AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
December 17, 2019 at 11:00 AM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER: Ms. M. Cindy Wilson
2. INVOCATION AND PLEDGE OF ALLEGIANCE: Ms. M. Cindy Wilson
3. RECOGNITION OF ANDERSON COUNTY EMPLOYEES WITH 30 OR MORE YEARS OF SERVICE: All members of Council
4. RESOLUTIONS
   a. R2019-058: A resolution to honor Thomas Edward Siegler “Tommy” Siegler, Jr., upon the occasion of his retirement, for his lifetime of extraordinary accomplishments and contributions to the life of Anderson County and to its reputation around the world. All members of Council
5. APPROVAL OF MINUTES: December 3, 2019
6. CITIZENS COMMENTS: Agenda Matters only
7. ORDINANCE THIRD READING:
   a. 2019-057: An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the Park. (Project Santa’s Hat)  PUBLIC HEARING-NO TIME LIMITS  Mr. Burriss Nelson (allotted 5 minutes)
8. ORDINANCE SECOND READING:
   a. 2019-058: An ordinance authorizing. Pursuant to Title 4 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-170, 4-1-175, and 4-29-68 thereof, and Article VIII, Section 13 of the South Carolina Constitution, the execution and delivery of an Infrastructure Credit Agreement by and between Anderson County, South Carolina and Project Cheney Mill, to provide for certain Special Source Revenue or Infrastructure Credits; and other related matters. (Project Cheney Mill)  Mr. Burriss Nelson (allotted 5 minutes)
   b. 2019-059: An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. (Project Cheney Mill)  Mr. Burriss Nelson (allotted 5 minutes)
   c. 2019-060: An ordinance to rezone +/- 1.10 acres along Evergreen Road from R-20 (Single-Family Residential) to C-1 (Commercial District), TMS #145-00-04-006. (District 4)  Dr. Jeff Parkey (allotted 5 minutes)
9. ORDINANCE FIRST READING:
   a. 2019-061: An ordinance to amend Chapter 42 of the Anderson County, South Carolina Code of Ordinance, so as to add Article IX Titled Operation of Pilotless Aircraft; and other matters related thereto. – TITLE ONLY  Ms. M. Cindy Wilson (allotted 5 minutes)
10. RESOLUTIONS:
    a. R2019-059: A resolution authorizing the execution and delivery of an Inducement Agreement By and between Anderson County, South Carolina, and Company A/Company B whereby, under certain conditions, said Companies will acquire, by construction and purchase certain property in Anderson County and Anderson County will execute amendments to certain Fee-in-Lieu-of Tax Agreement(s) and provide certain economic development inducements to Company A/Company B and an additional Sponsor Affiliate and execute certain documents and enact certain further legislation for said Companies’ Project MIT involving an expected Nine Million Five Hundred Thousand Dollars ($9,500,000) in total investment and the creation of an expected Fifty (50) jobs in the County. Mr. Burriss Nelson (allotted 5 minutes) (Project MIT)
11. **BID APPROVAL:**
   a. Bid # 20-025 Hurricane Creek Pump Station Project

12. **REPORT FROM AIRPORT ADHOC COMMITTEE HELD ON DECEMBER 13, 2019:**
    3. Operations Update Chairman Brett Sanders (allotted 15 minutes)
    4. Executive Session
       a. Discussion concerning Hangar and Building Lease
       b. Contractual and Personnel Matters

14. **APPOINTMENTS:** None

15. **REQUESTS BY COUNCIL:**
    South Main Mercy Chapel- D2
    South Carolina Upstate Equine Council – D4
    The Salvation Army- All

16. **ADMINISTRATORS REPORT:** (allotted 2 minutes)
    a. Building and Codes Report
    b. Special Projects
    c. Paving
    d. Transfers
    e. Sheriff’s Report

17. **CITIZENS COMMENTS:**
18. **REMARKS FROM COUNCIL:**
19. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.
RESOLUTION #R2019-058

A RESOLUTION TO HONOR THOMAS EDWARD “TOMMY” SEIGLER, JR., UPON THE OCCASION OF HIS RETIREMENT, FOR HIS LIFETIME OF EXTRAORDINARY ACCOMPLISHMENTS AND CONTRIBUTIONS TO THE LIFE OF ANDERSON COUNTY AND TO ITS REPUTATION AROUND THE WORLD; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Thomas Edward Seigler, Jr. was born on September 24, 1938, in Fieldale, Virginia to Thomas and Clare Seigler, after which the family returned to South Carolina where Mr. Seigler grew up, competed in football, baseball, and basketball, won all-conference honors in basketball, graduated in 1956 from Iva High School, and won the contest to coin the name for the new combined high school for Starr and Iva, “Crescent High School;” and

WHEREAS, Mr. Seigler, after his high school graduation, worked for General Motors in Flint, Michigan for a time before returning home to work for Daniel Construction as a master pipefitter and engineer, in the course of which local wrestlers in Pensacola, Florida encouraged him in 1963 to try his hand at the sport, leading to six years of part-time wrestling before he made wrestling his full-time career in 1972; and

WHEREAS, in his professional wrestling career, Mr. Seigler wrestled over 2,000 matches in countries around the world, including Australia, New Zealand, England, South Africa, and Singapore, and won the National Wrestling Alliance (NWA) Macon Tag Team Championship with Argentina Apollo in 1972, won Georgia’s Heavyweight Championship and the All-South Heavyweight Championship in 1973, won back-to-back Southeastern Heavyweight Champion titles in 1975 and 1976, won the NWA Florida Television Championship in 1976, won the WFIA International Wrestler of the Year and defeated The Iron Sheik to win the NWA British Commonwealth Heavyweight Championship in 1977, a title he held until his retirement in 1978, when his career was unfortunately cut short due to a catastrophic back injury in Singapore in December 1977; and

WHEREAS, Mr. Seigler, following his wrestling and engineering careers, has worked in law enforcement and security services, including time as head of security for the Equitable Building, the tallest skyscraper in Atlanta at the time, where he oversaw the safety of thousands twenty-four hours per day, seven days per week, and since 1993 has worked in security for Anderson County, first as a part-time security officer and, since immediately after the terrorist attacks of September 11th, 2001, has served faithfully as full-time head of security for the Anderson County Historic Courthouse, adding to his already considerable legacy as a community figure; and
WHEREAS, Mr. Seigler has four children, seven grandchildren, and scores of friends here in the Anderson community and around the world;

NOW, THEREFORE, BE IT RESOLVED, in meeting duly assembled this seventeenth day of December 2019, to take effect and be in force immediately upon enactment, that the Anderson County Council, on behalf of the employees and citizens of Anderson County, expresses its sincerest gratitude to Mr. Seigler and his family for his many years of service to Anderson County and his significant contributions to the life of our community and submits that Mr. Seigler’s steady, reassuring presence at the entryway to the Historic Courthouse will be sorely missed by all who have come to know and depend upon him every day to keep them safe while conducting the County’s business.

Tommy Dunn, Chairman
District Five

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham, Vice-Chairman
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council
State of South Carolina
County of Anderson

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
DECEMBER 3, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
JIMMY DAVIS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: ... Resolution, December 3, Anderson County Council Meeting to Order. I’d like to welcome each and every one here and thank you for coming. At this time we’ll roll on with Resolution/Proclamation 2(a), R2019-057, Vice Chairman Graham. Mr. Chairman.

CINDY WILSON: Mr. Graham and I both are presenting this. Thank you.

THIS IS A RESOLUTION TO HONOR AND CONGRATULATE THE TIMKEN COMPANY’S HONEA PATH PLANT ON THE OCCASION OF ITS FIFTIETH ANNIVERSARY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Timken Company’s Honea Path plant has been in operation since 1969 when the Torrington Company built the plant to produce precision pins and shafts and, after the Timken Company purchased the plant in 2003, has produced tapered roller bearings and boasted world-class expertise in grinding, match-bearing assembly, and engineered surfaces technology in the transformative and diverse manufacture of products and services delivered to customers all around the globe; and

WHEREAS, the Timken Company is a worldwide leader in the production of bearings and mechanical power transmission products and the design of engineered bearings and power transmission products, continuously improving the reliability and efficiency of global machinery and equipment, posting $3.6 billion in sales in 2018 and employing over eighteen thousand people in thirty-five countries; and

WHEREAS, the Timken Company’s Honea Path plant, through the Timken Foundation and the Timken Company’s charitable trust, has made over a million dollars in charitable contributions in the surrounding communities over the past ten years, serving organizations such as Habitat for Humanity of Anderson County, the City of Belton, the Town of Honea Path, local fire departments, Golden Harvest, the Anderson County Museum, and many other charities.

BE IT THEREFORE RESOLVED in a meeting duly assembled this 3rd day of December, 2019 that the Anderson County Council, on behalf of the citizens of the County, congratulates the Timken Company.

Any discussion? I’m sorry, second Mr. Graham.
CINDY WILSON: A quick comment.

This company not only has been such a blessing to the county, but many of their employees contribute so much to the surrounding community. We’re very, very pleased and happy to have them in our midst. Thank you.

TOMMY DUNN: Mr. Graham.

RAY GRAHAM: Yes, Mr. Chairman.

I just want to -- Dr. Maddox, I just want to commend you and your company, as well. The contributions you guys have given the surrounding communities, and also the partnerships. I mean, y’all are actually not only just down there in that community, y’all are actually members of that community. And through y’all’s continued contributions, your associates continued involvement in the community, it just goes so far, and we definitely appreciate y’all’s commitment not only to the area but also to Anderson County. And again, I just want to commend you for that. Thank you.

TOMMY DUNN: Thank you, Mr. Graham. Anyone else? I’d like to echo those sentiments. Timken’s been a great and loyal company over the years for Anderson County and we really do appreciate what y’all have done for Anderson County, not just for employees and hiring, but doing stuff throughout the community. It goes without saying how good y’all have been. And we look for many, many more years for a successful relationship with y’all.

All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

CINDY WILSON: Do we have anyone here from Timken?

PRESENTATION OF RESOLUTION

APPLAUSE

DR. MADDOX: On behalf of the Timken Company, I’d like to say thank you for honoring us. It certainly is a blessing to be able to operate in a community for such a long time. And of course, our goals are to keep that plant open and let it continue to thrive for the next fifty years and beyond. Again, thank you.

APPLAUSE

TOMMY DUNN: We’re going to move on now to Resolution 2(b), 2019-056, Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chair.

THIS RESOLUTION TONIGHT IS TO RECOGNIZE AND HONOR THE 12U WREN HURRICANES TACKLE FOOTBALL TEAM FOR THEIR EXCEPTIONAL PERFORMANCE AS THE 2019 12U TRI-COUNTY CHAMPIONS AND THE 2019 PALMETTO STATE CHAMPIONS; AND
OTHER MATTERS RELATED THEREETO.

Whereas, the 12U Wren Hurricanes Youth Tackle football team consists of 43 players from the 6th and 7th grades of Wren Middle School and Powdersville Middle Schools; and,

Whereas, the Hurricanes finished the season with a 12-0 record after competing against teams from Easley, Seneca, Walhalla, Liberty, Westminster, South Greenville, Pickens and Greenwood; and,

Whereas, on October 22, 2019 the Hurricanes traveled to Pickens, South Carolina to compete in the 12U Tackle Football Tri-County Championship game. The Hurricanes defeated their opponents receiving the title of Tri-County Champions; and,

Whereas, on October 26, 2019 the Hurricanes traveled to Greenwood High School to play in the Palmetto State Championships. The Hurricanes defeated Greenwood to earn the title of Palmetto State Champions; and,

Whereas, The Anderson County Council wishes to commend our youth who demonstrate high levels of dedication, self-confidence, sportsmanship and teamwork required to compete in a highly competitive environment. We are proud of your achievements and wish you great success in your future endeavors.

RESOLVED in a meeting duly assembled this 3rd day of December 2019.

And Mr. Chairman, I put that in the form of a motion.

TOMMY DUNN: Have a motion Mr. Davis. Have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second Mr. Sanders.

Any more discussion?

JIMMY DAVIS: Mr. Chair.

TOMMY DUNN: Yes, sir.

JIMMY DAVIS: I would just like to congratulate you all for all the hard work both the youth and coaches and parents. I’m a Hurricane myself or I should say Golden Hurricane because it’s been a long time since I’ve been able to say that. But I am so proud of our community. I’m so proud of all of you and the work and the dedication that you put into it. And I hope we’re back here again next year celebrating the same victory. Thank you, Mr. Chair.

TOMMY DUNN: Thank you, Mr.

Davis. Anyone else? I’d just like to echo Mr. Davis’s things of congratulating all of y’all. Appreciate what y’all have done in the community. Hope y’all have many more successes.
All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

JIMMY DAVIS: If y'all would, come forward.

APPLAUSE

PRESENTATION OF RESOLUTION

MALE: I just would like to say thank you very much. This is indeed an honor and we're all very excited to be here. It’s been a great season. We’ve all just very blessed to be part of the Wren Community. It’s a program from the high school on down, and we’re very supported, our parents and families and these young men. Just a great community. Blessed to be here.

APPLAUSE

TOMMY DUNN: At this time we’ll move on to item number (c), 2(c), coming from council will be a proclamation honoring Arbor Day Month.

Councilman Mr. Wooten. Mr. Wooten.

CRAIG WOOTEN: Thank you, Mr. Chairman.

Whereas, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

Whereas, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

Whereas, Arbor Day is now observed throughout the nation and the world, and

Whereas, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and

Whereas, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

Whereas, trees increase local property values, enhance the economic vitality of business area, and beautify our community, and

Whereas, trees, whenever they are planted, are a source of joy and spiritual renewal,

Whereas, Anderson County values having trees in our community so much, that it has earned and maintained the Tree City USA designation since 2003.

NOW, THEREFORE, we the Anderson County Council of Anderson, South Carolina do hereby proclaim December 2019 as Arbor Day Month in the County of Anderson, South Carolina. And we urge all citizens to celebrate Arbor Day and to support efforts to protect our trees
and woodlands.

AND FURTHER, we urge all citizens to plant and care for trees to gladden the heart and promote the well being of this and future generations.

PROCLAIMED on the 3rd day of December, 2019.

Mr. Chairman, I put this in the form of a motion.

TOMMY DUNN: Have a motion Mr. Wooten. Have a second Ms. Wilson. Any discussion?

All in favor of the motion show of hands. All opposed like sign.

That will conclude this part of our council meeting. We'll reconvene back here at 6:30 to start our regular council meeting.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:16 P.M.)
ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
DECEMBER 3, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
JIMMY DAVIS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGERT
TOMMY DUNN: ... meeting of December 3rd to order. I’d like to welcome each and every one of you here tonight. Thank you for coming.

At this time we’ll be moving on to invocation and pledge of allegiance. I’d ask Vice Chairman Graham if he’ll lead us in that. If we’d all rise, please.

INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM

TOMMY DUNN: At this time I’d like to also welcome -- I think we’ve got a few students here from Oakwood Christian School. Thank y’all and appreciate y’all coming out tonight. Hope y’all enjoy yourself as much as we do.

At this time we’ll be moving on to approval of the minutes of November 19, 2019. Are there any corrections to be made to those? Do we have a motion to move forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion by Ms. Wilson to move forward. Do we have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis.

All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to item number 4, citizens comments. When Mr. Harmon calls your name, please address the chair. You’ve got three minutes. Please keep -- items on the first go-around make sure they’re on the agenda.

Mr. Harmon.

LEON HARMON: Mr. Chairman, first speaker is Seth Ridley.

TOMMY DUNN: Not an agenda item.

LEON HARMON: Next speaker is Bruce Wilson.

TOMMY DUNN: Mr. Wilson, for the record will you state your name and district for the record. If you would, we’d appreciate it.

BRUCE WILSON: My name is Bruce Wilson. I’m the founder of Fighting Injustice Together. I’m based out of Greenville, South Carolina. I’m happy that council will allow me to speak even thought I’m not from the county.

I’m here to speak tonight about body cameras. I’m a strong advocate for body cameras. And as you know, the Anderson Sheriff’s Department is one of the few departments or agencies in this area that don’t have body cameras. Body cameras are unique because they afford an opportunity to be transparent and to shed light on sometimes things that go unnoticed and they can tell the truth.

Recently, probably about four months ago, there was
an arrest here in Anderson County involved with the
Anderson Sheriff’s Department. The young man, Mr.
Christopher Luellen (phonics) who is an individual that
needed to be arrested, has made some serious
allegations or claims during his arrest. And
unfortunately because the Anderson Sheriff’s Department
does not have body cameras, we are lost for words now.
Because now it’s a he say, she say type of issue. We
know that Mr. Llewellyn has some significant facial
lacerations that are evident. But one of the claims
that he has made is that he was handcuffed while a K9
unit was allowed to attack him. Now, we can’t prove
that. There are some independent witnesses that
witnessed this that are willing to come forward. But
my biggest point in this is that if we had body
cameras, this issue could be quelled quickly. There
wouldn’t be a he said, she said. We could simply look
at the video and find out was this man correct or is he
being untruthful.

Of course it’s easy at this point to give law
enforcement the benefit of the doubt. But we know that
that has been done in the past and it came out later on
to be that the officer was untruthful.

Now, I’m not trying to point any fingers at the
sheriff’s department. What I’m trying to highlight for
council is the importance of body cameras. They help.
They help protect officers. They also help protect the
community. And more than anything, they offer an
opportunity for transparency. So that’s why I wanted
to come down tonight to advocate to this council, to
this body, that if funding is needed for body cameras
for the sheriff’s department, please somewhere, somehow
find that funding because now we’re in a situation
where we may be filing a lawsuit. What if that lawsuit
is frivolous where the body camera would have stopped
it.

And so I appreciate council allowing someone from
the outside to come in, being a community activist and
being someone that is a champion for this type of
issue. I’m quick to speak on it and I appreciate the
opportunity to come down. Thank you so much.

TOMMY DUNN: Thank you.
LEON HARMON: No one else is
signed up.
TOMMY DUNN: Thank you, Mr.
Harmon.
Moving on now to -- thank you, Mr. Wilson.
Moving on now to item number 5, presentation from
United Housing Committee. Mr. Burns, will you help her
get ready?
LORAIN CROWL: Thank you. Good evening. My name is Lorain Crowl. I appreciate the opportunity to be here. I am the Director of Upstate -- the formerly Upstate Homeless Coalition; now United Housing Connections. Also the Chair of the Continuum of Care, which was charged this year by the South Carolina Interagency Council to produce a report on the state of homelessness in South Carolina.

And so today I’d like to just provide some information that we gathered about South Carolina and the counties within which the Upstate COC presides over.

So the Continuum of Care. The South Carolina Continuum of Care was established in 2012. It was formed by a group of relevant citizens within thirteen counties, a geographic area that you see on the screen there in yellow. The COC has a plan to organize and deliver housing services to people who are experiencing homelessness. The Upstate COC is made up of more than eighty agencies and our goal is to make homelessness brief, rare and non-reoccurring in our area.

United Housing Connections serves as a collaborative applicant for around 3.1 million dollars that is disbursed through the Continuum through thirteen counties, including Anderson.

Historically, I’m not sure how many of you know about what’s called the point-in-time count. Once a year the Continuum -- Continuums nationwide are addressed and charged by HUD to provide a one-night snapshot of homelessness across every Continuum in every county in the nation. And so our focus is generally January the 24th through the 27th and we go out and with law enforcement, with all types of volunteers and county agencies to actually make a homelessness count. And so what we’ve done -- what we know is that that one-night count is not enough to accurately depict the number of homeless folks that we have in our community. So this report takes a much broader view.

The structure of this report looks at population, capacity and inventory, performance and Continuum of Care specific narratives. There are -- you may not know this but there are four Continuums in South Carolina. Our Continuum in the blue is thirteen counties in the top of the state in South Carolina.

Data sources that we’ve used in the past have just been a PIT count. But for this report, so that we have a broader view of homelessness, we use the PIT Report, the U.S. Census Count, the McKinney Vento Count of homeless children in all of our schools in South
Carolina and what’s called the Housing Inventory Count. And here’s just a statewide trend from 2014 to 2019. You’ll see we had over five thousand folks in 2014 in South Carolina experiencing homelessness. And to date we counted four hundred seventy-two folks in South Carolina statewide.

In the upstate we hold the most -- the largest number of homeless folks in the upstate at fourteen thousand one individuals.

Across the Continuum of Care we count the unsheltered as well as the sheltered. When we say sheltered we mean in emergency shelter. When we say unsheltered, we mean literally on the streets. In the upstate five hundred six folks were counted that one night; eight hundred ninety-five folks were sheltered, five hundred six unsheltered.

And if you look at the counties, Richland County, Horry County and Greenville County are the top counties with numbers of folks experiencing homelessness. And you’ll see Anderson County with a hundred fourteen folks total as the tenth county.

In 2019 the sub-populations in Anderson County broke down like this: chronic homelessness, folks who are sheltered and unsheltered, thirty-one individuals. Veterans, we counted fifteen individuals. Adults, survivors of domestic violence only five. We know that those numbers are not correct. That’s just one night that, you know, whether folks are sheltered or they’re unsheltered or they’re -- you know, for example, if it’s fifty degrees outside or sixty degrees in January, folks aren’t going to be in a shelter. They’re not going to be places where we can count them. So that’s why while the PIT count is important, it is not the answer to actually having the correct data.

In the population -- in census data, the population, sixty-four percent of folks in Anderson County were counted in the PIT, and then forty-nine percent counted in the census data. What that means is that sixty-four percent of the people in our database experienced homelessness. In the census count over a countywide effort to identify those who are homeless, forty-eight percent were counted. So there’s a disparity there in that number.

