AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
February 18, 2020 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:
2. RESOLUTIONS/PROCLAMATIONS
   a. R2020-005: A resolution to recognize and honor the Belton-Honea Path Varsity Cheerleaders as the 2019 South Carolina State 4A Competitive Champions
      Mr. Ray Graham, Ms. M. Cindy Wilson (allotted 5 minutes)
   b. R2020-006: A resolution to recognize and honor the Powdersville Patriots Volleyball Team as the 2019 Regional Volleyball Champions and as the 2019 South Carolina State 3A Volleyball Champions.
      Mr. Jimmy Davis (allotted 5 minutes)
   c. PROCLAMATION: Proclaiming February 2020 as Black History Month.
      All Council members (allotted 5 minutes)
3. ADJOURNMENT

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
February 18, 2020 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:
2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Brett Sanders
3. APPROVAL OF MINUTES: January 21, 2020, & February 4, 2020
4. CITIZENS COMMENTS: Agenda Matters only
5. PRESENTATION FROM SOUTH CAROLINA YOUTH CHALLENGE ACADEMY: Mr. Stephen Johnson (allotted 5 minutes)
6. PRESENTATION FROM SC CARRY: Mr. Randy Jones (allotted 10 minutes)
7. ORDINANCE THIRD READING:
   a. 2019-032: An ordinance to amend the zoning map to rezone +/- 9.75 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) at Cartee Road and I-85. (District 4)
      Dr. Jeff Parkey (allotted 5 minutes)
8. ORDINANCE SECOND READING:
   a. 2020-001: An ordinance to amend the zoning map to rezone +/- 23.66 acres from R-20 (Single-Family Residential) to R-A (Residential- Agricultural) at 150 Burns Bridge Road. (District 4)
      PUBLIC HEARING-NO TIME LIMITS
      Dr. Jeff Parkey (allotted 5 minutes)
   b. 2020-002: An ordinance authorizing the execution of a lease Purchase Agreement in an amount not exceeding $2,200,000 relating to the leasing and purchasing of software, the execution of necessary documents and closing papers.
      Ms. Rita Davis (allotted 5 minutes)
   c. 2020-003: An ordinance to amend Section 42-116 of the Anderson County, South Carolina Code of Ordinances so as to amend the definition of maltreatment as that term applies to any animal or pet.
      Mr. Ray Graham (allotted 5 minutes)
d. **2020-004**: An ordinance to amend and agreement for the development of the Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to add Project Yellow to the Business Park. (Project Yellow) Mr. Burriss Nelson (allotted 5 minutes)

9. **ORDINANCE FIRST READING**:  
   a. **2020-005**: An ordinance authorizing the execution and delivery of a Special Source Revenue Credit Agreement by and between Anderson County, South Carolina and [Project Robo], with respect to Special Source Revenue Credit to be applied against Fee in Lieu of Tax payments related to certain investments in the County. (Project Robo) Mr. Burriss Nelson (allotted 5 minutes)

10. **RESOLUTIONS**: none

11. **REPORT FROM PUBLIC SAFETY MEETING HELD WEDNESDAY, FEBRUARY 12, 2020**:  
   3a. Executive Session: Discussion concerning EMS Contracts Mr. Ray Graham (allotted 15 minutes)

12. **BID APPROVAL**:  
   a. BID #20-032 Concessions at ASEC

13. **CAPITAL**:  
   a. Roads and Bridges Equipment

14. **EXECUTIVE SESSION**:  
   a. Legal advice regarding Mungo Homes Properties, LLC and Anderson County Planning Commission.  
   b. Council Action following Executive Session

15. **APPOINTMENTS**: none

16. **REQUESTS BY COUNCIL**:  
   Goats for Goodness- D4

17. **ADMINISTRATORS REPORT**: (allotted 2 minutes)  
   a. Building and Codes Report  
   b. Special Projects  
   c. Paving  
   d. Transfers  
   e. Sheriff’s Report

18. **CITIZENS COMMENTS**: 

19. **REMARKS FROM COUNCIL**: 

20. **ADJOURNMENT**:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.
RESOLUTION #R2020-005

A RESOLUTION TO HONOR AND RECOGNIZE THE BELTON- HONEA PATH VARSITY CHEERLEADERS AS THE 2019 SOUTH CAROLINA STATE 4A COMPETITIVE CHEER CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, through hard work, dedication, teamwork, and precise attention to detail, under the leadership of Head Coach Stephanie Cooley Hughes and assistant coaches Missy Krieger and Bradley Black, the BHP Varsity Cheerleaders competed in an undefeated season for the first time in school history; and,

Whereas, on November 12, 2019 the BHP cheerleaders traveled to Brookland-Cayce High School to compete in the Upper State and Regional Cheer Championships. During the competition the team scored 320 points receiving the title of Region I and Upper State Championships and qualifying them for a chance to compete in the State Cheer Championships; and,

Whereas, on Saturday November 23, 2019, the BHP cheerleaders traveled to the Colonial Life Arena in Columbia, South Carolina to compete in the South Carolina State Cheer Championships. The team demonstrated detailed routines that displayed the team’s cohesiveness, thus outperforming their competition with a winning score of 326, earning the recognition as 2019 South Carolina State 4A Competitive Cheer Champions; and,

Whereas, the Anderson County Council wishes to commend the Belton- Honea Path Varsity Cheerleaders for being outstanding ambassadors, reflecting true pride to their community and setting an example for their peers to emulate. We are extremely proud of the team winning the 2019 4A South Carolina State Competitive Cheerleading Championship. We would like to wish each of you great success in all your future endeavors.

RESOLVED in a meeting duly assembled this 18th day of February 2020.

FOR ANDERSON COUNTY:

Tommy Dunn
District Five

Ray Graham
District Three

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council
RESOLUTION #R2020-006

A RESOLUTION TO HONOR AND RECOGNIZE THE POWDERSVILLE PATRIOTS VOLLEYBALL TEAM AS THE 2019 3A REGIONAL VOLLEYBALL CHAMPIONS AND AS THE 2019 SOUTH CAROLINA 3A STATE VOLLEYBALL CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, the Lady Patriots began practicing and preparing for the 2019 Volleyball season in April. The team finished the season with a 10-0 record in regional play and an overall record of 20-1; and,

Whereas, on November 4, 2019, the Lady Patriots played in the Class 3A Upper State Championships against the Chapman Panthers at Powdersville High School. The Patriots defeated the Panthers with a winning score of 3-1, earning the title of 2019 3A Regional Champions; and,

Whereas, on Saturday, November 9, 2019, the Lady Patriots traveled to River Bluff High School in Columbia, South Carolina to compete in the 2019 SCHSL Volleyball State Championships against the Gilbert Indians. The Patriots defeated the Indians with a winning score of 3-0 earning the title of 2019 South Carolina 3A State Volleyball Champions; and,

Whereas, as a result of their exceptional performance during the 2019 Volleyball season Olivia Knutson, Alexis Albright and Reagan Davis were selected as 2019 All-Region players, Alexis Albright and Savannah Roberts were selected as 2019 All-State players, and Alexis Albright was chosen as the 3A player of the year; and,

Whereas, the Anderson County Council wishes to commend the Powdersville Patriots Volleyball team for being outstanding ambassadors, reflecting true pride to their community. We are extremely proud of the team winning the 2019 South Carolina 3A State Volleyball Championship. We are proud of all of your achievements and wish you great success in all of your future endeavors.

RESOLVED in a meeting duly assembled this 18th day of February 2020.

FOR ANDERSON COUNTY:

______________________________  ________________________________
Tommy Dunn, Chairman          Jimmy Davis,
District Five                  District Six

ATTEST:

______________________________  ________________________________
Rusty Burns                    Lacey A. Croegaert
County Administrator           Clerk to Council
A PROCLAMATION DESIGNATING FEBRUARY 2020 AS BLACK HISTORY MONTH IN ANDERSON COUNTY

WHEREAS, Black History Month, observed in February of each year, honors, affirms, and emphasizes the significance of Black history and the many contributions of African Americans to American life, society, and culture, as we know it; and

WHEREAS, Black History Month provides an opportunity for all Americans to reflect on the rich history and achievements of people of African descent; and

WHEREAS, the Anderson County Human Relations Council, the local NAACP chapter, the local African-American Churches, and many individuals throughout Anderson County foster civic, economic, and educational programs that bear witness to the progress, beauty, and achievements of African Americans in Anderson County; and

WHEREAS, the Anderson County Council sets aside this special time to acknowledge African Americans in Anderson County past and present;

NOW, THEREFORE, the Anderson County Council does hereby proclaim the month of February 2020 as BLACK HISTORY MONTH in Anderson County, encouraging all residents to recognize the importance of black history throughout our county, participating in countywide activities that promote unity for the betterment of our communities, celebrating the diversity and character of our community, and highlighting the importance of sharing our culture and customs as the County observes and commemorates Black History Month.

PROCLAIMED this 18th day of February 2020.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman  Craig Wooten  Gracie S. Floyd
County Council  District One  District Two

Ray Graham  Brett Sanders  Jimmy Davis
District Three  District Four  District Six

ATTEST:

M. Cindy Wilson  Rusty Burns  Lacey Croegaert
District Seven  County Administrator  Clerk to Council
State of South Carolina  
County of Anderson  

CORRECTED ON FEBRUARY 10, 2020

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
JANUARY 21, 2020

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
BRET SANDERS
CRAIG WOOTEN
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOMMY DUNN: At this time I’d like to call the Anderson County Council Special Presentation meeting of January 21st to order. Glad you’re here. Thank y’all for coming. At this time we would go in to Resolution 2(a) R2020-001, Mr. Davis. Councilman Davis.

JIMMY DAVIS: Thank you, Mr. Chair.

THIS IS A RESOLUTION TO RECOGNIZE AND HONOR THE WREN GOLDEN HURRICANES VARSITY FOOTBALL TEAM AS THE 2019 UPPER STATE CHAMPIONS AND THE 2019 4A STATE FOOTBALL CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, the Wren Hurricanes football season began on Friday, August 23, 2019, and with continued support from parents, students, coaches and former alumni, the team celebrated a historical accomplishment, a school record of 13 wins for a single season, for the first time in 62 years; and,

Whereas, on Friday, November 29, 2019 during the 2019 SCHSL Football State Championships semifinal game the Wren Golden Hurricanes played the Ridge View Blazers winning with a 34-19 victory, earning the title of 4A Upper State Champions; and,

Whereas, on Saturday, December 7, 2019 the Wren Hurricanes traveled to the Williams Brice Stadium in Columbia, South Carolina to challenge the Myrtle Beach Seahawks in the 4A State Championship Game. During the game the Hurricanes defeated Myrtle Beach with a 35-23 victory, earning the title of 4A State Champions; and,

Whereas, as a result of their exceptional performance during the 2019 football season Quarterback Joe Owens, Wide Receiver Tyler Cherry, Tight-End Eli Wilson, Offensive Lineman Colin Kosek, Linebacker Dez Frazier and Linebacker Harrison Morgan were named as part of the South Carolina Football Coaches Association All State Football Team; and,

Whereas, The Anderson County Council wishes to commend our youth who demonstrate high levels of dedication, self-confidence, sportsmanship and teamwork required to compete in a highly competitive environment. We would like to congratulate you on becoming the 2019 4A Football State Champions. We are proud of your achievements and wish you great success in all of your future endeavors.

RESOLVED in a meeting duly assembled this 21st day of January 2020.

Mr. Chairman, I make this in the form of a motion.

BRETT SANDERS: Second.

TOMMY DUNN: Motion Mr. Davis; Second Mr. Sanders. Any discussion?

JIMMY DAVIS: Mr. Chair.
TOMMY DUNN: Yes, sir, Mr. Davis.

JIMMY DAVIS: I would just like to say that as a Wren High School alumnus, I am so thrilled, I'm so proud of all that you have accomplished. You have done not only the upper part of our county and School District 1 and Council District 6 so very proud, but Anderson County as a whole is so proud of you. What you have done is something that you will remember the rest of your life. And I hope that you'll carry this dedication on forward in your education and your careers and your family life. And I just thank God for all that you have accomplished. And I pray his blessings upon all of you in all your future endeavors. I just couldn't be more thrilled to have you here tonight.

Thank you.

TOMMY DUNN: Thank you. Anyone else?

I'd like to add to what Mr. Davis -- echo what he said. This is a -- thank y'all for making Anderson County as a whole very proud, representing us very good. As a whole, thank you very much. And it is something to be proud of your whole life. People like y'all are what makes Anderson County great. And thank you very much.

All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

JIMMY DAVIS: If you would, come forward.

APPLAUSE

PRESENTATION OF RESOLUTION

JIMMY DAVIS: For those of you that weren't here, this is a Resolution that we just read that we're honoring and recognizing you and your coaches, your families and all the support staff that helped you get to where you are today. We're just so proud of the Wren Golden Hurricanes. I'm so proud as a Wren graduate. And we're just thankful that we can have this night to recognize you. Sheriff McBride is another Wren person here. So we're all real happy for you. If there's anything that County Council can ever do for you, you can call on us. I want to give this to the coach here. If you want to say a few words.

COACH: First of all, on behalf of our high school, our community, these young men, I certainly appreciate this honor. Once in 62 years, I've told everyone I don't think I'll get to see it if it's another 62 years, but I'm glad I got to experience this one. We do appreciate you guys and the job y'all do in taking care of our county. And thank you so much for this great honor.
APPLAUSE

TOMMY DUNN: At this time we’re going
to be moving on to the next item on the agenda, 2(b),

CINDY WILSON: Thank you, Mr. Chairman.

THIS IS A RESOLUTION TO HONOR THEODORE A. “TED”
MATTISON FOR HIS LIFETIME OF EXTRAORDINARY
ACCOMPLISHMENTS AND CONTRIBUTIONS TO ANDERSON COUNTY;
AND OTHER MATTERS RELATED THERETO.

Whereas, Theodore A. (Ted) Mattison was born on
October 22, 1936, in Williamston, South Carolina to
Spurgeon and Addie Royal Mattison. Ted grew up in his
family home on Cherokee Road in Williamston. He
attended Caroline Elementary and Caroline High School
in Williamston, graduating in 1954 with honors. After
graduation Ted moved to Salisbury, North Carolina to
attend Livingstone College; and,

Whereas, in November 1956, Ted decided to leave
Livingstone College and join the United States
Airforce, a career that allowed him to travel
throughout the United States and around the world to
the Philippines, Taiwan, Thailand, Australia, Greenland,
Okinawa, Guam and Japan. Ted served two tours in Viet
Nam and was awarded the Bronze Star. In 1976, after
serving 20 years in the Airforce, Ted retired as a
Senior Master Sergeant (E-8). After retiring from the
Airforce Ted began working for the Army Corp of
Engineers in Jacksonville, Florida for eight years
until moving back to Williamston, South Carolina in
1984; and,

Whereas, in 1984, Ted became the owner and operator
of Professional Exterminators for the next 23 years
until he sold his business in 2008; and,

Whereas, in 1985, Ted and a group of Williamston
citizens joined together to form the Williamston Action
Community Club (WACC) with an organizational mission to
develop opportunities through various educational,
recreational and social programs. The Williamston
Action Community Club purchased the old Caroline School
building from School District 1 to open the Caroline
Community Center. Ted has served as the President and
Director of the Caroline Community Center for 18 years;
and,

Whereas, in 1999, Ted earned a Bachelor of Science
Degree in Organizational Management from Voorhees
College in Denmark, South Carolina; and,

Whereas, Ted, a dedicated member of New Prospect
Missionary Baptist Church has served in many roles such
as Brotherhood President, Trustee, Chairman of Trustee
Ministry, Bible Study Teacher, Sunday School Teacher,
Sunday School Superintendent and Chairman of Deacons Ministry. He still serves as the Deacon and Chairman of the Budget Committee, and as President of the Deacons Fellowship of the Rocky River Baptist Association; and,

Whereas, Ted has dedicated his time and service to many organizations and committees in Anderson County to include the Anderson County Human Relations, the Appalachian Council of Government and Aging Committee, Economic Development and Placemaking for Envision Williamston and he also served as the President of the Minority Business Association for six years; and,

NOW, THEREFORE, BE IT RESOLVED, that the Anderson County Council hereby recognizes and honors Theodore A. "Ted" Mattison for his lifetime of service and many contributions to Anderson County. We are appreciative of your unyielding dedication, passion and commitment, bringing a positive impact for the betterment of the community and Anderson County. We salute your most recent recognition and distinction as the 2019 Upstate Black History Maker.

Resolved in a meeting duly assembled this 21st day of January, 2020.

May I put that in the form of a motion.

TOMMY DUNN: Yes, ma'am. We have a motion. Have a second? Second Mr. Davis. Discussion?

CINDY WILSON: May I quickly point, this dear gentleman and his wife and the other wonderful people over at the Caroline Community Center have welcomed and treated everyone I know with great kindness and hospitality. And it goes across the board. I’ve been so honored to work with him all these years.

Thank you.

TOMMY DUNN: Anyone else?

Mr. Mattison, thank you for your service to Anderson County. Appreciate it again. As I said earlier, folks like y’all is what makes Anderson great. Very, very grateful. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

CINDY WILSON: If we may all go down. Mr. Mattison will remain at his seat and we’ll join him.

PRESENTATION OF RESOLUTION

CINDY WILSON: Thank you, Mr. Mattison, for all that you and Ms. Mattison have done for our county. I would like ...

MR. MATTISON: I would just like to say
to the county council, especially Ms. Wilson, Mr. Burns, enjoyed working with you. I’m leaving Caroline Community Center. I’m not really leaving but I can’t serve as President. So don’t forget about Caroline. Always need something. Always need something. All that you’ve done for the eighteen years that always got good results on anything.

APPLAUSE

TOMMY DUNN: Moving on now to item number (c) on the agenda, be R2020-003. Mr. Graham couldn’t be here tonight. He’s out of town with his wife on a conference. This really comes from the whole council. It’s an honor to have Councilman Wooten (mic cutting out).

CRAIG WOOTEN: Thank you, Mr. Chairman.

THIS IS A RESOLUTION TO HONOR AND RECOGNIZE OUR DEDICATED LAW ENFORCEMENT OFFICERS FOR THEIR OUTSTANDING COMMITMENT TO PROTECT AND SERVE OUR COMMUNITIES; AND OTHER MATTERS RELATED THERETO.

Whereas, law enforcement officers work devotedly and selflessly safeguarding the lives and property of their fellow Americans, regardless of the peril or hazard to themselves; and,

Whereas, law enforcement officers, provide a vital public service to uphold and enforce the law equitably within legal authority to maintain peace and order; and,

Whereas, these same officers work purposefully in partnership within the communities they serve to engage and enhance public trust through visibility, accountability and professionalism; and,

Whereas, January 9th of each year shall be known as National Law Enforcement Appreciation Day in honor of officers around the country dedicated to protect and serve in their communities; and,

Whereas, the Anderson County Council considers it a privilege to convey our sincerest respect to the men and women who stand guard in our midst to protect us through the enforcement of our laws. We are appreciative of the dedication, bravery and compassion required to serve in your roles as public servants and, we thank you for making Anderson County a safer place to live, work and raise our families.

Let this be resolved in meeting duly assembled this 21st day of January, 2020. Mr. Chairman, may I put that in the form of a motion?

TOMMY DUNN: We have a motion; second Ms. Wilson. Any discussion?

BRETT SANDERS: Yes, sir. Yeah, I would just like to thank everyone for risking their lives for
our citizens and myself included to have peace of mind (not speaking into mic). Thank you.

CINDY WILSON: May I? It goes without saying we wouldn’t be looking at a new jail if y’all hadn’t been doing such a good job. And we really appreciate the great professionalism that you represent for our community. We thank y’all.

TOMMY DUNN: Anyone else? Mr. Davis.

JIMMY DAVIS: I would just like to say that since taking office it has been not only a privilege and an honor, but an easy task to be able to think men and women of our sheriff’s department and all the law enforcement divisions for doing the great job that they do. We have seen great strides in the last twelve months in the northern part of the county in District 6, and it just shows their dedication and their hard work and I, for one, not only as a councilman but as a constituent and as an Anderson County resident am so grateful and thankful for all the men and women at the Anderson County Sheriff’s Department. Thank you, Mr. Chair.

TOMMY DUNN: Thank you, Mr. Davis.

