Dunn, Chairman
Anderson County Administrator       Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney
MEMORANDUM
ANDERSON COUNTY ROADS AND BRIDGES

DATE: September 30, 2019
TO: Mr. Rusty Burns, County Administrator
FROM: Matt Hogan, Roads and Bridges Manager
SUBJECT: Proposed abandonment of Woodson Drive, C-05-0059

Council District Four

Please find attached information regarding the proposed abandonment of Woodson Drive. Property owners have requested abandonment since the road serves more of a circular drive for their property.

A signed petition by the landowners is enclosed. Owners were provided a copy of Anderson County Ordinance regarding abandonment and closure of public roads policies and procedures and notified in writing of their responsibilities for obtaining legal title to the road if Council approves abandonment by resolution.

Notification signs were posted on the road on August 28, 2019. Signs were in place for 30 days on September 27, 2019.

Notification of the proposed abandonment was mailed to Emergency Service providers and Anderson School District Four Transportation Department. No response was received from either.

Our department has conducted a thorough investigation of this road.

- Public notification signs were posted for 30 days
- There were no inquiries
- Section of road is in general public use
- Road runs Denver Road to Denver Road
- The asphalt road is 1,069 linear feet and 14 feet wide
- Prescriptive right-of-way
- Average Daily Traffic Count is 39 cars per day

With the information provided, I recommend Anderson County abandon interest in Woodson Drive.

Photographs and location map are enclosed for your convenience.

Enclosures
June 7, 2019

Honorable Brett Sanders
Anderson County Council
Post Office Box 8002
Anderson, SC 29622

Dear Councilman Sanders:

We are joint owners of the property where Woodson Drive (C-5-59) is located. This road was made a county road several decades back when John Tom Ashley was the County Superintendent. We do not know why it was made a county road then because it has never been used as a road to get anywhere. It was then and is still basically used as a driveway to the different areas of our property which is rented to several families who live on the property.

It is our desire to have this road closed and we would greatly appreciate your assistance in making this request a reality.

Thank you for the work you do for Anderson County District Four. We are so proud to have you as our Councilman.

Sincerely,

Margaret Freeman
Morris Freeman

Linda Gilliland
Jim Gilliland
Woodson Drive, C-5-59 Abandonment

View from West Entrance

View from East Entrance
August 20, 2019

Jimmy Ray Sutherland, Fire Chief
Anderson County Fire Department
210 McGee Road
Anderson, South Carolina 29625

Dear Chief Sutherland:

This letter is to inform you that we have received a request to abandon Woodson Drive, C-5-59 off Denver Road. Owners are wanting to abandon for private use.

We would appreciate as to how, if any, this closure might impact emergency vehicle response to neighboring citizens. A response from you within 30 days regarding this matter would be greatly appreciated. If this closure has no effect, we will proceed with the abandonment process.

Thank you in advance for your assistance with this matter. You may contact me via email at wm@hogan.andersoncountysc.org if you desire.

Sincerely,

Matt Hogan
Roads and Bridges Manager

Enclosures
August 20, 2019

Cheryl Sanders Supervisor of Transportation
Anderson County School District Four
902 E. Queen Street
Pendleton, South Carolina 29670

Dear Mrs. Sanders:

This letter is to inform you that we have received a request to abandon Woodson Drive, C:5-59 off Denver Road. Owners are wanting to abandon for private use.

We would appreciate your input as to how, if any, this closure might impact bus routing on this road. We would appreciate a response within 30 days.

Thank you in advance for your assistance with this matter. You may contact me via email at wmhogan@andersoncountysc.org if you desire.

Sincerely,

Matt Hogan
Roads and Bridges Manager

Enclosures
Linda Gilliland
1002 Ridgeview Drive
Pendleton, SC 29670

Honorable Brett Sanders
Anderson County Council
Post Office Box 8002
Anderson, SC 29622
June 7, 2019

Honorable Brett Sanders
Anderson County Council
Post Office Box 8002
Anderson, SC 29622

Dear Councilman Sanders:

We are joint owners of the property where Woodson Drive (C-5-59) is located. This road was made a county road several decades back when John Tom Ashley was the County Superintendent. We do not know why it was made a county road then because it has never been used as a road to get anywhere. It was then and is still basically used as a driveway to the different areas of our property which is rented to several families who live on the property.

It is our desire to have this road closed and we would greatly appreciate your assistance in making this request a reality.

Thank you for the work you do for Anderson County District Four. We are so proud to have you as our Councilman.

Sincerely,

Margaret Freeman
Linda Gilliland
Morris Freeman

1002 Ridgeview Drive
Pendleton, SC 29670
MEMORANDUM
ANDERSON COUNTY DEVELOPMENT STANDARDS

DATE: October 1, 2019
TO: Lacey Croegaert
    Executive Clerk to Council
FROM: Tim Cartee
    Subdivision Administrator
CC: Holt Hopkins, Alesia Hunter

SUBJECT: Oaks at Shiloh Creek Subdivision Part of Phase I, Phase II, III, IV

Based on the recommendation of the Roads and Bridges Department, would you please place on the next County Council Agenda for consideration of acceptance for the following roads into the County Maintenance System at their October 15, 2019 Meeting.

This will add 3,452 feet of paved roads to the county maintenance system.

Developer: Chris McCurdy
Location: Off Shiloh Church Road
County Council District: 6
Roads: Cane Hill Drive, Monocacy Way, Picketts Mill Drive, Vicksburg Drive

Please feel free to contact me at (260-4719) if you need more information.
MEMORANDUM
ANDERSON COUNTY ROADS AND BRIDGES

DATE: October 1, 2019

TO: Alesia Hunter
Development Standards

FROM: Norman McGill
Roadway Management Supervisor

CC: Holt Hopkins

SUBJECT: Oaks at Shiloh Part of Phase 1, Phase 2, Phase 3, and Phase 4

To the best of my ability, I certify that there are no known drainage issues in Oaks at Shiloh Subdivision on the roads listed below. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add 3,452 feet of paved roads to the county maintenance system.

District: 6
Location: Oaks at Shiloh Subdivision off of Shiloh Church Road
Roads: Cane Hill Drive (P-01-01-0307A, P-01-0307A_1, and P-01-0307A_2)
Monocacy Way (P-01-0318_1 and P-01-0318_2)
Picketts Mill Drive (P-01-0373_1 and P-01-0373_2)
Vicksburg Drive (P-01-0384)
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002, Anderson, SC 29622
lacroegaert@andersoncountysc.org Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
   Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
   $3,000 from District 3

3. The purpose for which the funds are being requested:
   Fireworks for the 2019 July 4th Celebration at Big Water Marina
   Cancer Association of Anderson & Big Water Marina will partner for this and
   future events to benefit CAA.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so,
   please attach evidence of that good standing.
   Yes. See attached

5. Contact Person: Angela Stringer
   Mailing Address: 215 East Calhoun Street, Anderson, SC 29621
   Phone Number: 864.222.3500
   Email: Angela@CAAnderson.org

6. Statement as to whether the entity will be providing matching funds:
   CAA and Big Water Marina are partners in the July 4th Celebration to provide a family-friendly event that
   raises awareness and financially benefits the Cancer Association of Anderson. Fireworks cost was $4,000.
   Additional expenses included event insurance, band, bouncy houses, waterslide and other kid-friendly
   activity & craft table costs as well as Mr. Twister the Clown, and Kona Ice.