Anderson County homelessness versus the census data. It’s pretty -- it tracks pretty well. There’s eighty percent of folks that they counted were white folks experiencing homelessness, sixteen percent were African-American or black, and in the PIT count data, sixty-seven percent were white, twenty-eight black or African-American.
Population in McKinney Vento. McKinney Vento is a HUD program that allows an individual to be in every school in our county to service those folks who are experiencing homelessness. And this is a shocking number. So look at the unsheltered count of homeless children in the upstate of South Carolina; five thousand seven hundred and sixty-two children are experiencing homelessness in our communities. That’s devastating.

And if you look at those who are unsheltered and who are living in hotels, look at the number of folks who are doubled up. Over three thousand children are doubled up and sleeping in places, for example, moving around family-to-family or sleeping in places in their cars or places where they don’t have a permanent address. And the things that -- the effect on children when they don’t have a permanent address, well, we’ll see that in just a second.

Again, another shocking figure, kindergarten through K-5 over three thousand children in that grade sector are experiencing homelessness.

And if we look at how it affects proficiency in English, all students are proficient in English at forty-four percent. Those in poverty, it drops to thirty-two percent. Students experiencing homelessness, it drops to twenty-four percent. Nearly half of their proficiency is lost due to literally being homeless.

Take-aways from this population. Statewide total, four thousand one hundred seventy-two folks; up two hundred thirty-nine persons from last year, were unsheltered. Upstate COC PIT total was fourteen hundred one persons experiencing homelessness in the upstate. Three hundred twenty-one chronically homeless persons counted. In Anderson County a hundred fourteen folks were counted as being homeless.

And I’m going to slide through some of these because I’m afraid I’m going to be long, so I don’t want to do that. I’m just going to hit the important stuff.

So bed count is another issue that we have. We have sixteen hundred beds available to folks who are experiencing homelessness in our upstate. Look how many folks we have that we’ve counted in our system; thirty-three hundred ten. So we’re down more than two thousand beds.

Our persons receiving sheltered services from local areas. This is a question we get all the time. Look at this map. If you see the heat map up at the top, what this is telling you is that these folks are all
from their own zip code. They’re not coming from other
parts around the country. We are actually caring for,
in South Carolina in our Continuum, our own folks.
So what do we know? We know that eight hundred
twenty-four people participated in the coordinated
entry system last year. Nearly sixty-one percent were
from Laurens and Greenville County. We know that this
is absolutely an incorrect snapshot, as we don’t get
into the tri-county as much as we need to. We don’t
have enough services here. So we need to figure that
out.
Key solutions to making homelessness brief and
rare. We need to increase rapid rehousing and
permanent supportive inventory. We need to develop
upstream solutions to prevent homelessness. We need to
create a move-on strategy that works to promote maximum
independence for our participants.
And just as an aside, I will say that, though we
serve -- we have housing here that -- United Housing
Connections provides supportive housing for folks who
are experiencing homelessness or who are low income.
And we have very little funding in this county. And we
could use your help to try to identify funding and
sources that we could do more here to help the people
who are on your streets.
I’ll entertain your questions.

TOMMY DUNN: Does anyone have any?
JIMMY DAVIS: Mr. Chair?
TOMMY DUNN: Mr. Davis.
JIMMY DAVIS: Does your organization
work with other organizations like Family Promise that
place people, families (not speaking into mic) shelters
until they find housing or (not speaking into mic).
LORAIN CROWL: We do. We work with
Kecia and those folks very closely. Though I think the
issue for -- well, the hurdles that we find in Anderson
County and the surrounding areas is literally the rural
-- it’s rural. So you know, when you’re talking about
just right outside the city of Anderson, you know, the
population begins to spread. So you know, it’s one of
those things where we need more services in areas that
are in the city but also right outside to serve more
individuals.
TOMMY DUNN: Anyone else?
RAY GRAHAM: Mr. Chairman?
TOMMY DUNN: Mr. Graham.
RAY GRAHAM: Would you be kind enough
to share your slides with our clerk so she can dispense
this to us?
LORAIN CROWL: Actually these are
loaded. Seth has them so he can certainly provide that information. And my contact information is on the screen, so if you have any questions following this meeting, I’m happy to answer them.

CINDY WILSON: May I?

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: Do you work with Haven of Rest and Salvation Army because I know we’ve helped them in the past?

LORAIN CROWL: Yes. Salvation Army, I think they have a new command this year. And so we’re going to have a representative from the Salvation Army with the PIT count for Anderson.

CINDY WILSON: And how many of the folks that you’re seeing have mental or drug conditions that need assistance?

LORAIN CROWL: Well, we know it’s forty percent of the folks who are on the streets who are chronically homeless suffer with mental illness or some sort of drug addiction or a co-occurring disability.

CINDY WILSON: The saddest part of all of this is those with children. Children, of course, have no choice.

LORAIN CROWL: It is a sad reality. And you know, what we know if Housing First works. If you can get them into a home -- a family into a home and get supportive services around them, the chances of them being self-sufficient are a hundred percent greater. Thank you.

TOMMY DUNN: Anyone else? Appreciate your report. Thank you, ma’am.

LORAIN CROWL: Thank you.

TOMMY DUNN: Moving on to item number 6 on our agenda tonight, update situations in District 2. Ms. Floyd is unable to attend the meeting tonight. Won’t be doing that. We’ll have that scheduled for later on.

Going on to item number 7(a), ordinance third reading. This will be 7(a), 2019-053, an ordinance to amend the zoning map to rezone +/- 2.00 acres at 5351 Copeland Road from R-A (Residential-Agricultural) to C-1R (Rural Commercial), TMS 222-00-14-006. District 7. We’ve already discussed this. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson; second Mr. Sanders. Discussion? Dr. Parkey, you got anything to add or anything? If you’ve got anything come on up. If not, that’s fine.
JEFF PARKEY: (Not at mic.)

TOMMY DUNN: Thank you, Dr. Parkey.

Any more discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

We’re going to move on now to 7(b), 2019-054, an ordinance to amend Chapter 2, Article V of the Anderson County Code of Ordinances so as to add Section 2-613 regarding a policy related to minority businesses in the procurement process; and other matters related thereto.

Mr. Harmon or Mr. Burns, would y’all just like to say a few words about this? This will be a public hearing. Before we go into a public hearing.

RUSTY BURNS: The county has already been incorporating these into our purchases for many, many years. We’re just adding this to put it as part of our Code of Ordinances to make sure that everybody is fully aware if they’re going through our ordinances.

TOMMY DUNN: This will be a public hearing. Anyone wishing to speak to this matter, please step forward, state your name and district and address the chair, please. Anyone at all? Seeing and hearing none, public hearing will be closed. Do we have a motion on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Any discussion? Hearing none, all in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

For the record let it show Mr. Graham left. I don’t blame him at all. His son is being recognized tonight for the school, so that’s where he ought to be, with his family.

Moving on now to item number (c), also be a public hearing, it’s an ordinance imposing a prohibition on certain motor vehicle traffic on Sullivan Road, District 5. Be a public hearing. Anyone wishing to speak to this please step forward and state your name and district and address the chair, please. Anyone at all. Seeing and hearing none, public hearing will be closed. Do we have a motion on the floor? I make the motion to move this forward. Do we have a second?

CINDY WILSON: Second.


Discussion? All in favor of the motion show of hands. Show the motion carries unanimously.
Moving on to item number (d), 2019-056, an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. (Various Greenville and Anderson County Projects). This will be a public hearing. Mr. Nelson, would you like to say anything before we go into the public hearing?

BURRELL NELSON: Mr. Chairman, thank you. The only thing is that I wish we could get all of our projects rolled all into one at one time. But this represents actually four projects from Greenville and three from Anderson County going into the multi-county park agreement so that those projects will be eligible for state incentives. Thank you, sir.

TOMMY DUNN: Be a public hearing. Anyone wishing to speak to this matter please step forward and state your name and district and direct your comments here, please. Anyone at all? Seeing and hearing none, the public hearing will be closed. Do we have a motion to move this forward?

BRETT SANDERS: So moved.

CINDY WILSON: Second.

TOMMY DUNN: Motion Mr. Sanders; second Ms. Wilson. Discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on now to 8(a). This is ordinance second reading, 2019-057, an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the Park (Project Santa’s Hat). Mr. Nelson, do you have anything?

BURRELL NELSON: Mr. Chairman, thank you. The only thing is, is this is a project that we’ve already passed; solar project that was paying a hundred and five dollars a year in property taxes and will now being paying eight thousand dollars a year in property tax. And this will place this project in the multi-county park in the event there are any state incentives that could be allowed. Thank you, sir.

TOMMY DUNN: Thank you. Do we have a motion to put this on the floor?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second? Mr. Davis. Discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to item number 9(a), first reading, 2019-058, an ordinance authorizing, pursuant to Title 4 of
the Code of Laws of South Carolina 1976, as amended,
including Sections 4-1-170, 4-1-175, and 4-29-68
thereof, and Article VIII, Section 13 of the South
Carolina Constitution, the execution and delivery of an
Infrastructure Credit Agreement by and between Anderson
County, South Carolina and Project Cheney Mill, to
provide for certain Special Source Revenue or
Infrastructure Credits; and other related matters. Mr.
Nelson.

BURRISS NELSON: Thank you, Mr. Chairman.

We were approached by the town of Pendleton to partner
with them in an incentive package for a developer who
is going to take an abandoned textile facility inside
the city limits of the town of Pendleton and convert
that into apartments. An opportunity for us to assist
them and prevent the facility from falling into greater
disrepair. It’s almost a hundred year old facility and
this is a great opportunity to keep it from winding up
much like other textile facilities in our community,
burned to the ground or some other thing that could be
even worse. But currently it pays three thousand
forty-four dollars in property tax. The first year of
this property tax will pay five thousand and it’s a
graduated property tax that over the first twenty years
it’ll pay a total of seven hundred thousand in total
property tax. Fifteen million capital investment. And
that comes to council as a recommendation from staff
and from the Economic Advisory Board.

TOMMY DUNN: Thank you, Mr. Nelson.

Do we have a motion to move this forward?

BRETT SANDERS: So moved.

CINDY WILSON: So moved.

TOMMY DUNN: Motion Mr. Sanders;

second Ms. Wilson. Now discussion? All in favor of
the motion show of hands. All opposed like sign. Show
the motion carries unanimously.

Moving on to item number 9(b), 2019-059, an
ordinance to amend an agreement for the development of
a Joint County Industrial and Business Park (2010 Park)
of Anderson and Greenville Counties so as to enlarge
the park. (Project Cheney Mill). Do we have a motion
to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Mr. Sanders;

second Ms. Wilson. Now discussion? Mr. Nelson, you
got anything you want to add?

BURRISS NELSON: No, sir. It’s the same
project we just discussed. Thank you, sir.

TOMMY DUNN: Anyone else? All in
favor of the motion show of hands. All opposed like
sign. Show the motion carries unanimously.

BURRISS NELSON: Thank you for your support.

TOMMY DUNN: Thank you and your staff and your board. Y'all got a meeting in the morning, is my understanding; right?

BURRISS NELSON: Yes, sir. Hope you’ll be able to attend. It’s ---

TOMMY DUNN: I’ve got another meeting. I’m going to try to swing by, but I’ve got a meeting over here with Development Standards. I promised them I’d come to it and stop in for a few minutes.

BURRISS NELSON: Yes, sir. The Irish Consul General will be here to meet with folks in the community, as well as a couple of our Irish companies. It would be a great opportunity for an economic development collaborative. It’ll be at Anderson University in the Student Center dining hall, banquet room.

TOMMY DUNN: (Not speaking into mic.)

BURRISS NELSON: Yes, sir. Yes, sir.

TOMMY DUNN: Thanks.

BURRISS NELSON: Thank you.

TOMMY DUNN: Moving on to item number 9(c), 2019-060, an ordinance to rezone +/- 1.10 acres along Evergreen Road from R-20 (Single-Family Residential) to C-1 (Commercial District), TMS (end of audio) #145-00-04-006. Be in District 4. Be a public hearing. Before we do that I’ll ask Dr. Parkey if he (audio cutting out).

JEFF PARKEY: Thank you, Mr. Chair.

TOMMY DUNN: The request is to rezone from R20, which is residential, twenty thousand square foot lots to C-1, our commercial district. It’s on Evergreen Road. The applicant’s purpose for the rezoning request is to market the property as commercial. It’s 1.1 acres, currently vacant, in Council District 4. The staff recommended approval of this request and the Planning Commission recommended approval at their meeting on November the 12th. That’s all I have, Mr. Chair.

Thank you.

TOMMY DUNN: Thank you. Do we have a motion to put this on the floor? Motion Mr. Sanders. Do we have a second? Second Ms. Wilson.

LEON HARMON: Mr. Chairman, I think ---

TOMMY DUNN: Public hearing.

LEON HARMON: Yes, sir.

TOMMY DUNN: Two weeks in a row. You done a little bit better this time. I thought I caught you sleeping again. Going into a public hearing. I
apologize. Anyone wishing to speak to this matter, please step forward and state your name and district and address the chair, please. Anyone at all? Seeing and hearing none, the public hearing will be closed. Do I have a motion? Mr. Sanders. Second Ms. Wilson. Now discussion? Mr. Sanders, do you have anything?

BRETT SANDERS: Yeah. I actually rode by there. And Dr. Parkey, the majority of stuff in that area is already C-1; is that correct?

JEFF PARKEY: Yes, sir, that’s right.

BRETT SANDERS: Thank you for your hard work. I appreciate it.

TOMMY DUNN: Anyone else? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. At this time we’ll move on to item number 10, resolutions. There are none.

Moving to item number 11, transfer carries from November 18, 2019 Finance committee; 14(a). Do we have a motion to move this forward?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson. Do we have a second?

CRAIG WOOTEN: Second.

TOMMY DUNN: Second Mr. Wooten. Any discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Now we’re going to be moving on to item number 12, a report from the Finance Committee meeting held on Monday, November 25, 2019, Chairman Wooten. Mr. Chairman.

CRAIG WOOTEN: Thank you, Mr. Chairman. On November 25, 2019 we held a Finance Subcommittee meeting. And we started with the approval of the November 18th minutes. And all that was was the prior Finance Committee Meeting where we went over the minutes and approved them and included them in the package for information purposes.

The second item was a bid 20-023, for the Welpine sewer project. For that project we had seven companies respond. The lowest qualified bidder was Moorhead Construction, a local company, for one million six hundred fifty-one thousand three hundred thirty-four dollars. And this was approved through procurement and came as a recommendation. And this comes as a recommendation to accept this bid from the Finance Committee.

TOMMY DUNN: We have a motion. Coming from the Finance Committee, it doesn’t need a second.
Any discussion? Seeing and hearing none, all in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on, Chairman.

CRAIG WOOTEN: Yes, sir. From there we went into discussion with the police or the sheriff’s department in regards to body cameras. And what was put forth in front of us was a five-year spending plan with year one being approximately a hundred eighty-five thousand dollars. And subsequent years two through five being in the range of a hundred and thirty-six thousand dollars. As it was laid out, year one would be offset by Justice assistance grants that are provided by the U.S. Department of Justice and a body-worn camera grant provided by the Department of Public Safety. So year one it would net out. In year two through five, the potential grant funding would provide an offset of thirty thousand dollars. So in essence in subsequent years we’d be looking at a hundred and four, a hundred and five thousand dollars through year five. The discussion pretty much was around trust and transparency in law enforcement. We have a ton of goodwill with our sheriff’s office and what they’ve done in the community. And as technology changes, citizens’ expectations of services change. And we see this as a part of modernizing the police department, protecting our officers and offering the latest of technology and services to our community. So this spending plan from year one through five comes as a recommendation from the sheriff’s department and they have chosen Axon as their service provider and they’re going to be able to provide, through state contract, for efficient procurement. They’ve coordinated and commented with our IT Director and coordinated with other departments to make sure the system would work effectively. So this spending plan comes as a recommendation from the Finance Committee.

TOMMY DUNN: Coming from the Finance Committee, it doesn’t need a second. Open the floor up for discussion about any objections from fellow council members and I’ll ask Captain Brown if he would step forward to the podium and give us a little bit more, for council, a little bit more information. And take any questions we might have.

Thank you for coming tonight. CAPTAIN BROWN: Yes, sir, thank you for having us. First I’d like to recognize Adam Westmoreland from Anderson County Technical Services. He’s been instrumental in the selection process and our trial periods, which have been very lengthy. As well
as we have a deputy in-house that is currently
attending Anderson University’s graduate school. And
part of his project, one of his projects, was a body
camera survey that he actually did with our employees.
So we use that as a reference point, as well.

We’re very confident with the product that we
chose. We didn’t take that lightly. The selection of
the products, we know that once we’re committed with a
product we’re committed, just like with radios and
computers and anything else. So we feel like we’ve got
the latest -- we literally have the latest technology.
The model that we’ve selected is just coming out I
guess kind of as we purchase them. I have one here if
you guys would like to look at it afterwards. But it’s
been a really eye-opening experience for me getting
this off the ground and leaning heavily, heavily on
these guys. And I appreciate council’s consideration.
I can take any questions.

TOMMY DUNN: I’d like -- Captain
Brown, I’m just going to ask now, on the conversations
we’ve had in the past, this (mic cutting out) money,
it’s just getting your priorities right?
CAPTAIN BROWN: That’s correct. With
Sheriff McBride taking office in 2017 we try to
prioritize our needs. We had expiring body armor for
our staff that we felt was of utmost importance so we
were able to use existing, obviously existing budgeted
funds in our safety accounts, as well as uniforms to
outfit our officers with body armor that is current and
of very high quality. As well as you know vehicles,
our fleet was aging. We feel like we’re in a place
we’ve never been before with cars, as well as the
equipment that goes in them. A lot of people don’t
consider that with all the technology that goes inside
the cars, as well as other law enforcement equipment.
So we spent the better part of this administration
catching up trying to get those things. And giving our
people the best equipment that they can have to do the
best job that they can.

TOMMY DUNN: Captain Brown, was asking
(mic cutting out) big priority of y’all’s (mic cutting
out).
CAPTAIN BROWN: Absolutely. As all of
you well know with the pay plan that we put into place
this year, we’re seeing that already. We’re also
seeing some positive gains in our detention staff, as
well. But the pay plan we’ve never had before; now we
have it. Our employees seem to be, at least to me,
they seem to be extremely pleased with it. And I feel
like it’s already just, you know, since October has
helped with our retention efforts.

TOMMY DUNN: And wouldn't it be a fair statement also, Captain Brown, one of the biggest costs, not the cameras themselves but storing the data (mic cutting out). I believe you searched high and low and you (mic cutting out).

CAPTAIN BROWN: No, sir. We have not. There's several options there. There's what we consider onsite. And Adam can speak to this a lot more intelligently than I can. But what we have is options of onsite storage versus cloud storage. The industry seems to be trending towards the cloud storage option. You know, that requires payment over time just like with a cell phone bill or anything else. Whereas onsite storage is a monumental cost up front and obviously it's not as expensive on the back end, but as we know with hardware, it only lasts so long and then you're speaking that money again. So with the cloud storage option, it seems to be the best option for us going forward.

TOMMY DUNN: Anyone else?

BRETT SANDERS: Mr. Chairman.

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: Mine is mostly a comment. I know that ---

TOMMY DUNN: It's got a weight limit.

BRETT SANDERS: The cameras for me is like everything else I look at. I look at everything from an investment point of view. There's an initial outlay, but there is a positive return on investment, I believe. Not only will it help increase public confidence, it's going to help reduce false complaints. It's going to save money in the criminal justice side by getting people to plead guilty. It's going to help de-escalate social behavior. This is one thing on the cameras that Mr. Wilson -- well he's gone now -- had addressed earlier; the one case he was talking about I believe there weren't body cameras in place but actual vehicle camera picked up stuff that's actually saved the county money.

CAPTAIN BROWN: That's correct.

BRETT SANDERS: So I see it as an initial outlay with a positive return on investment for the county, not only for us but for you guys as officers and helps protect you guys, as well. I appreciate your hard work with the deal with mentioned earlier.

CAPTAIN BROWN: And I would add that just even in our trial periods we've seen tangible occurrences where we were able to disprove -- and
obviously we want to hold our deputies accountable if they are in the wrong. But fortunately we had some complaints during the trial period that we were able to clear, just in the trial period with the several products, you know, during the time we had them in place.

BRETT SANDERS: It’s hard to put a value on intangibles. Blue sky I call it. But it definitely has a value. Thank you.

CAPTAIN BROWN: That’s correct. And one thing I would add, too, in looking at that survey, you know, I’m a twenty-year guy. I’ve been around twenty years. I wouldn’t call myself old or old school, but I’ve been around a while. But what I’ve noticed in -- you know, the demographic of our staff is young. You know, our road deputies are young. You know, the twenty-two, twenty-three and twenty-four years old deputy, it’s more odd for them not to have a body camera because they’ve essentially grown up in an age of body cameras. It’s like not having a cell phone, you know, to them. So I know that they’re looking forward to the opportunity.

CINDY WILSON: May I?

TOMMY DUNN: Ms. Wilson.

CINDY WILSON: Just wanted to say a big thank you to you and Mr. Williamson and all the staff for the extra research and due diligence. It gives us confidence that what we’re purchasing is the best of the best for our good people. So thank you.

CAPTAIN BROWN: Yes, ma’am. It’s a big ask and we wanted to do it there, our leg work. Thank you.

TOMMY DUNN: Anyone else? I just want to reiterate. They have priorities. Council’s job is to help them do the best they can to allocate the funds to the right place. They come to us, maybe the word serious, but they’ve made the decision to do something. We (mic cutting out) tonight. Me and Captain Brown talked with the sheriff the other day. It don’t do you no good to have cameras (mic cutting out) talking to the sheriff and Captain Brown, you see it yourself talking with the citizens. Me and Mr. Sanders had an opportunity the other day to talk to federation people come in and they’ve (mic cutting out) by going out and talking to the citizens seen this about the office being good morale and doing this. I want to thank y’all all involved, our radio technicians, Captain Brown, you, the sheriff, the staff, for taking time in doing your due diligence and getting the right thing and not just going out (mic cutting out). Hopefully
this will (mic cutting out). When do you think you’ll have your first ones up and running?