I too would just like to add, I want to thank the sheriff, and the command staff. It’s been a real joy to work with. And being part of the team of Anderson County, always looking out for what’s best for the citizens. Appreciate it. Thank the men and women in law enforcement for risking y’all’s lives to protect us. Y’all think I know sometimes you don’t hear it enough, but believe you me the citizens of Anderson County, the whole majority, appreciate it. Where I got at every day and see people at community groups, they’re really appreciative of the job that y’all do.

Thank y’all very much.

All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

CRAIG WOOTEN: I’d like to echo my fellow councilman’s comments. You know, I’m as guilty as anybody of doing my routine every day, driving to work, church, whatever, and I’m sort of encapsulated because I don’t have to think about what goes on around me because you guys have got it taken care of. And I know that that’s long nights, that’s long weekends, that’s sometimes situations that take discernment and that are tough. And so we appreciate that. I can honestly say from the people I interact with on a daily basis, this staff, this group of people, has made a real difference. I get compliments all the time. Makes our job easier. It builds trust in the
community. And it really helps us in everything that
we do. So thank you so much and really appreciate it.

SHERIFF MCBRIDE: I just want to say I believe we have the best department in South Carolina,
if not probably the whole United States. I’m proud of
the men and women that serve at the Anderson County
Sheriff’s Office. And I appreciate them every day.
And I’m very thankful for a county that -- county
council that appreciates them. And you guys have been
awesome to work with and I can’t thank you enough for
the support that you guys give us so we can do our jobs
day in and day out. Thank you.

APPLAUSE

PRESENTATION OF RESOLUTION

TOMMY DUNN: That will conclude this part of the council meeting. We’ll reconvene back here
at 6:30.

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:27 P.M.)
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
JANUARY 21, 2020  

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
GRACIE FLOYD  
JIMMY DAVIS  

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT
TOMMY DUNN: ... regular Anderson County Council meeting of January 21st, 2020 to order. I’d like to welcome everyone here. And thank y’all for coming. For the record, I’ll show Mr. Graham is out of town. He’s at a conference; him and his wife. All rise for the invocation and pledge of allegiance with Councilman Wooten.

CRAIG WOOTEN: Yes. If we could bow our heads together.

**INVOCATION AND PLEDGE OF ALLEGIANCE BY CRAIG WOOTEN**

TOMMY DUNN: Do we have a motion to accept or are there any changes to the January 7th regular council meeting of 2020? You don’t have any?

CINDY WILSON: So moved.

TOMMY DUNN: Motion Ms. Wilson to accept the minutes. Do we have a second?

BRETT SANDERS: Second.

TOMMY DUNN: Second by Mr. Sanders. All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

TOMMY DUNN: Moving on now to item 4. But before we do that, for the record show item number 7(a), ordinance third reading, 2019-032, is pulled; will not be tonight. They’ve got a little more tweaking to do. It’s on a little bit prematurely. So saying that, we’ll go to item number 4, citizens comments. When Mr. Harmon calls your name, please step forward, state your name and district for the record. You have three minutes on agenda items only on the first round.

LEON HARMON: Mr. Chairman, no one is signed up to speak at this point.

TOMMY DUNN: Mr. Harmon, thank you.

Now moving on to item number 5, 2020 air show presentation by Mr. Jones, chairman of the air show. He’s done a fantastic job in his years of doing this. And really appreciate his dedication and hard work. Mr. Jones.

BUTCH JONES: Mr. Chairman, county council, I’d like to thank you for the support and the partnership that we’ve had with the county over the last few years with our air shows. I will tell you, in December I was in Las Vegas for the -- the national conference -- actually international conference for air shows and was telling folks out there our story, and they really could not believe the support that we were getting from both the town, the county, the county council. You name it, every department of this county has helped and really made these air shows a success.
What you have in front of you tonight is the performers that we're going to have at our air show this year. Rusty, can I have one of those? Just to pass on to you what we have in mind, what we have coming in, and also to tell you the theme of this year's air show. This year is the 100th anniversary of the Nineteenth Amendment to the Constitution which gives women the right to vote. So our air show this year will be dedicated to women in aviation. Thank you, ma'am.

You know, we were blessed one time to have Amelia Earhart here so we're going to take a look at what has happened and transpired in women in aviation since then. We are very fortunate to have probably one of the few, if not one of three or four, qualified licensed aircraft mechanics in our shop out there in the maintenance department who has just won a scholarship, I believe, for her work in aircraft maintenance. So I've already told her that she's going to be a prime member of this show. So she said she was going to hide, but we'll see how that goes.

But what you have before you are our performers coming in. Patty Wagstaff is the first picture that you see. She is a three-time national champion aerobatics pilot. She's also in the Hall of Fame for aerobatics. Second, on the next page, is Firewalkers International. Those of you that were at the air show the last time remember the excitement that that wall of fire caused. This year we are planning to have the largest wall of fire ever seen in South Carolina. So it should be something. The Misty Blues will be our parachute team this year. It is an all-women parachute team. And at least right now they will be jumping in the colors for the air show to get it off the ground. Scott Francis who has been at, I think, every air show that I've been involved with and is one of the great performers and a true gentleman that comes in and performs for us every year. Lori Cline down in the left hand corner, you probably do not know her but you probably have seen her. She is the chief pilot for American Airlines. But any of you that saw the movie Sully, toward the end of the movie they were trying to reproduce Sully Sullenberger's flight. There was a lady pilot in there and they kept being able to go to Trenton or go back to Newark until they brought in the human factor. Lori Cline was that pilot that was doing the simulation. So she will be with us, both in her role as chief pilot and a real model for women in aviation. Skipper Hale, the AT6 that you'll see, he not only performs in the air show but he also dresses
in the period of World War II. Got out and mingles
with the crowd and basically becomes a historian at
that point in time with our spectators. The Museum of
Flight is out of Rome, Georgia. They’ll be bringing in
two of their big trainers, as well as the twin engine
airplane that you see, which will be our jump platform
for the Misty Blues. So they’re going to serve double
duty for us. LD Microjet which actually stands for
Little Devil Microjet will be coming in. Right now
it’s the only jet that we have. We were not able to
get the Snowbirds. They had a crash in Georgia some
months back and that put them on stand-down for a few
months which delayed the start of their performance
till mid June. We were lined up, but we can’t overcome
those sort of things. The pilot was okay, by the way.
Chef Pitts will be coming in. He’s been at every air
show that we’ve had. And he also cut the ribbon,
inverted I might add, for the new runway. So he’ll be
coming back to us again. George Cline is the air boss.
And not only is the air boss, he is the air boss. He’s
probably the best air boss in the country. And he will
have complete and total control of the air show once we
start the show part of it. And the C-17, we’re very
pleased with this, the C-17 out of Charleston Air Force
Base will be coming in for static display. I haven’t
heard yet if they’re going to open the plane up for
tours. If they do it would be an awesome experience.
But it is a huge airplane for those of you who have not
seen one. And as far as I know it’s the first time
we’ve ever had a South Carolina flagged aircraft on our
runway for an air show. I did shame them a little bit
and told them we needed somebody with a South Carolina
flag on it.
So that is the air show, May 30-31. And we hope to
have a huge crowd. It’s free to the public. Free
parking, free admission. That was another thing that
really dazzled the folks out in Las Vegas. They could
not believe that we were not only able but we were
willing to do that. But we think -- we have a mandate
from the county that we’re to go out and make friends.
Isn’t that right, Mr. Burns? Yes. And that is what we
try to do with these air shows.
But thank you again for your support, the time and
the effort. All the divisional help that you give us
we appreciate it. We could not do it without your
support. Thank you so much.
TOMMY DUNN: Do we have any comments or
questions for Mr. Jones? Ms. Floyd.
GRACIE FLOYD: Thank you. Thank you.
You have -- we, excuse me, we had some awesome women on
our staff right here in Anderson. And to highlight
them in our show for this year is just a great idea.
And I thank you for that. I’m looking forward to it.

MR. JONES: Thank you, ma’am. We look
forward to seeing you there.

TOMMY DUNN: Mr. Jones, I just want to
thank you for all the hard work you’ve done.

MR. JONES: Yes, sir.

TOMMY DUNN: And I think we -- the air
show in Anderson County is something to be proud of and
we take a backseat to no one. It’s all because of all
y’all do.

MR. JONES: Thank you, sir. It is a
team effort. The committee really makes this happen,
along with this gentleman over here. It’s a great
group to work with.

TOMMY DUNN: Thank you very much.
Let’s give them a big hand for what they do.

APPLAUSE

TOMMY DUNN: Moving on now to item
number 6, update on Exit 14, Highway 76 sewer service.

Mr. Singleton.

DEREK SINGLETON: So, Mr. Chairman, members of
council, I appreciate the opportunity. Am I talking
too loud?

TOMMY DUNN: No.

DEREK SINGLETON: I appreciate the opportunity
to come and discuss Exit 14. We have a preliminary
layout which consists of, as you see on the map here,
which consists of a pump station, gravity line and, of
course, the force main.

So ?? which is down here right beside, runs
parallel with I-85, we’re planning on putting a pump
station here that will be fed by gravity sewer coming
off of 187 on the west side. Also, we will bore under
85 and pick up the east side. The east side, we’ll
just put a manhole on that side for future development.
Until development comes there’s no sense in putting a
line in; just additional cost.

So the force main will run up to what we call the
Clemson Research Plant. We have a Clemson Research
Park. We have a pump station there. The flow will be
pumped back to there for right now.

Original plans called for us to build our own
treatment plant. So we ran into some obstacles on
building our plant. Number one is finding property to
put it on. Number two was the expense of building a
new plant from scratch. You see here, the cost to
build a new plant, about six million seven hundred
thousand dollar. That is not including the purchase of
property; not including grading the property; and the
permits that goes along and associated with that.

Through this planning process we have Pendleton,
and Clemson has reached out to us. Now currently we’re
part of the Pendleton/Clemson plant. We have two
hundred thousand gallons capacity in that plant.
TOMMY DUNN: Derek, people out there
may not know where you’re talking about.
DEREK SINGLETON: Okay. So the plant is
located across from Tri-County Tech off of Highway 76.
We have capacity bought in that plant. The city of
Clemson has capacity bought in that plant and the town
of Pendleton has capacity bought in that plant. So
that plant right now is rated at two million gallons
per day. We have two hundred thousand gallons of
capacity. Right now we have about eighty thousand
gallons unused capacity that we can continue to grow
until we make the decision on what we need to do here.

So with Clemson and Pendleton, they approached us
and said, look, we need capacity, you guys need
capacity and the town of Pendleton; all three of us
need capacity. They asked us, along with Mr. Burns,
Mr. Harmon and Mr. Hopkins, we’ve all been involved
with preliminary talks with these people, along with
Mr. Sanders, which this plant is in his district.

Let me step back. So to build a three hundred
fifty thousand gallon plant, and I failed to mention
this, right at five million dollars. And what I had
told you earlier, that was for the pump station. So I
apologize. I got ahead of myself. But to build a
treatment plant that Anderson County solely owns,
operates and maintains, we’re looking at right at five
million dollars, plus the cost of land and grading and
issues such as that. So I apologize for jumping ahead
of myself. So what Pendleton and Clemson and Anderson
County have discussed, currently Anderson has two
hundred thousand gallons a day; Pendleton has a million
gallons a day; and Pendleton is eight hundred thousand
gallons a day (verbatim). What we are anticipating is
increasing our capacity in the plant by six hundred
thousand. Pendleton would like to increase theirs by
four hundred thousand. And the city of Clemson would
like to increase theirs by five hundred thousand.

Total cost for this project is estimated at
nineteen million one hundred thousand dollars. Now
that would be split three ways between the three
parties. It has not been determined, but I would
assume we would be charged by the percent of the
upgrade. So whatever percentage. And right now we are
requesting more of this upgrade than any other party
that’s a part of this.

As you can see, and it kind of breaks down some of
the requirements. We’re going to have to have, you
know, civil concrete in the process, electrical and
mechanical. And the reason that we’re able to get more
bang for our buck working with the Pendleton/Clemson
plant, the plant -- they have the land. They have an
abundance of land. Most of the infrastructure is in.
What we would have to look at doing is maybe making
some upgrades, maybe adding some additional treatment
process. But the core of the whole plant is already
there. So that is one of the reasons that we can get
six hundred thousand gallons for about the cost of what
we can build our own plant and get three hundred and
fifty thousand gallons a day.

TOMMY DUNN: Mr. Burns, before we
pursue this with Clemson and Pendleton, us three being
together, wouldn’t that greater up our chances of
getting grant funds?

RUSTY BURNS: Yes, sir. Because it
would be a regional system. We would qualify for ARC
money, rural improvement funding, USDA money, grant
loan money. So, yes, it would enhance the chances of
us getting money from the government, various
government, state and federal, greatly. Yes, sir.

BRET SANDERS: How would that money be
split? Would it Anderson County or would it be split
on a pro rata basis with the amount ---

RUSTY BURNS: If we built our own
treatment plant, we would also be eligible to receive
grant funding. If all three went together, I think it
would enhance our chances because they always look for
a regional project with a big bang. I do not know at
this point how we would agree because right now we’re
still in the very preliminary stage. We’re looking at
the possibility of an agreement between all three.
That agreement could take different shapes, sizes and
colors. But this primarily tonight is to make council
aware of where we are in this process. We have not
signed anything. We have not done anything. And there
are still some things for us to look at to make sure
that we’re doing it in the best interest of taxpayers
of Anderson County.

CINDY WILSON: ... usage of the capacity,
the existing capacity right now?

DEREK SINGLETON: Okay. So the reports that
we’ve seen, the Pendleton/Clemson plant is right at
1.8/1.9 million gallons a day.

CINDY WILSON: So they’ve got to expand?

DEREK SINGLETON: Yes, they have got to
expand. Right now DHEC is allowing them to allocate more than two million gallons just because we have the PER in place. So it’s short-lived. So what they or we, or as a group, are going to have to do something soon.

CINDY WILSON: I’ve been out to that plant but not on the property. It does seem to be well-placed for our consideration.

DEREK SINGLETON: Right. Right.

CINDY WILSON: But we certainly don’t want to have an agreement like we have with the city of Anderson.

DEREK SINGLETON: No, ma’am. And it’s so -- as Mr. Burns said, we have just kind of had some preliminary discussions. And I think we all realize -- I know Mr. Hopkins and Mr. Harmon and Mr. Burns, we’ve all been involved in past agreements with Pendleton and Clemson. And I think what we’re striving for is to have an equal representation and that all three parties has the equal amount of say-so.

If I could continue, the first upgrade, 1.5 million is what we’re looking at. And as projected by 2040 that we would have to increase the plant to five million gallons a day. So we have a plan in place and Mr. Burns and I have discussed this, I like the small phase increases here. We don’t want to spend thirty-six million dollars when we only need 1.5 now. So I think in the past we have kind of jumped the gun and really bit off more than we can chew. And that’s the debt, Ms. Wilson, that you keep referring to that probably way back then we did too much. I like the way we’re stepping this thing up. I think it meets our needs for the next five, ten years. And in 2040 we’ll let somebody else come up here and figure out what they need to do then.

TOMMY DUNN: You ain’t going to leave us, are you?

DEREK SINGLETON: Well, maybe by 2040 I may. But once again I think our talks and our discussion has been going well. I think all parties are willing to work with each other for the best interest of Anderson County and their parties that they represent. As Mr. Burns said, nothing has been signed. Nothing has been agreed upon. Mr. Dunn asked if we could come and kind of share it with the rest of council. And if there’s any other questions I’ll be glad to answer.

BRETT SANDERS: Mr. Chairman.

TOMMY DUNN: Yes, sir.

BRETT SANDERS: Our next step, I know, is working on the agreements. The last thing that I want
to do sitting here is do something and put the future at risk ten, fifteen years down the road. How are we going to start about the agreement process; working on it? Is that something Mr. Harmon would be involved in?

TOMMY DUNN: If I could, I believe our next step is -- I apologize -- meet with a lawyer who’s done similar agreements down below us.

RUSTY BURNS: He’s the person who put together the Anderson Joint Regional Agreement. He’s put together agreements in Aiken.

DEREK SINGLETON: Yeah, so Oconee County has the same type agreement.

TOMMY DUNN: And they was going to, at the proper time, come for a presentation before council.

RUSTY BURNS: Yes, sir.

TOMMY DUNN: Maybe at a special meeting?

RUSTY BURNS: Yes, sir.

TOMMY DUNN: Then before we get something, we sort of said, you know, this thing like many things, the devil is in the details.

BRETT SANDERS: Exactly.

TOMMY DUNN: I think that’s the -- I think it would be very important for council to get that information from somebody that’s done something like that before and see how it would work out. One thing that brought up is Mr. Harmon was talking about, you know, go have a self-governing board, how would that thing act with council members not being able to be on there because it would be a dual office holder. The last thing I want to do myself is create another layer of bureaucracy at the site. If it’s done right it can work. But, you know, I think over the years up in Oconee County, if I’m not mistaken, they’ve had some trouble up there with authority trying to (mic cutting out).

BRETT SANDERS: I think it’s a great idea and I think it will save the taxpayers a lot of money in the long term. Again, the devil is in the details and that’s going to be key.

DEREK SINGLETON: Well, if I could mention, too, if you’ll look at your screen here, the five million gallons a day if we decided to do that right now which I think all parties agree that we don’t need to take that step, but it’s thirty-six million. And if I could mention, too, with this plant already established in this location away from the lake, our limits is going to be lower because we have more transportation to the lakes and receding streams.
We did some preliminary lab studies and studies on the impact to the lake and most of the areas that we seen was going to be really a direct discharge to the lake. And our limits were extremely low. And that’s something we need to keep in mind, you know, that if industries want to come in, they’ve got to meet these limits which will be pretreatments and other forms of treatment processes that, you know, really drives the cost up. But with a plant this size it’s going to go to three and a half million, you’ve got more of a dilution factor, which I think is going to help everyone.

TOMMY DUNN: Also, that plant already here, they might not like it, us trying to go out and put something there.

DEREK SINGLETON: Right. And I think that -- and Mr. Burns, you may know this, but I mean it’s surrounded by Clemson University’s property.

CINDY WILSON: It is.

RUSTY BURNS: It’s out-of-sight and nobody sees it. Nobody’s complained or has any problems with it. No problems with the plant, talking about equipment modification. Ms. Wilson, you raised a good point. What’s the capacity of that plant? We already know as Mr. ?? opened up that intersection he has people standing in line right now who would like to have development in that area. They have already purchased property in hopes of something good happening.

CINDY WILSON: The actual location is away from a lot of homes. It’s visible from the road, but it’s surrounded by a lot of the Clemson property. But it’s behind the Pacolet -- the Milliken Mill. It has a lot of appeal. But I do want to make sure we discharge clean regardless.

DEREK SINGLETON: Oh, yes, ma’am. I wasn’t insinuating that we were not. But you know, it’s just the fact that ---

CINDY WILSON: I know the requirements are more stringent going into the lake, but it would be good if we could factor in a much cleaner discharge than what we’ve dealt with in the past, like the city of Anderson. I got into some heated discussions with Mayor Shirley. He’s a hilarious fun sport, but we both -- I won’t tell you what he told me. Anyway, we’ve got to be mindful of that.

DEREK SINGLETON: As far as I know Pendleton has always been in good standings with DHEC. You know, it’s our job to make sure what we’re discharging out is of good quality.
TOMMY DUNN: And too, according to how this thing is set up and all with Pendleton and all of it.

DEREK SINGLETON: Yes, yes. It will be owned by three different parties; Anderson County, Clemson and the town of Pendleton.

Thank you.

TOMMY DUNN: Derek, we appreciate your hard work on this. Mr. Burns set up something to have the lawyer come and have a presentation on this.

Moving on, there is no second or third readings of resolutions tonight.

Brings us to item number 11, the 2020 committee appointments. What we have here is the Finance Committee chaired by Brett Sanders, Ms. Wilson and Mr. Graham. Personnel Committee chaired by Mr. Davis, Ms. Floyd, Mr. Dunn. Public Safety, Ray Graham chair, Mr. Davis and Craig Wooten. Recycling and Solid Waste chaired by Craig Wooten, Ms. Wilson, Ray Graham.

Planning and Public Works Committee, Ms. Wilson chair, Mr. Wooten and Mr. Davis. And I put that in the form of a motion.