   CAA provides vital financial and emotional support to cancer patients throughout the entire County in the
   form of treatment related expenses including prescription medication, mileage, travel to distance treatment
   facilities, home health medical equipment, nutrition, wigs, hats, mastectomy bras and prostheses.
   Emotional assistance includes educational classes (Well-Fit) and various support & stress management
   groups for patients, caregivers and families of cancer patients.

   I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to
   make this application on behalf of the above named entity.

   Signature: Angela Stringer
   Print Name: Cancer Assoc. Anderson
   Date:
Request for Taxpayer Identification Number and Certification

1. Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Cancer Association of Anderson

2. Business name/disregarded entity name, if different from above

3. Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

- Individual/sole proprietor or single-member LLC
- C Corporation
- S Corporation
- Partnership
- Trust/estate
- Limited liability company. Enter the tax classification (C-C corporation, S-S corporation, P=Partnership)

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

4. Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

- Exempt payee code (if any)
- Exemption from FATCA reporting code (if any)

[Request to accounts maintained outside the U.S.]

5. Address (number, street, and apt. or suite no.) See instructions

215 East Calhoun Street

6. City, state, and ZIP code

Anderson, SC 29621

7. List account number(s) here (optional)

Part I - Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

Social security number

5

or

Employer identification number

5 4 - 2 0 9 8 8 8 3

Part II - Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are no longer subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person

Date 9-11-18

Angela Stranger, Director

General Instructions

Section. references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1098-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1098-S (proceeds from real estate transactions)
- Form 1098-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1098-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.
CANCER ASSOCIATION OF ANDERSON

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 03/10/2003
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: KATHRYN SMITH
Address: 114 W GREENVILLE ST
ANDERSON, South Carolina 29625

Official Documents On File

<table>
<thead>
<tr>
<th>Filing Type</th>
<th>Filing Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Incorporation</td>
<td>03/10/2003</td>
</tr>
</tbody>
</table>

For filing questions please contact us at 803-734-2158

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RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: [ALL]

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: The Bridge Center Recovery

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): $10,139.86

3. The purpose for which the funds are being requested: To cover the cost of a required fire hydrant ($7,439.86) and the 2” tap/line ($2,700.00) to be placed on our property at 2403 W. Whitner Street, Anderson, SC.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes. Documentation attached.

5. Contact Person: Bradley Saxon
Mailing Address: PO Box 1763, Anderson, SC 29622
Phone Number: 864-642-5755
Email: bradley@thebridgecenterrecovery

6. Statement as to whether the entity will be providing matching funds: Because The Bridge Center Recovery has the burden of covering the other costs to bring the building up to code, we are hoping that we will not be expected to match funds. The fire hydrant was an unexpected expected expense and we would appreciate any help you could give. The other items required to bring the building up to code to enable it to open the doors, include but are not limited to installation of shower stalls, sinks and toilets (including a handicap shower), firewall, overhead sprinkler system, new flooring in the resident hall, fire alarm system, and smoke alarms. In addition, we have other expenses that are not required by code but are necessary to run the center which include furniture for the resident’s rooms, bedding, and commercial appliances.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Charles Bradley Saxon /October 4, 2019
Signature Print Name Date
The Bridge Center Recovery

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated State: South Carolina

Important Dates

Effective Date: 04/13/2017
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Registered Agent

Agent: Charles Bradley Saxon
Address: 2611 Lane Avenue
Anderson, South Carolina  29621

Official Documents On File

<table>
<thead>
<tr>
<th>Filing Type</th>
<th>Filing Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Articles of Incorporation</td>
<td>04/13/2017</td>
</tr>
</tbody>
</table>

For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina
## Anderson County Building & Codes
### Monthly Activity Report
#### Sep-19

<table>
<thead>
<tr>
<th>Permit Transactions</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number</td>
<td>836</td>
</tr>
<tr>
<td>New Single Family</td>
<td>80</td>
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<tr>
<td>New Multi-Family</td>
<td>10</td>
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<tr>
<td>Residential Additions/Upgrades</td>
<td>19</td>
</tr>
<tr>
<td>Garages/Barns/Storage</td>
<td>17</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>14</td>
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<tr>
<td>New Commercial</td>
<td>9</td>
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<tr>
<td>Commercial Upfits/Upgrades</td>
<td>2</td>
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<tr>
<td>Courtesy Permits/Fees Waived</td>
<td>4 (See Attached)</td>
</tr>
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</table>

### Inspection Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citizens Inquiries</td>
<td>45</td>
</tr>
<tr>
<td>(New &amp; Follow Up: Includes Sub-Standard Housing (Mobile Homes))</td>
<td></td>
</tr>
<tr>
<td>Tall Grass Complaints (New &amp; Follow Ups)</td>
<td>12</td>
</tr>
<tr>
<td>Number of Scheduled Building Inspections Performed (# of Site Visits)</td>
<td>1102</td>
</tr>
<tr>
<td>Courtesy, Site and Miscellaneous Inspections</td>
<td>21</td>
</tr>
<tr>
<td>Manufactured Home Inspections</td>
<td>98</td>
</tr>
<tr>
<td>Total Number of Inspections (Site Visits) for Department:</td>
<td>1278</td>
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</tbody>
</table>

### Reviews/Misc. Activity:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Count</th>
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</thead>
<tbody>
<tr>
<td>Plans Reviewed</td>
<td>100</td>
</tr>
<tr>
<td>(Includes preliminary consultations, resubmittals and solar)</td>
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</tr>
<tr>
<td>Mech/Elec/Plumb Reviews</td>
<td>16</td>
</tr>
<tr>
<td>(Includes residential solar)</td>
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<tr>
<td>New Derelict Manufactured Home Cases</td>
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</tr>
<tr>
<td>Hearings</td>
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<tr>
<td>Court Cases</td>
<td>0</td>
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</table>

### Revenue Collected:

<table>
<thead>
<tr>
<th>Revenue</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Reinspection Fees Collected</td>
<td>$175.00</td>
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<tr>
<td>Plan Review Revenue</td>
<td>$5,276.90</td>
</tr>
<tr>
<td>Total Revenue For The Month</td>
<td>$136,203.60</td>
</tr>
</tbody>
</table>