CAPTAIN BROWN: I spoke with Adam just a few minutes ago. And I think once everything is approved, I think they’ll be shipping within three to four weeks, Adam; is that right? Yeah, and they’ll come in and do some onsite training with us and getting us up and running.

TOMMY DUNN: We appreciate you. Thank you, Mr. Chairman, and council.

CAPTAIN BROWN: Thank you. Mr. Chairman, and council.

TOMMY DUNN: Anyone else? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Thank you.

TOMMY DUNN: Again, I want to thank y’all for taking time out of y’all’s schedule to be here tonight.

Moving on now, Chairman.

CRAIG WOOTEN: Yes, sir. Number 6 is roads and bridges capital. And this is a pleasant request. They had approved in their capital budget from last year ninety-four thousand six hundred for a new tractor. But the new tractor is no longer needed due to a recent change in a process. And so in saving time and money they’re going to be able to purchase two Tiger Extreme Flails at the cost of twenty-five thousand; saving sixty-nine thousand from the capital money. So we put that in the form of a motion as a recommendation from the Finance Committee.

TOMMY DUNN: Have a motion coming from the Finance Committee, doesn’t need a second. Open the floor up for discussion. Have any discussion? Ms. Davis, they just don’t want to give that money back?

RITA DAVIS: Sir?

TOMMY DUNN: They just don’t want to give that money back? They said they didn’t need the tractor. They ---

RITA DAVIS: Six thousand will be on the core drill and drill bits, too, if you want to work that up in there. I’ve already spent six more thousand. Good cause, road and bridges.

TOMMY DUNN: All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously. Mr. Chairman.

CRAIG WOOTEN: The next item was transfers and you have them in your agenda packet where we had a discussion about the different transfers
toward the end of this calendar year from department to
department and we had questions and discussions about
ones that were what we thought were a little bit high
or were going from one account to another account that
maybe we just needed more explanation on. But the
transfers questions were all answered to the
satisfaction of the committee. And so the committee
brings this transfer request in the form of a motion as
a recommendation.

TOMMY DUNN: Have a motion. Coming
from the Finance Committee, again, it doesn’t need a
second. Any discussion? Ms. Davis, can I ask you a
question, please? And I don’t want to put you on the
spot. I’m just curious. This will be all the
transfers we’ll be voting on for---

RITA DAVIS: Yes, sir.
TOMMY DUNN: --- or are you going to
hit us here for more in a couple of weeks? That’s it?
Are there going to be any more coming up?

RITA DAVIS: Oh, no, sir, not last
year. No, sir, not a single one. No, sir.

TOMMY DUNN: Okay. I was just
checking.

RITA DAVIS: Definitely not; no, sir.
TOMMY DUNN: Any more discussion?
CINDY WILSON: May I quickly?
TOMMY DUNN: Ms. Wilson.
CINDY WILSON: The bulk of the transfers
between departments, they mostly dealt with the
benefits, the new insurance program that we put into
place. But there were several that caught my attention
that gave me concern that I hope we can tighten up and
do a little better. The one that we don’t seem to be
able to have control over is the -- in the Waste Water
Treatment, we’re having to pay an extra, I think,
hundred and twenty, hundred and thirty thousand to the
city of Anderson. We have no control over that. I
would hope we could have a review of that contract
because I don’t think that you can do anything in
perpetuity, but they keep increasing costs to us.

The TTI building in Pickens, looking at the
transfers that we’ve had to do here tonight, are
somewhere around a hundred and forty-seven, almost a
hundred forty-eight thousand dollars out of the sales
price there. That was a lot of carrying costs. The
other one that really concerned me was the extra cost
for hosting the five national tournaments. We paid
more than thirty-four thousand dollars in overtime and
some food and so forth, but we don’t have the fringes
added to that, and I think they’re supposed to be
included. I don’t know if that’s included in overtime bulk or we don’t have the fringes on that. But anyway, these are obviously not to the extent that we had in years prior to 2009, 2010, but I hope we can tighten up and do a little bit better. Thank you.

TOMMY DUNN: Thank you. I hope we can get an earlier start on our budget process this coming year. And secondly, as (mic cutting out) suggested about having quarterly reports and updates and we can hopefully get (mic cutting out) some of this and get some input from staff and what not. You know, sometimes you do some cutting and sometimes it comes back and stuff has got to be done. We’ve got to be mindful of that, too. But appreciate all the hard work the Finance Committee does and the Finance staff.

CINDY WILSON: May I add one positive thought? Looking at the airport transfers, we increased the costs of parts, but we got an increase in revenue from mechanic. We increase -- we had to increase the budget for jet fuel, but we sold more jet fuel, so that was really good to see the airport improve.

TOMMY DUNN: Well, I’m excited about the airport. Our terminal will be finished (mic cutting out). Hopefully we can get it going. I’m really excited about the prospects of what can happen this coming year at the airport and at our Civic Center, too. Looking forward to it.

Any more discussion? All in favor of the Finance Committee’s motion show of hands. All opposed like sign. Show the motion carries unanimously. Mr. Chairman.

CRAIG WOOTEN: The last item was just a discussion item where we received from the Finance Department an update on current and upcoming debt. And basically we just talked out the bond process, the structures of debt, different ways we can finance things. And it was just in order to allow council members and staff to sort of express different mentalities on tackling projects, capital projects, from a cash flow perspective and from a financing perspective. We learned a lot from it and we agreed that it might be sort of a reoccurring discussion that we’d like to have with the Finance Committee going into next year. And that concluded the agenda.

TOMMY DUNN: Thank you, Mr. Chairman. Appreciate it. Mr. Sanders.

BRETT SANDERS: That was Mr. Wooten’s, Councilman Wooten’s idea to do that. I think it’s insightful and I’m glad that you brought it up (not
speaking into mic.) Thank you.

TOMMY DUNN: And I’ll echo that.

BRETT SANDERS: That’s a long term thought, and that’s what we do.

TOMMY DUNN: And we’ve got some long term stuff coming up on the short term very quickly, so we appreciate that very much. Thankful for the work, again, of the Finance Committee.

Item number 13, moving on, appointments. Are there any appointments?

Moving on requests by council members.

JIMMY DAVIS: Mr. Chair.

TOMMY DUNN: Mr. Davis.

JIMMY DAVIS: Ms. Floyd had asked me in her absence to allocate -- the group’s name is the Palmetto Knights and the event is Carolina Carnage. She wanted to allocate from District 2’s recreational account four hundred dollars. I make that in the form of a motion.

CINDY WILSON: Second.

TOMMY DUNN: Have a motion by Mr. Davis for Ms. Floyd and second. Any discussion? Make sure the paperwork is on hand. All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Anything else from anyone?

Moving on to item number 15, administrator’s report.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: How about the other administrator, he got anything?

Moving on to citizens comments. At this time any citizen signed up, you’ve got three minutes. Please address the chair. It can be on items other than agenda items.

LEON HARMON: Mr. Chairman, no one is signed up to speak at this point.

TOMMY DUNN: You want to run outside real quick to see if you can find somebody.

Moving on to item number 17, remarks from council members. Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chair. Just a few comments. I just want to say I hope everyone has had a great Thanksgiving season and holiday. And I want to thank members of our media and press for being here. And you know, we appreciate you being here. The citizens of Anderson County and the surrounding neighborhoods, they really appreciate hearing about the work that we’re doing down here.
We’ve got the best people and we’re going to go forward with these body cameras and make sure we’re equipping the best people with the best equipment out there because we have to protect the best people. So I appreciate everyone and I just wanted to say Happy Thanksgiving. Thank you much.

TOMMY DUNN: Thank you, Mr. Davis.

Mr. Sanders.

BRET SANDERS: Yes, sir, Mr. Chairman.
I’ve been watching the news, and I don’t know, I’m sure you guys -- with the issues that the sheriff’s department was having up in Cherokee. Sheriff Mueller is a personal friend of mine.

TOMMY DUNN: The way you’re talking if he’s in trouble, you might ---

BRET SANDERS: No. He’s a good man.
And I talked to him the other day and he was bragging on how our council has the ability to work with our sheriff’s department and things. I’m just glad that we’ve got a good mindful council that looks out for the safety and the future of Anderson County. Thank you.

TOMMY DUNN: Thank you, Mr. Sanders.

Mr. Wooten.

CRAIG WOOTEN: I just want to say I apologize for not wearing a tie tonight. I got caught in traffic and realized I’d be late if I didn’t come on. But I just want to appreciate all the help from staff with the committee meetings and leading up to the end of the year. And hope everybody had a good Thanksgiving and look forward to the lunch Christmas coming up.


CINDY WILSON: Just wanted to say thank you to everybody. Our budget is rather substantial for the county, but where it gets so complicated is so many diverse departments. We have enterprise funds. We have the general fund, special revenue -- special source revenue. There are a lot of variables and a lot of working parts. So I’m really thankful to Mr. Wooten for giving us a quarterly report. That will make it a lot easier to get a handle on sooner than the eleventh hour panic attacks that I’ve had, especially when we come in with all these changes. It’s not easy, and it’s even harder for our citizens to keep up with what we’re trying to do. But the good thing is we have a council that is very mindful and very engaged with our public. And we have county people working so hard. It’s a team effort. And it’s so good to be a part of it. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.
I’d just like to remind council members of the thing at Anderson University tomorrow at 11:30. (Mic cutting out) at 8:00, in the morning at 8:00. Development Standards has got the thing over here at the Bleckley in the morning at 8:30, a speaker. Our next regular council meeting will be (mic cutting out). Our employee Christmas -- our appreciation breakfast for the year will be coming up -- you got the date on that? Does everybody know about that at the Civic Center? You’ve got to stop in and -- huh? Christmas tree lighting Friday, if you could. Appreciate that. I also want to thank my fellow council members for all the hard work. Supposed to finish up unfinished business for the year. I thank all of our county employees for the outstanding job they do. And appreciate the citizens coming here tonight. Meeting be adjourned.

MEETING ADJOURNED AT 7:27 P.M.
ORDINANCE NO. 2019-057

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK (PROJECT SANTA’S HAT).

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, with Greenville County (as subsequently amended, the “Agreement”); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the “Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include one or more parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Anderson County described in the attachment to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this 17th day of December, 2019.

(SEAL)

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman,
Anderson County Council

First Reading: November 19, 2019
Second Reading: December 3, 2019
Third Reading: December 17, 2019
Public Hearing: December 17, 2019
Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

TMS: 267-00-11-006
267-00-11-007

All that certain piece, parcel or tract of land lying and being situate in the State of South Carolina, County of Anderson, Township of Honea Path, containing 42.56 acres, and being the remaining portion of a tract containing 65 acres shown on plat prepared by W.L. Mitchell, Sur. & CE, dated June 5, 1920, and recorded in Plat Book 7 at Page 164, and said 42.56 acres being more fully shown and described on a plat made by Barry K. Dunn, Sr., SCPLS & PE No. 8857, dated October 22, 2003, said plat of record in the Office of the Register of Deeds for Anderson County, South Carolina in Plat Book 1418 at page 3 & 4 and according to said plat, having the courses and distances, metes and bounds as upon said plat appear which are hereby incorporated by reference.

TMS NO. 267-00-11-007

AND ALSO:

All that certain piece, parcel or tract of land located and being situate in the State of South Carolina, County of Anderson, Township of Honea Path, containing 15.42 acres as more fully shown and described on a plat by Bryan D. Charlesworth, RLA #9313, dated June 26, 1989, said plat of record in the Office of the Clerk of Court for Anderson County, South Carolina in Plat Book 101 at Page 538. Said tract having the courses and distances, metes and bounds as upon said plat appear which are hereby incorporated by reference as though fully set out herein.

TMS NO. 267-00-11-006
STATE OF SOUTH CAROLINA  
COUNTY OF ANDERSON  

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of November 19, 2019, December 3, 2019, and December 17, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Lacey Croegaert  
Anderson County Clerk to Council  

Dated: __________, 2019
AN ORDINANCE AUTHORIZING, PURSUANT TO TITLE 4 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, INCLUDING SECTIONS 4-1-170, 4-1-175, AND 4-29-68 THEREOF, AND ARTICLE VIII, SECTION 13 OF THE SOUTH CAROLINA CONSTITUTION, THE EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND PROJECT CHENEY MILL, TO PROVIDE FOR CERTAIN SPECIAL SOURCE REVENUE OR INFRASTRUCTURE CREDITS; AND OTHER RELATED MATTERS.

WHEREAS, Anderson County, South Carolina ("County"), acting by and through its County Council ("County Council") is authorized by Title 4, Chapter 1 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-170 and 4-1-175 thereof, Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively, the "Infrastructure Credit Act"), and Article VIII, Section 13 of the South Carolina Constitution (i) to provide special source revenue or infrastructure credits ("Infrastructure Credit") for the purpose of defraying certain costs, including, without limitation, the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County or the project and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise, all to enhance the economic development of the County ("Infrastructure"); and (ii) to expand, in conjunction with one or more other counties, a joint county industrial or business park in order to facilitate the grant of such special source revenue credits; and

WHEREAS, PROJECT CHENEY MILL, a Georgia limited liability company, or assigns, ("Company"), is planning an investment consisting of the expenditure of approximately $15,000,000 ("Investment") to purchase certain land, and rehabilitate buildings, and to purchase furnishings, fixtures, and equipment for the purpose of establishing a multi-family residential project in the County (collectively, "Project"); and

WHEREAS, the County has previously created a joint county industrial and business park with Greenville County ("Park") pursuant to that that certain Agreement for the Development of a Joint County Industrial and Business Park (2010 Park), as amended, between the County and Greenville County, as the same may be further amended or supplemented from time to time, or such other agreement as the County may enter into with respect to the Project to offer the benefits of the Infrastructure Credit to the Company hereunder ("Park Agreement");

WHEREAS, in accordance with Article VIII, Section 13 of the South Carolina Constitution, real and personal property having a situs in the Park are exempt from all ad valorem taxation, however, the owners or lessees of such real and personal property are obligated to make, or cause to be made; payments in lieu of taxes to the County in the total amount equivalent to the ad valorem property taxes or other fee-in-lieu-of-taxes that would have been
due and payable with respect to such real and personal property but for the location of such real and personal property within such Park (each, a "Fee Payment"); and

WHEREAS, in connection with the Project, the Company has requested the County to enter into an incentives agreement, to the extent and subject to the conditions provided in that agreement, to establish the commitments of (i) the Company to make the Investment and (ii) the County to provide certain special source revenue or infrastructure credits against certain Fee Payments made in connection with the Project; and

WHEREAS, the County has determined to provide certain annual infrastructure credits against each Fee Payment for a period of twenty (20) years, the terms and conditions of which are more fully set forth in an agreement attached hereto as Exhibit A ("Infrastructure Credit Agreement").

NOW, THEREFORE, BE IT ORDAINED BY THE ANDERSON COUNTY COUNCIL DULY ASSEMBLED THAT:

Section 1. Findings. The County hereby finds and affirms based on information provided by the Company: (i) the Project will benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; (ii) the Project gives rise to no pecuniary liability of the County or any incorporated municipality and to no charge against its general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project to the public are greater than the costs to the public.

Section 2. Authorization to Execute and Deliver Infrastructure Credit Agreement. The County Council authorizes and directs the County Council Chairman to execute the Infrastructure Credit Agreement, with any minor modifications and revisions which shall not be materially adverse to the County and shall be deemed approved by the County Council upon the Chairman’s execution of the Infrastructure Credit Agreement, and the Clerk to County Council is authorized and directed to attest the same; and the Clerk to County Council is further authorized and directed to deliver the executed Infrastructure Credit Agreement to the Company.

Section 3. Inclusion of Project in Park. The County Council agrees to use its best efforts to ensure that the Project is incorporated into and remains in the Park for no less than the term of the Infrastructure Credit Agreement.

Section 4. Further Acts. The County Council authorizes the County Council Chairman, the County Administrator, other County staff, and the County Attorney; along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an "Authorized Individual"), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Ordinance and induce the Company to locate the Project in the County.
Section 5. General Repealer. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 6. Severability. Should any part, provision, or term of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

This Ordinance takes effect and is in full force only after the County Council has approved this Ordinance following three readings and a public hearing.

(SEAL)

ATTEST: FOR ANDERSON COUNTY:

Rusty Burns Tommy Dunn, Chairman
Anderson County Administrator Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: December 3, 2019
Second Reading:
Third Reading:
Public Hearing:
EXHIBIT A

Infrastructure Credit Agreement
INFRASTRUCTURE CREDIT AGREEMENT

by and between

ANDERSON COUNTY, SOUTH CAROLINA

and

PROJECT CHENEY MILL

Effective as of: _____________, 2020
INFRASTRUCTURE CREDIT AGREEMENT

This INFRASTRUCTURE CREDIT AGREEMENT, effective as of __________, 2020 ("Agreement"), is by and between ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate and a political subdivision of the State of South Carolina ("County"), and Project Cheney Mill, a Georgia limited liability company or its Assigns, Transferees or Successors in interest ("Company" together with the County, "Parties," each, a "Party").

WITNESSETH:

WHEREAS, the County, acting by and through its County Council ("County Council") is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to (i) develop a multi-county industrial park with counties having contiguous borders with the County; and (ii) include within the boundaries of the multi-county industrial park the property of qualifying companies which inclusion under the terms of the Act (A) makes such property exempt from ad valorem property taxes, and (B) changes the character of the annual receipts from such property to fees-in-lieu of ad valorem property taxes in an amount equal to the ad valorem taxes that would have been due and payable but for the location of the property in such multi-county industrial park ("Fee Payments")

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant credits to a company against the Company's Fee Payments generated from the company's property located in a multi-county park ("Infrastructure Credit") to reimburse the Company for its expenditures in paying the cost of designing, acquiring, constructing, improving, rehabilitating or expanding (i) infrastructure serving the Company's project in the County and (ii) improved and unimproved real estate and personal property used in the operation of and income generating facility or property in order to enhance the economic development of the County ("Infrastructure");

WHEREAS, pursuant to the authority provided in the Act, the County, pursuant to Anderson County Ordinance No. 2010-026, has previously developed with Greenville County, South Carolina a Multi-County Industrial Park ("Park"). That agreement was entered into between Greenville County and Anderson County as of December 1, 2010.

WHEREAS, the Company has agreed to rehabilitate and renovate an existing textile facility within the County (the "Project") on property more particularly described on Exhibit A ("Property"), resulting in capital investments in taxable real property at the Project of approximately $15,000,000;

WHEREAS, pursuant to the County's Ordinance, the County authorized the expansion of the boundaries of the Park to include the Property and other real property relating to the Project in the Park; and

WHEREAS, pursuant to the Ordinance, the County further authorizes the execution and delivery of this Agreement and agrees to provide Infrastructure Credits for a period of 20 years against the Company's Fee Payments on the Project for the purpose of reimbursing the Company

Ordinance 2019-058
for its expenditures on rehabilitating the Infrastructure, to include the improved and unimproved real estate within the Park, and in consideration of the economic activity and jobs creation within the County subject to the terms and conditions below.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

ARTICLE I
REPRESENTATIONS

SECTION 1.01. Representations by the County. The County represents to the Company as follows:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina;

(b) The County is authorized and empowered by the provisions of the Act to enter into and carry out its obligations under this Agreement;

(c) The County has approved this Agreement by adoption of the Ordinance in accordance with the procedural requirements of the Act and any other applicable state law;

(d) The County has approved the inclusion of the Project and the Property in the Park; and

(e) Based on representations made by the Company to the County, the County has determined the Project will provide significant economic benefits to the County. Therefore, the County is entering into this Agreement for the purpose of promoting the economic development of the County.

SECTION 1.02. Representations by the Company. The Company represents to the County as follows:

(a) The Company is a limited liability company duly organized, validly existing, and in good standing, under the laws of the State of Georgia, has power to enter into this Agreement, and by proper company action has authorized the officials signing this Agreement to execute and deliver it; and

(b) The Company will use commercially reasonable efforts to achieve the Investment Commitment, as defined below, at the Project.
ARTICLE II
INFRASTRUCTURE CREDITS

SECTION 2.01. Investment Commitment. The Company shall invest approximately $15,000,000 in taxable real property rehabilitation and construction at the Project ("Investment Commitment") by the Certification Date, as defined below. The Company shall certify to the County achievement of the Investment Commitment by no later than December 31, 2022 ("Initial Certification Date"), by providing documentation to the County sufficient to reflect achievement of the Investment Commitment. Notwithstanding the provisions of Section 2.02(a) hereof, if the Company fails to achieve and certify the Investment Commitment by the Initial Certification Date, the annual Net Fee Payment beginning in January 2024 shall be $15,000. If the Company has not certified to the County that the Company has met the Investment Commitment by December 31, 2026, the annual Net Fee Payment for the remainder of the term of this Agreement shall be $90,000. If after December 31, 2022 but not later than December 31, 2026, the Company has certified to the County that the Company has met the Investment Commitment, going forward, the annual Net Fee Payment will return to the schedule set forth in Section 2.02(a) for the remainder of the Credit Term (as such term is defined below). If the Company has not certified to the County that the Company has met the Investment Commitment by December 31, 2026, the County may also elect to terminate this Agreement and, on termination, the Company is no longer entitled to any further benefits under this Agreement.

SECTION 2.02. Infrastructure Credits.

(a) commencing with the first Fee Payment due on the Project, which is expected to be January, 2021, and ending with the Fee Payment due 20 years following the first Fee Payment, which is expected to be January, 2040 ("Credit Term"), the County shall provide an annual Infrastructure Credit against the Company's annual Fee Payments with respect to the Project. This Infrastructure Credit shall be such that the Company's annual Net Fee Payments to the county shall not exceed:

<table>
<thead>
<tr>
<th>Tax Years</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-5</td>
<td>$5,000</td>
</tr>
<tr>
<td>6-10</td>
<td>$15,000</td>
</tr>
<tr>
<td>11-15</td>
<td>$30,000</td>
</tr>
<tr>
<td>16-20</td>
<td>$90,000</td>
</tr>
</tbody>
</table>

(b) For each year of the Credit Term, the County shall prepare and issue the Company's annual bill with respect to the Project net of the Infrastructure Credit set forth in Section 2.02(a) ("Net Fee Payment"). Following receipt of the bill, the Company shall timely remit the Net Fee Payment to the County in accordance with applicable law.