CINDY WILSON: Say that again, please.

TOMMY DUNN: Huh?

CINDY WILSON: Would you say that again, please.

TOMMY DUNN: I’ve got a copy. I’ll give it to Lacey to work on it. We put that in the form of a motion.

CINDY WILSON: Second.


Discussion. Ms. Floyd.

GRACIE FLOYD: Thank you. Each year, I’ve been here for about twenty years, we started this committee stuff in 19, whatever it was, when we had the -- what they called the new council come on because we never had committees before during the first couple of years I was here. We always -- everybody was on every committee and we didn’t do as much involvement as we did then. The county officials concerned with these so-called committees came to us and it was thoroughly discussed. But when the new council came on, all of a sudden we had to have committees. I have never been -- I have been on one committee where I was the chair. But that particular year something happened and I was pulled off the chair. That’s two, excuse me. I was pulled off the chair. First of all, they put a person on that committee with me that had it before I did. And this person refused to let it go. So that didn’t work out.
The second committee, it was the -- you know the ambulances and the problems that come with hurricanes, tornados, that committee, and we did absolutely nothing that year. Okay. There was a chance for me to be involved but they put somebody else in my place during that time. And that was the last committee I was on.

So last year I was told that nobody wanted to work with me. And that -- no one ever came up to me and said that wasn’t true; not a person stood up and said, no, Gracie, that’s not the truth. So I assumed that it was true. We had all these people here and not one of them stood up. They let somebody else speak for them out of total ignorance. But anyway, last year I was put, again, on the Solid Waste Committee. I’m on that committee every year; Solid Waste Committee. That’s the trash committee. And I decided then that nobody is going to tell me where I’m going to work. The others are asked where they want to be. That’s why we have some people on committees -- on a committee since the incept (verbatim) of it. They aren’t doing any better or any more than they’ve been doing, but they are there. So what I’m doing this year, I’m not accepting any appointments because everybody else, as I said, gets to say where they want. I don’t.

But this year I served on the Finance Committee; I served on the Environmental Service Committee; and I decided that what I will do is this year I shall work on the Civic Center Committee. I will work on the Finance Committee. I will work on the Environmental Service Committee. We have a lot to do there. And I will work on this new committee, this justice CCOO something another. I will work on that committee. Our appointee hasn’t been to one meeting all year long. And that’s a very important committee. That’s the committee that’s going to give our people a chance to say what they want or how they feel about the judicial system, the jail and all of that. And that’s too important to not have somebody on that committee that’s willing to work. So I’m appointing myself to those committee. I thank you for considering me, but I can do it myself. Thank you.

TOMMY DUNN: Thank you. Change on that, if Ms. Floyd don’t want to serve on the Personnel Committee, that’ll be Ray Graham’s spot.

BRETT SANDERS: Mr. Chairman, would you run them back down one more time for me, here?

TOMMY DUNN: Finance Committee is Brett Sanders, chair, Ms. Wilson, Ray Graham. Personnel Committee, Jimmy Davis, chairman, Tommy Dunn, Ray Graham. Public Safety Committee, Ray Graham chair, Mr.
Davis, Craig Wooten. Recycling and Solid Waste Committee, Craig Wooten is chair, Ms. Wilson and Ray Graham. Planning and Public Works Committee, chair, Ms. Wilson, Mr. Davis and Brett Sanders. Lacey will have everybody a copy of it.

All in favor of the motion show of hands. Opposed? Abstentions? Motion carries with Mr. Davis, Mr. Sanders, Mr. Wooten and Ms. Wilson in favor. Ms. Floyd abstains.

BRETT SANDERS: Mr. Chairman?

TOMMY DUNN: Yes, sir.

BRETT SANDERS: I would like to say that if Ms. Floyd needs my help or assistance with any committee I’d be more than happy to work with her.

GRACIE FLOYD: Well, thank you. Mr. Chairman, that brings me to say, too, that we need to be more involved with this Environmental Services Committee. I don’t see or hear about many of us going out there to pick up the trash or to help or to do something like that. I don’t think I’ve ever seen any of you -- well most of you -- out there picking up trash. We’re not too fine to do that. It’s going to take all of us to get Anderson clean.

TOMMY DUNN: I picked up trash on trash day with council last year with Mr. Sanders.

GRACIE FLOYD: Yeah, like I said, many of you. And I know that you help with the dogs, too. But the point is now, today, we are nasty here in Anderson. We are dirty here in Anderson. And it’s up to us. It’s up to us to lead this fight and clean it up. And you accept these things, but some of you don’t attend the meetings. Let’s get busy, folks.

TOMMY DUNN: All -- you all have a chance.

GRACIE FLOYD: Good.

TOMMY DUNN: Moving on to appointments. Does any council member have any appointments to make? Requests by council members? I don’t see none, but are there any?

Moving on to administrator’s report.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Thank you.

GRACIE FLOYD: Wait a minute, Mr. Chairman. -- what’s his name?

BRETT SANDERS: Burns.

GRACIE FLOYD: Thank you. Mr. Burns, tell us about the paving thing. How are we standing here at the beginning of the year for paving?

RUSTY BURNS: On the paving in terms of
what the council intends to do?

GRACIE FLOYD: Yes. And what do we have left? And what are we paving, if anything?

RUSTY BURNS: We can give you a list of all the roads that have been paved by Anderson County and all the roads that have been paved by the Anderson County Transportation Committee. Plus we can also get you a list of the roads the state is doing and has done. We have that information available. Pretty lengthy list. I don’t have it off the top of my head.

After about eighteen public meetings across the county, it seems to me that the opinion of council is the idea might be to place the road situation on a referendum. Council hasn’t voted on it. This is just individual conversations. And let the citizens of Anderson County decide if they want to impose a transportation tax of one penny. But that was something that council will have to decide and vote on. And that’s where we are on that.

GRACIE FLOYD: Okay. Do -- are we getting close to a deadline of when we’re going to do that?

RUSTY BURNS: No, ma’am. We are very aware of the deadline required to put it on the ballot if council so chooses to do so. Mr. Harmon is watching that like a hawk.

GRACIE FLOYD: Uh-huh (affirmative). But we no longer talk about it publicly, do we? Or are we?

RUSTY BURNS: No, ma’am. I am not aware of any discussions after those eighteen town hall meetings. Public, no, ma’am.

GRACIE FLOYD: Okay. That kind of concerns me a little bit because we can’t let it go now. We had all of these meetings at the beginning and now folks are wondering, well, what’s the outcome of the meetings and stuff. But for us not to be saying a thing about it, I wish that we could think of another way. We could keep it out in front of the people so that they can expect it, they can start making up their minds of what they want to do, and that we can work toward doing what’s best for Anderson County.

RUSTY BURNS: Yes, ma’am.

BRETT SANDERS: Mr. Burns, can we get that list of roads up on our website if they’re not already on there?

RUSTY BURNS: Yes, sir. I believe the county roads are already on the website.

BRETT SANDERS: I saw some. I didn’t know. But it would be nice to have that so when someone calls we can refer them ---
RUSTY BURNS: ... make sure they’re on there and the state roads, we can get an update on that.

BRETT SANDERS: That’ll work good. That way when we get a call we can refer them to our website to get exact.

RUSTY BURNS: Yes, sir.

BRETT SANDERS: Thank you so much.

TOMMY DUNN: Moving on to item number 15, citizens comments. When Mr. Harmon calls your name, please state your name and district for the record and address the chair. You’ve got three minutes.

LEON HARMON: Mr. Chairman, we have one citizen signed up, Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. I’m talking on the sheriff’s report and also the solicitor spoke last night. I think the two things are inner-related. It’s obvious that we have a crime problem. We have a hundred and seventy-five percent capacity in the jail. So that means we’re almost twice as many people in the jail as we are supposed to have. I do note that for the month of December there were three hundred and sixty-two arrests and the average daily population was four hundred and thirty-eight. So if you merge those two numbers, if that’s the number of arrests, that tells me that most of the people who are in jail are stuck in jail. They’re already there. We’re not having that many new arrests, but still we’ve got a backlog of people that are stuck in jail.

The solicitor last night mentioned several things. One, he said I think we’re missing one court reporter -- you know, the one that takes all the -- the court reporter who takes all the information down and several other things, that make a backlog. That’s where I think a big part of our problem is. We’ve got a backlog. We’ve got people who are just sitting there waiting, waiting, waiting for their court date. And it clogs up the whole thing. Somehow another we need to move those people through.

Now I know part of the thing is that we’ve got to have evidence that goes to Columbia and evidence from all different counties goes to Columbia and they have to look at it and do what they do to send it back. But if we need to hire more people to be doing that in Columbia for all the counties, we need to do that so that these people are not stuck in jail. We’re not doing them any service, and we’re not doing ourselves any service. And we really need to work on that problem. I think we do need a much improved detention
center. But just having people sit there is not solving the problem.

LEON HARMON: No one else is signed up, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

Moving on to remarks from council members. Mr. Davis.

JIMMY DAVIS: Nothing at this time.

TOMMY DUNN: Mr. Sanders.

BRETT SANDERS: Nothing at this time, sir.

GRACIE FLOYD: I have plenty. First of all, did you know that you have -- this is the last year that -- well, let me start it over. If you have not already applied for your real ID, you have until I think it’s October. You have to go down and get a slip. You have to figure it out. And you have to do all those things in order to have a real ID. Your driver’s license will no longer be good enough for you. Okay?

But District 2 has done the work for you. If you would like to have a real ID application and the instructions of how to fill them out or even the newspaper clipping which says getting your real ID early in 2020 should avoid a long line. I’ve got them. If you would like to have a copy of it, please pick up one. Everybody has to do it, especially if you’re going to get on the airplane. Okay?

Number two, the Valentine’s Day for the senior citizens has been planned. It’s going to be held on the 14th of February at the Civic Center and it starts at 11:30. But I’ve got some bad news for you. Those who attended last year, we had fun; didn’t we? But this year if you’re married you can’t come. What happened, last year we had sixty people. We didn’t -- well, we had sixty people to call in. But half of you were married folks. And we had some senior citizens that couldn’t come because we were already -- we had already reached our peak. So the senior citizens who live by themselves who were widows, widowers, divorcees or just plain old single, didn’t get in. But you married guys came because it was a cheap date; wasn’t it? You didn’t have to pay for nothing. You just came. But this year you’re going to have to find some place to take that lovely lucky lady; okay? Because this year is just for seniors. But I need your help in getting the word out; okay?

Also, we had a situation where we can help the Anderson County -- Community Survey of Anderson County. What they did was they put -- they call themselves CJCC, but nobody knows what that means yet because this
is a new, this is a new thing. And nobody knows what
CJCC is. So anyway, they've got a survey that they
need help with. Now, this survey needs to go to
everybody, as many people as we can get because they
have a chance now to tell us what they think about the
jail. They have a chance now to tell us how they think
that we can fix the jail. They've got a chance now to
tell us how they feel about the people there, how long
they're kept as Ms. Fant was just telling us about.
But we've got to get these surveys done.

Now, the leaders they have chosen for this
committee, I worry that they may not get to the places
that need this. So if you think that you can help them
with this, that's no more than taking the applications,
the survey out to people, sit with them if you need to
and help them fill it out, pick it up again and let's
return it to the CJCC Committee. That will be a big
help. That will be a big help that we all need.

The things are up here if you would just please --
council members, I'm hoping that you will take some,
too, to do some work in the community. Okay. There
they are.

And let's see, what else? We are still working
hard on District 2's application for the grant that we
need to fix up or remove or repair the seventy-seven
houses that's in our district. I had one lady today
that asked me questions about it because she -- I think
she was really concerned about what's going on here in
Anderson or how it got like this in Anderson? How one
section of town is just dying while they're building
more sections in another area.

Okay. And I think that's about everything that I
have to talk about in this time. But if you have any
questions about anything, call me, because I know it.
That's it.

TOMMY DUNN: Mr. Wooten.

CRAIG WOOTEN: Yes. I just wanted to
express my sincerest gratitude and appreciation to the
council members and staff who reached out to me in my
father's passing this last couple of weeks. It meant
so much to me. It meant so much to my family and my
mom. And Ms. Wilson, Ms. Floyd, y'all were personal
friends of my father, and I thank y'all for being
there. And I really appreciate the council members and
staff. Thank you so much.

CINDY WILSON: Thank you. He was an
incredible gentleman.

Every year it seems the litter gets worse than the
previous year. And it's been brought to our attention
that SCDOT is supposed to be cleaning their roads and
Anderson County Council - County Council Meeting - January 21, 2020

ey haven’t. They’ve done it maybe once a year, and then one year they skipped. And we seem to have enforcement issues. I wonder if we should all get together maybe next council meeting and have a resolution to send to our county delegation and General Assembly requesting some assistance and guidance on that? You know, we can barely keep the county roads cleaned.

And the second thing, I talked with Mr. Greg Smith today. The recycling will be slightly improved this coming year, but it’s still kind of not doing too well. China quit taking our garbage, you know.

The third item that’s of great concern and I wanted to make sure everybody is aware of it. We will be meeting with DHEC and Kinder-Morgan and the community February the 11th at 6:00 at Cedar Grove Elementary. Kinder-Morgan has had five years to clean almost a half million gallons of petroleum products that spilled into that community. The contamination has now migrated further into the body of water that was adjoining it. It was a small creek that had beaver dams. And thank the good Lord the beaver dams captured a lot of it. But now it’s migrating in the opposite direction, as well. I personally find it so offensive that that company is such a poor corporate neighbor. We have so many good corporate neighbors in our county, but Kinder-Morgan, we even reached out to them prior to the great disaster and they just simply didn’t have any interest in setting up communications with us with the ethanol facility they have over at Cheddar, which is a highly incendiary situation. But anyway, everyone is invited to come. And we’re hoping that we can get some movement with the U.S. Supreme Court case that this situation is part of. There should be some kind of a reading coming up. But Mr. Frank Holleman will make a presentation and bring us up-to-date on the test of the water and wells over there. And hopefully we can get some movement to make it -- get it cleaned up. It should be as clean as Mr. Kinder’s backyard. Thank you.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: There was one thing I did forget about cleaning up Anderson. Folks, we didn’t throw the trash down there. I don’t believe anybody in this room would do that. But it’s down there regardless. It doesn’t reflect on the people who throws it down. It reflects on us, the people who live around it. And all we do is complain about we need to do this, we need to -- we need to have a meeting. We need to do. But what we need to do is what one of the
ladies in our audience does. I’m going to call her name. Her name is Elizabeth Fant. She doesn’t sit around and complain about it. She gets out there and pick it up. Also, Mr. Marian Tarrant with his Men at Work, they don’t sit around and complain about it. They get out there and clean it up. As Mr. Meredith, William Meredith does. He gets outside of his house and he cleans it up. We’re going to have to do that. Before I got in my condition, I got out there and picked it up. I was going out there to pick it up and my son found out and that was a phone call. I can’t go out there with you, but I can help you get there. Let’s follow the examples of our true citizens, Anderson County community people, let’s get out there and do what they do. Let’s pick it up, whether we threw it there or not. Thank you, Mr. Chairman.

TOMMY DUNN: Mr. Burns, I apologize. It escaped my mind. When is the pick-up sign date?

RUSTY BURNS: On the 29th. It will be an opportunity. We’re going to have county personnel out that day. We are going to have volunteers out that day. And we’re going to concentrate on removing illegal signs. We’ll be starting the advertisement. We began that process today. And we’ll be encouraging people to assist us in that effort. So we hope to get every illegal sign out of Anderson County.

TOMMY DUNN: It is a problem. Remember all our inspections and stuff when the Keep America Beautiful group come here a couple of weeks ago at a council meeting. Council threwed this idea out there and Mr. Burns and staff have come up with a date to get through the holidays. There was so many people off during the holidays. They go out and pull the staff of county employees that’s taking off to help get this done. Keep in mind, illegal signs. We don’t want no signs out of nobody’s yard.

The next thing, I just want -- a few things. One thing is about the jail situation. We’ve had a group, the Criminal Justice Committee. They’ve been going on now well over a year, probably a year and a half. The first meeting they had the federal folks come in and I’ll never forget what they said. If you build a jail that holds ten thousand people, you’ll fill it up. We know there’s other problems. If county council had a magic wand on some of these people sitting in jail to get his done what not, Casey Collins is heading that group up and has done a fantastic job trying to co-mingle with the solicitor’s office, the judges over there. This is all the senators, magistrates got a
play in this. Everybody needs to be working together
and coming to these meetings. She’s done a good job
trying to get them. Major Vaughan back there, his team
has been excellent putting this together. Come up with
-- help me out here, Mr. Burns, the medical -- not
medical -- mental health screenings come out of this to
make it better. It’s been working. It’s been a good
thing of our attendees of committees. They’ve got if
I’m not mistaken people go through to tour the jail
with Major Vaughn so we’ll know what’s going on instead
of just making accusations and not knowing what you’re
talking about and looking at the jail to see how it’s
going. But they are working. And Ms. Collins, like I
said, has done an excellent job so far and continues to
do her job. But it’s going to be a team effort.
County Council can’t fix the problem by itself.
Everybody working together can.

Last, but not least, I want to thank everybody for
last year, what we accomplished. We’ve got a busy
year, a lot coming up. We’ve got some Civic Center
stuff I hope we can accomplish coming very quickly.
Got some road issues that’s out there. We’ve got very
good, I think, information on the eighteen or so
meetings we had. You know, we sat down and talked
about a car fee and I think we found out that’s not the
way to go. That, and we listened to the folks. We’ll
be looking at some other avenues and pushing them
around. Can’t do nothing before -- it’s got to be on
the referendum if we do decide to go that route and
that’s November. We’ve got almost a year.

But I do want to thank everybody for (mic cutting
out). And I know Chairman Sanders is going to get
started very soon with the budget. Mr. Burns, and have
your staff tuned and ready early to get started on it
and not wait till the thing. I know we started last
year doing quarterly stuff, and I think, if I’m not
mistaken, the end of this month will be the second
quarterly report we need to do. I’m looking forward to
that.

But I appreciate everybody and look forward to
seeing you (mic cutting out).

(MEETING ADJOURNED AT 7:30 P.M.)
State of South Carolina  
County of Anderson  

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
FEBRUARY 4, 2020  

IN ATTENDANCE: 
TOMMY DUNN, CHAIRMAN 
GRACIE FLOYD 
RAY GRAHAM 
CRAIG WOOTEN 
BRETT SANDERS 
JIMMY DAVIS 
M. CINDY WILSON 

ALSO PRESENT: 
RUSTY BURNS 
LEON HARMON 
LACEY CROEGAERT
TOMMY DUNN: (Inaudible)
GRACIE FLOYD: I would like for you to please go to your higher power as I go to mine. Thank you.

INVOCATION AND PLEDGE OF ALLEGIANCE BY GRACIE FLOYD

TOMMY DUNN: At this time are there any corrections to be made to the minutes of January 21, 2020?

GRACIE FLOYD: No, I have some. Mr. Chairman, as you know, a record of what happened on certain issues during the council meeting -- anyway, as I was going over the minutes -- usually I don’t do that because it’s usually just little errors, grammatical errors or punctuation or something. But I have some concerns I want to bring to your attention here.

We need to start on page 15 of the minutes. Mr. Chairman, under Tommy Dunn, it says Mr. Burns, mic cutting out. Us three being together, wouldn’t that -- and the mic cuts out again. I don’t know what it’s about that we were talking about. On the same page, Brett Sanders, how would that money be split? Would it Anderson County or would it be split on a pro rated basis with the amount -- and it’s gone. Cindy Wilson, she says usage of the capacity to existing capacity right now. That doesn’t make any sense. On page 17, it’s the same thing. On this page Tommy Dunn, mic cut out on line 4, Tommy Dunn, I think that’s the ... And then on line 27, mic cutting out. 32, mic cutting out. The next page, 18, Tommy Dunn, mic cutting out. Rusty Burns, mic cutting out. 31, Cindy Wilson, he’s a hilarious, fun sport, but we both -- I won’t tell you what he told me. But Tommy Dunn, mic cutting out, Tommy Dunn, mic cutting out. Do you see the problem here?