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## Anderson County Building & Codes
### Permits Issued for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>178</td>
<td>185</td>
<td>121</td>
<td>133</td>
<td>86</td>
<td>17</td>
<td>10</td>
<td>39</td>
<td>769</td>
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<td>February</td>
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<td>154</td>
<td>95</td>
<td>102</td>
<td>64</td>
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<td>646</td>
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<td>March</td>
<td>237</td>
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<td>126</td>
<td>129</td>
<td>84</td>
<td>11</td>
<td>18</td>
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<td>862</td>
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<td>April</td>
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<td>221</td>
<td>132</td>
<td>132</td>
<td>79</td>
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<td>855</td>
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<td>May</td>
<td>219</td>
<td>256</td>
<td>115</td>
<td>112</td>
<td>82</td>
<td>12</td>
<td>15</td>
<td>29</td>
<td>840</td>
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<td>June</td>
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<td>132</td>
<td>128</td>
<td>51</td>
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<td>July</td>
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<td>152</td>
<td>116</td>
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<td>August</td>
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<td>101</td>
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<tr>
<td>September</td>
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<td>129</td>
<td>137</td>
<td>86</td>
<td>9</td>
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<td>21</td>
<td>836</td>
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<tr>
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<td>November</td>
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<td>1215</td>
<td>749</td>
<td>128</td>
<td>109</td>
<td>303</td>
<td>7746</td>
</tr>
</tbody>
</table>

### Permits Issued

- January: 1500
- February: 1400
- March: 1300
- April: 1200
- May: 1100
- June: 1000
- July: 900
- August: 800
- September: 700
- October: 600
- November: 500
- December: 400
### Anderson County Building & Codes
Permit Revenue for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>$43,648.80</td>
<td>$11,291.00</td>
<td>$5,620.00</td>
<td>$7,895.00</td>
<td>$1,891.20</td>
<td>$675.00</td>
<td>$150.00</td>
<td>$3,141.50</td>
<td>$74,312.50</td>
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<tr>
<td>February</td>
<td>$33,766.00</td>
<td>$10,541.00</td>
<td>$4,332.50</td>
<td>$5,455.00</td>
<td>$1,534.20</td>
<td>$670.00</td>
<td>$75.00</td>
<td>$3,710.30</td>
<td>$59,684.00</td>
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<tr>
<td>March</td>
<td>$37,851.60</td>
<td>$12,461.00</td>
<td>$4,714.50</td>
<td>$8,141.00</td>
<td>$2,413.60</td>
<td>$495.00</td>
<td>$270.00</td>
<td>$7,067.00</td>
<td>$73,413.70</td>
</tr>
<tr>
<td>April</td>
<td>$43,991.00</td>
<td>$13,438.00</td>
<td>$5,959.50</td>
<td>$8,580.00</td>
<td>$2,164.30</td>
<td>$585.00</td>
<td>$195.00</td>
<td>$6,655.70</td>
<td>$81,564.50</td>
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<tr>
<td>May</td>
<td>$49,681.40</td>
<td>$15,751.00</td>
<td>$4,978.50</td>
<td>$8,685.00</td>
<td>$2,536.70</td>
<td>$540.00</td>
<td>$225.00</td>
<td>$14,034.90</td>
<td>$96,432.40</td>
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<tr>
<td>June</td>
<td>$40,207.40</td>
<td>$10,140.00</td>
<td>$5,712.00</td>
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<td>$1,624.80</td>
<td>$585.00</td>
<td>$120.00</td>
<td>$5,159.60</td>
<td>$71,203.80</td>
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<td>July</td>
<td>$112,994.80</td>
<td>$23,368.00</td>
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<td>$990.00</td>
<td>$665.00</td>
<td>$23,327.30</td>
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<tr>
<td>August</td>
<td>$112,060.60</td>
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<td>$14,385.00</td>
<td>$4,220.00</td>
<td>$855.00</td>
<td>$900.00</td>
<td>$10,561.40</td>
<td>$179,195.00</td>
</tr>
<tr>
<td>September</td>
<td>$88,800.80</td>
<td>$17,361.00</td>
<td>$9,816.00</td>
<td>$11,210.00</td>
<td>$3,029.00</td>
<td>$135.00</td>
<td>$400.00</td>
<td>$5,451.80</td>
<td>$136,203.60</td>
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<tr>
<td>October</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>November</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>December</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Total $563,002.40 $136,841.00 $67,529.00 $83,816.00 $22,915.60 $5,190.00 $2,900.00 $79,109.40 $961,043.60

### Permit Revenue

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December
## ANDERSON COUNTY BUILDING & CODES

**P.O. Box 8002**

**ANDERSON, SC 29622-8022**

### PLEASE RETURN THE WEEK OF:

<table>
<thead>
<tr>
<th>Section</th>
<th>NEW RESIDENTIAL</th>
<th>PRIVATELY OWNED</th>
<th>PUBLICLY OWNED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Item</td>
<td>No.</td>
<td>Valuation of Construction</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Buildings</td>
<td>Units</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(b) (c)</td>
<td>(d)</td>
</tr>
<tr>
<td>Single Family homes, detached</td>
<td>100</td>
<td>80</td>
<td>80</td>
</tr>
</tbody>
</table>

**Section 2**

### NONRESIDENTIAL BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>No.</th>
<th>Valuation of Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hotels, motels, and tourist cabins</td>
<td>213</td>
<td>$362,000</td>
</tr>
<tr>
<td>Other non-housekeeping shelter</td>
<td>214</td>
<td></td>
</tr>
</tbody>
</table>

**Section 3**

### NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>No.</th>
<th>Valuation of Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assistance, rental, and recreational</td>
<td>318</td>
<td>$122,500</td>
</tr>
<tr>
<td>Churches and other religious</td>
<td>319</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>Industrial</td>
<td>330</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>Parking garages (buildings &amp; open decked)</td>
<td>341</td>
<td>$500,000</td>
</tr>
<tr>
<td>Service stations and repair garages</td>
<td>322</td>
<td>$500,000</td>
</tr>
<tr>
<td>Hospitals and institutions</td>
<td>323</td>
<td>$500,000</td>
</tr>
<tr>
<td>Stores and customer service</td>
<td>324</td>
<td>$500,000</td>
</tr>
<tr>
<td>Schools and other educational</td>
<td>325</td>
<td>$500,000</td>
</tr>
<tr>
<td>Other nonresidential buildings</td>
<td>326</td>
<td>$500,000</td>
</tr>
<tr>
<td>Structures other than buildings</td>
<td>327</td>
<td>$500,000</td>
</tr>
</tbody>
</table>