(c) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREON ARE LIMITED OBLIGATIONS OF THE COUNTY PAYABLE BY THE COUNTY SOLELY FROM THE FEE PAYMENTS DERIVED BY THE COUNTY FROM THE COMPANY PURSUANT TO THE PARK AGREEMENT, AND DO NOT AND SHALL NOT CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY OR ANY MUNICIPALITY.
WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION AND DO NOT AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THE GENERAL CREDIT OR TAXING POWER OF EITHER THE FULL FAITH, CREDIT, AND TAXING POWER OF NEITHER THE COUNTY NOR ANY MUNICIPALITY ARE PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(d) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments received from the Company. The County shall not be required to provide the Infrastructure Credits except with respect to the Fee Payments received from the Company.

SECTION 2.03 [Reserved.]

SECTION 2.04. Allocation of Credit

(a) The Infrastructure Credit is deemed to reimburse the Company first for any Infrastructure expenditures related to real property necessary to serve the Project, thereby avoiding the application of the recapture provisions in Section 4-29-68(A)(2)(ii)(a) of the Code.

(b) If the Infrastructure Credit is used as a reimbursement for expenditures related to personal property and the Company removes or disposes of personal property from the Project, then, pursuant to the Act, as applicable, the Company is required to continue to pay the Fee Payment due on the removed personal property for the two property tax years following the years in which the Company removes the personal property from the Project. The amount of the Fee Payment due on the removed personal property under this section is equal to the Fee Payment due on the removed personal property for the property tax year in which the Company removes or disposes of the personal property. If the Company replaces the removed property with qualifying replacement property, as defined in the Act, then the removed personal property is deemed not to have been removed from the Project.

SECTION 2.05. Filings. To assist the County in administering the Infrastructure Credits, the Company, shall, for the Credit Term, prepare and file a separate schedule to the SCDOR PT-100, PT-300 or comparable forms for the property comprising the Project.

SECTION 2.06. Cumulative Infrastructure Credit. The cumulative dollar amount expended by the Company on Infrastructure shall equal or exceed the cumulative dollar amount of all the Infrastructure Credits received by the Company.
ARTICLE III
DEFAULTS AND REMEDIES

SECTION 3.01. Events of Default. If any Party fails duly and punctually to perform any material covenant, condition, agreement or provision contained in this Agreement on the part of such Party to be performed, which, except as otherwise provided in this Agreement, failure shall continue for a period of 30 days after written notice by the other Party specifying the failure and requesting that it be remedied and which notice is given to the defaulting party by first-class mail, then such Party is in default under this Agreement ("Event of Default").

SECTION 3.02. Legal Proceedings by Company and County. On the happening of any Event of Default by a Party, then and in every such case the other Party, in its discretion may:

(1) terminate this Agreement;

(2) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its rights and require the defaulting Party to perform its duties under the Act and this Agreement;

(3) bring suit upon this Agreement;

(4) exercise any or all rights and remedies in effect in the State of South Carolina, or other applicable law; or

(5) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 3.03. Remedies not Exclusive. No remedy in this Agreement conferred upon or reserved either to the Company or County is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or not or hereafter existing at law or in equity or by statute.

SECTION 3.04. Nonwaiver. No delay or omission of the Company or County to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or any acquiescence therein; and every power and remedy given by this Article III to the Company or County may be exercised from time to time and as often as may be deemed expedient.

ARTICLE IV
MISCELLANEOUS

SECTION 4.01. Examination of Records; Confidentiality.

(a) The Company agrees that the County and its authorized agents shall have the right at all reasonable times and on prior reasonable notice to enter and examine the Project and to have access to and examine all the Company's books and records pertaining to the Project. The
Company may prescribe reasonable and necessary terms and conditions of the County's right to examination and inspection of the Project and the Company's books and records pertaining to the Project. The terms and conditions of the Company may include those necessary to protect the Company's confidentiality and proprietary rights.

(b) The County, and County Council, acknowledge and understand that the Company may have and maintain at the Project certain confidential and proprietary information, including but not limited to financial, sales or other information concerning the Company's operations ("Confidential Information") and that any disclosure of the Confidential Information would result in substantial harm to the Company and could thereby have a significant detrimental impact on the Company's employees and also upon the County. Therefore, except as required by law, the County, and County Council, agrees to keep confidential, and to cause employees, agents and representatives of the County to keep confidential, the Confidential Information which may be obtained from the Company, its agents or representative. The County, and County Council, shall not disclose and shall cause all employees, agents and representatives of the County not to disclose the Confidential Information to any person other than in accordance with the terms of this Agreement.

SECTION 4.02. Successors and Assigns. All covenants, stipulations, promises, and agreements contained in this Agreement, by or on behalf of, or for the benefit of the Parties shall bind or inure to the benefit of the successors of the Parties from time to time and any officer, board, commission, agency, entity or instrumentality to whom or to which any power or duty of either party shall be transferred.

SECTION 4.03. Provisions of Agreement for Sole Benefit of County and Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 4.04. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement and the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 4.05. No Liability for Personnel of County or Company. No covenant or agreement contained in this Agreement is deemed to be a covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in an individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement is liable personally on the Credits or the Agreement or subject to any personal liability or accountability by reason of the issuance thereof.

Ordinance 2019-058
SECTION 4.06. Indemnification Covenant.

(a) Except as provided in paragraph (b) below, the Company shall indemnify and save the County, its employees, elected officials, officers and agents (each, an "Indemnified Party") harmless against and from all claims by or on behalf of any person arising from the County's execution of this Agreement, performance of the County's obligations under this Agreement or the administration of its duties pursuant to this Agreement, or otherwise by virtue of the County having entered into this Agreement. If such a claim is made against any Indemnified Party, then subject to the provisions of (b) below, the Company shall defend the Indemnified Party in any action or proceeding.

(b) Notwithstanding anything herein to the contrary, the Company is not required to indemnify any Indemnified Party against any claim or liability (i) occasioned by the acts of that Indemnified Party, which are unrelated to the execution of this Agreement, performance of the County's obligations under this Agreement, or the administration of its duties under this Agreement, or otherwise by virtue of the County having entered into this Agreement; (ii) resulting from that Indemnified Party's own gross negligence, bad faith, fraud, deceit, or willful misconduct.

(c) An Indemnified Party may not avail itself of the indemnification provided in this Section unless it provides the Company with prompt notice, reasonable under the circumstances, of the existence or threat of any claim or liability, including, without limitation, copies of any citations, orders, fines, charges, remediation requests, or other claims or threats of claims, in order to afford the Company notice, reasonable under the circumstances, within which to defend or otherwise respond to a claim.

(d) Following his notice, the Company shall resist or defend against any claim or demand, action or proceeding, at its expense, using counsel of its choice. The Company is entitled to manage and control the defense of or response to any claim, charge, lawsuit, regulatory proceeding or other action, for itself and the Indemnified Party; provided the Company is entitled to settle any matter at the separate expense or liability of any Indemnified Party without the consent of that Indemnified Party. To the extent any Indemnified Party desires to use separate counsel for any reason, other than a conflict of interest, that Indemnified Party is responsible for its independent legal fees.

SECTION 4.07. Notices. All notices, certificates, requests, or other communications under this Agreement are sufficiently given and are deemed given, unless otherwise required by this Agreement, when (i) delivered or (ii) sent by United States first-class registered mail, postage prepaid, addressed as follows:

(a) if to the County: Anderson County, South Carolina
Attn: Burriess Nelson
126 N. Duffie Street
Anderson, South Carolina 29621
with a copy to
(does not constitute notice):
Mr. Leon Harmon, Esq.
Anderson County Attorney
Post Office Box 8002
Anderson, South Carolina 29622

(b) if to the Company:
Project Cheney Mill
Attn: John Gumpert
1465 Northside Drive, N.W., Suite 220
Atlanta, Georgia 30318

with a copy to
(does not constitute notice):
Rogers Lewis Jackson Mann & Quinn
Attn: Robert B. Lewis
1901 Main Street, Suite 1200
Post Office Box 11803
Columbia, South Carolina 29211

The County and the Company, may, by notice given under this Section, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 4.08. Administrative Fees.

(a) The Company shall reimburse the County for reasonable expenses, including, reasonable attorneys' fees, related to (i) review and negotiation of this Agreement, (ii) review and negotiation of any other documents related to the Project, or (iii) the Project, in an amount not to exceed $6,500.

SECTION 4.09. Merger. This Agreement constitute the entire agreement among the parties to it with respect to the matters contemplated in it, and it is understood and agreed that all undertakings, negotiations, representations, promises, inducements and agreements heretofore had among these parties are merged herein.

SECTION 4.10. Agreement to Sign Other Documents. The County agrees that it will from time to time and at the expense of the Company execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute an indebtedness of the County within the meaning of any state constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the credit or taxing power of the State of South Carolina, or any other political subdivision of the State of South Carolina.

SECTION 4.11. Agreement's Construction. The Parties agree that each Party and its counsel have reviewed and revised this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

Ordinance 2019-058
SECTION 4.12. Applicable Law. South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Agreement to the laws of another jurisdiction, governs this Agreement.

SECTION 4.13. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 4.14. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 4.15. Waiver. Either Party may waive compliance by the other Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

SECTION 4.15. Termination. Unless first terminated under any other provision of this Agreement, this Agreement terminates on the expiration of the Credit Term and payment by the Company of any outstanding Net Fee Payment due on the Project pursuant to the terms of this Agreement.

[TWO SIGNATURE PAGES FOLLOW]
[REMAINDER OF PAGE INTENTIONALLY BLANK]
IN WITNESS WHEREOF, Anderson County, South Carolina, has caused this Agreement to be executed by the appropriate officials of the County and its corporate seal to be hereunto affixed and attested, effective the day and year first above written.

(SEAL)

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

ATTEST:

Lacey Croegaert
Anderson County Clerk to Council

[REMAINDER OF PAGE INTENTIONALLY BLANK]
IN WITNESS WHEREOF, PROJECT CHENEY MILL, has caused this Agreement to be executed by its authorized officer, effective the day and year first above written.

PROJECT CHENEY MILL

By: __________________________________________
Name: _________________________________________
Its: __________________________________________

[REMAINDER OF PAGE INTENTIONALLY BLANK]
EXHIBIT A
DESCRIPTION OF PROPERTY

TMS No.

250 South Depot Street
Pendleton, South Carolina
Anderson County
ORDINANCE NO. 2019-059

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2019, by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County ("Agreement").

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created as a result of the Agreement ("Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County.

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include parcels in Anderson County.

NOW, THEREFORE, BE IT ORDAINED BY Anderson County Council that Exhibit A to the Agreement is and shall be amended and revised to include property located in the Town of Pendleton, Anderson County described in the schedule attached to the Ordinance, and, pursuant to Section 3(B) of the Agreement, at and after adoption by Greenville County of a correspondent ordinance, the Agreement shall be deemed amended to so include the property in Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this _____ day of ____________, 2020.

(SEAL)

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

First Reading: December 3, 2019
Second Reading:
Third Reading:
Public Hearing:
EXHIBIT A

250 South Depot Street
Pendleton, South Carolina
Anderson County
TMS No.
Ordinance #2019-060

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 1.10 acres from R-20 (Single-Family Residential) to C-1 (Commercial District) on a parcel of land, identified along Evergreen Road in the Hopewell Precinct shown in Deed Book 9986 page 00107. The parcel is further identified as TMS #145-00-04-006.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”) has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-1 for +/- 1.10 acres of TMS #145-00-04-006 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on November 12, 2019, during which it reviewed the proposed rezoning from R-20 to C-1 +/- 1.10 acres of TMS #145-00-04-006 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on December 3, 2019, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-1 +/- 1.10 acres of TMS #145-100-04-006 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
ATTEST: Ordinance 2019-060

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: December 3, 2019
2nd Reading: December 17, 2019
3rd Reading: Public Hearing: December 3, 2019
Rezoning Request
Evergreen Road
R-20 to C-1
Rezoning Request
Evergreen Road
R-20 to C-1

Aerial Photography

TMS #145-00-04-006
Rezoning Request
Evergreen Road
R-20 to C-1
Rezoning Request
Evergreen Road
R-20 to C-1
ORDINANCE 2019-061

AN ORDINANCE TO AMEND CHAPTER 42 OF THE ANDERSON COUNTY, SOUTH CAROLINA CODE OF ORDINANCES, SO AS TO ADD ARTICLE IX TITLED OPERATION OF PILOTLESS AIRCRAFT; AND OTHER MATTERS RELATED THERETO.

TITLE ONLY
A RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF AN INDUCEMENT AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, AND COMPANY A/COMPANY B WHEREBY, UNDER CERTAIN CONDITIONS, SAID COMPANIES WILL ACQUIRE, BY CONSTRUCTION AND PURCHASE, CERTAIN PROPERTY IN ANDERSON COUNTY AND ANDERSON COUNTY WILL EXECUTE AMENDMENTS TO CERTAIN FEE-IN-LIEU-OF-TAX AGREEMENT(S) AND PROVIDE CERTAIN ECONOMIC DEVELOPMENT INDUCEMENTS TO COMPANY A/COMPANY B AND AN ADDITIONAL SPONSOR AFFILIATE AND EXECUTE CERTAIN DOCUMENTS AND ENACT CERTAIN FURTHER LEGISLATION FOR SAID COMPANIES’ PROJECT INVOLVING AN EXPECTED NINE MILLION FIVE HUNDRED THOUSAND DOLLARS ($9,500,000) IN TOTAL INVESTMENT AND THE CREATION OF AN EXPECTED FIFTY (50) NEW JOBS IN THE COUNTY.

WHEREAS, Anderson County, South Carolina (the “County”), acting by and through its County Council (the “County Council”) is authorized and empowered under and pursuant to the provisions of the Code of Laws of the State of South Carolina, 1976, as amended (the “Code”), including, without limitation, Titles 4 and 12, including, particularly, Chapter 44 of Title 12 of the Code (collectively, the “Act”), and the case law of the Courts of the State of South Carolina, to offer and provide certain privileges, benefits, and incentives to prospective developers as inducements for economic development within the County; to acquire, or cause to be acquired, properties (which such properties constitute “projects” as defined in the Act) and to enter into agreements with any business to construct, operate, maintain and improve such projects; to enter into or allow financing agreements with respect to such projects; and, to accept any grants for such projects through which powers the industrial and business development of the State of South Carolina will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate and remain in the State of South Carolina and thus utilize and employ the manpower, agricultural products and natural resources of the State and benefit the general public welfare of the County by providing services, employment, recreation, tourism or other public benefits not otherwise provided locally; and

WHEREAS, the County is authorized by Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Code (the “Joint-County Industrial and Business Park Act”),
to enter into agreements with one or more contiguous counties for the creation and operation of one or more joint-county industrial and business parks; and

WHEREAS, Company A (the “Company”), a corporation, duly authorized to do business in South Carolina, and, in fact already doing business in the County, having already invested in excess of $40,000,000 in manufacturing property in the County and having gone from approximately 50 employees in 2003 to approximately 150 employees in Anderson County in 2019, and having entered into two previous fee in lieu of tax (“FILOT”) agreements (“FILOT Agreements”) with the County pursuant to the Act, including, without limitation, one dated December 1, 2012 (the “2012 FILOT Agreement”), and having entered into an agreement, of the same date, with the County for the provision of infrastructure financing, pursuant to the Act (“2012 Infrastructure Financing Agreement” or “2012 IFA”) with the County, all with regard to the company’s continued growth in the County, is considering acquiring by construction or purchase certain additional land, buildings, furnishings, fixtures, machinery, apparatus, and equipment, for expansion of a manufacturing facility in the County, which will result in the additional investment of an expected Nine Million Five Hundred Thousand Dollars ($9,500,000) in the County, which would be subject to the 2012 FILOT Agreement and the 2012 IFA, all within the meaning of the Act, and is contemplating the creation of some fifty (50) new, full-time jobs as part of the Project, known herein as Project MIT, all during the remaining term of the overall ten (10) year investment period of the 2012 FILOT Agreement (as defined and extended therein), measured from January 1, 2020 (i.e. January 1, 2020 through February 28, 2023, or the “2020 Project Investment Period”) (collectively, the “2020 Project”); and

WHEREAS, the County and the Company reached agreement in 2018 for Company B to be added to the 2012 FILOT Agreement as a Sponsor Affiliate, and, to that end, the County, the Company and Company B entered into a joinder agreement (the “2018 Joinder Agreement”) adding Company B to the 2012 FILOT Agreement as a Sponsor Affiliate; and

WHEREAS, the Company and Company B have purchased certain interests in a third company, Company C, which will invest in the 2020 Project, and desire to add that third company to the 2012 FILOT Agreement as an additional sponsor affiliate, through execution and delivery of another joinder agreement similar to that used for the addition of Company B (the “2020 Joinder Agreement”); and

WHEREAS, the County has determined that the 2020 Project, Project MIT, would be aided by the availability of the assistance which the County might render through (1) adding Company C as an additional sponsor affiliate to the 2012 FILOT Agreement, as authorized by the Act for the 2020 Project, through execution and delivery of the 2020 Joinder Agreement, pursuant to the 2012 FILOT Agreement, by the County and all three companies; (2) the inclusion of the 2020 Project in a joint-county industrial and business park which is either already in existence, or to be created by the County (the “Park” or the “Joint-County Park”); (3) the granting by the County to the Company, Company B and Company C (all known to County Council, but using the Project name of Project MIT for the time being, of certain infrastructure credits, pursuant to Section 4-1-175 of the Code and other applicable provisions of the Act, to partially reimburse the Company, Company B, and Company C for economic development infrastructure serving the County, through amendment of the 2012 IFA;
and (4) confirmation by the County that the Initial Investment Period (as defined in the 2012 FILOT Agreement, has, in fact, been extended for an additional five (5) years due to the Company making investments under the 2012 FILOT Agreement in excess of the minimum requirement (the “Extended Investment Period”, which will now end on February 28, 2023); and, that the inducement will, to a great degree of certainty, result in the acquisition and construction of the 2020 Project in the County; and

WHEREAS, the County has given due consideration to the economic development impact of the 2020 Project, has found that the 2020 Project and the payments-in-lieu-of-taxes would be directly and substantially beneficial to the County, the taxing entities of the County, and the citizens and residents of the County, and that the 2020 Project would directly and indirectly benefit the general public welfare and serve a public purpose of the County by providing services, employment, recreation, promotion of tourism, or other public benefits not otherwise provided locally; and, that the 2020 Project gives rise to no pecuniary liability of the County or incorporated municipality, or a pledge of or charge against the full faith, general credit or taxing power of either; and, that the purposes to be accomplished by the 2020 Project, i.e., economic development and welfare, creation of jobs, promotion of tourism, and addition to the tax base of the County, are proper governmental and public purposes and that the inducement of the location or expansion of the 2020 Project within the County and State is of paramount importance and that the benefits of the 2020 Project will be greater than the cost; and, has agreed to effect the issuance, execution and delivery of an Inducement Agreement, pursuant to this Resolution of the County Council, and on the terms and conditions hereafter set forth:

NOW, THEREFORE, BE IT RESOLVED, by the County Council as follows:

Section 1. Pursuant to the authority given to the County Council by the Code of Laws of South Carolina, 1976, as amended and the Constitution of the State of South Carolina, and subject to enactment of subsequently required legislative authorizations by appropriate governing bodies and approval by appropriate authorizing agencies, and for the purpose of authorizing the drafting, creation, and execution of development incentives and associated agreements and documents for the 2020 Project, there is hereby authorized to be executed an inducement agreement between the County and the Company and Company B pertaining to the 2020 Project involving development by the Company and Company B of certain facilities in Anderson County, South Carolina (the “Inducement Agreement”) involving investment of an expected total of Nine Million Five Hundred Thousand Dollars ($9,500,000) in the 2020 Project and the creation of an expected fifty (50) new jobs, on or before the end of the 2020 Project Investment Period, which Inducement Agreement shall be consistent with the terms and provisions of this Ordinance.

Section 2. The provisions, terms, and conditions of a Joint-County Industrial and Business Park Agreement by and between the County and one or more contiguous counties, which such Park is either already existing or to be created by subsequent Ordinance or amendment of an existing Ordinance of the County Council, and which such Park shall include the 2020 Project shall be, to the extent not prohibited by law, consistent with the terms of this Resolution and the Inducement Agreement. If the 2020 Project MIT is already within a Joint-County Industrial and Business Park, this commitment of the County shall be deemed to have been met. If the 2020 Project is to be within a Joint-County Industrial and Business Park to be created, or one which must be extended to provide
the benefits described herein, the County shall, at the Company’s sole expense, use its best efforts and endeavor to work with one or more contiguous counties to develop such Park and to maintain the 2020 Project site in accordance with the terms of this Resolution and the Inducement Agreement.

Section 3. The provisions, terms, and conditions of an amendment to the 2012 Infrastructure Financing Agreement, granting the Company and all properly identified Sponsor Affiliates a forty percent (40%) credit against FILOT payments for the 2020 Project in the Park (all as defined herein), for the first five (5) years that such payments are made, and a twenty-five percent (25%) credit against FILOT payments for the 2020 Project in the Park, for the next succeeding five (5) years that such payments are made, will be authorized by subsequent ordinance(s) of the County and shall be, to the extent not prohibited by law, consistent with the terms of this Resolution and the Inducement Agreement, which it authorizes. In the amendment to the 2012 Infrastructure Financing Agreement, the Company and its Sponsor Affiliates will agree, among other things, not to claim total or partial abatement of ad valorem property taxes as to any property for which an Infrastructure Credit is given thereunder.