TOMMY DUNN: Yes, ma’am.
GRACIE FLOYD: And it goes on, on page 19, mic cutting out. On mine, that’s why we have some people on committees -- on a committee since the inception. I should have said inception. But she got me there verbatim, and I just understand that. And on down page 21, Mr. Dunn, mic cutting out. Mr. Dunn, mic cutting out. And Mr. Burns, I have something to ask him on follow-up. And this thing here, the solicitor last night mentioned several things. One he said, I think we’re missing one court reporter, you know, the one that takes all the -- that doesn’t make any sense at all. We’re lacking a lot of clarity and continuity of what was going on. Mr. Dunn, she got you again on page 27, mic cutting out.
So what I was able to figure out, seventeen times

Mr. ---

TOMMY DUNN: Me?

GRACIE FLOYD: Yeah.

TOMMY DUNN: Picking on me that night then, huh?

GRACIE FLOYD: It’s usually me. But it’s seventeen times your mic cut out; four times for Mr. Burns.

TOMMY DUNN: I’m going to get a complex here, Ms. Floyd. You reckon they’re picking on me?

GRACIE FLOYD: Yeah. Well, they’ve done it to me for years, so whatever. But anyway, I think, Mr. Dunn, we have a problem here. We cannot follow the minutes, the continuity of the minutes nor can we understand the thought that goes through the minutes. And this does not make a good show for our county if we had to go back.

TOMMY DUNN: I agree.

I make a motion we put this off and try to work on this and try to get it approved at next meeting. Have a second?

RAY GRAHAM: Second.

TOMMY DUNN: Second Mr. Graham. Any discussion? All in favor of the motion show of hands. Mr. Harmon, will you let me know, I’ll come up here and help Lacey and whoever else, to clarify this?

LEON HARMON: Yes, sir, I’ll be glad to.

TOMMY DUNN: I appreciate it.

GRACIE FLOYD: Mr. Chairman, may I please, that we go back to the microphones that we had before somebody decided it was a great thing to do to change, and it’s not.

TOMMY DUNN: The problem is, this is the first time I think that’s happened to me, and I’ve been using this and I’ll be more careful. But it’s like just then, people turn, you’ve got that mic there, it’s not going to pick it up. So we’ll just have to do it a better job and y’all let us know. Let’s give it a try. I think that’s the biggest problem. Mine sometimes I’ll turn down like this. But I’ll try to do better. Mr. Harmon, you see me doing that -- you got some paper over there? Throw it at me and hit me, do something ---

LEON HARMON: I’ve got a clipboard.

You don’t want me to throw that?

TOMMY DUNN: No. I couldn’t take nothing that hard. We’ll work on this. That is a
serious thing. We’ll work on this and see if we can’t get this straightened out; okay?

Moving on -- before we move on to number 4, a little housekeeping if we could. If there’s no objection, when we get to 8(b), before we do 8(b), the Finance is going to give their report. That way we won’t be voting on something before the Finance Committee gives their report, if that makes sense. We’re going to move that up if there’s no objection. We’re going to do that by unanimous consent.

Then on item number 12, Executive Session, legal issues regarding Magistrates serving as Municipal Judges. That’s going to be taken off tonight. Mr. Harmon has been in contact with the state down there, the Administrative Court, I believe that’s the title, what not, to get some clarity. And also getting some work set up and be giving us something we can discuss and vote on at maybe our next council meeting. Therefore, I understand Mr. Harmon has been talking with him today and also Senator Gambrell.

LEON HARMON: That’s correct, Mr. Chairman.

TOMMY DUNN: Thank you. Yes, ma’am.

GRACIE FLOYD: (Inaudible)

TOMMY DUNN: You talking about the agenda? No, ma’am. You can do it -- Robert’s Rules allows you to do a consent agenda if there’s no objection. That’s the reason I asked if there’s no objection. You don’t have to vote on that if there’s no objection. That’s in Robert’s Rules of Order. That’s what you call consent agenda.

GRACIE FLOYD: Yeah. But you also, when you change the minutes -- the agenda, you have to vote ---

TOMMY DUNN: No, ma’am. That’s what I just asked -- there’s a thing in the Robert’s Rules of Order called Consent Agenda. That’s when there’s nobody objects. That’s the reason I asked if there’s any objection to changing this. If there is none, hearing none, we go with Consent Agenda. I promise you, it’s in Robert’s Rules of Order. And that’s what we go by in council meetings.

GRACIE FLOYD: Okay. I understand that. But I promise you, you have to vote on it.

TOMMY DUNN: Okay.

Moving on to citizens comments, number 4. Mr. Harmon?

LEON HARMON: Mr. Chairman, no one is signed up to speak.

TOMMY DUNN: Thank you, Mr. Harmon.
Moving on to item number 5, CJCC Community Survey,
Ms. Green. Mr. Burns, do you want to make sure the mic
-- and get her where she needs to be? Make sure that’s
on. It is? Okay.
MS. GREEN: Is it on?
TOMMY DUNN: Yeah.
MS. GREEN: Okay. Good. My name is
Maria Torres-Green. I’m with the Anderson County
Criminal Justice Coordinating Council. For those who
don’t know, our mission is to assist in making
sustainable, data-driven improvements to our local
criminal justice system and thereby improving public
safety and community well-being.
One of the newly formed committees, Community
Connects, which I’m the co-chair, we’re working to
raise awareness in the efforts of the Anderson
community and better understanding the community’s
priorities in approving our local justice system.
So what we did was we created a survey leveraging
the Charleston CJCC survey and to gain input on various
communities in Anderson County and gain feedback on
issues of Criminal Justice.
This survey will collect data on what the community
priorities and understanding about the criminal justice
are. This will help us in developing our next
strategic plan to help sharpen focus in the areas that
need the most attention and provide education and
outreach to the communities.
So what we’re asking of you is if you could share
the survey within your districts. I left a packet at
each of your stations. Lacey also was provided with a
link if someone wanted to take the survey online. You
could also find the survey on the county Facebook
place, the sheriff’s Facebook page, as well as some of
our partners. The library has also added it to the
website banner. So our goal is fifteen hundred
surveys. Right now we’re currently at three hundred
and fifty. So we really need a huge push before the
survey ends on February 29th.
With the district responses, we’ll be able to
provide a report to all the districts and let you know
what your community feels, knows and thinks is
important as far as the criminal justice system is
concerned.
There’s also some surveys in the bannisters if
anyone wants to take it now. And Casey is in the back
and she’ll be able to collect those. So I just wanted
to just let you know about that survey.
TOMMY DUNN: Thank you, Ms. Green.
We appreciate all the hard work y’all are doing. It’s
for a good cause. Anybody have anything? Comments or
anything for Ms. Green? Thank you, Ms. Green.
Appreciate you.
Moving on to number 6, ordinance third reading.
There are none.
Same way as 7, ordinance second reading. There are
none.
Moving on to Ordinance number 8, first reading.
2020-001, an ordinance to amend the zoning map to
rezone +/- 23.66 acres from R-20 (Single-Family
Residential) to R-A (Residential-Agricultural) at 150
Burns Bridge Road. Be in District 4, Mr. Sanders’
district. Mr. Parkey, Dr. Parkey.
JEFF PARKEY: Thank you, Mr. Chair.
Yes, this request for rezoning is at 150 Burns Bridge
Circle, approximately twenty-three acres. The request
is to change the property from R-20, which is our
single-family residential district with twenty-thousand
square foot lots to R-A, the residential agricultural
district. The request is for the purposes of having a
multi-animal homestead or farm. Staff has recommended
approval of the request. The Planning Commission also
recommended approval in their January 14th meeting.
And I believe that’s everything I have. I can answer
any questions.
TOMMY DUNN: Thank you. Do we have a
motion on the floor for discussion?
BRETT SANDERS: So moved.
CINDY WILSON: Second.
TOMMY DUNN: Motion Mr. Sanders;
second Ms. Wilson. Now any discussions or questions
for Dr. Parkey? All in favor of the motion show of
hands. Opposed like sign. Show the motion carries
unanimously. Thank you, Dr. Parkey.
JEFF PARKEY: Thank you.
TOMMY DUNN: Now moving on to the
Finance Report.
BRETT SANDERS: Yes, sir, Mr. Chairman,
members of council. From our Finance Committee meeting
on the 31st of January, if I could I’d like to do the
solid waste capital, both of them together and explain
them. One request was for a pre-crusher unit for the
Whitefield Convenience Center, five cubic yards. The
winning bid was Baker Waste Equipment for forty-four
thousand three sixty-five forty-one. Will allow for
increased capacity and reduce full?? costs.
Second request was for three compactors, four cubic
yards, for Craytonville, Townville and Agnew
Convenience Centers. The winning company was Baker
Waste Equipment, again, with a winning bid of forty-
four thousand six hundred and nineteen dollars.
This comes before council as a full recommendation from the Finance Committee.

TOMMY DUNN: Coming from the Finance Committee, it doesn’t need a second. We have a motion on the floor for items (a) and (b). Do we have any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Mr. Chairman, moving on.

BRETT SANDERS: Yes, sir. Okay. The next was grants. We had two grands, a Green Pond Landing improvement, matching grant. The grant they’re wanting to apply for is a hundred and five thousand seven twenty-nine oh five to enhance the overall utility of the facility and provide further services for visitors and participants. This come before the Finance Committee. We bring it before council as a full recommendation.

TOMMY DUNN: Again, doesn’t need a second. Is there any discussion? Hearing none, all in favor of the motion show of hands. Show the motion carries unanimously.

Moving on, Mr. Chairman.

BRETT SANDERS: Yes, sir. The second grant was letter of intent to pursue a land and water conservation fund for the Piedmont River Park, Phase 1, grant request amount of three hundred thousand, a match used to develop a twenty-eight-acre public access facility on the Saluda River Blue Trail. I bring this before council as a full recommendation from the Finance Committee.

TOMMY DUNN: Have a motion, again coming from the Finance Committee, doesn’t need a second. Is there any discussion? All in favor of the motion show of hands. Opposed? Show the motion carries unanimously.

We’ll be moving on, Mr. Chairman.

BRETT SANDERS: Number 6 was the Veterans Affairs Van. It was to provide veterans with transportation to and from medical appointments. The purchase was for a seven-passenger van with a contract price of twenty-six thousand dollars. This comes before council as a recommendation from the Finance Committee.

TOMMY DUNN: Coming from the Finance Committee, again, doesn’t need a second. Is there any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.
GRACIE FLOYD: At that meeting it was -- we heard -- or they heard from the Veterans Affair Officer and he was talking about how badly they needed this van. And several suggestions came up. And one of them was about trying to get -- one of them was about trying to get a company -- car company to see if they would give the county a van instead of having to go out and buy one. How far did that go? How did that one turn out, Mr. Chairman?

BRETT SANDERS: Well, he was talking and I specifically remember him saying they had reached out but there was no free van. But he did say that they had budgeted for the van that they’re looking to purchase now. That they had reached out to other sources on maybe getting some funding or contributions and at this point of view, it didn’t work. But he was continuing to look.

GRACIE FLOYD: Good. That’s what I was getting at. Didn’t he say that there were some counties that were able to get some van donated to them?

BRETT SANDERS: Yes. And there was several counties that have multiple. This van would be used -- again, the problem they were having is when they would take veterans down to say Columbia for their appointments, the van has to be back at a certain time so if they weren’t completed with their appointments, they got left or they had to leave. So . . . But it is something that they really need, and I think they’re looking for other resources and options, but this was an option for them that they had funded to make (inaudible).

GRACIE FLOYD: Okay. All right. Thank you.

TOMMY DUNN: Mr. Chairman, on our part, I’m sure we covered with the Finance Department where this money is coming from?

BRETT SANDERS: Yes, sir. They already had it budgeted. It’s coming from their budget. They had already budgeted and planned for.

TOMMY DUNN: Thank you. Any more discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

I just want to say in retrospect, I appreciate council moving this on. There have been several veterans contact me about this and it is greatly needed. Just getting -- other counties do do this, and I think it’s a service we need to be providing for our veterans.
Mr. Chairman.

CINDY WILSON: Mr. Chairman.

TOMMY DUNN: Oh, I'm sorry, Ms. Wilson.

CINDY WILSON: Just to add to the conversation, there will be a grant funding round through the COG probably this spring where the veterans can qualify, most likely, for another van that they said they would use. So we'll watch that carefully.

TOMMY DUNN: Please do.

Next.

BRETT SANDERS: Yes, sir. Moving on to item number 7, the city of Belton Chili Cook-Off. They were requesting five thousand dollars from accommodations tax to help put on their cook-off. The big event brings a lot of people in. And it comes before council with full recommendation from the Finance Department.

TOMMY DUNN: Again, don't need a second, coming from committee. Do we have any discussion?

GRACIE FLOYD: Yes.

TOMMY DUNN: Ms. Floyd.

GRACIE FLOYD: All right. Mr. Chairman, I couldn't understand while I sat in on that meeting, I couldn't understand how the city of Belton had problems -- that's the way it was presented; wasn't it? It was presented that something happened that they didn't get into the process. Could you explain ---

BRETT SANDERS: They missed an opportunity, and Mr. Burns knows ---

RAY GRAHAM: Mr. Chairman, may I?

TOMMY DUNN: Let's let Mr. Burns go ahead.

RUSTY BURNS: The person who had been leading the Belton Chili Cook-Off for many, many years has stepped down from that role. There's new leadership in that role. They actually submitted an application, but it was lost due to a computer glitch; whether their fault or our fault. It is an ideal use for these funds, five thousand dollars, and it's one of the largest festivals in the county. We're just trying to make them whole and help them out.

GRACIE FLOYD: Thank you.

TOMMY DUNN: Yes, ma'am. Mr. Graham, you got anything?

RAY GRAHAM: No. Just with the email, that's what I was going to mention.

TOMMY DUNN: You good? All in favor of the motion show of hands. Opposed like sign. Show
the motion carries unanimously.

Mr. Chairman, moving on to item number 8.

BRETT SANDERS: Item number 8, software financing for the execution and lease purchase agreement for software for public safety, the county financed. This come before -- we bring this before council as a full recommendation from the Finance Committee.

TOMMY DUNN: Again, doesn’t need a second coming from Committee. We’ve had council move this forward before. Any discussion on this? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Mr. Chairman, moving on.

BRETT SANDERS: Yes, sir. Item number (d) -- or number 9 was just we were presented with the second quarter financials, which I like bidding. I hope it’s a benefit to the council members. I hope that you have it in your packet. It allows us to track and see things as they happen quicker, I think in more real time. Everything that I looked over looked good. And basically I think everyone should have a copy in their packet.

And I’m going to move on to number 10, was transferred were discussed and explained. And it comes before council as a recommendation in its entirety from the Finance Committee.

TOMMY DUNN: Have a motion, again, being redundant here, but it doesn’t need a second coming from the Finance Committee. Are there any discussion on transfers? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Mr. Chairman.

BRETT SANDERS: That’s it.

TOMMY DUNN: Appreciate it.

BRETT SANDERS: Yes, sir. Thank you.

TOMMY DUNN: Thank you for your report; thank you for your committee’s work.

We’re going to move on now to item number 8(c), and I know this was on the Public Safety Committee, but if we would Mr. Graham is on that and he’s chairman, so we’re going to do this. 8(c), 2020-003. Mr. Chairman.

RAY GRAHAM: Thank you, Mr. Chairman.

Members of council, this was brought up in the Public Safety Committee. In a sense it’s basically nothing more than cleaning up some paperwork. But basically, this ordinance, what it’s going to do is allow the sheriff’s department the opportunity to distinguish between a general sessions charge and a state charge on
basically the definition of maltreatment as the term applies to any animal or pet. What that amounts to is it allows council -- or excuse me -- the sheriff’s department the opportunity to -- that goes out if there’s an opportunity that we need to educate the public as far as some of the dos and don’ts, they can make a charge on a magistrate level that’ll be heard here in the county and it basically gives them a lesser charge where they can actually educate the public as far as, you know, the dos and don’ts and what the true needs is for the care of the animal. Leon and the sheriff’s department has worked hard as far as getting this together. And like I said, it’s just really cleaning up the paperwork.

Mr. Chairman, do you want me to read this entire ordinance?

TOMMY DUNN: No, I don’t think so.

You can do it in title only.

RAY GRAHAM: That was presented from Public Safety, was voted on a hundred percent to bring forth to full council for -- as a recommendation.

TOMMY DUNN: Coming from Public Safety, doesn’t need a second. Is there any discussion on this?

CINDY WILSON: May I very quickly?

It’s just a typo on the second page of this, the word form should be from. Just a simple typo.

TOMMY DUNN: Make sure that gets corrected, Mr. Harmon.

LEON HARMON: Yes, sir, Mr. Chairman.

TOMMY DUNN: Any more discussion?

All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Mr. Chairman.

Moving on to item number 8(d), 2020-004, an ordinance to amend the agreement for the development of a joint county industrial and business park, that’s 2010 park, of Anderson and Greenville Counties, so as to enlarge the park to add Project Yellow to the business park. Mr. Nelson.

BURRISS NELSON: Thank you, Mr. Chairman, members of council. This again is an opportunity to assist Greenville County in an expansion of one of their existing industries, Project Yellow. There are -- gives this company an opportunity to access some state grants that could be available to them by being members of our industrial park agreement. And of course, Greenville County sends their thanks for your consideration in assisting them with this economic development effort in their county.
TOMMY DUNN: Thank you, Mr. Nelson. Do we have a motion to move this forward?

JIMMY DAVIS: So moved.

CINDY WILSON: Second.

TOMMY DUNN: Motion Mr. Davis; second Ms. Wilson. Any discussion or comments, questions for Mr. Nelson? Hearing and seeing none, all in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Thank you, Mr. Nelson.

BURRISS NELSON: Yes, sir. Thank you.

TOMMY DUNN: Now we’ll be moving on to -- there’s no resolutions under number 9. Moving on to number 10, report from the Public Safety Committee held on January 24th. We just done item 3, so we’ll be moving on to item number 4. Mr. Chairman.

RAY GRAHAM: Thank you, Mr. Chairman. Members of council, this update on some of these items, and then there’s one other thing that we’ll need to bring forth for voting before full council.

Item number 4 is body camera update. Do you want to give an update on that just briefly as far as on where we stand? Because I know you gave some great information earlier before the meeting started.

ROSS BROWN: As I reported in the Public Safety Committee meeting, I’m happy to report ---

TOMMY DUNN: Wait a minute. Get that mic and get it working good. For the record, this will be Ross Brown from the sheriff’s department.

ROSS BROWN: Good evening. As I reported in the Public Safety Committee meeting, I’m happy to report that we have almost got, as of today we almost have full implementation of the units that we received. All but half of one shift has been issued their cameras and they’re up and running. I was able to actually pull some footage up on my phone a minute ago. It is up and running. We’re working through a few logistical issues here and there, just with the implementation and categorizing. Everything else is going very well. So we appreciate it, again.

TOMMY DUNN: Thank you, Captain Brown. Anybody have any questions or comments for Captain Brown? Thank you very much. Appreciate what all y’all do.

ROSS BROWN: Thank you.

RAY GRAHAM: Thank you, Captain. Definitely want to commend the sheriff’s department on getting to the level and to the point that we are with this. It’s definitely going to be a great asset for
the safety of our officers, along with the citizens of Anderson County. Appreciate what you guys have done with that.

As far as our next update was a brief dispatch update. Basically we’re still working on the EMD cards and also the AFCO to basically bring back a recommendation to full council. Right now it’s still in the works. Ideally if we can get some type of system in place with a dispatch system, hopefully it will quit -- or eliminate some of the taxation of our system as far as with basically running out of ambulances or just sending ambulances on excessive calls that could be handled differently. We’re still working on that. And we’ll hopefully have something to bring forth to full council within the next several weeks to a month.

As far as EMS fee schedule discussion, it was brought to council, as you guys know, presented to full council from Public Safety I guess a year and a half ago about doing a fee increase. They’ve approached us about doing that again. Right now they’re still gathering some information that the Public Safety Committee had asked that they go back and get and basically justifying the needs. So we’re still waiting on that information and hope to have some updates on that in the future, as well.

December compliance, we pulled that off. It wasn’t quite ready due to some of the information just coming in.

Steve, do you want to do a quick update on the EMS Plan for 2020? We had kind of tabled that somewhat, as well, but if you want to do that you’re more than welcome to.

TOMMY DUNN: Hang on a minute, Steve.

And for the record, this will be Steve Kelly, our EMS Director.