**Section 4**

### ADDITIONS, ALTERATIONS, AND CONVERSIONS

<table>
<thead>
<tr>
<th>Item</th>
<th>No.</th>
<th>Valuation of Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential - Additions of garages and garages in item 418</td>
<td>434</td>
<td>$555,732</td>
</tr>
<tr>
<td>Nonresidential and non-housekeeping</td>
<td>416</td>
<td>$832,824</td>
</tr>
<tr>
<td>Additions of residential garages and garages in item 418</td>
<td>437</td>
<td>$433,897</td>
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**Section 5**

### DEMOLITIONS AND RAZING OF BUILDINGS

<table>
<thead>
<tr>
<th>Item</th>
<th>No.</th>
<th>Valuation of Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single-family houses (attached and detached)</td>
<td>645</td>
<td>$3,000,000</td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>646</td>
<td>$3,000,000</td>
</tr>
<tr>
<td>Three- and four-family buildings</td>
<td>647</td>
<td>$3,000,000</td>
</tr>
<tr>
<td>Five- or more family buildings</td>
<td>648</td>
<td>$3,000,000</td>
</tr>
<tr>
<td>All other buildings, structures or mobile homes</td>
<td>649</td>
<td>$3,000,000</td>
</tr>
<tr>
<td>MOD #</td>
<td>MOD DESCRIPTION</td>
<td>OWNER NAME</td>
</tr>
<tr>
<td>--------</td>
<td>-----------------------------------------</td>
<td>-----------------------------</td>
</tr>
<tr>
<td>702</td>
<td>COURTESY PERMIT/NO CHARGE</td>
<td></td>
</tr>
<tr>
<td>201907560</td>
<td>9/06/2019 DEMO OF DERELICT MH 25718</td>
<td>MARTINEZ SAID E</td>
</tr>
<tr>
<td>201907587</td>
<td>9/11/2019 DEMO OF MH 21-987</td>
<td>BROWN DEBRA E OR EARL W</td>
</tr>
<tr>
<td>201907589</td>
<td>9/11/2019 TTI/RYOBI MONUMENT SIGN</td>
<td>TECHTRONIC INDUSTRIES NORTH AMERICA</td>
</tr>
<tr>
<td>201907733</td>
<td>9/24/2019 GILMER + SONS MOBILE HOMES SALES + RENTA DEMO DERELICT MH 7034-006</td>
<td>GILMER + SONS MOBILE HOMES SALES + RENTA</td>
</tr>
</tbody>
</table>

**TOTALS:** 4 36,801.00
<table>
<thead>
<tr>
<th>Meeting of:</th>
<th>Dated:</th>
<th>Check</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>---</td>
<td></td>
<td>---</td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td>---</td>
<td></td>
<td>---</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/15/2019</td>
<td>7/24/2019</td>
<td>75684</td>
<td>Anderson Area YMCA</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75682</td>
<td>Anderson Arts Center</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75778</td>
<td>Lights of Hope (Anderson)</td>
<td>(100.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Tackling the Streets</td>
<td>(250.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75870</td>
<td>Widows Watchman Ministries</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76612</td>
<td>Anderson Pregnancy Care</td>
<td>(10,000.00)</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>77154</td>
<td>Cardinal Racquet Club</td>
<td>(800.00)</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>77113</td>
<td>Upstate Chapter of American Red Cross</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/4/2019</td>
<td>8133</td>
<td>FAVOR Anderson Treas</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77616</td>
<td>Anderson County Human Society</td>
<td>(200.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77623</td>
<td>Anderson Lights of Hope</td>
<td>(200.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78367</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(250.00)</td>
</tr>
</tbody>
</table>

SUB-TOTAL 9,259.43

Committed:

Ending Balance 9,259.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager
### District 2 - Special Projects

**001-5829-002-241**

**FY Ended June 30, 2020**

<table>
<thead>
<tr>
<th>Council Meeting of:</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75778</td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Brought Forward</td>
<td>6,607.57</td>
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<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75751</td>
<td>Lights of Hope (Anderson)</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Generation 4</td>
<td>(1,000.00)</td>
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<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76606</td>
<td>Tackling the Streets</td>
<td>(200.00)</td>
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<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76670</td>
<td>Food for luncheon - Community Meeting</td>
<td>(27.55)</td>
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<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>77165</td>
<td>Friends of Broadway Lake</td>
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<tr>
<td>10/1/2019</td>
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<td>78817</td>
<td>Anderson Recreation (Scholarships)</td>
<td>(3,500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

28,280.02

**Committed:**

8/6/2019

Food for luncheon - Community Meeting | (47.45)

**Ending Balance**

28,232.57

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 10/11/2019

DATE: October 11, 2019
### Council Meeting of:

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Check</th>
<th>Check</th>
<th>Vendor</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75631</td>
<td>Anderson Jets Club</td>
<td>From Accommodations Fee</td>
<td>25,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75704</td>
<td>Belton Area Museum</td>
<td>Brought Forward</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75733</td>
<td>Crescent High (Anglers Bass Master travel)</td>
<td>(500.00)</td>
<td></td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75764</td>
<td>Homeland Park Fire</td>
<td>(1,000.00)</td>
<td></td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75776</td>
<td>Leverette-Thomas American Legion</td>
<td>(1,000.00)</td>
<td></td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77617</td>
<td>Anderson County Human Society</td>
<td>(1,000.00)</td>
<td></td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77626</td>
<td>Anderson Pregnancy Care</td>
<td>(2,000.00)</td>
<td></td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77655</td>
<td>City of Belton (Parks and Recreation)</td>
<td>(5,000.00)</td>
<td></td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78190</td>
<td>Belton Center for the Arts</td>
<td>(500.00)</td>
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</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78341</td>
<td>Starr Athletic Association</td>
<td>(5,000.00)</td>
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<tr>
<td>10/1/2019</td>
<td>10/8/2019</td>
<td>78756</td>
<td>Anderson School District 2 (Fall Games)</td>
<td>(500.00)</td>
<td></td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/8/2019</td>
<td>Trans 1006</td>
<td>Museum (Hall of Fame Induction)</td>
<td>(150.00)</td>
<td></td>
</tr>
<tr>
<td>10/11/2019</td>
<td>10/8/2019</td>
<td>78880</td>
<td>Play Safe (Student Athletes)</td>
<td>(500.00)</td>
<td></td>
</tr>
</tbody>
</table>

**SUB-TOTAL**  
11,500.00

**Committed:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/2/2019</td>
<td>Sheriff Office for Wireless Lanyard</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>Big Water Marina</td>
<td>(750.00)</td>
</tr>
</tbody>
</table>