Section 4. The County hereby confirms that the five (5) year extension to the initial five (5) year investment period set forth in the 2012 FILOT Agreement is in full force and effect, the Company and Company B having made investments in the original Project, by the end of the Initial Investment Period, equal to at least the statutorily required investment, as set by the Act.

Section 5. The County’s execution of the Inducement Agreement, amendments to the 2012 Fee Agreement(s), amendments to the 2012 Infrastructure Financing Agreement, the Joiner Agreement called for herein, or any other agreements related hereto is conditioned upon the Company’s and Sponsor Affiliates’ meeting the investment and job creation requirements set forth herein. and in the Inducement Agreement. Failure to do so may result in the loss of a portion of the incentives described herein, as set forth more fully in the Inducement Agreement. All terms and provisions of the 2012 FILOT Agreement not amended hereby or by the Inducement Agreement remain in full force and effect.

Section 6. Neither the 2020 Project nor the economic development incentives contemplated herein shall give rise to any pecuniary liability on the part of the County or be deemed a pledge of, or a charge against, the full faith, general credit or taxing power of the County.

Section 7. Notwithstanding any other provisions herein, the County agrees to execute the Inducement Agreement as statutory accommodation to assist the Company and its Sponsor Affiliates in achieving the intended benefits and purposes of the Act. The County has made no independent legal or factual investigation regarding the particulars of this transaction and the County agrees to execute the Inducement Agreement in reliance upon representations by the Company and its Sponsor Affiliates that such document complies with all laws and regulations, particularly those pertinent to industrial development projects in South Carolina.

Section 8. The Chairman of County Council and the County Administrator are hereby authorized and directed to execute the Inducement Agreement attached hereto in the name of and on behalf of the County, and the Clerk of the County Council is hereby authorized and directed to attest the same; and the County Administrator is hereby further authorized and directed to deliver said
executed Inducement Agreement to the Company and its Sponsor Affiliates. The Inducement Agreement is to be, generally, in the form attached to this Resolution, or with such minor changes thereto as are not materially adverse to the County and as shall be approved by the County individual(s) executing the same, their execution thereof providing conclusive evidence of their approval of all such changes.

Section 9. The authorization of the execution and delivery of the agreements and the other documents or obligations of the County required by the Inducement Agreement is subject to the compliance by the County Council with the provisions of the Home Rule Act regarding the procedural requirements for adopting ordinances and resolutions.

Section 10. All orders, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This Resolution shall take effect and be in full force from and after its passage by the County Council.

Done in meeting duly assembled this 17th day of December, 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon Harmon
Anderson County Attorney
INDUCEMENT AGREEMENT
AND MILLAGE RATE AGREEMENT

THIS INDUCEMENT AGREEMENT AND MILLAGE RATE AGREEMENT (the “Agreement”) dated as of December 17, 2019, by and between Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), and Company A, a corporation, duly authorized to do business in South Carolina (the “Company”), and Company B, a limited liability company, duly authorized to do business in South Carolina (“Company B”, and, with the Company, the “Companies”, both known to the County).

WITNESSETH:

ARTICLE I.
RECITATION OF FACTS

Section 1.1. As a means of setting forth the matters of mutual inducement which have resulted in the making and entering into of this Agreement, the following statements of fact are herewith recited:

a. Anderson County, South Carolina (the “County”), acting by and through its County Council (the “County Council”) is authorized and empowered under and pursuant to the provisions of the Code of Laws of the State of South Carolina, 1976, as amended (the “Code”), including, without limitation, Titles 4 and 12, including, particularly, Chapter 44 of Title 12 of the Code (collectively, the “Act”), and the case law of the Courts of the State of South Carolina, to offer and provide certain privileges, benefits, and incentives to prospective developers as inducements for economic development within the County; to acquire, or cause to be acquired, properties (which such properties constitute “projects” as defined in the Act) and to enter into agreements with any business to construct, operate, maintain and improve such projects; to enter into or allow financing agreements with respect to such projects; and, to accept any grants for such projects through which powers the industrial and business development of the State of South Carolina will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate and remain in the State of South Carolina and thus utilize and employ the manpower, agricultural products and natural resources of the State and benefit the general public welfare of the County by providing services, employment, recreation, tourism or other public benefits not otherwise provided locally; and

b. The County is authorized by Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Code (the “Joint-County Industrial and Business Park Act”), to enter into agreements with one or more contiguous counties for the creation and operation of one or more joint-county industrial and business parks; and

c. Company A (the “Company”), a corporation, duly authorized to do business in South Carolina, and, in fact already doing business in the County, having already invested in excess of $40,000,000 in manufacturing property in the County and having gone from approximately 50 employees in 2003 to approximately 150 employees in Anderson
County in 2019, and having entered into two previous fee in lieu of tax ("FILOT") agreements ("FILOT Agreements") with the County pursuant to the Act, including, without limitation, one dated December 1, 2012 (the "2012 FILOT Agreement"), and having entered into an agreement, of the same date, with the County for the provision of infrastructure financing, pursuant to the Act ("2012 Infrastructure Financing Agreement" or "2012 IFA") with the County, all with regard to the company’s continued growth in the County, and its Sponsor Affiliate (as defined in the 2012 FILOT Agreement) are considering acquiring by construction or purchase certain additional land, buildings, furnishings, fixtures, machinery, apparati, and equipment, for expansion of a manufacturing facility in the County, which will result in the additional investment of an expected Nine Million Five Hundred Thousand Dollars ($9,500,000) in the County, which would be subject to the 2012 FILOT Agreement and the 2012 IFA, all within the meaning of the Act, and is contemplating the creation of some fifty (50) new, full-time jobs as part of the project, all during the remaining term of the overall ten (10) year investment period of the 2012 FILOT Agreement (as defined and extended therein), measured from January 1, 2020 (i.e., January 1, 2020 through February 28, 2023, or the “2020 Project Investment Period”) (collectively, the “2020 Project”); and

d. The County and the Company reached agreement in 2018 for Company B to be added to the 2012 FILOT Agreement as a Sponsor Affiliate, and, to that end, the County, the Company and Company B entered into a joinder agreement (the “2018 Joinder Agreement”) adding Company B to the 2012 FILOT Agreement as a Sponsor Affiliate; and

e. The Company and Company B have purchased certain interests in a third company, Company C, which will invest in the 2020 Project, and desire to add that third company to the 2012 FILOT Agreement as an additional sponsor affiliate, through execution and delivery of another joinder agreement similar to that used for the addition of Company B (the “2020 Joinder Agreement”). All three companies are known to the County; and

f. The County has determined that the 2020 Project (sometimes referred to, herein, as Project MIT) would be aided by the availability of the assistance which the County might render through (1) adding Company C as an additional sponsor affiliate to the 2012 FILOT Agreement and the 2012 IFA, as authorized by the Act for the 2020 Project, through execution and delivery of the 2020 Joinder Agreement, pursuant to the 2012 FILOT Agreement, by the County and all three companies; (2) the inclusion of the 2020 Project in a joint-county industrial and business park which is either already in existence, or to be created by the County (the “Park” or the “Joint-County Park”); (3) the granting by the County to the Company, Company B and Company C of certain infrastructure credits, pursuant to Section 4-1-175 of the Code and other applicable provisions of the Act, to partially reimburse the Company, Company B, and Company C for economic development infrastructure serving the County, through amendment of the 2012 IFA; and (4) confirmation by the County that the Initial Investment Period (as defined in the 2012 FILOT Agreement), has, in fact,
already been extended for an additional five (5) years due to the Company making investments under the 2012 FILOT Agreement in excess of the minimum requirement (the “2012 Project Investment Period”, which will now end on February 28, 2023); and, that the inducement will, to a great degree of certainty, result in the acquisition and construction of the 2020 Project MIT in the County; and

g. The County has given due consideration to the economic development impact of the 2020 Project, has found that the 2020 Project and the payments-in-lieu-of-taxes would be directly and substantially beneficial to the County, the taxing entities of the County, and the citizens and residents of the County, and that the 2020 Project would directly and indirectly benefit the general public welfare and serve a public purpose of the County by providing services, employment, recreation, promotion of tourism, or other public benefits not otherwise provided locally; and, that the 2020 Project gives rise to no pecuniary liability of the County or incorporated municipality, or a pledge of or charge against the full faith, general credit or taxing power of either; and, that the purposes to be accomplished by the 2020 Project, i.e., economic development and welfare, creation of jobs, promotion of tourism, and addition to the tax base of the County, are proper governmental and public purposes and that the inducement of the location or expansion of the 2020 Project within the County and State is of paramount importance and that the benefits of the 2020 Project will be greater than the cost; and, has agreed to effect the issuance, execution and delivery of this Inducement Agreement, pursuant to a Resolution of the County Council, and on the terms and conditions hereafter set forth:

ARTICLE II.
UNDERTAKINGS ON THE PART OF THE COUNTY.

The County agrees as follows:

Section 2.1. The County agrees, if same is required, and at the Company’s sole expense, to enter into or amend, if necessary, a joint-county industrial and business park agreement (a “Park Agreement”) with one or more other contiguous counties to create or expand a Park, pursuant to Section 13 of Article VIII of the South Carolina Constitution and Section 4-1-170 of the Code, to include the 2020 Project and to undertake and execute those procedures and documents necessary for the creation or expansion of such Park, and to keep the 2020 Project site(s) in such Park or any other Park of the County during the term of the incentives provided in this Agreement or subsequent ordinance(s) or agreement(s). Further, the County shall, and at the Company’s sole expense, use its best efforts and endeavor to work with one or more contiguous counties (and, to the extent the 2020 Project site(s) is located within the corporate limits of a municipality, will work with such municipality) to establish such Park in accordance with the terms of this Agreement, and, in any event, to keep the 2020 Project site(s) as part of such Park or any other Park of the County throughout the term of the incentives provided in this Agreement or subsequent ordinance(s) or agreement(s).
Section 2.2. The County agrees to enter into and execute the 2020 Joinder Agreement under and pursuant to the 2012 FILOT Agreement, with the Companies, to add Company C to the 2012 FILOT Agreement and the 2012 IFA as a Sponsor Affiliate, similar to the manner in which Company B was added to the 2012 FILOT Agreement by and through the 2018 Joinder Agreement.

Section 2.3. The provisions, terms, and conditions of an amendment to the 2012 Infrastructure Financing Agreement, granting the Companies and Company C forty percent (40%) credit against FILOT payments for the 2020 Project property in the Park (all as defined herein), for the first five (5) years that such payments are made, and a twenty five percent (25%) such credit for the next five years (years 6 through 10) of such FILOT payments) if the Companies and Company C create an anticipated fifty (50) (but not less than forty (40)) new, full-time jobs and invest an expected Nine Million Five Hundred Thousand Dollars ($9,500,000) (but not less than Seven Million Five Hundred Thousand Dollars ($7,500,000)) in the 2020 Project, Project MIT, by the end of 2024 (Note: The end of the qualifying period for these credits (the end of 2024) intentionally is not the same as the end of the 2020 Project Investment Period (which is February 28, 2023), will be authorized by subsequent ordinance(s) of the County and shall be, to the extent not prohibited by law, consistent with the terms of the Resolution and this Inducement Agreement. Should the Companies and Industrial Coaters not create at least forty (40) new full-time jobs or invest at least $7.5 Million in the 2020 Project by the end of 2024, then the credit provided herein for the second 5 years of such payments (years 6 through 10) will change from twenty five percent (25%) to ten percent (10%) for the remainder of the ten year period during which credits are due. If the Companies and Company C subsequently meet both the investment and jobs creation requirements stated in this section by the end of 2025, the credits authorized herein shall return to twenty five percent (25%) for the remainder of the ten year period during which credits are due, but credits already reduced will not be made up. In the amendment to the 2012 Infrastructure Financing Agreement, the Companies and Company C will agree, among other things, not to claim total or partial abatement of ad valorem property taxes as to any property for which a 2020 Infrastructure Credit is given.

Section 2.4. The County hereby permits the planning, design, acquisition, construction and carrying out of the Project to commence prior to the execution and delivery of the amendment to the 2012 IFA and the Joinder Agreement(s). Contracts for construction and for purchase of machinery, equipment and related real and personal property deemed necessary under the Fee Agreement(s) may be let by the Companies and Company C.

Section 2.5. Reserved.

Section 2.6. Reserved.

Section 2.7. If a court of competent jurisdiction were to hold the Act invalid to the extent it permits the 2012 Fee Agreement or an amendment to the 2012 IFA to be entered between the County and the Companies and Company C, the Parties agree, at the Companies’ and Company C’s sole expense, to enter into a lease agreement permitted by the Act in order to provide the Companies and Company C with the same benefits (to the extent so permitted by the surviving portion of the Act) it otherwise enjoyed under the Fee Agreement. Any such lease shall contain such terms and conditions as are mutually-agreeable to the parties which shall
include, but not be limited to: (1) full, complete, environmental indemnity by the Companies and Company C in favor of the County; (2) suitable provisions for acquisition of the entire Project or part thereof for the consideration of $1.00 at the completion or earlier termination of the lease if all terms and provisions of the lease have been met; and (3) to the extent applicable to a lease agreement permitted under the Act, the same or substantially same provisions set forth above in Articles II and III.

Section 2.8. Subject to the requirements of the Home Rule Act, the County will perform such other acts and will in good faith commence necessary ordinance proceedings as may be required to faithfully implement this Agreement and to authorize the Joinder Agreement, and the amendment to the 2012 Infrastructure Financing Agreement, and to assist, in good faith and with all reasonable diligence, with the successful completion of the Project by the Companies and Company C.

ARTICLE III.
UNDERTAKINGS ON THE PART OF THE COMPANIES AND COMPANY C

Section 3.1. The Companies and Company C may advance any acquisition or construction funds required in connection with the planning, design, acquisition, construction, and carrying out of the 2020 Project and be entitled to subject the constructed or acquired property to the 2012 Fee Agreement(s) and the 2012 IFA, to the extent permitted by law.

Section 3.2. The County will have no obligation to assist in finding a funding source for the Project and the Companies and Company C may endeavor to finance the Project to the extent required to finance the cost of the acquisition and installation of the 2020 Project and the costs of the FILOT transaction.

Section 3.3. If the plan proceeds as contemplated, the Companies and Company C further agree as follows:

(a) To develop, construct, and operate, or cause to be developed, constructed, and operated, the 2020 Project, involving at least Seven Million Five Hundred Thousand Dollars ($7,500,000) in additional new investment and the creation of at least Forty (40) new full-time jobs, paying an average of $16.98/hour, and to enter into one or more amendments to the 2012 Infrastructure Financing Agreements and one or more Joinder Agreements under the 2012 FILOT Agreement pursuant to the Act and this Agreement;

(b) To obligate themselves to make the FILOT payments required by the Act at rates calculated in the 2012 FILOT Agreement;

(c) To perform such further acts and adopt such further proceedings as may be required to faithfully implement its undertakings and consummate the proposed financing;

(d) To apply for, and use their best efforts to obtain, all permits, licenses, authorizations and approvals required by all governmental entities in connection with the acquisition, construction, operation and use of the equipment for the 2020 Project;
(c) To invest an expected additional Nine Million Five Hundred Thousand Dollars ($9,500,000)(but not less than Seven Million Five Hundred Thousand Dollars ($7,500,000) in the 2020 Project, and to create an expected Fifty (but not less than 40))
new, full-time jobs, paying an average of $16.98/hour, at the 2020 Project, all on or before the end of 2024. Should the required investment and job creation not be met, then the credits provided for in Section 2.3 hereof, shall be adjusted as provided in that Section 2.3, but no clawbacks of already received incentives, or any other adjustment of incentives than that provided for in such Section 2.3 shall be required..

Section 3.4. The Companies and Company C further agree as follows:

The Companies and Company C shall and agree to indemnify and save the County, including the members of the governing body of the County, and the employees, officers and agents of the County (herin collectively referred to as the "Indemnified Parties") harmless against and from all claims by or on behalf of any person, firm or Company arising from the conduct or management of, or from any work or thing done on the 2020 Project during the term of the 2012 FILOT Agreement(s), and, the Companies and Company C shall further indemnify and save the Indemnified Parties harmless against and from all claims arising during the term of the 2012 FILOT Agreement(s) from (i) any condition of the 2020 Project, (ii) any breach or default on the part of the Companies and Company C in the performance of any of their obligations under the 2012 FILOT Agreement, (iii) any act of the Companies and Company C or any of their agents, contractors, servants, employees or licensees, related to the 2020 Project, (iv) any act of any assignee or sublessee of the Companies and Company C, or of any agents, contractors, servants, employees or licensees of any assignee or sublessee of the Companies and Company C, related to the 2020 Project, or (v) any environmental violation, condition, or effect of, upon or caused by the 2020 Project. The Companies and Company C shall indemnify and save the Indemnified Parties harmless from and against all costs and expenses incurred in or in connection with any such claim arising as aforesaid or in connection with any action or proceeding brought thereon, and upon notice from an Indemnified Party, the Companies and Company C shall defend it in any such action, prosecution or proceeding with legal counsel reasonably acceptable to the County.

Notwithstanding the fact that it is the intention of the parties that the Indemnified Parties not incur pecuniary liability by reason of the terms of this Agreement, the 2012 FILOT Agreement, the 2020 Project, or the undertakings required of the County hereunder, by reason of the execution of this Agreement, by reason of the performance of any act requested of it by the Companies and Company C, or the operation of the 2020 Project by the Companies and Company C, including all claims, liabilities or losses arising in connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the Indemnified Parties should incur any such pecuniary liability, then in such event the Companies and Company C shall indemnify and hold them harmless against all claims by or on behalf of any person, firm or company, arising out of the same, and all costs and expenses incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the
Companies and Company C shall defend them in any such action or proceeding with legal counsel reasonably acceptable to the County.

These indemnification covenants shall be considered included in and incorporated by reference in subsequent documents after closing which the County is requested to sign, and any other indemnification covenants in any subsequent documents shall not be construed to reduce or limit the above indemnification covenants.

ARTICLE IV
GENERAL PROVISIONS

Section 4.1. Notwithstanding anything in this Agreement to the contrary, all commitments of the County hereunder are subject to (1) all of the provisions of the Code, the Act and the South Carolina Home Rule Act, including, without limitation, the understanding that the Companies and Company C must qualify for the fee-in-lieu of tax treatment, in accordance with and as required by the terms of South Carolina law, (2) the condition that nothing contained in this Agreement shall constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing powers, and (3) procedural compliance for enactment by the County and, in the case of the Park, the partner county, of all further acts, legislation, and ordinances required or envisioned by this Agreement.

Section 4.2. At the Companies’ and Company C’s sole expense, the Companies and Company C and the County agree to execute such other documents containing mutually agreeable, commercially reasonable terms as are required to effectuate and carry out the terms, provisions, and requirements of this Agreement, the Resolution to which it is attached, and the documents referred to in this Agreement and the Resolution. Pursuant to Section 4-12-45(C) and Section 12-44-55(B) of the Code, the Companies and Company C and the County agree that no recapitulation information (as set forth in Section 4-12-45(A) and Section 12-44-55(A) of the Code) is required to be provided by either the Companies and Company C or the County in this Agreement, or in any subsequent Fee Agreement(s), as long as the Companies and Company C make all filings required by the Act and provide copies thereof to the County. The Companies and Company C shall file a copy of the South Carolina Department of Revenue form PT-443 with the County after execution of this Agreement and after the execution of a Fee Agreement by the County and the Companies and Company C.

Section 4.3. If for any reason this Agreement is not executed and delivered by the Companies and Company C within one (1) year after execution and delivery by the County, or if any phase of the Project, once this Agreement is executed by all parties, is abandoned permanently (work has not meaningfully progressed for twelve (12) months or longer) by the Companies and Company C for any reason other than fault or negligence of the County, the provisions of this Agreement shall be cancelled as to any incomplete or unfinished phase(s), only, and no party shall have any rights against any other under this Agreement and no third parties shall have any rights against any party under this Agreement as to such incomplete phase(s) except:

(a) RESERVED
(b) The Companies and Company C will pay the County for all expenses which have been authorized by the Company in writing and incurred by the County in connection with the planning, design, acquisition, construction and carrying out of the 2020 Project;

(c) RESERVED

(d) The Companies and Company C will pay the reasonable out-of-pocket expenses of officers, agents and employees of the County and counsel for the County incurred in connection with the 2020 Project and the execution of this Agreement or the 2020 Joinder Agreement and the amendment to the 2012 IFA, and will pay ordinary and reasonable fees (traditionally not to exceed five thousand dollars ($5,000), absent extraordinary circumstances) for legal services related to the 2020 Project and the negotiation, authorization, and execution of the amendment to the 2012 IFA Agreement, the 2020 Joinder Agreement, and this Agreement.

Section 4.4. The parties understand that the Companies and Company C may choose not to proceed with the 2020 Project or with any given phase of the 2020 Project, in which event this Agreement shall be cancelled as to any and all incomplete or unfinished phase(s), only, and, subject to parties’ obligations described in Section 4.3, no party shall have any further rights under this Agreement against any other, and no third party shall have any rights against any party under this Agreement as to such incomplete phase(s).

Section 4.5. To the maximum extent allowable under the Code, the Companies and Company C may assign (including, without limitation, absolute, collateral, and other legal and equitable assignments of whatever form, type, or name) all or a part of its rights and/or obligations under this Agreement, or the 2012 FILOT Agreement, or the 2020 Joinder Agreement, or any other agreement related hereto or thereto, to one or more other entities, at the Companies’s and Company C’s sole discretion, so long as such assignee is qualified under the Code to assume such rights and/or obligations and so long as such assignee assumes all responsibilities and obligations of the Companies and Company C and, upon the consent of the County, which consent will not unreasonably be withheld, without adversely affecting the benefits to the Company or assignees pursuant to any such agreement or the Act, and this Agreement shall inure to the benefit of and bind the successors and permitted assigns hereunder. Further, the Companies and Company C may add one or more Sponsors or Sponsor Affiliates (as defined in the Act) to this Agreement, or the 2012 FILOT Agreement, or the 2012 IFA pursuant to and in accordance with the Act, at any time. Such addition of one or more Sponsors or Sponsor Affiliates will be authorized in the 2012 FILOT Agreement and the respective enabling ordinance of the County, which will authorize such addition.