STEVE KELLY: If I could circle back, the AFCO stuff that you were talking about, we have one of the final drafts ready. It looks like it’s (inaudible). We’ve just got to push it back through dispatch to sign off on it.

The EMS update for this next year, kind of what we’re looking for is continue with the fee schedule. Try to get it updated. Keep watching the numbers. See where we’re going to need to move ambulances. I’m thinking that Powdersville area will probably end up needing some sort of increase up there. I don’t know if it -- it’ll probably be more like a twelve-hour day truck. I’m not sure of the hours yet. But that’s really about as far as we got.
RAY GRAHAM: Okay. Thank you, Steve.
TOMMY DUNN: Steve, thank you very much.
RAY GRAHAM: Basically on the EMS Plan, what we done was task Steve with trying to get I guess a head start in a sense as far as what our needs are going to be for the upcoming fiscal year budget-wise.

Moving on down, we did have an EMD grant presented. Captain Brown, do you have that amount? Or Ms. Rita?
It’s basically a full grant that -- do you want -- there’s no point in getting into that. I mean do you want to speak on it or ... Okay. Basically Lieutenant Baker had applied for a grant. It’s an ongoing grant that we get every year and basically there’s no matching funds on our end. And it’s just more a formality of bringing it before full council. Public Safety Committee did recommend this to bring before full council a hundred percent.
TOMMY DUNN: Coming from a committee, Public Safety, it doesn’t a second. Are there any discussion?
GRACIE FLOYD: Yeah. Mr. Chair.
TOMMY DUNN: Ms. Floyd.
GRACIE FLOYD: Mr. Chair, is this the one related to a charge to MedShore?
TOMMY DUNN: No.
GRACIE FLOYD: That’s not the one?
TOMMY DUNN: No. Anyone else? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.
RAY GRAHAM: Mr. Chairman, that’s all I have.
TOMMY DUNN: Appreciate your work, you and your committee. Yes, ma’am, Ms. Floyd.
GRACIE FLOYD: Mr. Chair, I want to talk -- I want to discuss that. I’ve been waiting to hear something about it. Okay. I don’t have it all together because I can’t find anybody to explain it to me. But something happened where Greg Shore was charged a fee for not showing up or something. I’ve got it all confused. And there were three council members that voted this thing on him.
TOMMY DUNN: Public Safety Committee. That’s in our rules.
GRACIE FLOYD: I know. But it wasn’t reported back. I haven’t -- it wasn’t reported to full council that this had happened. Can you please explain to me what it is and what happened and how?
TOMMY DUNN: Yes, ma’am. We’ve got
certain time to make and certain qualifications to make
on calls. Not just, not just MedShore or Priority, one
as it’s correctly called now, all of the EMS systems in
the county. And Director Kelly keeps up with this and
logs it. We was talking about a while ago about the
December ones are not ready. The November -- was that
right, Mr. Kelly, the month? October, I’m sorry. We
don’t it in November. The October, they missed their
thing and they was fined per our ordinance.
GRACIE FLOYD: They missed their thing?
TOMMY DUNN: They missed their call
time to answer so many calls in so many minutes.
GRACIE FLOYD: Minutes, okay.
TOMMY DUNN: So they missed that.
And this was not the first time. This has been going
on a little bit. It was Director Kelly’s
recommendation to implement a fine. The fine was
given. The Public Safety Committee, per our ordinance,
heard it. Reduced the fine down from what it
originally was and put it on.
GRACIE FLOYD: Okay. So Mr. Kelly did
the fine; right?
TOMMY DUNN: Well, per our ordinance
he’s the one that recommended the fine.
GRACIE FLOYD: And then it went to the
---
TOMMY DUNN: Public Safety Committee.
GRACIE FLOYD: And then -- okay. Now,
what I heard ---
TOMMY DUNN: You’ve got to talk in
that mic. This is where we’re loving our minutes -- I
mean our agenda is getting lost.
GRACIE FLOYD: Well, my name wasn’t
down there.
TOMMY DUNN: Well, I can promise you
it will be next time.
GRACIE FLOYD: That’s fine because I’m
trying to understand something here. And it means I
have to look you.
TOMMY DUNN: Okay.
GRACIE FLOYD: But the thing is council
-- it never came back to council; did it?
TOMMY DUNN: No, it don’t have to.
But it should have been for information. I thought
everybody got it in their mailbox. But anyway ---
GRACIE FLOYD: I didn’t get -- did you
get anything? Did y’all get anything in your mailbox?
TOMMY DUNN: Again, I said I thought
it did.
GRACIE FLOYD: Well, I didn’t.
TOMMY DUNN: But it will get out then, a full report. But like I said, per our ordinance it goes before the Public Safety Committee and they’re the ones that make that decision, how this thing is drawed up. Full council does not vote on it. But full council should have been notified and I’ll make sure that everybody gets the thing.

GRACIE FLOYD: Okay. Thank you.

TOMMY DUNN: Yes, ma’am. Will you take care of that, Mr. Burns, please?

Thank you, Mr. Chairman, for your report and your committee’s hard work.

Now, we’ll be moving on, our next is 13. I know I’ve got down here none, but I just want to double check. Are there any appointments from anyone that come in late?

Requests by council members. Are there any requests by council members? Mr. Wooten.

CRAIG WOOTEN: Yes. I was hoping they already have their forms on file for non-profit status and everything, but I wanted to do fifteen hundred for Meals on Wheels as they have a 5K Connector run coming up in March. But if the paperwork is problematic, I can wait until the next ---

TOMMY DUNN: If they’ve got the thing, just get the paperwork in and you can make a motion to approve it when the paperwork is here if that’s your thing.

CRAIG WOOTEN: That works.

TOMMY DUNN: Do you want to do that?

CRAIG WOOTEN: Yeah, that works. Yeah.

TOMMY DUNN: We have a motion by Mr. Wooten out of his ---

CRAIG WOOTEN: Oh, I’m sorry. I was supposed to make the motion. I was confused for a second.

TOMMY DUNN: Fifteen hundred dollars, for the record, for Meals on Wheels, as long as they get their paperwork in.

RAY GRAHAM: Second.

TOMMY DUNN: Second by Mr. Graham.

Now any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously. Anyone else?

BRETT SANDERS: Craig, are you going to run in it? Are you going to participate?

CRAIG WOOTEN: I’m going to probably lead. I’ll be like the pace car.

RAY GRAHAM: Notice he said car.

TOMMY DUNN: Hearing no more
requests, we’ll move on to item number 15, administrator’s report.

RUSTY BURNS: Nothing at this time, Mr. Chairman.

TOMMY DUNN: Moving on to item number 16, citizens comments. Mr. Harmon.

LEON HARMON: Mr. Chairman, no one is signed up to speak.

TOMMY DUNN: And now we’ll go to remarks from council members. Ms. Wilson.

CINDY WILSON: Thank you. Just wanted to make sure that everyone remembers that next Tuesday night at Cedar Grove Elementary School there will be another community meeting dealing with a number of concerns in that area. We’ll introduce the new Landfill Manager, who’s expected to be a welcome relief over there. Mr. Frank Holleman will present what they presented before the U.S. Supreme Court dealing with the Kinder-Morgan spill. DHEC has been invited and they will present their perspective on that. Apparently things are improving, but after five years it’s still woefully inadequate. Just want to make sure everyone knows they’re welcome to come and we’d be glad to have them. Thank you.

TOMMY DUNN: Thank you, Ms. Wilson.

Mr. Wooten?

CRAIG WOOTEN: Nothing at this time.

TOMMY DUNN: Thank you, Mr. Wooten.

Mr. Graham.

RAY GRAHAM: Nothing at this time.

TOMMY DUNN: Thank you. Ms. Floyd.

GRACIE FLOYD: The only thing I want to say is that council members, we need to be sharp on what we report and what we don’t report to council members. It’s important that this one hand feeds the other one. Or one hand wash the other’s back. But we need to know what’s going on. And when you say that -- when we hear things on the street, then there’s no follow-up but you know there’s something to it, we need to be careful. Now, there’s one person said that she got the note or the letter about it, MedShore. Okay. Even thought I questioned it, I made phone calls, I never got a letter. I never got a letter. And only one person got it. That just seemed kind of weird.

But also there was another letter that went out. We did some clean-up work around Anderson County. We went out and we removed all those signs that were in the way of the presence of our community. Did any member in here go out and do that? Nobody else went? Employees didn’t go? Well, I went. I went. And I
rode with three other people in the county that works for the county that picked up signs and stuff. And we worked from eight o’clock that morning until three thirty-three that afternoon picking up signs. And we still didn’t finish.

But the thing is, all that hard work we did and I got a letter on here that says we apologize for being over-zealous. And I don’t think we were over-zealous. We didn’t even complete the job. It was so much to do. And the signs that we removed, it was legal because we had to take a picture of it. We had to mark where we got it from. And I just -- and most of the signs that we removed I feel like were illegal.

Now, we may have missed one or two, but to paint the entire project with one brush that says we were over-zealous and apologize for doing it, I just can’t see that. I just can’t see that. I worked hard that day. I worked very hard. But to have somebody say, well, you were just over-zealous, we were over-zealous, the county people were over-zealous, we shouldn’t have moved the signs. We should have moved the signs. We moved signs -- any sign that was less than fifteen feet, was it, from the road? Yeah. Was measured and removed.

Ms. Casey -- Casey, what’s your last name?
Collins, okay. Thank you. Ms. Casey Collins, I’ve got a bunch of stuff for you. Okay. I have some still out, but let’s talk after. Okay. The surveys were done in my district and we got a lot of them back. Some good stuff on it and I want to talk with you about it; okay? And I thank you.

TOMMY DUNN: Thank you.
Mr. Sanders.
BRETT SANDERS: Nothing at this time, sir.

TOMMY DUNN: Thank you.
Mr. Davis.

JIMMY DAVIS: Thank you, Mr. Chair. Just a couple of things. Ms. Wilson, could you have Lacey send -- I’m going to be on the road, but if I can get to your meeting I would love to attend. Could you get that information to Lacey and have her send it out with the location. That would be great.

Secondly, we are -- I serve on the GPATs Team which is the Greenville/Pickens Area Transportation study. I guess we ought to rename that Greenville/Pickens/Northern Anderson County. But this is similar to ANATs and the transportation planning. We’ll be having a training session which I’ll be going to, to bring all members up to speed on all these tremendous amount of
acronyms that no one even on the study team can even
remember. But we’ll be having a training session with
GPATs and hopefully getting some more attention toward
Anderson County from GPATs, who will help us fund a lot
of that.

Lastly, it seems like we have a lot of issues, and
maybe I’m the only one that notices, with that wireless
microphone out there. And I’m thinking maybe we should
-- if we can get -- that one there works really good.
The one on the podium works good. Can we get another
one like that and replace that wireless to where we’re
kind of uniform out there and we have microphone that
we don’t have problems picking up speakers.

Thank you. That’s all I have, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Davis.

Yes, ma’am, Ms. Wilson.

CINDY WILSON: (Inaudible) from the COG
and I’ll ask Ms. Lacey to share that with everybody.
But it’s the Project Finder link, so all the
transportation projects that go through ACOG can be
reviewed and that -- a lot of times there’s a little
overlap between GPATs, ANATs and ACOG. All these
cronyms. Anyway, I’ll get this out for y’all. I’m
sure Holt may already have it. Thank you.

TOMMY DUNN: Thank you.

I want to take this opportunity to thank Mr. Burns
and his staff for the sign pick-up. I requested that,
along with other council members at a council meeting
probably two months ago before the holidays, to get
this done. But I will be bringing before -- I’ve
talked with Mr. Harmon, some different language for our
sign ordinances. For one thing that gives me a little
heartburn, this plainly says fifteen foot off of the
road. Well, what we may or may not be aware of,
Anderson County -- there’s roads in Anderson County the
property is zoned to the center of the road. If you’re
going on somebody’s private property and taking their
sign off can be a little bit problematic to me.

The second thing is not everybody -- I’ve
volunteered my time and service to do a tape check to
get a reading, because some signs it’s been proven it
was not closer to fifteen foot that was picked up. And
I got numerous phone calls from a lot of different
people. And I tried to respond and let them know and
put out some because they was coming to burn some of
our houses down and we didn’t want that to happen. So
that’s where that comes from and know it.

Appreciate everybody. Meeting be adjourned.

(MEETING ADJOURNED AT 7:20 P.M.)
Ordinance #2019-032

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 9.75 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) on a portion of a parcel of land, identified along Cartee Road in the Mount Tabor Precinct shown in Deed Book 7140 page 00138. The parcel is further identified as p/o TMS #045-00-01-008, 760 ft x depth of the parcel, changing at the curve of Cartee.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”) has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-2 for +/- 9.75 acres of p/o TMS #045-00-01-008 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on July 9th, 2019, during which it reviewed the proposed rezoning from R-20 to C-2 +/- 9.75 acres of p/o TMS #045-00-01-008 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on August 6th, 2019, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-2 +/- 9.75 acres of p/o TMS #045-00-01-008 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK
ATTEST: Ordinance 2019-032

______________________________  ______________________________
Rusty Burns                     Tommy Dunn, Chairman
Anderson County Administrator   Anderson County Council

______________________________
Lacey A. Croegaert              ______________________________
Anderson County Clerk to Council

APPROVED AS TO FORM:

______________________________
Leon C. Harmon                  ______________________________
Anderson County Attorney

1st Reading: August 6, 2019
2nd Reading: September 17, 2019
3rd Reading: February 18, 2020
Public Hearing: August 6, 2019
The measurements as shown are correct: that the survey is less than 1,5000; that the area was determined by D. method; that there are no encroachments or obstructions as shown; and, that the property is not located within the area.

Curtis W. Applewhite
S. C. REG. L 3 NO. 4194
LINN TOWNSHIP OF PENDleton
CITY OF

2. TRACT OF LAND SURVEYED AT THE REQUEST OF

J. W. JAMES S. EAKES
ROBINSON ENGINEERING INC. OCT. 27, 1976

DATE: JAN 18, 1990

B. APPLEWHITE SURVEYING ASSOCIATES
ANDERSON STREET, BELTON, SOUTH CAROLINA 29627
1/2 BELTON HIGHWAY, ANDERSON, SOUTH CAROLINA 29621
PHONE: 803-226-4895
Rezoning Request
SC-187 & I-85
C-2/R-20 to C-2
Rezoning Request
SC-187 & I-85
C-2/R-20 to C-2
Rezoning Request
SC-187 & 1-85
C-2/R-20 to C-2
Rezoning Request
SC-187 & I-85
C-2/R-20 to C-2
An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 23.66 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a portion of land, identified at 150 Burns Bridge Circle in the Mount Tabor Precinct shown in Deed Book 20P page 00488. The parcel is further identified as TMS #043-00-08-028.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), acting by and through its County Council (the “County Council”) has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the “Ordinance”), which Ordinance contains the Anderson County Official Zoning Map (the “Map”); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 23.66 acres of TMS #043-00-08-028 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on January 14th, 2020, during which it reviewed the proposed rezoning from R-20 to R-A +/- 23.66 acres of TMS #043-00-08-028 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on February 18th, 2020, regarding said amendment of the Anderson County Official Zoning Map:
NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.

2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 23.66 acres of TMS #043-00-08-028 described above.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2020-001

__________________________  ________________________________
Rusty Burns                   Tommy Dunn, Chairman
Anderson County Administrator  Anderson County Council

__________________________  ________________________________
Lacey A. Croegaert            
Anderson County Clerk to Council

APPROVED AS TO FORM:

__________________________
Leon C. Harmon
Anderson County Attorney

1st Reading: February 4, 2020

2nd Reading:

3rd Reading:

Public Hearing: February 18, 2020
I HEREBIT STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN.
Rezoning Request
150 Burns Bridge Circle
R-20 to R-A
Rezoning Request
150 Burns Bridge Circle
R-20 to R-A
Rezoning Request
150 Burns Bridge Circle
R-20 to R-A
Rezoning Request
150 Burns Bridge Circle
R-20 to R-A
ORDINANCE NO. 2020-002

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE PURCHASE AGREEMENT IN AN AMOUNT NOT EXCEEDING $2,200,000 RELATING TO THE LEASING AND PURCHASING OF SOFTWARE, THE EXECUTION OF NECESSARY DOCUMENTS AND CLOSING PAPERS, AND OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County, South Carolina (the “County”) is a body corporate and politic and a political subdivision of the State of South Carolina, and as such possesses all general powers granted to counties;

WHEREAS, the County is authorized to acquire and lease property by means of lease-purchase arrangements and such arrangements do not constitute debt within the meaning of the limitation set forth at Article X, Section 14, paragraph (7)(a) of the Constitution of the State of South Carolina, 1895, as amended, and shall constitute only a current expense of the County in each fiscal year;

WHEREAS, lease-purchase arrangements excluding real property and improvements and fixtures thereon do not constitute “financing agreements” for the purposes of Section 11-27-110 of the Code of Laws of South Carolina 1976, as amended, such that the amount financed would be taken into account for the purposes of determining the legality of the transaction and the amount financed;

WHEREAS, the County Council of Anderson County, the governing body of the County (the “County Council”), has determined that the need exists at the present time to acquire, or acquire the use of, software and equipment, all as set forth at Exhibit A attached hereto (collectively, the “Equipment”). The total cost of the Equipment is estimated to be approximately $2,676,600, of which the County anticipates financing a portion thereof, which together with costs of issuance shall not exceed $2,200,000;

WHEREAS, the Equipment is essential to the operations of the County;

WHEREAS, the Equipment, or the right to use the Equipment, shall be acquired by and titled (if applicable) in the name of the County;

WHEREAS, the County Council has determined that it would be in the best interests of the County to acquire, or acquire the use of, the Equipment pursuant to a lease-purchase financing; and

WHEREAS, the financing of the Equipment shall be in an amount not to exceed $2,200,000.

NOW, THEREFORE, BE IT ORDAINED, by the County Council as follows:
Section 1  Authorization for Lease Purchase Financing, Ratification of Prior Action

The County hereby determines to finance the acquisition of the Equipment, or the use thereof, through and pursuant to the terms of a lease purchase arrangement (the “Financing”) in accordance with the terms and conditions of this ordinance (this “Ordinance”). The County hereby ratifies and approves the actions previously taken by the County Administrator of the County (the “County Administrator”) and the Central Administrative Services Director/Purchasing Manager of the County to seek bids for the Financing from financial institutions and award the Financing, on a preliminary basis, to the lessor offering the most advantageous terms to the County in the discretion of the County Administrator (the “Approved Lender”). County Council hereby approves ______________, as the Approved Lender. Should the presently contemplated Approved Lender and the County be unable to reach acceptable terms for the Financing, the County Administrator is directed to initiate negotiations and consummate the Financing with any other lessor that responded to RFP # 20-036 without the necessity of further action or authorization by County Council, and deem such lessor the Approved Lender.

Section 2  Certain Delegations to the County Administrator

The County Council hereby delegates to the County Administrator the authority to determine: (a) whether to separate the Financing into multiple transactions, (b) whether to undertake any portion of the Financing on a tax-exempt basis, (c) the amount of the Financing, including any costs of issuance associated therewith, not to exceed $2,200,000 in the aggregate (the “Lease Amount”), (d) the final Lease Amount, term, closing date, and other material terms for the Financing not inconsistent with this Ordinance, (e) whether to covenant to include all Lease Payments (as defined below) due in a subject fiscal year in the corresponding proposed annual budget of the County for first reading, (f) whether to covenant to provide notice to the Approved Lender in a timely manner in the event County Council determines not to include all amounts due and owing on the Lease Amount (the “Lease Payments”) in the budget for a subject fiscal year, (g) under what terms to authorize the possession or transfer of the Equipment to the Approved Lender and to memorialize such terms in the Financing Documents (as defined below), and (h) under what circumstances to allow an assignment from the Approved Lender to a successor institution, provided that in no event shall such assignment result in increased Lease Payments.

Section 3  Execution and Implementation of Financing Documents

All financing contracts and all related documents for the closing of the Financing (the “Financing Documents”) shall be consistent with the terms provided herein. Without further authorization, the County Administrator is hereby authorized, empowered, and directed to execute, acknowledge, and deliver the Financing Documents to the Approved Lender in the name of and on behalf of the County. The County Administrator is hereby directed and authorized to hold executed copies of the Financing Documents until the conditions for delivery of the Financing Documents have been completed to his satisfaction. The Financing Documents shall be in such final form as the County Administrator shall approve, with the County Administrator’s release of any Financing Document for delivery constituting conclusive evidence of such officer’s final approval of the final form of any of the Financing Documents.