**Ending Balance**  
9,750.00

---

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  
DATE: October 11, 2019
<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75683</td>
<td>Anderson Area YMCA</td>
<td>(500.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75685</td>
<td>Anderson Arts Center</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75691</td>
<td>Anderson Jets Club</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75776</td>
<td>Leverette-Thomas American Legion</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/18/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Tackling the Streets</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/18/2019</td>
<td>8118 Treas</td>
<td>Town of Honea Path Recreation Dept.</td>
<td>(200.00)</td>
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<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75853</td>
<td>Townville Recreation Dept.</td>
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</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75870</td>
<td>Widows Watchman Ministries</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76613</td>
<td>Anderson Pregnancy Care</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76655</td>
<td>Distinguished Young Women</td>
<td>(250.00)</td>
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<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76760</td>
<td>Shalom House Ministries</td>
<td>(750.00)</td>
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<tr>
<td>9/3/2019</td>
<td>9/4/2019</td>
<td>8133 Treas</td>
<td>FAVOR Anderson</td>
<td>(200.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77618</td>
<td>Anderson County Human Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77683</td>
<td>First Tee of the Upstate</td>
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<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78190</td>
<td>Belton Center for the Arts</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78367</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(300.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Museum (Hall of Fame Induction)</td>
<td>(150.00)</td>
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<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78880</td>
<td>Play Safe (Student Athletes)</td>
<td>(1,000.00)</td>
</tr>
</tbody>
</table>

SUB-TOTAL 31,406.99

Committed:

Ending Balance 31,406.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: October 11, 2019
<table>
<thead>
<tr>
<th>Council Meeting of:</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/18/2019 7/24/2019</td>
<td>75686</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
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</tr>
<tr>
<td>7/16/2019 7/24/2019</td>
<td>75847</td>
<td>Brought Forward</td>
<td>6,070.05</td>
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</tr>
<tr>
<td>7/16/2019 7/18/2019</td>
<td>8118</td>
<td>During Budget Process - Crisis Pregnancy Center</td>
<td>(3,000.00)</td>
<td></td>
</tr>
<tr>
<td>7/16/2019 7/24/2019</td>
<td>75870</td>
<td>During Budget Process - Anderson Oconee Speech &amp; Hearing</td>
<td>(2,430.00)</td>
<td></td>
</tr>
<tr>
<td>7/16/2019 7/24/2019</td>
<td>75870</td>
<td>Homeland Park Fire (July 4th Celebration)</td>
<td>(3,500.00)</td>
<td></td>
</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76614</td>
<td>Anderson Arts Center</td>
<td>(200.00)</td>
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<tr>
<td>8/6/2019 8/14/2019</td>
<td>76656</td>
<td>Tackling the Streets</td>
<td>(4,000.00)</td>
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</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76671</td>
<td>Town of Honea Path Recreation Dept.</td>
<td>(200.00)</td>
<td></td>
</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76760</td>
<td>Widows Watchman Ministries</td>
<td>(500.00)</td>
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</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76760</td>
<td>Anderson Pregnancy Care</td>
<td>(500.00)</td>
<td></td>
</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76760</td>
<td>Distinguished Young Women</td>
<td>(250.00)</td>
<td></td>
</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76760</td>
<td>Friends of Sadlers Creek</td>
<td>(1,500.00)</td>
<td></td>
</tr>
<tr>
<td>8/6/2019 8/14/2019</td>
<td>76760</td>
<td>Shalom House Ministries</td>
<td>(500.00)</td>
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</tr>
<tr>
<td>9/3/2019 9/6/2019</td>
<td>8133</td>
<td>FAVOR Anderson</td>
<td>(100.00)</td>
<td></td>
</tr>
<tr>
<td>9/3/2019 9/11/2019</td>
<td>77619</td>
<td>Anderson County Human Society</td>
<td>(300.00)</td>
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<tr>
<td>9/17/2019 9/25/2019</td>
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<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(800.00)</td>
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</tr>
<tr>
<td>10/1/2019 10/9/2019</td>
<td>78880</td>
<td>Trans 1008 Museum (Hall of Fame Induction)</td>
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<tr>
<td>10/1/2019 10/9/2019</td>
<td>78880</td>
<td>Play Safe (Student Athletes)</td>
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<td></td>
</tr>
</tbody>
</table>

**SUB-TOTAL**: 17,090.05

**Committed**: 17,090.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

**DATE**: October 11, 2019
### District 6 - Special Projects

**FY Ended June 30, 2020**

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Dated:</th>
<th>Check Number</th>
<th>Vendor/Description</th>
<th>Amount</th>
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<tr>
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<td></td>
<td>Budget 2019 - 2020</td>
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<td>From Accommodations Fee</td>
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<td></td>
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<td></td>
<td>Brought Forward</td>
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<tr>
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<td>8/14/2019</td>
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<td>Shalom House Ministries</td>
<td>(250.00)</td>
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<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td></td>
<td>Caroline Elite Soccer Academy</td>
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<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
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<td>Powdersville Fishing Team</td>
<td>(1,500.00)</td>
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<tr>
<td>9/3/2019</td>
<td>9/4/2019</td>
<td>8133 Treas</td>
<td>FAVOR Anderson</td>
<td>(100.00)</td>
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<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
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<td>10/9/2019</td>
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<td>Museum (Hall of Fame Induction)</td>
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</table>

**SUB-TOTAL**  27,544.45

**Committed:**

**Ending Balance**  27,544.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

---

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

---

Date: October 11, 2019
<table>
<thead>
<tr>
<th>Council Meeting of</th>
<th>Check Date</th>
<th>Check Number</th>
<th>Vendor Description</th>
<th>Amount</th>
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<td>7/24/2019</td>
<td>75491</td>
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<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75719</td>
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<tr>
<td>7/18/2019</td>
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<td>7/24/2019</td>
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<td>Widows Watchman Ministries</td>
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<td>8/5/2019</td>
<td>8/14/2019</td>
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<td>9/4/2019</td>
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<td>FAVOR Anderson</td>
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<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77620</td>
<td>Anderson County Human Society</td>
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<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77623</td>
<td>Anderson Lights of Hope</td>
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<td>11/6/2018</td>
<td>11/6/2018</td>
<td>77681</td>
<td>ACOG Grant administering for Town of Pelzer</td>
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<tr>
<td>9/17/2019</td>
<td>9/29/2019</td>
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<td>SC Genealogical Society (Anderson County Chapter)</td>
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<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
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<td>Town of West Pelzer</td>
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<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78755</td>
<td>Anderson School District 2 (Fall Games)</td>
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<td>10/9/2019</td>
<td>78700</td>
<td>Trans 1006</td>
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</table>

**SUB-TOTAL**: 11,650.00

**Committed**:

8/6/2019

Cheddar Youth

(2,500.00)

**Ending Balance**: 9,150.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: October 11, 2019
All Project Report - September, 2019