Section 4.6. This Agreement may not be modified or amended except by a writing signed by or on behalf of all parties by their duly authorized officers. No amendment, modification, or termination of this Agreement, and no waiver of any provision or consent required hereunder shall be valid unless consented to in writing by all parties.

Section 4.7. Nothing in this Agreement or any attachments hereto is intended to create, and no provision hereof or thereof should be so construed or interpreted as to create any third
party beneficiary rights in any form whatsoever nor any form of partnership or any other legal entity relationship between the Companies and Company C and the County.

Section 4.8. This Agreement constitutes the entire Agreement between the parties regarding the matters set forth herein. No amendment to this Agreement shall be effective unless reduced to writing, executed by both parties, and approved by appropriate legal process. This Agreement shall be interpreted pursuant to the laws of the State of South Carolina.

Section 4.9. This Agreement may be executed in counterparts, and such counterparts taken together shall be deemed to be one and the same agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]
IN WITNESS THEREOF, the undersigned has executed this Agreement as of the date first above written.

ATTEST:

Rusty Burns  
Anderson County Administrator

Lacey Croegaert  
Anderson County Clerk to Council

FOR ANDERSON COUNTY:

_________  
Tommy Dunn, Chairman  
Anderson County Council

APPROVED AS TO FORM:

_________  
Leon Harmon  
Anderson County Attorney
IN WITNESS THEREOF, the undersigned has executed this Agreement as of the date first above written.

COMPANY A

By: ____________________________
Name: __________________________
Its: ____________________________

WITNESSES:

________________________________

________________________________
IN WITNESS THEREOF, the undersigned has executed this Agreement as of the date first above written.

COMPANY B

By: ________________________________
Name: ______________________________
Its: ________________________________

WITNESSES:

_________________________________________________________________

_________________________________________________________________
IN WITNESS THEREOF, the undersigned has executed this Agreement as of the date first above written.

COMPANY C

By: ________________________________
Name: ______________________________
Its: ________________________________

WITNESSES:

__________________________________

__________________________________
<table>
<thead>
<tr>
<th>Vendor</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>GREENSTONE CONST.</td>
<td>$713,350.00</td>
</tr>
<tr>
<td>L.W.</td>
<td>$797,500.00</td>
</tr>
<tr>
<td>CHANDLER CONSTR.</td>
<td>$873,180.00</td>
</tr>
<tr>
<td>TUGALOC PIPELINE</td>
<td>$674,153.70</td>
</tr>
<tr>
<td>CNT</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>XYLEM</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>MOORHEAD</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>STERLING STRUCTURE</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>NAPM INC.</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>UNITED RENTALS</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>SUNBELT RENTALS</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>JAMES E. HARRIS CONSTR.</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>CRYSTAL SEWER</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>GLENN CONSTR.</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>Vendor</td>
<td>Response</td>
</tr>
<tr>
<td>--------------------------</td>
<td>--------------</td>
</tr>
<tr>
<td>CLEMENTS ELECTRICAL</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>REYNOLDS</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>HARREN CONSTR.</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>MCCLAM</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>STRACK</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>YOUNG PLUMBING</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>CLEARWATER</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>J.L. CONSTR.</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>BURNETT</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>TENCARVA</td>
<td>NO RESPONSE</td>
</tr>
<tr>
<td>CAROLINA LIFTSTATIONS</td>
<td>NO RESPONSE</td>
</tr>
</tbody>
</table>

**AWARD TO:**

Tugalo Pipeline
December 12, 2019

Mr. Rusty Burns
Anderson County
101 South Main Street
Anderson, SC 29624

RE: Recommendation of Award for Hurricane Creek Pump Station Rehabilitation
#20-025
GMC Project No. CGRE190017

Dear Mr. Burns,

Four (4) bids were received and opened for the Hurricane Creek Pump Station Rehabilitation Project, Bid #20-025, on Thursday, December 5, 2019. The bids have been reviewed and tabulated from the following:

<table>
<thead>
<tr>
<th>Bidder</th>
<th>Total Bid</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tugaloo Pipeline, Inc. Westminster, SC 29693</td>
<td>$674,153.70</td>
<td>Low Bidder</td>
</tr>
<tr>
<td>Greenstone Construction, LLC Seneca, SC 29678</td>
<td>$715,000.00</td>
<td>Total Bid adjusted from $713,350.00 due to math error on bid form</td>
</tr>
<tr>
<td>L.W. Inc. Georgetown, SC 29440</td>
<td>$797,500.00</td>
<td></td>
</tr>
<tr>
<td>Chandler Construction Services, Inc. Ninety Six, SC 29666</td>
<td>$873,180.00</td>
<td></td>
</tr>
</tbody>
</table>

Tugaloo Pipeline, Inc. was the low bidder with a base bid of $674,153.70. All four (4) bidders were responsive and qualified. Due to their responsive and reasonable bid, I recommend the award be made to Tugaloo Pipeline, Inc. in the amount of $674,153.70.

Should you have any questions, please do not hesitate to call me at 864-527-0460.

Sincerely,
GOODWYN, MILLS AND CAWOOD, INC.

[Signature]
Will Nading, PE
Project Engineer
# Tabulation of Bids

**Hurricane Creek Pump Station Rehabilitation**  
GMC Project No. CGRE190017

**Anderson County**

**Bid Opening:** Thursday, 12/05/2019 @ 11:00 a.m.

<table>
<thead>
<tr>
<th>Item</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>LS</td>
<td>Mobilization</td>
<td>13,300.00</td>
<td>13,300.00</td>
</tr>
<tr>
<td>2</td>
<td>LS</td>
<td>Erosion Control Installation</td>
<td>4,087.00</td>
<td>4,087.00</td>
</tr>
<tr>
<td>3</td>
<td>LS</td>
<td>Pre-Cast Concrete Wetwell</td>
<td>147,150.00</td>
<td>147,150.00</td>
</tr>
<tr>
<td>4</td>
<td>LS</td>
<td>Pre-Cast Concrete Valve Vault</td>
<td>43,000.00</td>
<td>43,000.00</td>
</tr>
<tr>
<td>5</td>
<td>LS</td>
<td>Excavation and Backfill</td>
<td>128,600.00</td>
<td>128,600.00</td>
</tr>
<tr>
<td>6</td>
<td>LS</td>
<td>Relocate pumps and associated equipment</td>
<td>23,700.00</td>
<td>23,700.00</td>
</tr>
<tr>
<td>7</td>
<td>LS</td>
<td>Bypass Pumping Port</td>
<td>17,700.00</td>
<td>17,700.00</td>
</tr>
<tr>
<td>8</td>
<td>LS</td>
<td>Bypass Pumping</td>
<td>26,200.00</td>
<td>26,200.00</td>
</tr>
<tr>
<td>9</td>
<td>EA</td>
<td>Doghouse MH</td>
<td>11,530.00</td>
<td>11,530.00</td>
</tr>
<tr>
<td>10</td>
<td>LF</td>
<td>8-inch Gravity Sewer</td>
<td>188.00</td>
<td>188.00</td>
</tr>
<tr>
<td>11</td>
<td>LF</td>
<td>36-inch Gravity Sewer</td>
<td>1,200.00</td>
<td>1,200.00</td>
</tr>
<tr>
<td>12</td>
<td>LS</td>
<td>Concrete Pad for Chemical Feed System</td>
<td>44,800.00</td>
<td>44,800.00</td>
</tr>
<tr>
<td>13</td>
<td>LS</td>
<td>Chemical Feed System Installation</td>
<td>5,670.00</td>
<td>5,670.00</td>
</tr>
<tr>
<td>14</td>
<td>LS</td>
<td>Electrical and Instrumentation</td>
<td>32,186.00</td>
<td>32,186.00</td>
</tr>
<tr>
<td>15</td>
<td>LS</td>
<td>Water Line and Yard Hydrant</td>
<td>2,162.00</td>
<td>2,162.00</td>
</tr>
<tr>
<td>16</td>
<td>LS</td>
<td>Crane rehabilitation</td>
<td>34,540.00</td>
<td>34,540.00</td>
</tr>
<tr>
<td>17</td>
<td>LS</td>
<td>Seeding and Restoration</td>
<td>1,072.00</td>
<td>1,072.00</td>
</tr>
<tr>
<td>18</td>
<td>SY</td>
<td>Asphalt</td>
<td>41.50</td>
<td>41.50</td>
</tr>
<tr>
<td>19</td>
<td>CY</td>
<td>Rock Removal Allowance</td>
<td>150.00</td>
<td>150.00</td>
</tr>
</tbody>
</table>

## Contingency

<table>
<thead>
<tr>
<th>Item</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>LS</td>
<td>Contingency (10% of Base Bid)</td>
<td>81,286.70</td>
<td>81,286.70</td>
</tr>
</tbody>
</table>

**Total Bid** $674,153.70

**Notes:**

*Values corrected due to math error on Contractor's Bid form.

To the best of knowledge, these bids are accurately tabulated and were accepted in accordance with applicable regulations.

Will Nading, PE  
(Engineer, Certification, South Carolina License No. 32637)
Name of Party submitting the Bid: Tugahoa Pipeline, Inc

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: HURRICANE CREEK PUMP STATION REHABILITATION
Bid #20-025

BID SCHEDULE (Revised 12.02.2019)

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Hurricane Creek PS Rehabilitation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization (3%)</td>
<td>$13,300.00</td>
<td>$13,300.00</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Erosion Control Installation</td>
<td>$4087.00</td>
<td>$4087.00</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Pre-Cast Concrete Wetwell</td>
<td>$147,150.00</td>
<td>$147,150.00</td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>Pre-Cast Concrete Valve Vault</td>
<td>$43,000.00</td>
<td>$43,000.00</td>
</tr>
<tr>
<td>5</td>
<td>1</td>
<td>LS</td>
<td>Excavation and Backfill</td>
<td>$128,600.00</td>
<td>$128,600.00</td>
</tr>
<tr>
<td>6</td>
<td>1</td>
<td>LS</td>
<td>Relocate pumps and associated equipment</td>
<td>$23,700.00</td>
<td>$23,700.00</td>
</tr>
<tr>
<td>7</td>
<td>1</td>
<td>LS</td>
<td>Connect New Pump Station to Existing Force Main</td>
<td>$27,340.00</td>
<td>$27,340.00</td>
</tr>
<tr>
<td>8</td>
<td>1</td>
<td>LS</td>
<td>Bypass Pumping Port</td>
<td>$17,700.00</td>
<td>$17,700.00</td>
</tr>
<tr>
<td>9</td>
<td>1</td>
<td>LS</td>
<td>Bypass Pumping</td>
<td>$26,200.00</td>
<td>$26,200.00</td>
</tr>
<tr>
<td>10</td>
<td>2</td>
<td>EA</td>
<td>Doghouse MH</td>
<td>$11,530.00</td>
<td>$23,060.00</td>
</tr>
<tr>
<td>11</td>
<td>45</td>
<td>LF</td>
<td>8-inch Gravity Sewer</td>
<td>$188.00</td>
<td>$8460.00</td>
</tr>
</tbody>
</table>

Page 1 of 2
<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Units</th>
<th>Quantity</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>36-inch Gravity Sewer</td>
<td>LF</td>
<td>10</td>
<td>$1200.00</td>
<td>$12,000.00</td>
</tr>
<tr>
<td>13</td>
<td>Concrete Pad for Chemical Feed System</td>
<td>LS</td>
<td>1</td>
<td>$4460.00</td>
<td>$4460.00</td>
</tr>
<tr>
<td>14</td>
<td>Chemical Feed System Installation</td>
<td>LS</td>
<td>1</td>
<td>$5670.00</td>
<td>$5670.00</td>
</tr>
<tr>
<td>15</td>
<td>Electrical and Instrumentation</td>
<td>LS</td>
<td>1</td>
<td>$32184.00</td>
<td>$32184.00</td>
</tr>
<tr>
<td>16</td>
<td>Water Line and Yard Hydrant</td>
<td>LS</td>
<td>1</td>
<td>$2112.00</td>
<td>$2112.00</td>
</tr>
<tr>
<td>17</td>
<td>Crane rehabilitation</td>
<td>LS</td>
<td>1</td>
<td>$34540.00</td>
<td>$34540.00</td>
</tr>
<tr>
<td>18</td>
<td>Seeding and Restoration</td>
<td>LS</td>
<td>1</td>
<td>$1012.00</td>
<td>$1012.00</td>
</tr>
<tr>
<td>19</td>
<td>Asphalt</td>
<td>SY</td>
<td>400</td>
<td>$41.50</td>
<td>$16,600.00</td>
</tr>
<tr>
<td>20</td>
<td>Rock Removal Allowance</td>
<td>CY</td>
<td>10</td>
<td>$150.00</td>
<td>$1,500.00</td>
</tr>
</tbody>
</table>

**Sub-total (Items 1-19)** $12,867.00

**Contingency (10%)** $1,286.70

**Total** $14,153.70

The above unit prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive informalities in the bidding.

**BASE BID IN WORDS** Six hundred seventy four thousand one hundred fifty three dollars and seventy cents.
Airport Ad-hoc Committee

Committee Members:
The Honorable Brett Sanders, Chairman
The Honorable Jimmy Davis
The Honorable Tommy Dunn

Friday, December 13, 2019 at 9:30 a.m.

1. Call to Order: Chairman Brett Sanders

2. Invocation and Pledge of Allegiance: Mr. Jimmy Davis

3. Operations Update: Mr. Brett Sanders

4. Executive Session:
   a. Discussion concerning Hangar and Building Lease
   b. Contractual and Personnel Matters

5. Citizen Comments:

6. Adjournment:

Tommy Dunn
Chairman, District 5

Ray Graham
V. Chairman, District 3

Craig Woolen
Council District 1

Gracie Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Lacey Croegaert
Clerk to Council

Rufty Burns | County Administrator
rburns@andersoncountysc.org

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

ANDERSON COUNTY
SOUTH CAROLINA
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 4

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: South Carolina Upstate Equine Council

2. Amount of request (If requesting funds from more than one district, notate amount from each district): $1,000 – only one District.

3. The purpose for which the funds are being requested: Additional funds to support the Spring Fling fund raiser in April. Proceeds of this event support Tri-County Tee scholarships and various trail and equine improvements.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes, attached

5. Contact Person: Donna Patterson
Mailing Address: P. O. Box 391 Sandy Springs, SC 29677
Phone Number: 864-506-5436

6. Statement as to whether the entity will be providing matching funds: Yes, we can match.

Further, all entities receiving recreation fund appropriations shall be required within sixty (60) days of expenditure of the funds to furnish the clerk to county council with written documentation satisfactory to the clerk, including receipts for expenditures of the funds, concerning the manner in which the funds were actually spent. Failure to provide such documentation to the clerk to council will disqualify the entity receiving the recreation fund appropriation from receiving any further funding. Entities receiving such funding are subject to audit, upon approval by County Council, regarding use of the funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

[Signature] / Donna Patterson 12/10/19
Signature Print Name Date

Form effective August 4, 2015
SOUTH CAROLINA UPSTATE EQUINE COUNCIL

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated in South Carolina

Registered Agent

Agent: AMY NICHOLS
Address: 1116 SOUTHERN ACRES
ANDERSON, South Carolina 29625

SOUTH CAROLINA UPSTATE EQUINE COUNCIL

Important Dates

Effective Date: 05/03/2010
Expiration Date: N/A
Term End Date: N/A
Dissolved Date: N/A

Official Documents On File

<table>
<thead>
<tr>
<th>Filing Type</th>
<th>Filing Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amendment</td>
<td>10/26/2011</td>
</tr>
<tr>
<td>Incorporation</td>
<td>05/03/2010</td>
</tr>
</tbody>
</table>

For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina
Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 3518, 3106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,

Lois G. Lerner
Director, Exempt Organizations

Enclosure: Publication 4221-PC
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: All

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacregaeart@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
The Salvation Army

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
$5,000.00

3. The purpose for which the funds are being requested:
Boys & Girls Club

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Captain John Sikes
Mailing Address: P. O. Box 43 Anderson, SC 29622
Phone Number: 864.844.0043
Email: john.sikes@uss.salvationarmy.org

6. Statement as to whether the entity will be providing matching funds:

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature / John C. Sikes 12-9-2019
Anderson County Building & Codes  
Monthly Activity Report  
Nov-19

<table>
<thead>
<tr>
<th>Permit Transactions</th>
<th>837</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Single Family</td>
<td>70</td>
</tr>
<tr>
<td>New Multi-Family</td>
<td></td>
</tr>
<tr>
<td>Residential Additions/Upgrades</td>
<td>18</td>
</tr>
<tr>
<td>Garages/Barns/Storage</td>
<td>17</td>
</tr>
<tr>
<td>New Manufactured Homes</td>
<td>15</td>
</tr>
<tr>
<td>New Commercial</td>
<td>10</td>
</tr>
<tr>
<td>Commercial Upfits/Upgrades</td>
<td>3</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived</td>
<td>4</td>
</tr>
</tbody>
</table>

**Inspection Activity:**

- **Citizens Inquiries:** 60 (includes updating Sub-Standard Cases)
- **Tall Grass Complaints (New and Follow Ups):** 16
- **Number of Scheduled Building Inspections Performed (# of Site Visits):** 954
- **Courtesy, Site and Miscellaneous Inspections:** 44
- **Manufactured Home Inspections:** 92

**Total Number of Inspections (Site Visits) for Department:** 1166

**Reviews/Misc. Activity:**

- **Plans Reviewed:** 170 (includes preliminary consultations, resubmittals and solar)
- **Mech/Elec/Plumb Reviews:** 34 (includes residential solar)
- **New Derelict Manufactured Home Cases:** 0
- **Hearings:** 0
- **Court Cases:** 0

**Revenue Collected:**

- **Reinspection Fees Collected:** $530.00
- **Plan Review Revenue:** $4,302.90

**Total Revenue For The Month:** $121,207.10
# Anderson County Building & Codes

Permits Issued for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>178</td>
<td>185</td>
<td>121</td>
<td>133</td>
<td>86</td>
<td>17</td>
<td>10</td>
<td>39</td>
<td>769</td>
</tr>
<tr>
<td>February</td>
<td>181</td>
<td>154</td>
<td>95</td>
<td>102</td>
<td>64</td>
<td>6</td>
<td>6</td>
<td>38</td>
<td>646</td>
</tr>
<tr>
<td>March</td>
<td>237</td>
<td>228</td>
<td>126</td>
<td>129</td>
<td>84</td>
<td>11</td>
<td>18</td>
<td>29</td>
<td>862</td>
</tr>
<tr>
<td>April</td>
<td>232</td>
<td>221</td>
<td>132</td>
<td>132</td>
<td>79</td>
<td>15</td>
<td>13</td>
<td>31</td>
<td>855</td>
</tr>
<tr>
<td>May</td>
<td>219</td>
<td>256</td>
<td>115</td>
<td>112</td>
<td>82</td>
<td>12</td>
<td>15</td>
<td>29</td>
<td>840</td>
</tr>
<tr>
<td>June</td>
<td>199</td>
<td>189</td>
<td>132</td>
<td>128</td>
<td>51</td>
<td>15</td>
<td>8</td>
<td>37</td>
<td>759</td>
</tr>
<tr>
<td>July</td>
<td>243</td>
<td>296</td>
<td>151</td>
<td>152</td>
<td>116</td>
<td>24</td>
<td>14</td>
<td>40</td>
<td>1036</td>
</tr>
<tr>
<td>August</td>
<td>277</td>
<td>310</td>
<td>191</td>
<td>190</td>
<td>101</td>
<td>19</td>
<td>16</td>
<td>39</td>
<td>1143</td>
</tr>
<tr>
<td>September</td>
<td>216</td>
<td>229</td>
<td>129</td>
<td>137</td>
<td>86</td>
<td>9</td>
<td>9</td>
<td>21</td>
<td>836</td>
</tr>
<tr>
<td>October</td>
<td>220</td>
<td>248</td>
<td>134</td>
<td>138</td>
<td>92</td>
<td>16</td>
<td>13</td>
<td>50</td>
<td>911</td>
</tr>
<tr>
<td>November</td>
<td>195</td>
<td>242</td>
<td>125</td>
<td>134</td>
<td>81</td>
<td>13</td>
<td>11</td>
<td>36</td>
<td>837</td>
</tr>
<tr>
<td>December</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Total</td>
<td>2397</td>
<td>2558</td>
<td>1451</td>
<td>1487</td>
<td>922</td>
<td>157</td>
<td>133</td>
<td>389</td>
<td>9494</td>
</tr>
</tbody>
</table>

Permits Issued

- **January**: 769
- **February**: 646
- **March**: 862
- **April**: 855
- **May**: 840
- **June**: 759
- **July**: 1036
- **August**: 1143
- **September**: 836
- **October**: 911
- **November**: 837
- **December**: 0