The Chairman of County Council, the Central Administrative Services Director/Purchasing Manager of the County, the Finance Manager of the County, and the Clerk to County Council are
severally authorized execute, acknowledge, and deliver such documents, and to take all such further action, as the County Administrator may consider necessary or desirable, upon advice of counsel, to carry out the Financing as contemplated by the provisions of this Ordinance. The Clerk to County Council is authorized to affix the seal of the County to any of the Financing Documents and attest thereto.

Section 4 Current Expense of the County, Subject to Non-Appropriation

Lease Payments shall be payable from an appropriation for each fiscal year and shall constitute a current expense of the County. Lease Payments required under the Financing Documents shall be and are subject to the availability and appropriation of funds in subsequent fiscal years. The Financing Documents shall include a statement to this effect.

Section 5 Tax Covenants

For any portion of the Financing which the County Administrator determines to undertake on a federally tax-exempt basis, the County Administrator may covenant on behalf of the County that the County shall not take or omit to take any action the taking or omission of which shall cause its interest payments on the Financing to be includable in the gross income for federal tax purposes of the registered owners of the Financing.

Section 6 Costs and Expenses

The County understands that certain costs of issuance are associated with the Financing and the County agrees that all such costs will be timely paid upon the closing of the Financing Documents and may be included in the Lease Amount.

Section 7 General Repealer; Severability

All prior actions of County officers in furtherance of the purposes of this Ordinance are hereby ratified, approved and confirmed. All resolutions or ordinances (or parts thereof) in conflict with this Ordinance are hereby repealed, to the extent of the conflict. To the extent any portion of this Ordinance is declared to be invalid or unenforceable by a court of competent jurisdiction, such invalid or unenforceable portions are hereby declared to be severable and the remaining portions shall continue in full force and effect.

Section 8 Effective Date

This Ordinance shall become effective immediately upon third reading by County Council.
ORDAINED in meeting duly assembled this ___ day of ________, 2020.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: February 4, 2020
Second Reading: 
Public Hearing: 
Third Reading: 

ANDERSON COUNTY COUNCIL

Tommy Dunn, Chairman
Anderson County Council
### EXHIBIT A

**Project Description**

<table>
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<th>Description</th>
<th>Amount</th>
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<td>Public Administration</td>
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<td><strong>$2,098,104</strong></td>
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ORDINANCE NO. 2020-003

AN ORDINANCE TO AMEND SECTION 42-116 OF THE ANDERSON COUNTY, SOUTH CAROLINA CODE OF ORDINANCES SO AS TO AMEND THE DEFINITION OF MALTREATMENT AS THAT TERM APPLIES TO ANY ANIMAL OR PET; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Section 42-116 of the Anderson County, South Carolina Code of Ordinances contains a definition of maltreatment of any animal or pet;

WHEREAS, the definition of maltreatment overlaps with the substantive provision regarding ill-treatment of animals contained in Section 47-1-40 of the Code of Laws of South Carolina;

WHEREAS, the overlap of maltreatment in the County Code with ill-treatment has resulted in enforcement issues; and

WHEREAS, the Anderson County Council desires to amend the definition of maltreatment so as to eliminate the issues related to the enforcement of maltreatment of animals and pets.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 42-116 of the Code of Ordinances, Anderson County South Carolina is hereby amended such that the definition of maltreatment of animals or pets reads as follows:

Maltreatment. Maltreatment of any animal or pet shall consist of:

(1) Confining any animal or pet and failing to supply sufficient quantities of wholesome food and water, or keeping any animal or pet in any enclosure without the means for wholesome exercise and change of air, or abandoning to die any animal or pet.

(2) Failure to maintain a clean and sanitary condition, free from extreme and unreasonably objectionable odor, any and all structures, pens, yards and areas adjacent thereto wherein an animal or pet is kept.
(3) Failing to provide bedding and shelter, adequate in any given situation, to provide protection from the elements necessary to prevent death or suffering, for any animal or pet kept outdoors or in an unheated enclosure.

(4) Failing to provide necessary sustenance and shelter, veterinary care when needed to prevent suffering, and humane care and treatment.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this ______ day of ______, 2020.

ATTEST: FOR ANDERSON COUNTY:

Rusty Burns Tommy Dunn, Chairman
Anderson County Administrator Anderson County Council

Lacey A. Croegaert 1st Reading: February 4, 2020
Clerk to Council 2nd Reading: 

APPROVED AS TO FORM: 3rd Reading: 

Leon C. Harmon Public Hearing: 
Anderson County Attorney

Ordinance 2020-003
ORDINANCE NO. 2020-004

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO ADD PROJECT YELLOW TO THE BUSINESS PARK; AND OTHER MATTERS RELATED THERETO.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the “Agreement”); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the “Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcel(s) in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property described on Exhibit A, without further action by either county.

DONE in meeting duly assembled this ___ day of __________, 2020.

(SEAL)

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

FOR ANDERSON COUNTY

Tommy Dunn, Chairman
Anderson County Council

Leon C. Harmon
Anderson County Attorney

First Reading: February 4, 2020
Second Reading: __________
Third Reading: __________
Public Hearing: __________
Addition to Exhibit A to Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

(Project Yellow)

ALL that certain piece, parcel or tract of land containing 42.80 acres, more or less, with all improvements thereon, situate, lying and being in Grove Township, Greenville County, State of South Carolina, and lying on the East side of U.S. Highway No. 25 (Augusta Road) near the Community of Moonville, and being known and designated as Tract No. 5 on plat of property of Hattie J. Charles Estate made by W. J. Riddle, Surveyor, on the 13th day of January, 1943 and recorded in the Greenville County Register of Deeds Office in Plat Book K at Page 145.

TMS No.: 0602020101700
STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify (i) that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of February 4, 2020, ________, 2020 and ________, 2020, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council; and (ii) the public hearing for the attached ordinance was conducted by County Council at the County Council meeting of ________, 2020.

________________________________________

Clerk, Anderson County Council

Dated: ____________, 2020
ORDINANCE NO. 2020-005

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A SPECIAL SOURCE REVENUE CREDIT AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND [PROJECT ROBO], WITH RESPECT TO SPECIAL SOURCE REVENUE CREDITS TO BE APPLIED AGAINST FEE IN LIEU OF TAX PAYMENTS RELATED TO CERTAIN INVESTMENTS IN THE COUNTY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina (the “County”) is authorized by Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1, Code of Laws of South Carolina 1976, as amended (the “Multi-County Park Act”), to enter into agreements with one or more contiguous counties for the creation and operation of joint county industrial and business parks, whereby the industrial development of the State of South Carolina (the “State”) will be promoted and trade developed by inducing new industries to locate in the State and by encouraging industries now located in the State to expand their investments and thus utilize and employ manpower and other resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

WHEREAS, the County is authorized by Section 4-1-175 of the Multi-County Park Act to provide special source revenue credits against payments in lieu of taxes to provide reimbursement to companies in respect of investment in property, including infrastructure, improved and unimproved real estate and certain personal property consisting of machinery and equipment used in the operation of a manufacturing or commercial enterprise, within the meaning of Section 4-29-68, Code of Laws of South Carolina 1976, as amended (“Infrastructure”); and

WHEREAS, the County Council of Anderson County (“County Council”) has agreed to assist [Project Robo], a __________________ company (the “Company”), in the establishment by the Company of one or more distribution/manufacturing facilities in the County (the “Project”) by (i) maintaining the Company in a joint county industrial and business park established by the County with an adjoining South Carolina county pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act (a “Park”) and (ii) pursuant to the Section 4-1-175 of the Multi-County Park Act, providing for certain special source revenue credits against payments in lieu of taxes by the Company from and with respect to the Project in qualified Infrastructure used in the establishment and operation of the Project; and

WHEREAS, the Company has represented that its combined aggregate investment in the Project is expected to be $1,725,000, and that it will create twenty-one (21) new, full-time jobs at the Project; and

WHEREAS, pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act, the County has previously entered into or will enter into an agreement with an adjoining South Carolina county adding the Project to a Park, and pursuant to such agreement, the Company will be obligated to make or cause to be made payments
in lieu of taxes in the total amount equivalent to the ad valorem property taxes that would have been due and payable but for the location of the Project within the Park; and

WHEREAS, the County Council has agreed, pursuant to Section 4-1-175 of the Multi-County Park Act, to provide special source revenue credit financing of the Infrastructure with respect to the Project by providing an annual forty-two (42%) percent base credit to the Company against payments in lieu of taxes for the Project in the Park (the “FILOT Payments”) for a period of thirty (30) consecutive years beginning the year following the first year which any portion of the Project is first placed in service and running through the 30th year after the first year which any portion of the Project is first placed in service; and the County Council has further agreed to provide additional special source revenue credit financing of the Infrastructure with respect to the Project by providing a seventy (70%) percent additional credit to the Company against the FILOT Payments for a period of five (5) consecutive years, and thereafter, by providing a sixty (60%) percent additional credit to the Company against the FILOT Payments for a period of ten (10) consecutive years, all as set forth more fully in the Special Source Revenue Credit Agreement between the County and the Company presented to this meeting (the “SSRC Agreement”); and

WHEREAS, the County has determined and found, on the basis of representations of the Company, that the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and, that the Project gives rise to no pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either; that the purposes to be accomplished by the Project, i.e., economic development, retention of jobs, and addition to the tax base of the County, are proper governmental and public purposes;

WHEREAS, it appears that the SSRC Agreement above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended.

NOW, THEREFORE, BE IT ORDAINED, by the County Council of Anderson County, in meeting duly assembled, as follows:

Section 1. The County Administrator, for and on behalf of the County, is hereby authorized to execute and deliver the SSRC Agreement, in substantially the form attached hereto, or with such minor changes as are not materially adverse to the County and as such official shall determine and as are not inconsistent with the matters contained herein, his execution thereof to constitute conclusive evidence of his approval of any and all changes or revisions therein from the form of the SSRC Agreement now before this meeting, and is directed to do anything otherwise necessary to effect the execution and delivery of the SSRC Agreement and the performance of all obligations of the County under and pursuant to the SSRC Agreement.

Section 2. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provisions shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.
Section 3. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

ENACTED in meeting duly assembled this __ of ________, 2020.

(SEAL)

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: ____________________
Second Reading: ____________________
Third Reading: ____________________
Public Hearing: ____________________

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council
STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received unanimous approval, by the County Council at its meetings of __________, 2020, __________, 2020 and __________, 2020, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

____________________________
Lacey Croegaert
Anderson County Clerk to Council

Dated: ____________, 2020
SPECIAL SOURCE REVENUE CREDIT AGREEMENT

between

ANDERSON COUNTY, SOUTH CAROLINA,

and

[PROJECT ROBO]
a ________ company

Dated as of _______, 2020
SPECIAL SOURCE REVENUE CREDIT AGREEMENT

THIS SPECIAL SOURCE REVENUE CREDIT AGREEMENT, dated as of _____, 2020 (the "Agreement"), between ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), and [PROJECT ROBO] a _________ company organized and existing under the laws of the State of ________ (the "Company").

WITNESSETH:

WHEREAS, the County, acting by and through its County Council (the "County Council") is authorized by Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended (the "Infrastructure Credit Act"), to provide special source revenue credit financing, secured by and payable solely from revenues of the County derived from payments in lieu of taxes pursuant to Article VIII, Section 13 of the South Carolina Constitution, for the purpose of defraying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County, all within the meaning of Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (the "Infrastructure"); and

WHEREAS, the Company will operate the Project (as defined below) on the land in the County described in Exhibit A hereto, owned by the Company (the "Land"); and

WHEREAS, the Company has represented that it intends to invest in the acquisition, construction and installation of buildings, improvements, fixtures, machinery, equipment, furnishings and other real and/or tangible personal property to constitute one or more distribution/manufacturing facilities in the County (the "Project"), which will result in an expected aggregate investment of $1,725,000 all by December 31 of the fifth (5th) year after the year in which any portion of the Project is first placed in service (the "Investment Period"); and the Company has also represented that it intends to create twenty-one (21) new, full-time jobs at the Project by the end of the Investment Period; and

WHEREAS, the County and Greenville County have established a joint county industrial and business park (the "Park") by entering into an Agreement for Development for Joint County Industrial/Business Park (the "Park Agreement"), pursuant to the provisions of Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1 Code of Laws of South Carolina 1976 (collectively, the "Multi-County Park Act"), as amended, and will designate the Land as being included within the Park, and the County desires to cause the Park to continue to be located in the Park or such other multi-county industrial and business park so as to afford the Company the benefits of the Infrastructure Credit Act as provided herein; and

WHEREAS, pursuant to the provisions of the Park Agreement, the Company is obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the ad valorem property taxes, or, if applicable, any negotiated payments in lieu of taxes pursuant to the Code of Laws of South Carolina 1976, as amended, including Title 4, Chapter 29 thereof (the "FILOT Act"), that would have been due and payable but for the location of the Project within the Park; and

WHEREAS, pursuant to the Infrastructure Credit Act, the County has agreed to provide certain credits to the Company in respect of the payments in lieu of taxes to be made by the Company as a result of its investment in the Infrastructure with respect to the Project, and is delivering this Agreement in furtherance thereof; and
WHEREAS, the County Council has duly authorized execution and delivery of this Agreement by ordinance duly enacted by the County Council on ________, 2020, following conducting a public hearing on ________, 2020;

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

ARTICLE I

DEFINITIONS

The terms defined in this Article I shall for all purposes of this Agreement have the meanings herein specified, unless the context clearly otherwise requires. Except where the context otherwise requires, words importing the singular number shall include the plural number and vice versa.

"Additional Infrastructure Credits" shall mean seventy percent (70%) of the annual Fee Payments due for five (5) consecutive years, calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits; and thereafter, sixty percent (60%) of the annual Fee Payments due for ten (10) consecutive years, calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits.

"Affiliate of the Company" shall mean each of the Persons that directly or indirectly, through one or more intermediaries, owns or controls, or is controlled by or under common control with, the Company. For the purpose of this definition, "control" means the possession, directly or indirectly, of the power to direct or cause the direction of management and policies, whether through the ownership of voting securities, by contract or otherwise.

"Agreement" shall mean this Agreement, as the same may be amended, modified or supplemented in accordance with the terms hereof.

"Base Infrastructure Credits" shall mean forty-two percent (42%) of the annual Fee Payments due for thirty (30) consecutive years, calculated and applied after payment of the amount due the non-host county under the Park Agreement.

"Code" shall mean the Code of Laws of South Carolina 1976, as amended.

"Company" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Cost of the Infrastructure" shall mean to extent permitted by law, the cost of acquiring, by construction and purchase, the Infrastructure and shall be deemed to include, whether incurred prior to or after the date of this Agreement: (a) obligations incurred for labor, materials, and other expenses to builders and materialmen in connection with the acquisition, construction, and installation of the Infrastructure; (b) the cost of design and engineering of the Infrastructure; (c) the cost of construction bonds and of insurance of all kinds that may be required or necessary during the course of construction and installation of the Infrastructure, which is not paid by the contractor or contractors or otherwise provided for; (d) the expenses for test borings, surveys, test and pilot operations, estimates, plans and specifications and preliminary investigations thereafter, and for supervising construction, as well as for the performance of all other duties required by or reasonably necessary in connection with the acquisition, construction, and installation of the Infrastructure; (e) all other costs which shall be required under the terms of any contract for the acquisition, construction, and installation of the
Infrastructure; and (f) all legal, accounting and related costs properly capitalizable to the cost of the Infrastructure.

"County" shall mean Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina and its successors and assigns.

"Fee Payments" shall mean the payments in lieu of taxes made by the Company with respect to the Project by virtue of the Project’s location in (a) the Park or (b) in any joint county industrial park created by the County and a partner county pursuant to the Park Agreement qualifying under Section 4-1-170 of the Multi-County Park Act or any successor provision.

"FILOT Act" shall mean Title 4, Section 29, of the Code.

"Infrastructure" shall mean infrastructure serving the County and improved or unimproved real estate and personal property, including machinery and equipment, used in the operation of the Project, within the meaning of Section 4-29-68 of the Code.

"Infrastructure Credit Act" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Infrastructure Credits" shall be the collective definition of the terms Additional Infrastructure Credits and Base Infrastructure Credits.

"Investment Period" shall mean the period commencing on January 1 of the year after the first year in which the Project is first placed into service and ending on December 31 of the fifth year after the first year in which the Project is first placed into service.

"Investment Target" shall mean the investment by the Company of at least $1,725,000 in the Project.

"Jobs Creation Minimum Requirement" shall mean the creation of at least twenty-one (21) new, full-time, jobs at the Project with an average pay of $37.73 per hour.

"Land" shall have the meaning set forth with respect to such term in the recitals to this Agreement.

"Multi-County Park Act" shall mean Title 4, Chapter 1 of the Code, and all future acts amendatory thereto.

"Ordinance" shall mean the ordinance enacted by the County Council on ________, 2020, authorizing the execution and delivery of this Agreement.

"Park Agreement" shall mean the Agreement for Development for Joint County Industrial/Business Park dated as of December 1, 2010 between the County and Greenville County, South Carolina, as the same may be further amended or supplemented from time to time or such other agreement as the County may enter with respect to the Project to offer the benefits of the Infrastructure Credit Act to the Company hereunder.

"Park" shall mean (i) the joint county industrial park established pursuant to the terms of the Park Agreement and (ii) any joint county industrial park created pursuant to a successor park agreement delivered by the County and a partner county in accordance with Section 4-1-170 of the Act, or any successor provision, with respect to the Project.
“Person” shall mean an individual, a corporation, a partnership, an association, a joint stock company, a trust, any unincorporated organization, or a government or political subdivision.

“Project” shall have the meaning set forth with respect to such term in the recitals to this Agreement.

ARTICLE II

REPRESENTATIONS AND WARRANTIES

SECTION 2.01. Representations by the County. The County makes the following representations and covenants as the basis for the undertakings on its part herein contained:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina and is authorized and empowered by the provisions of the Act to enter into the transactions contemplated by this Agreement and to carry out its obligations hereunder. By proper action by the County Council, the County has been duly authorized to execute and deliver this Agreement and any and all agreements collateral thereto.

(b) The County proposes to provide the Infrastructure Credits to reimburse the Company for a portion of the Cost of the Infrastructure for the purpose of promoting economic development of the County.

(c) To the best knowledge of the undersigned representatives of the County, the County is not in violation of any of the provisions of the laws of the State of South Carolina, where any such default would affect the validity or enforceability of this Agreement.

(d) To the best knowledge of the undersigned representatives of the County, the authorization, execution and delivery of this Agreement, the enactment of the Ordinance, and performance of the transactions contemplated hereby and thereby do not and will not, to the best knowledge of the County, conflict with, or result in the violation or breach of, or constitute a default or require any consent under, or create any lien, charge or encumbrance under the provisions of (i) the Constitution of the State or any law, rule, or regulation of any governmental authority, (ii) any agreement to which the County is a party, or (iii) any judgment, order, or decree to which the County is a party or by which it is bound.

(e) To the best knowledge of the undersigned representatives of the County, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the creation, organization or existence of the County or its governing body or the power of the County to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the County is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the undersigned representatives of the County is there any basis therefor.

SECTION 2.02. Representations and Covenants by the Company. The Company makes the following representations, warranties and covenants as the basis for the undertakings on its part herein contained:

(a) The Company is a _________ company duly organized, validly existing, and in good standing under the laws of the State of ________ and qualified to do business in the State of South Carolina, has power to enter into this Agreement and to carry out its obligations hereunder, and by proper corporate action has been duly authorized to execute and deliver this Agreement.
(b) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any corporate restriction or any agreement or instrument to which the Company is now a party or by which it is bound, or will constitute a default under any of the foregoing, or result in the creation or imposition of any lien, charge, or encumbrance of any nature whatsoever upon any of the property or assets of the Company, other than as may be created or permitted by this Agreement.

(c) The Company shall use commercially reasonable efforts to cause the Investment Target and Jobs Creation Minimum Requirement to be achieved during the Investment Period.