Prepared by: Amy Merritt
Date: 10-10-2019
Certified by: Neil Carney
Date

<table>
<thead>
<tr>
<th>Projects/Town/Citie/Other</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Spent to Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/07/18 Townville Fire Department</td>
<td>Paving</td>
<td>$100,000.00</td>
<td>$1,600.00</td>
<td>04/30/19</td>
</tr>
<tr>
<td>08/07/18 Town of Honea Path</td>
<td>Paving</td>
<td>$56,000.00</td>
<td>$5,932.79</td>
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<tr>
<td>08/07/18 Town of Pelzer</td>
<td>Paving</td>
<td>$17,000.00</td>
<td>$0.00</td>
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<tr>
<td>08/07/18 Town of West Pelzer</td>
<td>Paving</td>
<td>$25,000.00</td>
<td>$16,000.00</td>
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<tr>
<td>08/18/18 Town of Williamson</td>
<td>Paving</td>
<td>$32,000.00</td>
<td>$6,293.68</td>
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<tr>
<td>08/21/18 School District Road in D6</td>
<td>Paving</td>
<td>$20,000.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/02/18 Mental Health Care</td>
<td>Paving</td>
<td>$60,000.00</td>
<td>$23,188.65</td>
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<tr>
<td>10/04/18 CIP Matching Fund</td>
<td>Paving</td>
<td>$31,500.00</td>
<td>$31,500.00</td>
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<td>11/07/18 Road Improvement Plan</td>
<td>See Below</td>
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<td>$4,884,368.00</td>
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Totals: $2,270,840.04

Road Name | District | Scope of Work | Estimate | Total Spent to Date | Completion Date |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Hobson Road</td>
<td>1</td>
<td>CS/Pave</td>
<td>$83,571</td>
<td>$11,655.30</td>
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<tr>
<td>Oakridge Court</td>
<td>1</td>
<td>CS/Pave</td>
<td>$18,708</td>
<td>$2,248.52</td>
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<tr>
<td>Harbison Drive</td>
<td>7</td>
<td>FDP/Pave</td>
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<tr>
<td>Proffitton Road</td>
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<td>CIPR</td>
<td>$51,000</td>
<td>$0.00</td>
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<td>Blanch Road</td>
<td>4</td>
<td>CIPR</td>
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<td>Valley Drive</td>
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<td>CIPR</td>
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<td>CIPR</td>
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<td>Governor's Boulevard</td>
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<td>FDP/Pave</td>
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<td>Hopewell Ridge</td>
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<td>CIPR/Pave</td>
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<tr>
<td>Whiting Creek Road</td>
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<td>CIPR/Pave</td>
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<td>Creekside Court</td>
<td>7</td>
<td>CIPR/Pave</td>
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<td>Crossridge Lane</td>
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<td>CIPR/Pave</td>
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</tr>
<tr>
<td>Old Oak Trail</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$21,092</td>
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<tr>
<td>Grove Road</td>
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<td>Pave</td>
<td>$142,944</td>
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<td>Guite Drive</td>
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<td>Pave</td>
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<td>Airline Road</td>
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<td>FDP/ST/FS</td>
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<td>Fishtower Road</td>
<td>6/4</td>
<td>FDP/ST/FS</td>
<td>$145,982</td>
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<td>Old Webb Road</td>
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<td>Holden Lane</td>
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<td>MB/Bind/Pave</td>
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$1,976,215

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal
**District 1 Paving Report**
Through September 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$65,290.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$65,290.00</td>
</tr>
<tr>
<td>AVAILABLE</td>
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</table>

**Projects/Towns-Cities/Other**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/2/2016</td>
<td>City of Anderson</td>
<td>Upgrade roads, landscaping</td>
<td>$119,000.00</td>
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<tr>
<td>1/16/2018</td>
<td>Oak Hill Drive Traffic Control</td>
<td>Radar sign &amp; reflectors</td>
<td>$6,500.00</td>
<td>$3,903.03</td>
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**Total: $125,500.00 $60,209.19**

**District 1 Paving Plan**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>All monies now in account 000</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Total: $0.00 | $0.00 |

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019.

Prepared By: Amy Merritt

Roads & Bridges

Date

Amy Merritt

October 10, 2019

Certified By: Neil Carney

Neil Carney

Date

10/10/19
District 2 Paving Report
Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
<th></th>
<th>$0.00</th>
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</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

AVAILABLE $0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Ashphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
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</thead>
<tbody>
<tr>
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<td>Grading/Drainage</td>
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Totals: $0.00 $0.00

District 2 Paving Plan

<table>
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Totals: $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt Roads & Bridges Date

Certified by: Neil Carney Neil Carney Date
District 3 Paving Report
Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
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<th>AVAILABLE</th>
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</thead>
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<td>$42,690.00</td>
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</table>

District 3 Paving Report

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal, Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
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<tbody>
<tr>
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<td>Grading/Drainage</td>
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<td>7/7/2015</td>
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<td>7/7/2015</td>
<td>Town of Starr</td>
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<td>Grading/Drainage</td>
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<td>$0.00</td>
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Totals: $69,250.00 | $32,352.39

Project Appropriations

<table>
<thead>
<tr>
<th>Approved Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals: $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt
Roads and Bridges
Date

Certified By: Neil Carney
Neil Carney
Date
### District 4 Paving Report
Through September 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
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</thead>
<tbody>
<tr>
<td>Committed</td>
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**Available**

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$39,500.00</td>
<td>$27,042.90</td>
<td>Incomplete</td>
</tr>
</tbody>
</table>

**Totals:**

<table>
<thead>
<tr>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$39,500.00</td>
<td>$27,042.90</td>
<td>Incomplete</td>
</tr>
</tbody>
</table>

### District 4 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>All monies moved to account 000</td>
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<table>
<thead>
<tr>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Totals:**

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt  
Roads & Bridges  
Date

Certified By: Neil Carney  
Neil Carney  
Date
District 5 Paving Report
Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
<th></th>
<th>FY18-19 Budget</th>
<th>FY17-18 Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>AVAILABLE</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Totals: $0.00 $0.00

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals: $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt
Roads and Bridges
Date

Certified By: Neil Carney
Neil Carney
Date

Amy Merritt
October 10, 2019

Neil Carney
October 10, 2019
## District 6 Paving Report

Through September 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Projects/Towns/Cities/Other</th>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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**Totals**: $0.00 $0.00

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<th>District 6 Paving Plan</th>
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<th>Project</th>
<th>Scope</th>
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<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Totals**: $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019.