Total: 9494
## Anderson County Building & Codes
### Permit Revenue for 2019

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>$43,648.80</td>
<td>$11,291.00</td>
<td>$5,620.00</td>
<td>$7,895.00</td>
<td>$1,891.20</td>
<td>$675.00</td>
<td>$150.00</td>
<td>$3,141.50</td>
<td>$74,312.50</td>
</tr>
<tr>
<td>February</td>
<td>$33,766.00</td>
<td>$10,541.00</td>
<td>$4,332.50</td>
<td>$5,455.00</td>
<td>$1,534.20</td>
<td>$270.00</td>
<td>$75.00</td>
<td>$3,710.30</td>
<td>$59,684.00</td>
</tr>
<tr>
<td>March</td>
<td>$37,851.60</td>
<td>$12,461.00</td>
<td>$4,714.50</td>
<td>$9,141.00</td>
<td>$2,413.60</td>
<td>$495.00</td>
<td>$270.00</td>
<td>$7,067.00</td>
<td>$73,413.70</td>
</tr>
<tr>
<td>April</td>
<td>$43,991.00</td>
<td>$13,438.00</td>
<td>$5,959.50</td>
<td>$8,580.00</td>
<td>$2,164.30</td>
<td>$585.00</td>
<td>$195.00</td>
<td>$6,655.70</td>
<td>$81,568.50</td>
</tr>
<tr>
<td>May</td>
<td>$49,681.40</td>
<td>$15,751.00</td>
<td>$4,978.50</td>
<td>$8,685.00</td>
<td>$2,536.70</td>
<td>$540.00</td>
<td>$225.00</td>
<td>$14,034.90</td>
<td>$96,432.40</td>
</tr>
<tr>
<td>June</td>
<td>$40,207.40</td>
<td>$10,140.00</td>
<td>$5,712.00</td>
<td>$7,655.00</td>
<td>$1,624.80</td>
<td>$585.00</td>
<td>$120.00</td>
<td>$5,159.60</td>
<td>$71,203.80</td>
</tr>
<tr>
<td>July</td>
<td>$112,994.80</td>
<td>$23,368.00</td>
<td>$12,373.00</td>
<td>$11,810.00</td>
<td>$3,502.00</td>
<td>$990.00</td>
<td>$665.00</td>
<td>$23,327.30</td>
<td>$189,030.10</td>
</tr>
<tr>
<td>August</td>
<td>$112,060.60</td>
<td>$22,290.00</td>
<td>$14,023.00</td>
<td>$14,385.00</td>
<td>$4,220.00</td>
<td>$855.00</td>
<td>$800.00</td>
<td>$10,561.40</td>
<td>$179,195.00</td>
</tr>
<tr>
<td>September</td>
<td>$88,900.80</td>
<td>$17,361.00</td>
<td>$9,816.00</td>
<td>$11,210.00</td>
<td>$3,026.00</td>
<td>$136.00</td>
<td>$400.00</td>
<td>$5,451.80</td>
<td>$136,203.60</td>
</tr>
<tr>
<td>October</td>
<td>$79,163.20</td>
<td>$18,170.00</td>
<td>$10,747.30</td>
<td>$11,853.00</td>
<td>$3,390.00</td>
<td>$585.00</td>
<td>$600.00</td>
<td>$9,770.10</td>
<td>$134,279.30</td>
</tr>
<tr>
<td>November</td>
<td>$76,537.20</td>
<td>$16,630.00</td>
<td>$8,607.00</td>
<td>$10,125.00</td>
<td>$3,375.00</td>
<td>$450.00</td>
<td>$550.00</td>
<td>$4,932.90</td>
<td>$121,207.10</td>
</tr>
<tr>
<td>December</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$718,702.80</td>
<td>$171,441.00</td>
<td>$88,883.00</td>
<td>$105,794.00</td>
<td>$29,880.80</td>
<td>$6,165.00</td>
<td>$4,050.00</td>
<td>$93,812.40</td>
<td>$1,216,529.00</td>
</tr>
</tbody>
</table>

### Permit Revenue

- **January**
- **February**
- **March**
- **April**
- **May**
- **June**
- **July**
- **August**
- **September**
- **October**
- **November**
- **December**

Bar chart showing the permit revenue for each month with a total of $1,216,529.00.
### Section 1: New Residential

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of Buildings</td>
<td>Number of Buildings</td>
</tr>
<tr>
<td></td>
<td>Number of Housing Units</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td>Single-Family houses, detached</td>
<td>101</td>
<td>70</td>
</tr>
<tr>
<td>Single-family, attached</td>
<td>102</td>
<td>70</td>
</tr>
<tr>
<td>- Separated by ground to roof wall</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- No units above or below, and</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Separate heating systems &amp; utilities meters</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>103</td>
<td>70</td>
</tr>
<tr>
<td>Three-and four-family buildings</td>
<td>104</td>
<td>70</td>
</tr>
<tr>
<td>Five-or-more family buildings</td>
<td>105</td>
<td>70</td>
</tr>
<tr>
<td>TOTAL: Sum of 101-105</td>
<td>199</td>
<td>70</td>
</tr>
</tbody>
</table>

### Section 2: New Residential Nonhousekeeping Buildings

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of Buildings</td>
<td>Number of Buildings</td>
</tr>
<tr>
<td></td>
<td>Number of Housing Units</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td>Hotels, motels, and tourist cabins (transient accommodations only)</td>
<td>213</td>
<td></td>
</tr>
<tr>
<td>Other non-housekeeping shelter</td>
<td>214</td>
<td>2</td>
</tr>
</tbody>
</table>

### Section 3: Nonresidential Buildings

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of Buildings</td>
<td>Number of Buildings</td>
</tr>
<tr>
<td></td>
<td>Number of Housing Units</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td>Amusements, social, and recreational</td>
<td>318</td>
<td>1</td>
</tr>
<tr>
<td>Churches and other religious</td>
<td>319</td>
<td></td>
</tr>
<tr>
<td>Institutional</td>
<td>320</td>
<td></td>
</tr>
<tr>
<td>Parking garages (buildings &amp; open decked)</td>
<td>331</td>
<td></td>
</tr>
<tr>
<td>Service stations and repair garages</td>
<td>332</td>
<td></td>
</tr>
<tr>
<td>Hospitals and institutional</td>
<td>333</td>
<td></td>
</tr>
<tr>
<td>Offices, banks, and professional</td>
<td>334</td>
<td></td>
</tr>
<tr>
<td>Public works and utilities</td>
<td>335</td>
<td></td>
</tr>
<tr>
<td>Schools and other educational</td>
<td>336</td>
<td></td>
</tr>
<tr>
<td>Stores and customer services</td>
<td>337</td>
<td>6</td>
</tr>
<tr>
<td>Other nonresidential buildings</td>
<td>338</td>
<td>9</td>
</tr>
<tr>
<td>Structures other than buildings</td>
<td>339</td>
<td>5</td>
</tr>
</tbody>
</table>

### Section 4: Additions, Alterations, and Conversions

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of Buildings</td>
<td>Number of Buildings</td>
</tr>
<tr>
<td></td>
<td>Number of Housing Units</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td>Residential - Classify additions of garages and carports in item 419</td>
<td>434</td>
<td>18</td>
</tr>
<tr>
<td>Nonresidential and non-housekeeping</td>
<td>435</td>
<td>3</td>
</tr>
<tr>
<td>Additions of residential garages and carports</td>
<td>436</td>
<td>8</td>
</tr>
</tbody>
</table>

### Section 5: Demolitions and Razing of Buildings

<table>
<thead>
<tr>
<th>Item</th>
<th>Privately Owned</th>
<th>Publicly Owned</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of Buildings</td>
<td>Number of Buildings</td>
</tr>
<tr>
<td></td>
<td>Number of Housing Units</td>
<td>Number of Housing Units</td>
</tr>
<tr>
<td>Single-family houses (attached and detached)</td>
<td>645</td>
<td>8</td>
</tr>
<tr>
<td>Two-family buildings</td>
<td>646</td>
<td></td>
</tr>
<tr>
<td>Three-and four-family buildings</td>
<td>647</td>
<td></td>
</tr>
<tr>
<td>Five-or-more family buildings</td>
<td>648</td>
<td></td>
</tr>
<tr>
<td>All other buildings, structures or mobile homes</td>
<td>649</td>
<td>5</td>
</tr>
<tr>
<td>PERMIT #</td>
<td>ISSUE DATE</td>
<td>COST</td>
</tr>
<tr>
<td>----------</td>
<td>--------------</td>
<td>------------</td>
</tr>
<tr>
<td>201908095</td>
<td>11/01/2019</td>
<td>10,400.00</td>
</tr>
<tr>
<td>201908096</td>
<td>11/01/2019</td>
<td>10,600.00</td>
</tr>
<tr>
<td>201908097</td>
<td>11/01/2019</td>
<td>12,200.00</td>
</tr>
<tr>
<td>201908260</td>
<td>11/15/2019</td>
<td>160,085.00</td>
</tr>
</tbody>
</table>

**TOTALS:** 4 193,285.00
<table>
<thead>
<tr>
<th>Vendor \ Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>Brought Forward</td>
<td>59.43</td>
</tr>
<tr>
<td>Anderson Area YMCA</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>Anderson Arts Center</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>Lights of Hope (Anderson)</td>
<td>(100.00)</td>
</tr>
<tr>
<td>Tackling the Streets</td>
<td>(250.00)</td>
</tr>
<tr>
<td>Widows Watchman Ministries</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>Anderson Pregnancy Care</td>
<td>(10,000.00)</td>
</tr>
<tr>
<td>Cardinal Racquet Club</td>
<td>(800.00)</td>
</tr>
<tr>
<td>Upstate Chapter of American Red Cross</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>FAVOR Anderson</td>
<td>(300.00)</td>
</tr>
<tr>
<td>Anderson County Human Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>Anderson Lights of Hope</td>
<td>(300.00)</td>
</tr>
<tr>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(250.00)</td>
</tr>
<tr>
<td>GAMAC</td>
<td>(1,500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**: 7,759.43

**Committed:**
- 11/19/2019 Anderson Area YMCA (3,000.00)
- 11/19/2019 Tackling the Streets (500.00)

**Ending Balance**: 4,259.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager
DISTRIBUTION 2 - SPECIAL PROJECTS  
001-5829-002-241  
FY Ended June 30, 2020

<table>
<thead>
<tr>
<th>Council Meeting of</th>
<th>Check Dated</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75778</td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75751</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Brought Forward</td>
<td>6,607.57</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76606</td>
<td>Lights of Hope (Anderson)</td>
<td>(200.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76670</td>
<td>Generation 4</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>8/28/2019</td>
<td>8/28/2019</td>
<td>77165</td>
<td>Tackling the Streets</td>
<td>(200.00)</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>10/9/2019</td>
<td>78817</td>
<td>Food for luncheon - Community Meeting</td>
<td>(27.55)</td>
</tr>
<tr>
<td>11/8/2019</td>
<td>11/13/2019</td>
<td>80308</td>
<td>Friends of Broadway Lake</td>
<td>(3,000.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78817</td>
<td>Anderson Recreation (Scholarships)</td>
<td>(3,500.00)</td>
</tr>
<tr>
<td>11/8/2019</td>
<td>11/13/2019</td>
<td>80308</td>
<td>Men at Work</td>
<td>(400.00)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>SC Dog Therapy</td>
<td>(1,500.00)</td>
</tr>
</tbody>
</table>

SUB-TOTAL 26,780.02

Committed:

8/6/2019  Food for luncheon - Community Meeting  (47.45)
12/3/2019 Palmetto Knights  (400.00)

Ending Balance 26,332.57

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: December 11, 2019
<table>
<thead>
<tr>
<th>Council Meeting of</th>
<th>Check Dated</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75691</td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td></td>
<td>7/24/2019</td>
<td>75704</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75733</td>
<td>Brought Forward</td>
<td>1,000.00</td>
</tr>
<tr>
<td></td>
<td>7/24/2019</td>
<td>75764</td>
<td>Anderson Jets Club</td>
<td>(500.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75776</td>
<td>Belton Area Museum</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77617</td>
<td>Crescent High (Anglers Bass Master travel)</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77626</td>
<td>Homeland Park Fire</td>
<td>(750.00)</td>
</tr>
<tr>
<td></td>
<td>9/3/2019</td>
<td>77655</td>
<td>Leverette-Thomas American Legion</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78190</td>
<td>Anderson County Human Society</td>
<td>(100.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78381</td>
<td>Anderson Pregnancy Care</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78755</td>
<td>City of Belton (Parks and Recreation)</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Anderson School District 2 (Fall Games)</td>
<td>(500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78880</td>
<td>Belton Center for the Arts</td>
<td>(500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>79431</td>
<td>Starr Athletic Association</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>10/15/2019</td>
<td>10/23/2019</td>
<td>79490</td>
<td>Museum (Hall of Fame Induction)</td>
<td>(150.00)</td>
</tr>
<tr>
<td>10/15/2019</td>
<td>10/23/2019</td>
<td>79490</td>
<td>Play Safe (Student Athletes)</td>
<td>(500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

5,750.00

**Committed:**

4/2/2019  
Sheriff Office for Wireless Lanyard  
(1,000.00)

11/19/2019  
Crescent Elite Shooters  
(1,000.00)

**Ending Balance**

3,750.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: December 11, 2019
<table>
<thead>
<tr>
<th>Check Number</th>
<th>Check Dated</th>
<th>Vendor</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>75683</td>
<td>7/24/2019</td>
<td></td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td>75691</td>
<td>7/24/2019</td>
<td></td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>75776</td>
<td>7/24/2019</td>
<td></td>
<td>Brought Forward</td>
<td>15,056.99</td>
</tr>
<tr>
<td>75847</td>
<td>7/24/2019</td>
<td></td>
<td>During Budget Process - Crisis Pregnancy Center</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>8116-Treas</td>
<td>8/14/2019</td>
<td>Anderson Area YMCA</td>
<td>(500.00)</td>
<td></td>
</tr>
<tr>
<td>75853</td>
<td>7/24/2019</td>
<td></td>
<td>Anderson Arts Center</td>
<td>(200.00)</td>
</tr>
<tr>
<td>75870</td>
<td>7/24/2019</td>
<td></td>
<td>Anderson Jets Club</td>
<td>(200.00)</td>
</tr>
<tr>
<td>76613</td>
<td>8/14/2019</td>
<td></td>
<td>Leverette-Thomas American Legion</td>
<td>(200.00)</td>
</tr>
<tr>
<td>76655</td>
<td>8/14/2019</td>
<td></td>
<td>Tackling the Streets</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>76700</td>
<td>8/14/2019</td>
<td></td>
<td>Town of Honea Path Recreation Dept.</td>
<td>(200.00)</td>
</tr>
<tr>
<td>8133 Treas</td>
<td>9/4/2019</td>
<td></td>
<td>FAVOR Anderson</td>
<td>(200.00)</td>
</tr>
<tr>
<td>77611</td>
<td>9/11/2019</td>
<td></td>
<td>Anderson County Human Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>77693</td>
<td>9/11/2019</td>
<td></td>
<td>First Tee of the Upstate</td>
<td>(300.00)</td>
</tr>
<tr>
<td>78190</td>
<td>9/25/2019</td>
<td></td>
<td>Belton Center for the Arts</td>
<td>(300.00)</td>
</tr>
<tr>
<td>78367</td>
<td>9/25/2019</td>
<td></td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(300.00)</td>
</tr>
<tr>
<td>1006</td>
<td>10/9/2019</td>
<td></td>
<td>Museum ( Hall of Fame Induction)</td>
<td>(150.00)</td>
</tr>
<tr>
<td>78880</td>
<td>10/9/2019</td>
<td></td>
<td>Play Safe (Student Athletes)</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>79429</td>
<td>10/23/2019</td>
<td></td>
<td>Bridge Center Recovery (Fire Hydrant)</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>80237</td>
<td>11/13/2019</td>
<td></td>
<td>GAMAC</td>
<td>(200.00)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SUB-TOTAL</td>
<td>29,706.99</td>
<td></td>
</tr>
</tbody>
</table>

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager
# DISTRICT 5 - SPECIAL PROJECTS

**001-5829-005-241**

FY Ended June 30, 2020

<table>
<thead>
<tr>
<th>Council Meeting of:</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75686</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Brought Forward</td>
<td>6,070.05</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>8118 - Treas</td>
<td>During Budget Process - Crisis Pregnancy Center</td>
<td>(3,000.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76614</td>
<td>During Budget Process - Anderson Oconee Speech &amp; Hearing</td>
<td>(2,430.00)</td>
</tr>
<tr>
<td>6/28/2019</td>
<td>7/18/2019</td>
<td>75525</td>
<td>Homeland Park Fire (July 4th Celebration)</td>
<td>(3,500.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75686</td>
<td>Anderson Arts Center</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Tackling the Streets</td>
<td>(4,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/18/2019</td>
<td>8118 - Treas</td>
<td>Town of Honea Path Recreation Dept.</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75870</td>
<td>Widows Watchman Ministries</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76614</td>
<td>Anderson Pregnancy Care</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76656</td>
<td>Distinguished Young Women</td>
<td>(250.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76671</td>
<td>Friends of Sadlers Creek</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76760</td>
<td>Shalom House Ministries</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/4/2019</td>
<td>8133 Treas</td>
<td>FAVOR Anderson</td>
<td>(100.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77619</td>
<td>Anderson County Human Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78387</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(800.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Museum ( Hall of Fame Induction)</td>
<td>(450.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78880</td>
<td>Play Safe (Student Athletes)</td>
<td>(750.00)</td>
</tr>
<tr>
<td>10/15/2019</td>
<td>10/23/2019</td>
<td>79429</td>
<td>Bridge Center Recovery (Fire Hydrant)</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>11/8/2019</td>
<td>11/13/2019</td>
<td>80237</td>
<td>GAMAC</td>
<td>(200.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

15,390.05

**Committed:**

11/19/2019

Tackling the Streets

(1,500.00)

**Ending Balance**

13,890.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: December 11, 2019

Jana Pressley, Assistant Finance Manager

DATE: December 11, 2019
## DISTRICT 6 - SPECIAL PROJECTS

**001-5829-006-241**

**FY Ended June 30, 2020**

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Check</th>
<th>Check</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/2019</td>
<td>7/19/2019</td>
<td>75847</td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76657</td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76760</td>
<td>Brought Forward</td>
<td>5,294.45</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>8133 Treas</td>
<td>Tackling the Streets</td>
<td>(500.00)</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>77810</td>
<td>Distinguished Young Women</td>
<td>(250.00)</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>78367</td>
<td>Shalom House Ministries</td>
<td>(250.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>78367</td>
<td>Carolina Elite Soccer Academy</td>
<td>(3,000.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>1006</td>
<td>Powdersville Fishing Team</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>77810</td>
<td>FAVOR Anderson</td>
<td>(100.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78367</td>
<td>Wren High School (Middle School Bass Team)</td>
<td>(1,500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>77810</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78367</td>
<td>Museum ( Hall of Fame Induction)</td>
<td>(150.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

27,544.45

**Committed:**

- 11/19/2019 Greater Easley Chamber of Commerce (5,000.00)
- 11/19/2019 Tackling the Streets (500.00)

**Ending Balance**

22,044.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: December 11, 2019
### District 7 - Special Projects

**FY Ended June 30, 2020**

<table>
<thead>
<tr>
<th>Meeting of</th>
<th>Check Dated</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Budget 2019 - 2020</td>
<td>25,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>From Accommodations Fee</td>
<td>5,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Brought Forward</td>
<td>5,000.00</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75691</td>
<td>Anderson Jets Club</td>
<td>(600.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75719</td>
<td>Caroline Community Center</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/18/2019</td>
<td>8118 - Treas</td>
<td>Town of Honea Path Recreation Dept.</td>
<td>(2,000.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75870</td>
<td>Widows Watchman Ministries</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76615</td>
<td>Anderson Pregnancy Care</td>
<td>(300.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76658</td>
<td>Distinguished Young Women</td>
<td>(300.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76722</td>
<td>Pelzer Heritage Commission</td>
<td>(3,500.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76760</td>
<td>Shalom House Ministries</td>
<td>(300.00)</td>
</tr>
<tr>
<td>8/20/2019</td>
<td>8/28/2019</td>
<td>77207</td>
<td>Honea Path Free Clinic</td>
<td>(1,000.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/4/2019</td>
<td>8133 Treas</td>
<td>FAVOR Anderson</td>
<td>(100.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77620</td>
<td>Anderson County Human Society</td>
<td>(300.00)</td>
</tr>
<tr>
<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77623</td>
<td>Anderson Lights of Hope</td>
<td>(100.00)</td>
</tr>
<tr>
<td>11/6/2018</td>
<td>9/4/2019</td>
<td>77561</td>
<td>ACOG Grant administering for Town of Pelzer</td>
<td>(5,000.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78367</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
<td>(500.00)</td>
</tr>
<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78395</td>
<td>Town of West Pelzer</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78755</td>
<td>Anderson School District 2 (Fall Games)</td>
<td>(700.00)</td>
</tr>
<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Museum ( Hall of Fame Induction)</td>
<td>(150.00)</td>
</tr>
<tr>
<td>8/6/2019</td>
<td>10/16/2019</td>
<td>79038</td>
<td>Cheddar Youth</td>
<td>(2,500.00)</td>
</tr>
<tr>
<td>11/6/2019</td>
<td>11/13/2019</td>
<td>80237</td>
<td>GAMAC</td>
<td>(200.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

8,950.00

**Committed:**

11/19/2019  
Tackling the Streets  
(500.00)

**Ending Balance**

8,450.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: December 11, 2019

Jana Pressley, Assistant Finance Manager

DATE: December 11, 2019
Paving Report November 30, 2019

Prepared by: Amy Merritt
Date: December 3, 2019
Certified by: Neil Corney
Date: 12/19