(d) To the best knowledge of the Company, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the power of the Company to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the Company is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the Company is there any basis therefore.

(e) The Company agrees to reimburse the County for all reasonable expenses, including attorney’s fees, to which it might be put in the review of this Agreement and in the fulfillment of its obligations under this Agreement and in the implementation of its terms and provisions.

(f) The Company agrees to maintain such books and records with respect to the Project as will permit verification of the Company’s compliance with the terms of this Agreement and the certifications submitted to the County pursuant to Section 3.02(c) hereof. The Company may, by clear, written designation, conspicuously marked, designate with respect to any book and records delivered or made available to the County segments thereof that the Company believes contain proprietary, confidential, or trade secret matters. The County shall comply with all reasonable, written requests made by the Company with respect to maintaining the confidentiality of such designated segments. Except to the extent required by law, the County shall not release information which has been designated as confidential or proprietary by the Company.

SECTION 2.03. Covenants of the County.

(a) To the best of its ability, the County will at all times maintain its corporate existence and will use its best efforts to maintain, preserve, and renew all its rights, powers and privileges; and it will comply with all valid acts, rules, regulations, orders, and directions of any legislative, executive, administrative, or judicial body applicable to this Agreement.

(b) In the event of the termination of the Park Agreement prior to December 31, 2035, the County agrees to use its best reasonable efforts to cause the Project, at the Company’s expense, pursuant to Section 4-1-170 of the Act or any successor provision, to be included in a duly authorized, executed and delivered successor joint county industrial park agreement with an adjoining South Carolina county, which successor agreement shall contain a termination date occurring no earlier than the final year as to which any Infrastructure Credit shall be payable under this Agreement.

(c) The County covenants that it will from time to time, at the request and expense of the Company, execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute a general obligation or an indebtedness of the County within the meaning.
of any State constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the full faith, credit or taxing power of the State, or any other political subdivision of the State.

ARTICLE III

INFRASTRUCTURE CREDITS

SECTION 3.01. Payment of Costs of Infrastructure.

The Company shall be responsible for payment of all Costs of the Infrastructure with respect to the Project as and when due.

SECTION 3.02. Base Infrastructure Credits; Additional Infrastructure Credits.

(a) In order to reimburse the Company for a portion of the Cost of the Infrastructure with respect to the Project, commencing with the annual Fee Payment to be first payable on or before the January 15th immediately following the year immediately following the first year in which any portion of the Project is first placed in service, the County shall provide to the Company Base Infrastructure Credits for a period of thirty (30) consecutive years in an amount equal to forty-two percent (42%) of that portion of Fee Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period) calculated and applied after payment of the amount due the non-host county under the Park Agreement.

(b) In addition to the Base Infrastructure Credits, the County shall also provide Additional Infrastructure Credits against the Company’s Fee Payments for a period of five (5) consecutive years in an amount equal to seventy percent (70%) of that portion of Fee Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period), calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits; and thereafter, the County shall provide Additional Infrastructure Credits for a period of ten (10) consecutive years in an amount equal to sixty percent (60%) of that portion of Fee Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period), calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits.

(c) Notwithstanding anything herein to the contrary, under no circumstances shall the Company be entitled to claim or receive any abatement of ad valorem taxes for any portion of the investment in the Project for which an Infrastructure Credit is taken.

(d) In no event shall the aggregate amount of all Infrastructure Credits claimed by the Company exceed the amount expended by it collectively with respect to the Infrastructure at any point in time. The Company shall be responsible for making written annual certification as to compliance with the provisions of the preceding sentence through the delivery of a certification in substantially the form attached hereto as Exhibit B. Further, any amount of reimbursement of the Company for Infrastructure expenditure by way of an Infrastructure Credit may not be duplicated through an infrastructure credit to the Company for the same expenditure.

(e) In the event the Company fails to meet either the Investment Target or the Jobs Creation Minimum Requirement by the end of the fifth (5th) year after the Project is placed in service, the Base
Infrastructure Credits shall continue for the remainder of the thirty (30) year term, but the Additional Infrastructure Credits of sixty percent (60%) will terminate.

(f) In the event the Company, meets the Investment Target and the Jobs Creation Minimum Requirement by the end of the sixth (6th) year after the Project is placed in service, the Additional Infrastructure Credits of sixty percent (60%) shall apply to the Project for the remainder of the 10-year period and the Base Infrastructure Credits shall continue for the remainder of the thirty (30) year term, but no lost Infrastructure Credits, if any, may be captured by the Company.

(g) As provided in Section 4-29-68 of the Code, to the extent any Infrastructure Credit is used as a payment for personal property, including machinery and equipment, and the personal property is removed from the Project at any time during the term of this Agreement (and not replaced with qualifying replacement property), the amount of the fee in lieu of taxes due on the personal property for the year in which the personal property was removed from the Project shall be due for the two (2) years immediately following such removal.

(h) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREBUNDER ARE LIMITED OBLIGATIONS OF THE COUNTY PROVIDED BY THE COUNTY SOLELY FROM THE FEE PAYMENTS RECEIVED BY THE COUNTY FOR THE PROJECT PURSUANT TO THE PARK AGREEMENT, AND DO NOT AND SHALL NEVER CONSTITUTE A GENERAL OBLIGATION OR AN INDEBTEDNESS OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL PROVISION (OTHER THAN THE PROVISIONS OF ARTICLE X, SECTION 14(10) OF THE SOUTH CAROLINA CONSTITUTION) OR STATUTORY LIMITATION AND DO NOT AND SHALL NEVER CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY ARE NOT PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(i) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or of any warranty herein included or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments for the Project in the Park. The County shall not be required to execute or perform any of its duties, obligations, powers, or covenants hereunder except to the extent of the Fee Payments.

ARTICLE IV

CONDITIONS TO DELIVERY OF AGREEMENT;
TITLE TO PROJECT

SECTION 4.01. Documents to be Provided by County. Prior to or simultaneously with the execution and delivery of this Agreement, the County shall provide to the Company:

(a) A copy of the Ordinance, duly certified by the Clerk of the County Council to have been duly enacted by the County and to be in full force and effect on the date of such certification; and

(b) A copy of the Park Agreement, duly certified by the Clerk of the County Council to have been duly enacted by the County and to be in full force and effect on the date of such certification; and

(c) Such additional related certificates, instruments or other documents as the Company may reasonably request in a form and substance acceptable to the Company and the County.
SECTION 4.02. Transfers of Project; Assignment of Interest in this Agreement by the Company. The County hereby acknowledges that the Company may from time to time and in accordance with applicable law, sell, transfer, lease, convey, or grant the right to occupy and use the Project, in whole or in part, or assign its interest in this Agreement, to others; provided, however, that the Company will give notice of any transfer by the Company of any of its interest in this Agreement to an Affiliate of the Company, but such transfer may be done without the County’s consent. A transfer to any other Person who is not an Affiliate of the Company shall require the prior written consent of the County or the subsequent ratification by the County, which shall not be unreasonably withheld. No such sale, lease, conveyance, grant or assignment shall relieve the County from the County’s obligations to provide Infrastructure Credits to the Company or any assignee of the same, under this Agreement as long as such assignee is qualified to receive the Infrastructure Credits under the Infrastructure Credit Act.

SECTION 4.03. Assignment by County. The County shall not assign, transfer, or convey its obligations to provide Infrastructure Credits hereunder to any other Person, except as may be required by South Carolina law.

ARTICLE V

DEFAULTS AND REMEDIES

SECTION 5.01. Events of Default. If the County or the Company shall fail duly and punctually to perform any covenant, condition, agreement or provision contained in this Agreement on its part to be performed, which failure shall continue for a period of thirty (30) days after written notice by the County or the Company, respectively, specifying the failure and requesting that it be remedied is given to the County by the Company, or to the Company by the County, by first-class mail, the County or the Company, respectively, shall be in default under this Agreement (an “Event of Default”).

SECTION 5.02. Remedies and Legal Proceedings by the Company or the County. Upon the happening and continuance of any Event of Default, then and in every such case the Company or the County, as the case may be, in their discretion may:

(a) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its or their rights and require the other party to carry out any agreements with or for its benefit and to perform its or their duties under the Act and this Agreement;

(b) bring suit upon this Agreement;

(c) exercise any or all rights and remedies provided by applicable laws of the State of South Carolina; or

(d) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 5.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved to the County or the Company hereunder is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 5.04. Nonwaiver. No delay or omission of the County or the Company to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power
and remedy given by this Article V to any party may be exercised from time to time and as often as may be deemed expedient.

ARTICLE VI

MISCELLANEOUS

SECTION 6.01. Termination. Subject to Sections 5.01 and 5.02 above, this Agreement shall terminate on the date upon which all Infrastructure Credits provided for herein have been credited to the Company.

SECTION 6.02. Successors and Assigns. All the covenants, stipulations, promises, and agreements in this Agreement contained, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 6.03. Provisions of Agreement for Sole Benefit of the County and the Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any Person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 6.04. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement, the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 6.05. No Liability for Personnel of the County or the Company. No covenant or agreement contained in this Agreement shall be deemed to be the covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in his individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement shall be liable personally on the Infrastructure Credits or this Agreement or be subject to any personal liability of accountability by reason of the issuance thereof.

SECTION 6.06. Notices. All notices, certificates, requests, or other communications under this Agreement shall be sufficiently given and shall be deemed given, unless otherwise required by this Agreement, when (i) delivered or (ii) sent by United States certified mail, return-receipt requested, restricted delivery, postage prepaid, addressed as follows:

(a) if to the County:  Anderson County
    Attn: County Administrator
    P.O. Box 8002
    Anderson, South Carolina 29622-8002

    with a copy to:  Anderson County Attorney
                     P.O. Box 8002
                     Anderson, South Carolina 29622-8002

(b) if to the Company: [Project Robo]
    Attn: __________________________

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NPCOL1-7793739.3
Ordinance 2020-005
with a copy to: Nexsen Pruet, LLC
(which shall not constitute notice to the Company) 55 East Camperdown Way, Suite 400
Greenville, South Carolina 29601
Attn: James K. Price

A duplicate copy of each notice, certificate, request or other communication given under this Agreement to the County or the Company shall also be given to the others. The County and the Company may, by notice given under this Section 6.06, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 6.07. Applicable Law. The laws of the State of South Carolina shall govern the construction of this Agreement.

SECTION 6.08. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 6.09. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 6.10. Waiver. Either party may waive compliance by the other party with any term or condition of this Agreement only in a writing signed by the waiving party.

SECTION 6.11. Indemnity.

(a) Notwithstanding the fact that it is the intention of the parties that the County, its members, officers, elected officials, employees, servants and agents (collectively, the "Indemnified Parties") shall not incur pecuniary liability by reason of the terms of this Agreement, or the undertakings required of the County hereunder, by reason of the granting of the Infrastructure Credits, by reason of the execution of this Agreement, by the reason of the performance of any act requested of it by the Company, or by reason of the County’s relationship to the Project or by the operation of the Project by the Company, including all claims, liabilities or losses arising in connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the County or any of the other Indemnified Parties should incur any such pecuniary liability, then in such event the Company shall indemnify, defend and hold harmless against all claims by or on behalf of any person, firm or corporation, arising out of the same, and all costs and expenses incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the Company shall defend them in any such action or proceeding with legal counsel acceptable to the County (the approval of which shall not be unreasonably withheld); provided, however, that such indemnity shall not apply to the extent that any such claim is proximately caused by (i) the grossly negligent acts or omissions or willful misconduct of the County, its agents, officers or employees, or (ii) any breach of this Agreement by the County.

(b) Notwithstanding anything in this Agreement to the contrary, the above-referenced covenants insofar as they pertain to costs, damages, liabilities or claims by any Indemnified Party resulting from any of the above-described acts of or failure to act by the Company, shall survive any termination of this Agreement.

[Remainder of page intentionally left blank]
IN WITNESS WHEREOF, Anderson County, South Carolina, has caused this Agreement to be executed by the Anderson County Chairman of County Council and its corporate seal to be hereunto affixed and attested by the Clerk of its County Council and [Project Robo] has caused this Agreement to be executed by an authorized manager/officer, all as of the day and year first above written.

FOR ANDERSON COUNTY:

(SEAL)

Tommy Dunn, Chairman
Anderson County Council

ATTEST:

________________________________________
Lacey Croegaert
Anderson County Clerk to Council

[Signature page 1 to Special Source Revenue Credit Agreement]
[PROJECT ROBO]

By: ________________________________
Name: ________________________________
Title: ________________________________

[Signature page 2 to Special Source Revenue Credit Agreement]
EXHIBIT A
REAL PROPERTY DESCRIPTION
EXHIBIT B

INFRASTRUCTURE INVESTMENT CERTIFICATION

I__________________, the __________________ of [Project Robo] (the “Company”), do hereby certify in connection with the Special Source Revenue Credit Agreement dated as of ______, 2020 (the “Agreement”) between Anderson County, South Carolina and the Company, as follows:

(1) As of December 31, 20__, the total amount of Infrastructure Credits received by the Company is as follows:

(a) $_______

(c) Total Infrastructure Credits received $_______

(2) As of December 31, 20__, the total amount of investment in Costs of Infrastructure by the Company is not less than $_______.

All capitalized terms used but not defined herein shall have the meaning set forth in the Agreement.

IN WITNESS WHEREOF, I have set my hand this _____ day of __________, 20__.

[Project Robo]

By: __________________________
Name: __________________________
Its: __________________________
Public Safety Committee
Committee Members:
The Honorable Ray Graham, Chairman
The Honorable Craig Wooten
The Honorable Jimmy Davis

Wednesday, February 12, 2020 at 8:00 a.m.

Historic Courthouse-2nd Floor
Conference Room

1. Call to Order:  
   Honorable Ray Graham

2. Invocation and Pledge of Allegiance:  
   Honorable Craig Wooten

3. Executive Session:  
   a. Discussion concerning EMS Contracts

4. Citizen Comments:

5. Adjournment:
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<td>1. DOVE CATERING</td>
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<tr>
<td>2. CAFÉ BON APPETIT</td>
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<td>3. MERCER TECHNOLOGIES</td>
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<td>4. CENTERPLATE</td>
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<tr>
<td>5. ARAMARK</td>
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AWARD TO:
SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624

REQUEST FOR SOLICITATIONS, OFFER AND AWARD

1. SOLICITATION: # 20-032
2. ISSUE DATE: January 13, 2020
3. FOR INFORMATION Contact: rcarrill@andersoncountysc.org

4. Brief Description:
   CONCESSIONS FOR ANDERSON SPORTS AND ENTERTAINMENT CENTER

5. SUBMIT PROPOSAL TO: See “Submission of proposal” clause in Section “1” for proposal submission instructions.
   Anderson County Purchasing Department
   101 South Main Street, Room 115
   Anderson, SC 29624
   Att'n: Bid #20-032

6. Submission Deadline: Date: Thursday, January 30, 2020 Time: 11:00 A.M.

7. Submit Sealed Proposal: (5) five originals
8. Firm Offer Period: Proposals submitted shall remain firm for a period of one hundred and twenty (120) calendar days from date specified in block 6.

9. BUSINESS CLASSIFICATION (Check Appropriate Box)
   o Woman Business Enterprise
   o Minority Business Enterprise
   o Disadvantaged Business Enterprise

10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.

11. Proposer's name and address (Type or print):
    Donald Duane Dove
    2752 Whitchai Rd
    Anderson S.C. 29625

    e-mail: Duane.Dove22@gmail.com
    Telephone #864-634-7003 Fax #

12. Name & Title of Person Authorized to sign the Proposal. (Type or Print):
    Donald Duane Dove

13. Proposer's Signature & Date
    [Signature]

14. Total Amount of Award: NOT APPLICABLE

15. Successful Proposer:

16. Contracting Officer or Authorized Representative:
    Robert E. Carroll

17. Signature:

18. Award date:
SCHEDULE B

Proposed Payment to County of Gross Sales

Concessionaire proposes to pay the County as follows:

i. Twenty two percent (22%) of the first twelve thousand five hundred dollars ($12,500.00) of monthly Gross Sales.

ii. Twenty two percent (22%) of the second twelve thousand five hundred dollars ($12,500.00) of monthly Gross Sales.

iii. Twenty five percent (25%) of all monthly Gross Sales for the applicable month in excess of twenty five thousand dollars ($25,000.00).
# PURCHASE REQUISITION
## COUNTY OF ANDERSON

**DO NOT USE THIS SPACE**

**DATE** 2/06/2020

**SHIP OR DELIVER TO**

**SPECIAL INSTRUCTIONS**

**ANDERSON COUNTY FLEET SERVICES APPROVED FLEET ADDITION**

**JOSEPH STONE**

**DEPT 5221**

**739 MICHELIN BOULEVARD**

**ANDERSON SC 29626**

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ALL PURCHASE PAPERWORK TITLED TO:
COUNTY OF ANDERSON 101 S MAIN ST
ANDERSON SC 29624

**TOTAL AMOUNT:** 189,332.00

---

**KNOWN SUPPLIERS**

BERGKAMP INC.

3040 EMULSION DRIVE

SALINA KS 67401

Entered By JMMSTONE 2/06/2020

Dept Head Approval JMMSTONE 2/06/2020

Divn Head Approval MHHOPKINS 2/07/2020

Grant Approval

Purchasing Received

---

**Comments**

BID WAS SENT OUT, NO RESPONSE THAT MET REQUIREMENTS
PURCHASE
REQUISITION
COUNTY OF ANDERSON

---------------------------------------------

Sole Source Justification

---------------------------------------------

UNIT HAS PROPRIETARY SWING ARM FOR PERFORMING SHOULDER TYPE WORK THAT WAS
REQUESTED. THE ELECTRIC HEATING DESIGN IS ONLY OFFERED BY THIS COMPANY, THE
UNIT HAS A REQUESTED TELEMATICS PACKAGE THAT ISNT OFFERED BY ANY OTHER
COMPANY.
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 4

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Goats 4 Goodness, a 501c(3) organization established to “Do Good Things” for people, animals and the environment. Goats 4 Goodness strives to educate the public about goats and other animals through education, unique hands-on experiences, therapy programs, environmental consciousness through supporting land management using goats, and provided limited animal sanctuary for various farm animals able to compliment a more eco-friendly environment (reducing the need for pesticides, etc) at Split Creek Farm located in Anderson SC

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): County Council District 4 – requesting reimbursement for law enforcement traffic direction at/near the location of event occurring at 3806 Centerville Road, Anderson, SC and a transport bus to/from an offsite parking location (TBD)

3. The purpose for which the funds are being requested: Reimbursement – as a non-profit all of our funding goes toward our educational initiatives and care of our rescued sanctuary animals. In 2019 the monetary cost to the nonprofit to provide traffic control and motorist safety on Centerville Road exceeded our ability to pay for the same for our event occurring on Saturday, April 25, 2020.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes

5. Contact Person: Sandra Coffman, President and Founder
Mailing Address: 3806 Centerville Road, Anderson, SC 29625
Phone Number: 864-245-0628
Email: goats4Goodness@gmail.com and/or info@splitcreek.com
6. Statement as to whether the entity will be providing matching funds: On the day of the event, paid and volunteer staff will be available to support all facets of access to the event. (See below for additional information about this annual event)

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Signature: [Signature]
Print Name: Sandra Coffman
Date: 2/1/2020

Split Creek Farm, LLC is a Grade A Dairy located in Anderson, SC. The farm has produced National and International Award-winning goat milk products for over 30 years from its current, single location in Anderson County. Split Creek Farm, LLC is a true farmstead operation, breeding and raising all of its goats, using milk solely produced by these goats for its products and manufacturing its artisan goat cheese on site.

Split Creek Farm, LLC is a working farm open to the public and access is free of charge to visitors. Visitors are allowed free access to most areas of the farm in hopes that they can observe the daily routine operations of an agricultural facility, interact with animals otherwise unavailable to them, learn about animals and farming, and witness first-hand where their food originates and the meticulous care given to the animals at the farm. There is a gift shop on site for visitors to purchase goat products and the farm has a tremendous local demand for goat milk products for residents in Anderson and Greenville counties as well as several Georgia residents who travel monthly to purchase products on site.