Prepared By: Amy Merritt
Roads and Bridges
Date

Certified By: Neil Carney
Date

Amy Merritt
October 10, 2019

Neil Carney
[Signature]

[Signature]
District 7 Paving Report
Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
<th>Committed</th>
<th>$47,665.07</th>
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<tr>
<td>AVAILABLE</td>
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FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$48,000.00</td>
<td>3/21/2017</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$25,627.46</td>
<td>incomplete</td>
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<tr>
<td>11/18/2014</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$5,000.00</td>
<td>$2,812.55</td>
<td>incomplete</td>
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<tr>
<td>7/7/2015</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$2,500.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of West Pelzer</td>
<td>Grading/drainage</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>10/19/2016</td>
<td>Town of Williamston</td>
<td>Grading/drainage</td>
<td>$52,000.00</td>
<td>$24,579.51</td>
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</table>

Totals: $172,500.00 $101,019.52 incomplete

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Roads and Bridges</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merrill

Roads and Bridges

Amy Merritt
October 10, 2019

Neil Carney

Date

10/10/19
Council Meeting: October 15, 2019

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.

TRANSFERS FOR FY 18/19
# BUDGET TRANSFER

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-5013-000-120</td>
<td>RETIREMENT - SC</td>
<td>(5,555.00)</td>
</tr>
<tr>
<td>001-5013-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>5,075.00</td>
</tr>
<tr>
<td>001-5013-000-121</td>
<td>RETIREMENT - POLICE</td>
<td>465.00</td>
</tr>
<tr>
<td>001-5013-000-135</td>
<td>MEDICARE</td>
<td>15.00</td>
</tr>
</tbody>
</table>

**ADMINISTRATION**

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-5014-000-160</td>
<td>HEALTH INSURANCE</td>
<td>(2,890.00)</td>
</tr>
<tr>
<td>001-5014-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>2,890.00</td>
</tr>
</tbody>
</table>

**PERSONNEL**

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
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</thead>
<tbody>
<tr>
<td>001-5041-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>(1,250.00)</td>
</tr>
<tr>
<td>001-5041-000-105</td>
<td>SALARIES - ELECTED OFFICIA</td>
<td>(400.00)</td>
</tr>
<tr>
<td>001-5041-000-160</td>
<td>HEALTH INSURANCE</td>
<td>(1,190.00)</td>
</tr>
<tr>
<td>001-5041-000-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>2,840.00</td>
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**AUDITOR**

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-5043-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>(675.00)</td>
</tr>
<tr>
<td>001-5043-000-160</td>
<td>HEALTH INSURANCE</td>
<td>(555.00)</td>
</tr>
<tr>
<td>001-5043-000-103</td>
<td>SALARIES - OVERTIME</td>
<td>255.00</td>
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<tr>
<td>001-5043-000-120</td>
<td>RETIREMENT - SC</td>
<td>975.00</td>
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**FINANCE**

<table>
<thead>
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<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-5044-000-103</td>
<td>SALARIES - OVERTIME</td>
<td>(4,610.00)</td>
</tr>
<tr>
<td>001-5044-000-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>95.00</td>
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<tr>
<td>001-5044-000-120</td>
<td>RETIREMENT - SC</td>
<td>1,860.00</td>
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<tr>
<td>001-5044-000-130</td>
<td>SOCIAL SECURITY</td>
<td>620.00</td>
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<tr>
<td>001-5044-000-160</td>
<td>HEALTH INSURANCE</td>
<td>2,035.00</td>
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</table>

Amounts transferred within each department and within the Personnel accounts (101 - 199) to cover credits in these accounts for **06/30/19**
<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-5052-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>(1,370.00)</td>
</tr>
<tr>
<td>001-5052-000-105</td>
<td>SALARIES - ELECTED OFFICIA</td>
<td>1,370.00</td>
</tr>
<tr>
<td>001-5057-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>(4,910.00)</td>
</tr>
<tr>
<td>001-5057-000-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>4,910.00</td>
</tr>
<tr>
<td>001-5062-000-101</td>
<td>SALARIES - FULL TIME</td>
<td>(1,255.00)</td>
</tr>
<tr>
<td>001-5062-000-130</td>
<td>SOCIAL SECURITY</td>
<td>5.00</td>
</tr>
<tr>
<td>001-5062-000-135</td>
<td>MEDICARE</td>
<td>5.00</td>
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<tr>
<td>001-5062-000-160</td>
<td>HEALTH INSURANCE</td>
<td>1,245.00</td>
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<tr>
<td>001-5066-001-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>(510.00)</td>
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<td>SOCIAL SECURITY</td>
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<td>MEDICARE</td>
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<td>HEALTH INSURANCE</td>
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<td>001-5069-000-120</td>
<td>RETIREMENT - SC</td>
<td>(630.00)</td>
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<td>001-5069-000-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>75.00</td>
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<td>SALARIES - OVERTIME</td>
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<td>HEALTH INSURANCE</td>
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<td>SALARIES - FULL TIME</td>
<td>(5.00)</td>
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<td>001-5091-000-103</td>
<td>SALARIES - OVERTIME</td>
<td>5.00</td>
</tr>
<tr>
<td>001-5092-001-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>(5,040.00)</td>
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<td>001-5092-001-103</td>
<td>SALARIES - OVERTIME</td>
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<tr>
<td>001-5092-001-160</td>
<td>HEALTH INSURANCE</td>
<td>4,720.00</td>
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</tbody>
</table>
Amounts transferred within each department and within the Personnel accounts (101 - 199) to cover credits in these accounts for 06/30/19

<table>
<thead>
<tr>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>001-5181-000-103</td>
<td>SALARIES - OVERTIME</td>
<td>(19,805.00)</td>
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<tr>
<td>001-5181-000-101</td>
<td>SALARIES - FULL TIME</td>
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<td>SALARIES - TEMP\PART TIME</td>
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<td>001-5212-000-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>(3,200.00)</td>
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<td>001-5212-000-130</td>
<td>SOCIAL SECURITY</td>
<td>(1,500.00)</td>
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<td>001-5212-000-135</td>
<td>MEDICARE</td>
<td>(415.00)</td>
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<td>SALARIES - OVERTIME</td>
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<td>HEALTH INSURANCE</td>
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<td>001-5225-000-120</td>
<td>RETIREMENT - SC</td>
<td>(2,185.00)</td>
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<tr>
<td>001-5225-000-103</td>
<td>SALARIES - OVERTIME</td>
<td>2,185.00</td>
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<tr>
<td>001-5226-000-130</td>
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<td>SALARIES - FULL TIME</td>
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<td>ACCOUNT TITLE</td>
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<td>-----------------</td>
</tr>
<tr>
<td>114-5056-000-102</td>
<td>SALARIES - TEMP\PART TIME</td>
<td>(2,705.00)</td>
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<tr>
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<td>RETIREMENT - POLICE</td>
<td>185.00</td>
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<tr>
<td>114-5056-000-150</td>
<td>WORKMEN'S COMPENSATION</td>
<td>2,520.00</td>
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**PUBLIC DEFENDER - ANDERSON**