<table>
<thead>
<tr>
<th>Total Prepared</th>
<th>FY 18-19 Budget</th>
<th>Transfer In</th>
</tr>
</thead>
<tbody>
<tr>
<td>2,270,840.04</td>
<td>1,500,000.00</td>
<td>$770,840.04</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Committed</th>
<th>$2,270,840.04</th>
</tr>
</thead>
</table>

| AVAILABLE | $2,000 |

### Projects/Towns-Cities/Other

<table>
<thead>
<tr>
<th>Approved Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Spent to Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/07/18</td>
<td>Townville Fire Department</td>
<td>Paving Parking Lot</td>
<td>$10,000.00</td>
<td>$1,600.00</td>
<td></td>
</tr>
<tr>
<td>08/07/18</td>
<td>Town of Honea Path</td>
<td>Paving</td>
<td>$48,000.00</td>
<td>$2,500.94</td>
<td></td>
</tr>
<tr>
<td>08/07/18</td>
<td>Town of Pelzer</td>
<td>Paving</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>08/07/18</td>
<td>Town of West Pelzer</td>
<td>Paving</td>
<td>$25,000.00</td>
<td>$10,200.00</td>
<td></td>
</tr>
<tr>
<td>08/07/18</td>
<td>Town of Williamson</td>
<td>Paving</td>
<td>$52,000.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>08/21/18</td>
<td>School District Road in D6</td>
<td>Paving</td>
<td>$20,000.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/02/18</td>
<td>Mental Health Parking Lot</td>
<td>Paving Parking Lot</td>
<td>$60,000.00</td>
<td>$23,158.55</td>
<td></td>
</tr>
<tr>
<td>10/04/18</td>
<td>C-Fund Matching Funds</td>
<td>Paving</td>
<td>$315,000.00</td>
<td>$315,000.00</td>
<td>Transfer complete</td>
</tr>
<tr>
<td>11/07/18</td>
<td>Road Improvement Plan</td>
<td>See Below</td>
<td>$1,723,840.04</td>
<td>$1,754,465.18</td>
<td></td>
</tr>
</tbody>
</table>

Totals: $2,270,840.04 $2,106,924.69

### Road Name

<table>
<thead>
<tr>
<th>District</th>
<th>Scope of Work</th>
<th>Estimate</th>
<th>Total Spent to Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Haboron Road</td>
<td>CS/Pave</td>
<td>$83,571</td>
<td>$81,251.14</td>
<td></td>
</tr>
<tr>
<td>Oakridge Court</td>
<td>CS/Pave</td>
<td>$18,908</td>
<td>$19,346.79</td>
<td></td>
</tr>
<tr>
<td>Hartson Drive</td>
<td>FDP/Pave</td>
<td>$46,633</td>
<td>$2,035.00</td>
<td></td>
</tr>
<tr>
<td>Plantation Road</td>
<td>CIPR</td>
<td>$51,000</td>
<td>$24,015.12</td>
<td></td>
</tr>
<tr>
<td>Branch Road</td>
<td>CIPR</td>
<td>$84,286</td>
<td>$39,965.47</td>
<td></td>
</tr>
<tr>
<td>Valley Drive</td>
<td>CIPR</td>
<td>$43,144</td>
<td>$20,581.00</td>
<td></td>
</tr>
<tr>
<td>Meadow Road</td>
<td>CIPR</td>
<td>$51,584</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>Governor's Boulevard</td>
<td>FDP/Pave</td>
<td>$171,024</td>
<td>$164,979.09</td>
<td></td>
</tr>
<tr>
<td>Hopewell Ridge</td>
<td>CIPR/Pave</td>
<td>$162,634</td>
<td>$137,189.01</td>
<td></td>
</tr>
<tr>
<td>Winding Street Road</td>
<td>CIPR/Pave</td>
<td>$33,901</td>
<td>$69,591.91</td>
<td></td>
</tr>
<tr>
<td>Creekside Court</td>
<td>CIPR/Pave</td>
<td>$14,425</td>
<td>$20,451.79</td>
<td></td>
</tr>
<tr>
<td>Crossland Lane</td>
<td>CIPR/Pave</td>
<td>$17,224</td>
<td>$32,642.65</td>
<td></td>
</tr>
<tr>
<td>Old Oak Trail</td>
<td>CIPR/Pave</td>
<td>$21,977</td>
<td>$29,644.68</td>
<td></td>
</tr>
<tr>
<td>Grove Road</td>
<td>Pave</td>
<td>$142,944</td>
<td>$142,524.94</td>
<td></td>
</tr>
<tr>
<td>Shirley Drive</td>
<td>Pave</td>
<td>$175,467</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>Airline Road</td>
<td>FDP/ST/FS</td>
<td>$323,293</td>
<td>$233,172.26</td>
<td></td>
</tr>
<tr>
<td>Firetower Road</td>
<td>FDP/ST/FS</td>
<td>$142,295</td>
<td>$188,392.08</td>
<td></td>
</tr>
<tr>
<td>Old Webley Road</td>
<td>FDP/Pave</td>
<td>$184,905</td>
<td>$175,093.03</td>
<td></td>
</tr>
<tr>
<td>Holden Lane</td>
<td>Mill/Binder/Pave</td>
<td>$10,515</td>
<td>$12,895.20</td>
<td></td>
</tr>
<tr>
<td>Cely Lane</td>
<td>FDP/Pave</td>
<td>$244,679</td>
<td>$365,461.33</td>
<td></td>
</tr>
<tr>
<td>Old Webb Road</td>
<td>FDP/ST/FS</td>
<td>$142,295</td>
<td>$188,392.08</td>
<td></td>
</tr>
<tr>
<td>Old Webley Road</td>
<td>FDP/Pave</td>
<td>$184,905</td>
<td>$175,093.03</td>
<td></td>
</tr>
<tr>
<td>Holden Lane</td>
<td>Mill/Binder/Pave</td>
<td>$10,515</td>
<td>$12,895.20</td>
<td></td>
</tr>
<tr>
<td>Cely Lane</td>
<td>FDP/Pave</td>
<td>$244,679</td>
<td>$365,461.33</td>
<td></td>
</tr>
</tbody>
</table>

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal
## District 1 Paving Report

Through November 30th, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$65,290.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$65,290.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Resurfacing, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

### Projects/Towns-Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/2/2016</td>
<td>Civic Center</td>
<td>Upgrade roads landscaping</td>
<td>$119,000.00</td>
<td>$56,306.16</td>
<td>incomplete</td>
</tr>
<tr>
<td>1/16/2018</td>
<td>Oak Hill Drive Traffic Control</td>
<td>Radar sign &amp; reflectors</td>
<td>$6,500.00</td>
<td>$3,903.03</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**Totals:** $125,500.00 $60,209.19

### District 1 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
</table>

**Totals:** $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019.

Prepared By: Amy Merritt Roads & Bridges

Certified By: Neil Carney

Amy Merritt
Date: December 3, 2019

Neil Carney
Date: 12/11/18
**District 2 Paving Report**

Through November 30th, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

### Projects/Cities&Towns/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>City of Anderson</td>
<td>Grading/Drainage</td>
<td></td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $0.00  
**$0.00**

### District 2 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All monies moved to account 000</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $0.00  
**$0.00**

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019

Prepared By: Amy Merrill  
Roads & Bridges  
Date

Certified by: Neil Carney  
Neil Carney  
Date

Amy Merrill  
December 3, 2019

Neil Carney  
12/11/19
District 3 Paving Report
Through November 30th, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$42,690.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$42,690.00</td>
</tr>
</tbody>
</table>

**AVAILABLE**

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal, Pave = Resurface with Asphalt, CS = Crack Seal

### Projects/Towns & Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/8/2013</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$45,000.00</td>
<td>$26,352.74</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$16,250.00</td>
<td>$0.00</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Starr</td>
<td>Grading/Drainage</td>
<td>$8,000.00</td>
<td>$6,013.56</td>
<td>Incomplete</td>
</tr>
<tr>
<td></td>
<td>City of Belton</td>
<td>Grading/Drainage</td>
<td></td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

Totals: $69,250.00 $32,366.30

### District 3 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
</table>

All monies moved to account 000

Totals: $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019.

Prepared By: Amy Merritt

Certified By: Neil Carney

Amy Merritt
December 3, 2019

Neil Carney
12/11/19
# District 4 Paving Report

Through November 30th, 2019

| FY18-19 Budget includes Carryforward from FY17-18 Budget | $12,455.00 |
| Committed | $12,455.00 |

**AVAILABLE**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Pendleton</td>
<td>Grading/drainage</td>
<td>$39,500.00</td>
<td>$27,042.90</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**Totals:**

<table>
<thead>
<tr>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$39,500.00</td>
<td>$27,042.90</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

## District 4 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>All monies moved to account 000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:**

<table>
<thead>
<tr>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019.

Prepared By: Amy Merritt

Roads & Bridges

Date

Certified By Neil Carney

Neil Carney

Date

Amy Merritt

December 3, 2019
# District 5 Paving Report
Through November 30th, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total: $0.00

<table>
<thead>
<tr>
<th>District 5 Paving Plan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Approval Date</td>
</tr>
<tr>
<td>---------------</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

Total: $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019.

Prepared By: Amy Merritt  
Roads and Bridges  
Date  
Amy Merritt  
December 5, 2019  

Certified By: Neil Carney  
Neil Carney  
Date  
Neil Carney  
17, 2019
District 6 Paving Report
Through November 30th, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Projects/Towns&amp;Cities/Other</th>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Roads and Bridges</th>
<th>Prepared By: Amy Merritt</th>
<th>Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Roads and Bridges</td>
<td></td>
<td>December 3, 2019</td>
</tr>
</tbody>
</table>

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019

<table>
<thead>
<tr>
<th>District 6 Paving Plan</th>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>date: Amy Merritt</th>
<th>Certified By: Neil Carney</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Neil Carney</td>
<td></td>
</tr>
</tbody>
</table>

Amy Merritt
December 3, 2019
# District 7 Paving Report

Through November 30, 2019

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$47,665.07</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$47,665.07</td>
</tr>
</tbody>
</table>

| AVAILABLE | $0.00 |

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

## Projects/Towns & Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Homea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$48,000.00</td>
<td>3/21/2017</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Homea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$25,627.46</td>
<td>incomplete</td>
</tr>
<tr>
<td>11/18/2014</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$5,000.00</td>
<td>$2,812.55</td>
<td>incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$2,500.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of West Pelzer</td>
<td>Grading/drainage</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Williamstom</td>
<td>Grading/drainage</td>
<td>$52,000.00</td>
<td>$24,579.51</td>
<td>incomplete</td>
</tr>
</tbody>
</table>

**Totals:** $172,500.00 $101,019.52 incomplete

## District 7 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All monies moved to account 000</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $0.00 $0.00

---

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of November 30th, 2019.

Prepared By: Amy Merritt

Roads and Bridges

Amy Merritt

Date

December 3, 2019

Signed for: N. Carney

Date

2/1/2019
Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.
**BUDGET TRANSFER**

**DIVISION:** County Council

**FROM:**

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TITLE</th>
<th>ACCT.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk's Reimbursable</td>
<td>5011-008-241</td>
<td>Salaries Overtime</td>
<td>5011-008-102</td>
</tr>
</tbody>
</table>

**AMOUNT:** 124.99

**Total:** 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

To cover overtime pay received for assisting at Celebrate Anderson event.

Is this transfer within your department? (Circle One) [ ] Yes [ ] No

Is this transfer within your division? (Circle One) [ ] Yes [ ] No

DEPT. HEAD: [Signature]

DIVIS HEAD: [Signature]

FINANCE: [Signature]

ADMINISTRATOR: [Signature]

Journal Entry # 1009

DATE: 11-7-19

DATE: 12-4-19

FY 19-20
FROM: Postage
ACCT.# 5044-000-243

TO: Professional Services
ACCT# 5044-000-304

AMOUNT: $2,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
To cover the unexpected increase in pricing for the Marshall Swift service needed by the appraisal staff. There was an upgrade in product and this is the only option available to us now.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DATE: 10/17/2019

Journal Entry # 1009 DATE: 12-4-19
BUDGET TRANSFER

DIVISION: Administrator
DEPARTMENT: Planning & Community Development

FROM:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries</td>
<td>001-5062-000-101</td>
</tr>
</tbody>
</table>

TO:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overime</td>
<td>001-5062-000-103</td>
</tr>
</tbody>
</table>

AMOUNT: 50.02

Total 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer:

REASON: 
To cover comp time paid to [Employee Name] upon her termination of employment with the County.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 11/08/19
DIVIS. HEAD: [Signature] DATE: 11/14/19
FINANCE: [Signature] DATE: 12/4/19
ADMINISTRATOR: [Signature] DATE: 12/4/19

Journal Entry # 1009 DATE: 12/4/19

FY 19/20
BUDGET TRANSFER

DIVISION: Parks, Recreation & Tourism

DEPARTMENT: Parks

FROM: Title
ACCT.# 001-5065-000-304

TO: Title
ACCT.# 001-5065-000-496-07

AMOUNT: $5,000.00

BUDGET TRANSFER

TITLE
ACCT.#

Professional Services
001-5065-000-304

Rent - Equipment
001-5065-000-496-07

REASON:
Funds needed to rent equipment to supply power to service yard for B.A.S.S. Nation Tournament on Nov.1-8, 2019

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry # 1009

DATE: 10/30/19
DATE: 10/31/19
DATE: 11/4/19

DATE: 12/4/19
# BUDGET TRANSFER

**DIVISION:** Parks, Recreation & Tourism  
**DEPARTMENT:** Parks  
**FROM:**  
**TO:**  
**AMOUNT:** $2,500.00

<table>
<thead>
<tr>
<th>TITLE</th>
<th>ACCT.#</th>
<th>TITLE</th>
<th>ACCT.#</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional Services</td>
<td>001-5065-000-304</td>
<td>Meals</td>
<td>001-5065-000-236</td>
<td>$2,500.00</td>
</tr>
</tbody>
</table>

**REASON:**
This fiscal year, GPL is host to two international and week-long BASS tournament championships, multiple 150-200 boat tournaments, a NASCAR / Bass Pro Shops crossover tournament for Striped Bass, the Ray Scott Championship (another week long tourney) in 2020, and a FLW week-long Tour Stop. All requiring event staffing and volunteer accommodations, meals. This current fiscal year represents the largest economic impact behind either of the two Bassmaster Classics.

**Is this transfer within your department?** (Circle One) Yes No

**Is this transfer within your division?** (Circle One) Yes No

<table>
<thead>
<tr>
<th>DEPT. HEAD:</th>
<th>DATE: 11/20/19</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIVIS HEAD:</td>
<td>DATE: 12/2/19</td>
</tr>
<tr>
<td>FINANCE:</td>
<td>DATE: 12/3/19</td>
</tr>
<tr>
<td>ADMINISTRATOR:</td>
<td>DATE: 1/4/19</td>
</tr>
</tbody>
</table>

**Journal Entry #:** 1009  
**DATE:** 1/4/19
**BUDGET TRANSFER**

**DIVISION:** Public Works

**DEPARTMENT:** 5221 - Roads and Bridges

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TITLE</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>Asphalt</td>
<td>Water and Sewer</td>
<td>001-5221-000-261</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**

Several plumbing issues have caused the water usage to spike. This transfer is to cover the extra cost of the high water bill.

<table>
<thead>
<tr>
<th>Is this transfer within your department?</th>
<th>(Circle One)</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is this transfer within your division?</th>
<th>(Circle One)</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

**DEPT. HEAD:**

**DIVIS HEAD:**

**FINANCE:**

**ADMINISTRATOR:**

**Journal Entry #**

**DATE:** 9/24/19

**DATE:** 9/23/19

**DATE:** 12/3/19

**DATE:** 12/4/19
**BUDGET TRANSFER**

**DIVISION:** Veterans Affairs  
**DEPARTMENT:** 5391

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TRAVEL</td>
<td>Acct. #001-5391-000-270</td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TITLE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:  
To cover the cost of jackets. Amount is $92.98.

Is this transfer within your department?  
(Circle One) Yes No

Is this transfer within your division?  
(Circle One) Yes No

DEPT. HEAD:  
DATE: 12/01/2019

DIVIS HEAD:  
DATE: 12/3/19

FINANCE:  
DATE: 12/3/19

ADMINISTRATOR:  
DATE: 12/4/19

Journal Entry # 1009  
DATE: 12/4/19
**BUDGET TRANSFER**

**DIVISION:** PUBLIC WORKS  
**DEPARTMENT:** 5411 Building & Codes  

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Training</td>
<td>Office Supplies</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>001-5411-000-277</td>
<td>001-5411-000-269</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$1,000.00</td>
</tr>
</tbody>
</table>

**REASON:** We are running short on Office Supplies funds and will need the additional money to continue through the remaining budget.

**ADMINISTRATOR:**

**Journal Entry #:** 1009  
**DATE:** 12-4-19
<table>
<thead>
<tr>
<th>Uniform Patrol</th>
<th>Animal Control</th>
<th>Detention Center</th>
<th>Communications Center</th>
<th>Records</th>
<th>Code Enforcement Investigations</th>
<th>Civil Process &amp; Warrants</th>
<th>Forensics</th>
<th>Courthouse</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Average Daily Calls for Service</strong></td>
<td><strong>Average Daily Calls for Service</strong></td>
<td><strong>Average Daily Population</strong></td>
<td><strong>Average Daily Calls for Service</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total DSS Histories &amp; Reports</strong></td>
<td><strong>Total Number of Case Jackets to Court</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>357</td>
<td>22</td>
<td>433</td>
<td>928</td>
<td>27,842</td>
<td>6</td>
<td>124</td>
<td>596</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Total Calls for Services</strong></td>
<td><strong>Total Calls for Service</strong></td>
<td><strong>Average Daily Population Capacity Percentage</strong></td>
<td><strong>Total Calls for Services</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Non Ferrous Metal Permits</strong></td>
<td><strong>Total Number of Case Jackets to Court</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>10,723</td>
<td>661</td>
<td>173.0%</td>
<td>10,723</td>
<td>27,842</td>
<td>127</td>
<td>124</td>
<td>596</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Total Number of Incident Reports</strong></td>
<td><strong>Total Number of Animals Collected/Transported</strong></td>
<td><strong>Total Number of Meals Served</strong></td>
<td><strong>Total Number of Incident Reports</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Number of Tickets</strong></td>
<td><strong>Total Number of Case Jackets to Court</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>1,129</td>
<td>130</td>
<td>38,367</td>
<td>1,129</td>
<td>27,842</td>
<td>166</td>
<td>124</td>
<td>596</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Total Number of Arrests</strong></td>
<td><strong>Total Number of State Tickets/Arrest Warrants</strong></td>
<td><strong>Litter Crew: Total Miles Cleaned/Cleared</strong></td>
<td><strong>Total Number of Arrests</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Number of Tickets</strong></td>
<td><strong>Total Number of Case Jackets to Court</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>339</td>
<td>3</td>
<td>24</td>
<td>339</td>
<td>27,842</td>
<td>166</td>
<td>124</td>
<td>596</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Total Number of &quot;Domestic&quot; Incidents</strong></td>
<td><strong>Total Number of County Ordinance</strong></td>
<td><strong>Litter Crew: Total Number of Trash Bags Processed</strong></td>
<td><strong>Total Number of &quot;Domestic&quot; Incidents</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Number of Tickets</strong></td>
<td><strong>Total Number of Case Jackets to Court</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>45</td>
<td>13/191</td>
<td>671</td>
<td>45</td>
<td>27,842</td>
<td>166</td>
<td>124</td>
<td>596</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</strong></td>
<td><strong>Traffic Stops/Reports Written</strong></td>
<td><strong>Litter Crew: Total Number of Tires Removed</strong></td>
<td><strong>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Number of Tickets</strong></td>
<td><strong>Total Number of Case Jackets to Court</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>3</td>
<td>15/25</td>
<td>41</td>
<td>3</td>
<td>27,842</td>
<td>166</td>
<td>124</td>
<td>596</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Communications Center</strong></td>
<td><strong>Records</strong></td>
<td><strong>Detention Center</strong></td>
<td><strong>Communications Center</strong></td>
<td><strong>Records</strong></td>
<td><strong>Code Enforcement Investigations</strong></td>
<td><strong>Civil Process &amp; Warrants</strong></td>
<td><strong>Forensics</strong></td>
<td><strong>Courthouse</strong></td>
</tr>
<tr>
<td><strong>Average Daily Calls for Service</strong></td>
<td><strong>Total DSS Histories &amp; Reports</strong></td>
<td><strong>Total Number of Meals Served</strong></td>
<td><strong>Average Daily Calls for Service</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Number of Traffic Tickets</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>928</td>
<td>380</td>
<td>38,367</td>
<td>928</td>
<td>27,842</td>
<td>6</td>
<td>1</td>
<td>1,016</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Total Calls for Assistance</strong></td>
<td><strong>Litter Crew: Total Number of Trash Bags Processed</strong></td>
<td><strong>Total Number of Traffic Tickets</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Scheduled</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>27,842</td>
<td>27,842</td>
<td>671</td>
<td>6</td>
<td>1,016</td>
<td>4</td>
<td>6</td>
<td>50</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Cases Month Started</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Cases Month Started</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>11</td>
<td>34</td>
<td>30</td>
<td>11</td>
<td>1,016</td>
<td>4</td>
<td>6</td>
<td>50</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Cases Month Ending (Pending)</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Cases Month Ending (Pending)</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>7</td>
<td>34</td>
<td>30</td>
<td>7</td>
<td>1,016</td>
<td>4</td>
<td>6</td>
<td>50</td>
<td>33,706</td>
</tr>
<tr>
<td><strong>Worked the Following:</strong></td>
<td><strong>Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>Worked traffic for Jimmy Davis on Major Rd &amp; Moore Rd.</td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>Worked traffic for Rusty Burns on Evergreen St. &amp; Simmons St.</td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>Worked traffic for Rusty Burns on Bowlan Rd.</td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>Bi-Weekly meeting w/Environmental Control</td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>Checked boat ramps and county parks</td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
<tr>
<td>Worked 5 hours of aviation</td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Hours Spent on Evictions</strong></td>
<td><strong>Total Number of Civil Papers to Court</strong></td>
<td><strong>Total Number of Civil Papers Received</strong></td>
<td><strong>Total Number of Ordinance Summons/Clean Up Orders</strong></td>
<td><strong>Total Number of Evictions Completed</strong></td>
<td><strong>Total Number of Finger Prints Collected</strong></td>
<td><strong>Number of People Screened</strong></td>
</tr>
</tbody>
</table>