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<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
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</thead>
<tbody>
<tr>
<td>114-5056-001-130</td>
<td>SOCIAL SECURITY</td>
<td>(985.00)</td>
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<tr>
<td>114-5056-001-150</td>
<td>WORKMEN'S COMPENSATION</td>
<td>985.00</td>
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**PUBLIC DEFENDER - OCONEE**

<table>
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<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>156-5823-002-160</td>
<td>HEALTH INSURANCE</td>
<td>(1,790.00)</td>
</tr>
<tr>
<td>156-5823-002-101</td>
<td>SALARIES - FULL TIME</td>
<td>1,630.00</td>
</tr>
<tr>
<td>156-5823-002-103</td>
<td>SALARIES - OVERTIME</td>
<td>160.00</td>
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**VBOR - SHERIFF**

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<tbody>
<tr>
<td>156-5823-004-160</td>
<td>HEALTH INSURANCE</td>
<td>(250.00)</td>
</tr>
<tr>
<td>156-5823-004-101</td>
<td>SALARIES - FULL TIME</td>
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</tr>
<tr>
<td>156-5823-004-120</td>
<td>RETIREMENT - SC</td>
<td>35.00</td>
</tr>
<tr>
<td>156-5823-004-121</td>
<td>RETIREMENT - POLICE</td>
<td>115.00</td>
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</tbody>
</table>

**EMS**

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<th>ACCOUNT TITLE</th>
<th>TRANSFER AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>193-5972-000-121</td>
<td>RETIREMENT - POLICE</td>
<td>(115.00)</td>
</tr>
<tr>
<td>193-5972-000-118</td>
<td>INSURANCE RESERVE FUND</td>
<td>115.00</td>
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</table>

**FINANCE:**

<table>
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<tr>
<th>DATE:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMINISTRATOR:</th>
<th>DATE:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Journal Entry #</th>
<th>DATE:</th>
</tr>
</thead>
</table>

Amounts transferred within each department and within the Personnel accounts (101 - 199) to cover credits in these accounts for 06/30/19
### Uniform Patrol

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>444</td>
</tr>
<tr>
<td>Total Calls for Services</td>
<td>13,327</td>
</tr>
<tr>
<td>Total Number of Incident Reports</td>
<td>1,451</td>
</tr>
<tr>
<td>Total Number of Arrests</td>
<td>423</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incidents</td>
<td>59</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</td>
<td>5</td>
</tr>
</tbody>
</table>

### Detention Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Population</td>
<td>426</td>
</tr>
<tr>
<td>Average Daily Population Capacity Percentage</td>
<td>170.4%</td>
</tr>
<tr>
<td>Total Number of Meals Served</td>
<td>37,245</td>
</tr>
<tr>
<td>Litter Crew: Total Miles Cleared/Cleared</td>
<td>27</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed</td>
<td>602</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed</td>
<td>117</td>
</tr>
</tbody>
</table>

### Communications Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>1,042</td>
</tr>
<tr>
<td>Total Calls for Assistance</td>
<td>31,247</td>
</tr>
</tbody>
</table>

### Records

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total DSS Histories &amp; Reports</td>
<td>374</td>
</tr>
<tr>
<td>Total Non Ferrous Metal Permits</td>
<td>152</td>
</tr>
<tr>
<td>Total Number of Tickets</td>
<td>199</td>
</tr>
<tr>
<td>Total Number of Case Jackets to Court</td>
<td>87</td>
</tr>
</tbody>
</table>

### Code Enforcement Investigations

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Traffic Tickets</td>
<td>40</td>
</tr>
<tr>
<td>Number of Ordinance Summons/Clean Up Orders</td>
<td>3</td>
</tr>
<tr>
<td>Cases Month Started</td>
<td>13</td>
</tr>
<tr>
<td>Cases Month Ending (Pending)</td>
<td>19</td>
</tr>
</tbody>
</table>

- Worked the following:
  - Worked traffic for Jimmy Davis on Major Rd & Moore Rd.
  - Worked traffic for Major Hill on Amity Rd. & Bolt Dr.
  - Worked traffic for Tommy Dunn on River Forks Rd.
  - Worked litter control coming from commercial trucks on Hwy 81 S. & Masters Blvd.
  - Check boat ramps and county parks
  - 15 hours in Aviation
  - One week of vacation

### Animal Control

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>22</td>
</tr>
<tr>
<td>Total Calls for Service</td>
<td>658</td>
</tr>
<tr>
<td>Total Number of Animals Collected/Transported</td>
<td>115</td>
</tr>
<tr>
<td>Total Number of State Tickets/Arrest Warrants</td>
<td>4</td>
</tr>
<tr>
<td>Total Number of County Ordinance Tickets/Warnings Issued</td>
<td>15/153</td>
</tr>
<tr>
<td>Traffic Stops/Reports Written</td>
<td>13/24</td>
</tr>
</tbody>
</table>

### Forensics

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Individual Analysis Completed</td>
<td>2,991</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected</td>
<td>798</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed</td>
<td>573</td>
</tr>
<tr>
<td>Total Number of CSI Calls</td>
<td>169</td>
</tr>
<tr>
<td>Total Number of Photos Taken</td>
<td>4,878</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected</td>
<td>292</td>
</tr>
</tbody>
</table>

### Civil Process & Warrants

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Civil Papers Received</td>
<td>1,137</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served</td>
<td>1,164</td>
</tr>
<tr>
<td>Total Number of Evictions Scheduled</td>
<td>103</td>
</tr>
<tr>
<td>Total Number of Evictions Completed</td>
<td>55</td>
</tr>
<tr>
<td>Hours Spent on Evictions</td>
<td>48</td>
</tr>
<tr>
<td>Total Number of Pick Up Orders</td>
<td>8</td>
</tr>
<tr>
<td>Hours Spent on Pick Up Orders</td>
<td>4</td>
</tr>
<tr>
<td>Total Warrants Received</td>
<td>557</td>
</tr>
<tr>
<td>Total Warrants Served</td>
<td>295</td>
</tr>
</tbody>
</table>

### Courthouse

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of People Screened</td>
<td>33,813</td>
</tr>
<tr>
<td>Courthouse, Annex, Summary Crt &amp; Library</td>
<td></td>
</tr>
<tr>
<td>Number of Juveniles Transported</td>
<td>9</td>
</tr>
<tr>
<td>Number of Walk-Up Bench Warrants</td>
<td>0</td>
</tr>
<tr>
<td>Number of Family Court Cases</td>
<td>287</td>
</tr>
<tr>
<td>Number of Inmates Through Courthouse</td>
<td>181</td>
</tr>
<tr>
<td>Number of Bank Transports Conducted</td>
<td>88</td>
</tr>
<tr>
<td>Number of Preliminary Hearings</td>
<td>45</td>
</tr>
<tr>
<td>Number of Keep Checks on County Parks</td>
<td>81</td>
</tr>
</tbody>
</table>