Split Creek Farm, LLC has held an annual event at its location for over 15 years. This annual event is intended as a celebration of successes and is the only day admission is charged for entry. All proceeds from the event are used for annual farm maintenance (i.e., driveway/parking maintenance, expensive farm repairs, etc). While the income received on the day of the event never pays for all expenses, the money received each year helps keep the farm open, free to provide an enjoyable, clean environment to visitors.

In addition to local visitors, Split Creek Farm, LLC routinely draws travelers passing through Anderson County or traveling along I-85. These visitors are often looking for unique things to do during their travels and visiting a goat farm seems to fit the Bill. The support of the Visitor Centers along I-85 help ensure that visitors outside of Anderson County consider making a stop on their travels. These visitors will often seek information
on additional Anderson County offerings (i.e., hotels, restaurants, other attractions, etc) and, as a result of the quick stop at the goat farm, they end up spending more time in Anderson County.

As previously stated, Split Creek Farm, I.LC has been hosting an annual event in Anderson County for over 15 years. Each year since inception, the event has drawn an average of 800 to 1000 people to the farm for a fun day. In 2015, the farm founder passed away and, as a result, the business and farm operations were passed along to family members to continue.

Under new ownership by Jessica Bell, and now co-owner Sandra Coffman, Split Creek Farm, LLC has revamped more of its focus toward public education, community outreach, unique programs to "promote the goat", while continuing to adjust and adapt the ever-changing environment and challenges associated with farming. To support these educational efforts, in 2018, Goats 4 Goodness, a 501c(3) nonprofit was established.

Goats 4 Goodness was borne of the impactful life lessons learned by Sandra Coffman as she began working at Split Creek Farm, LLC in 2016. In a nutshell, Coffman found herself down on her luck in the early recovery from alcohol dependency and in need of work. After gaining employment working with goats, Coffman credits the basis of her now almost 5 year sobriety to her daily interaction with goats at Split Creek Farm, LLC. She credits the goats for helping “save her soul” and she is committed to helping others have unexpected, impactful life experiences through interacting and understanding goats – their intelligent, loving and social nature as well as their incredible utility as an eco-friendly land management option, therapy animals, etc.

Since inception, Goats 4 Goodness has spear-headed several successful programs to support its Mission to “Do Good Things”. Those successes include a robust goat yoga program in concert with another local Anderson business, providing a grazing herd to a land management company from Athens GA, and its most publicized program is establishing the first-of-its-kind Goat Therapy program at Ashley Addition Treatment in Havre de Grace, MD. The goat therapy program has received significant media coverage to include People Magazine bringing awareness to both the goat therapy program and Anderson County, in general.

In 2019, the annual event held at Split Creek Farm, LLC expanded significantly to include more local artisans and farmers, animal rescue/rehabilitation groups, and Goats 4 Goodness sponsored gratis photo opportunities with goats for attendees. Over 1100 people attended the event between 10 a.m. and 4 p.m. from areas as far North as
Charlotte, NC and South to Atlanta GA. The annual event has a robust following from NC, SC and GA.

As part of its Mission to “Do Good Things”, in 2019, Goats 4 Goodness also solicited the support of local law enforcement for traffic control to ensure safe arrival and departure of event attendees. This proved to be a costly venture for the nonprofit but one that is imperative to ensure the safety of motorists and pedestrians attending this annual event.

We hope the Council will approve our request for funds to support this annual event. Not only will the support help an Anderson based business and non-profit, but it will bring visitors from the tri-state area to the County supporting our local economy.

More information about Goats 4 Goodness can be seen at www.goats4goodness.com or on our Facebook and Instagram pages under the same name, Goats4Goodness.

Thank you for your time and thoughtful consideration of this request.

Sandra Coffman
I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Goats 4 Goodness, a nonprofit corporation duly organized under the laws of the State of South Carolina on November 2nd, 2018, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 2nd day of November, 2018.

Mark Hammond, Secretary of State
State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

Feb 13, 2019

GOATS 4 GOODNESS  
SANDRA COFFMAN  
3806 CENTERVILLE RD  
ANDERSON, SC 296256649

RE: Exemption Confirmation  
Charity Public ID: P46625

Dear SANDRA COFFMAN:

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.

The exemption for your charitable organization will expire on May 15, 2020. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to $2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

[Signature]

Kimberly S. Wickersham  
Director, Division of Public Charities

South Carolina Secretary of State, Division of Public Charities  
1205 Pendleton Street, Suite 525, Columbia, SC 29201  
Phone (803) 734-1700  Fax (803) 734-1604  Email: charities@sos.sc.gov  www.sos.sc.gov
Goats 4 Goodness

Corporate Information

Entity Type: Nonprofit
Status: Good Standing
Domestic/Foreign: Domestic
Incorporated South Carolina
State:

Registered Agent
Agent: Sandra Coffiman
Address: 3806 Centerville Rd
Anderson, South Carolina 29625

Important Dates
Effective Date: 11/02/2018
Expiration: N/A
Term End: N/A
Dissolved: N/A

Official Documents On File

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<tr>
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<th>Filing Date</th>
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<td>11/02/2018</td>
</tr>
<tr>
<td>501(c)(3) Attachment</td>
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</tr>
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</table>
# Anderson County Building & Codes Monthly Activity Report

**Jan-20**

## Total Number Permit Transactions:

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<thead>
<tr>
<th>Description</th>
<th>Count</th>
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</thead>
<tbody>
<tr>
<td>Total Number Permit Transactions:</td>
<td>968</td>
</tr>
<tr>
<td>New Single Family:</td>
<td>116</td>
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<tr>
<td>New Multi-Family:</td>
<td></td>
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<tr>
<td>Residential Additions/Upgrades:</td>
<td>12</td>
</tr>
<tr>
<td>Garages/Barns/Storage:</td>
<td>23</td>
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<tr>
<td>New Manufactured Homes:</td>
<td>14</td>
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<tr>
<td>New Commercial:</td>
<td>8</td>
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<tr>
<td>Commercial Upfits/Upgrades:</td>
<td>5</td>
</tr>
<tr>
<td>Courtesy Permits/Fees Waived:</td>
<td>5</td>
</tr>
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</table>

(See Attached)

## Inspection Activity:

<table>
<thead>
<tr>
<th>Description</th>
<th>Count</th>
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</thead>
<tbody>
<tr>
<td>Citizens Inquiries:</td>
<td>100</td>
</tr>
<tr>
<td>(New &amp; Follow Up; Includes Sub-Standard Housing / Mobile Homes)</td>
<td></td>
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<tr>
<td>Tall Grass Complaints (New and Follow Ups):</td>
<td>3</td>
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<tr>
<td>Number of Scheduled Building Inspections Performed (# of Site Visits):</td>
<td>908</td>
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<tr>
<td>Courtesy, Site and Miscellaneous Inspections:</td>
<td>23</td>
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<tr>
<td>Manufactured Home Inspections:</td>
<td>75</td>
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</table>

Total Number of Inspections (Site Visits) for Department: 1109

## Reviews/Misc. Activity:

<table>
<thead>
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<tr>
<td>Plans Reviewed:</td>
<td>217</td>
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<tr>
<td>Mech/Elec/Plumb Reviews:</td>
<td>53</td>
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<td>New Derelict Manufactured Home Cases:</td>
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<td>Hearings:</td>
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<td>Court Cases:</td>
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(includes preliminary consultations, resubmittals and solar)

(includes residential solar)

## Revenue Collected:

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<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Reinspection Fees Collected:</td>
<td>$385.00</td>
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<tr>
<td>Plan Review Revenue:</td>
<td>$8,085.00</td>
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Total Revenue For The Month: $155,701.80
## Anderson County Building & Codes
### Permits Issued for 2020

<table>
<thead>
<tr>
<th>Month</th>
<th>Building</th>
<th>Electrical</th>
<th>Plumbing</th>
<th>HVAC</th>
<th>MH</th>
<th>Wrecking</th>
<th>Moving</th>
<th>Misc.</th>
<th>Total</th>
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<tbody>
<tr>
<td>January</td>
<td>253</td>
<td>258</td>
<td>151</td>
<td>154</td>
<td>79</td>
<td>22</td>
<td>10</td>
<td>41</td>
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<td>968</td>
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### Permits Issued

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<tr>
<td>November</td>
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Anderson County Building & Codes
Permit Revenue for 2020

<table>
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<tr>
<td>January</td>
<td>$101,087.60</td>
<td>$19,179.00</td>
<td>$10,775.00</td>
<td>$11,990.00</td>
<td>$2,940.00</td>
<td>$810.00</td>
<td>$450.00</td>
<td>$8,470.00</td>
<td>$155,701.80</td>
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<td>$810.00</td>
<td>$450.00</td>
<td>$8,470.00</td>
<td>$155,701.80</td>
</tr>
</tbody>
</table>

Permit Revenue

- January
- February
- March
- April
- May
- June
- July
- August
- September
- October
- November
- December
<table>
<thead>
<tr>
<th>MOD</th>
<th>COURTESY PERMIT/NO CHARGE</th>
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<th>MOD DESCRIPTION</th>
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<td>RES SOUTH CAROLINA HOLDINGS LLC</td>
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<tr>
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<td>90,000.00</td>
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**TOTALS:** 5 173,683.00
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<tr>
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</thead>
<tbody>
<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Budget 2019 - 2020</td>
<td>From Accommodations Fee</td>
<td>25,000.00</td>
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<tr>
<td>---</td>
<td>---</td>
<td>---</td>
<td>Brought Forward</td>
<td>---</td>
<td>5,000.00</td>
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<tr>
<td>7/18/2019</td>
<td>7/24/2019</td>
<td>75664</td>
<td>Anderson Area YMCA</td>
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</tr>
<tr>
<td>7/18/2019</td>
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<td>75662</td>
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<td>7/18/2019</td>
<td>7/24/2019</td>
<td>75778</td>
<td>Lights of Hope (Anderson)</td>
<td>---</td>
<td>(100.00)</td>
</tr>
<tr>
<td>7/18/2019</td>
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<td>75847</td>
<td>Tackling the Streets</td>
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<td>(250.00)</td>
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<tr>
<td>7/18/2019</td>
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<td>75870</td>
<td>Widows Watchman Ministries</td>
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<td>77154</td>
<td>Cardinal Racquet Club</td>
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<td>77113</td>
<td>Upstate Chapter of American Red Cross</td>
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<td>9/3/2019</td>
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<td>8133 Treas</td>
<td>FAVOR Anderson</td>
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<td>9/3/2019</td>
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<td>77653</td>
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<td>SC Genealogical Society (Anderson County Chapter)</td>
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<tr>
<td>11/6/2019</td>
<td>11/13/2019</td>
<td>80237</td>
<td>GAMAC</td>
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<td>11/19/2019</td>
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<td>81206</td>
<td>Tackling the Streets</td>
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<td>(500.00)</td>
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<tr>
<td>11/19/2019</td>
<td>12/11/2019</td>
<td>81238</td>
<td>YMCA of Anderson</td>
<td>---</td>
<td>(3,000.00)</td>
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<td></td>
<td></td>
<td>SUB-TOTAL</td>
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<td>4,259.43</td>
</tr>
</tbody>
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|                |               |               | Committed: | (1,500.00) |
| 2/4/2020       | Meals on Wheels |               |          |

|                |               |               | Ending Balance |            | 2,759.43 |

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: February 10, 2020
**DISTRICT 2 - SPECIAL PROJECTS**  
001-5829-002-241  
FY Ended June 30, 2020

<table>
<thead>
<tr>
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<th>Check Dated</th>
<th>Check Number</th>
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<th>Amount</th>
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<tr>
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<td>Brought Forward</td>
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<tr>
<td>7/10/2019</td>
<td>7/24/2019</td>
<td>75778</td>
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<td>(200.00)</td>
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<tr>
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<td>7/24/2019</td>
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<td>Generation 4</td>
<td>(1,000.00)</td>
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<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75847</td>
<td>Tackling the Streets</td>
<td>(200.00)</td>
</tr>
<tr>
<td>8/8/2019</td>
<td>8/14/2019</td>
<td>76606</td>
<td>Food for luncheon - Community Meeting</td>
<td>(27.55)</td>
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<td>8/14/2019</td>
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<td>79817</td>
<td>Men at Work</td>
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<td>11/6/2019</td>
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<tr>
<td>12/3/2019</td>
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<td>81161</td>
<td>Palmetto Knights</td>
<td>(400.00)</td>
</tr>
<tr>
<td>12/17/2019</td>
<td>12/31/2019</td>
<td>81748</td>
<td>South Main Chapel and Mercy Center</td>
<td>(3,000.00)</td>
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</tbody>
</table>

**SUB-TOTAL**  
22,380.02

**Committed:**  
8/8/2019  
Food for luncheon - Community Meeting  
(47.45)

**Ending Balance**  
23,332.57

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager  

**DATE:** February 10, 2020
DISTRICT 3 - SPECIAL PROJECTS
001-5829-003-241
FY Ended June 30, 2020

<table>
<thead>
<tr>
<th>Council Meeting of:</th>
<th>Check Dated:</th>
<th>Check Number</th>
<th>Vendor \ Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>7/16/2019</td>
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<td>9/17/2019</td>
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<td>Anderson County Human Society</td>
<td>(5,000.00)</td>
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<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78880</td>
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<td>78880</td>
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<td>10/15/2019</td>
<td>10/23/2019</td>
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<td>12/21/2019</td>
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<td>Salvation Army</td>
<td>(500.00)</td>
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<td>12/17/2019</td>
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<td>82983</td>
<td>Fell Marine (Sheriff Office for Wireless Lanyard)</td>
<td>(927.30)</td>
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**SUB-TOTAL**

| 3,222.70 |

**Committed:**

| 4/2/2019 |

Sheriff Office for Wireless Lanyard

(72.70)

**Ending Balance**

| 3,250.00 |

**We certify that the above information to the best of our knowledge is up-to-date and is accurate.**

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

**DATE:** February 10, 2020
## District 4 - Special Projects

**001-5829-004-241**

**FY Ended June 30, 2020**

### Council Meeting of:
- **7/16/2019**
- **7/16/2019**
- **7/16/2019**
- **7/16/2019**
- **7/16/2019**
- **7/16/2019**
- **7/16/2019**
- **7/16/2019**
- **8/6/2019**
- **8/6/2019**
- **8/6/2019**
- **9/3/2019**
- **9/3/2019**
- **9/3/2019**
- **9/17/2019**
- **9/17/2019**
- **10/1/2019**
- **10/1/2019**
- **10/1/2019**
- **10/15/2019**
- **11/6/2019**
- **11/19/2019**
- **11/19/2019**
- **12/17/2019**
- **12/17/2019**

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<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
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<td>7/24/2019</td>
<td>76847</td>
<td>Anderson Area YMCA</td>
<td>(500.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>76847</td>
<td>Anderson Arts Center</td>
<td>(200.00)</td>
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<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>76847</td>
<td>Anderson Jets Club</td>
<td>(200.00)</td>
</tr>
<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>76847</td>
<td>Tackling the Streets</td>
<td>(200.00)</td>
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<tr>
<td>7/16/2019</td>
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<td>8/14/2019</td>
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<td>9/4/2019</td>
<td>81133 Treas</td>
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<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Museum (Hall of Fame Induction)</td>
<td>(150.00)</td>
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<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78880</td>
<td>Play Safe (Student Athletes)</td>
<td>(1,000.00)</td>
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<tr>
<td>10/15/2019</td>
<td>10/23/2019</td>
<td>79429</td>
<td>Bridge Center Recovery (Fire Hydrant)</td>
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<tr>
<td>11/6/2019</td>
<td>11/3/2019</td>
<td>80237</td>
<td>GAMAC</td>
<td>(200.00)</td>
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<tr>
<td>11/19/2019</td>
<td>12/11/2019</td>
<td>81161</td>
<td>Palmetto Knights</td>
<td>(1,500.00)</td>
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<tr>
<td>11/19/2019</td>
<td>12/11/2019</td>
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<td>(500.00)</td>
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<tr>
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<td>12/31/2019</td>
<td>81732</td>
<td>Salvation Army</td>
<td>(500.00)</td>
</tr>
</tbody>
</table>

**SUB-TOTAL**

27,206.99

**Committed:**

**Ending Balance**

27,206.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

**DATE:** February 10, 2020
## DISTRICT 5 - SPECIAL PROJECTS

**FY Ended June 30, 2020**

<table>
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<tr>
<th>Council Meeting of</th>
<th>Check Dated</th>
<th>Check Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
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<td>During Budget Process - Crisis Pregnancy Center</td>
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<td>8/14/2019</td>
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<td>9/4/2019</td>
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<td>(500.00)</td>
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<td>10/9/2019</td>
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<td>10/15/2019</td>
<td>10/23/2019</td>
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<tr>
<td>11/8/2019</td>
<td>11/13/2019</td>
<td>80237</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
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<tr>
<td>11/19/2019</td>
<td>12/11/2019</td>
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<td>12/17/2019</td>
<td>12/31/2019</td>
<td>81732</td>
<td>Play Safe (Student Athletes)</td>
<td>(750.00)</td>
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<td></td>
<td></td>
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<td>Bridge Center Recovery (Fire Hydrant)</td>
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<td></td>
<td>GAMAC</td>
<td>(200.00)</td>
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<tr>
<td></td>
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<td>Salvation Army</td>
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**SUB-TOTAL**

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<td>Committed:</td>
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**Ending Balance**

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<td>13,390.05</td>
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We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager
**Council Meeting of:**

<table>
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<th>Check</th>
<th>Dated</th>
<th>Number</th>
<th>Vendor / Description</th>
<th>Amount</th>
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<td>---</td>
<td>---</td>
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<tr>
<td>7/16/2019</td>
<td>7/19/2019</td>
<td>75847</td>
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<td>8/6/2019</td>
<td>8/14/2019</td>
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<td>Powdersville Fishing Team</td>
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<td>9/3/2019</td>
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<td>9/3/2019</td>
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<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Museum (Hall of Fame Induction)</td>
<td>(150.00)</td>
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</table>

**SUB-TOTAL**  16,544.45

**Committed**

**Ending Balance**  16,544.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: **February 10, 2020**
<table>
<thead>
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<th>Meeting of</th>
<th>Dated</th>
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<td>Anderson Jets Club</td>
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<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75719</td>
<td>Caroline Community Center</td>
<td>5,000.00</td>
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<tr>
<td>7/16/2019</td>
<td>7/18/2019</td>
<td>8118</td>
<td>Town of Honea Path Recreation Dept.</td>
<td>(5,000.00)</td>
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<tr>
<td>7/16/2019</td>
<td>7/24/2019</td>
<td>75670</td>
<td>Widows Watchman Ministries</td>
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<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>75615</td>
<td>Anderson Pregnancy Care</td>
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<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>75678</td>
<td>Distinguished Young Women</td>
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<tr>
<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76722</td>
<td>Pelzer Heritage Commission</td>
<td>3,500.00</td>
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<td>8/6/2019</td>
<td>8/14/2019</td>
<td>76760</td>
<td>Shalom House Ministries</td>
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<td>8/20/2019</td>
<td>8/28/2019</td>
<td>77207</td>
<td>Honea Path Free Clinic</td>
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<tr>
<td>9/3/2019</td>
<td>9/4/2019</td>
<td>8133</td>
<td>FAVOR Anderson</td>
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<td>9/3/2019</td>
<td>9/11/2019</td>
<td>77620</td>
<td>Anderson County Human Society</td>
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<tr>
<td>9/3/2019</td>
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<td>77623</td>
<td>Anderson Lights of Hope</td>
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<td>11/6/2018</td>
<td>9/4/2019</td>
<td>77561</td>
<td>ACOG Grant administering for Town of Pelzer</td>
<td>5,000.00</td>
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<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78387</td>
<td>SC Genealogical Society (Anderson County Chapter)</td>
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<tr>
<td>9/17/2019</td>
<td>9/25/2019</td>
<td>78395</td>
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<td>2,500.00</td>
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<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>78785</td>
<td>Anderson School District 2 (Fall Games)</td>
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<tr>
<td>10/1/2019</td>
<td>10/9/2019</td>
<td>Trans 1006</td>
<td>Museum ( Hall of Fame Induction)</td>
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<tr>
<td>8/6/2019</td>
<td>10/16/2019</td>
<td>79038</td>
<td>Cheddar Youth</td>
<td>2,500.00</td>
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<td>11/8/2019</td>
<td>11/13/2019</td>
<td>80327</td>
<td>GAMAC</td>
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<tr>
<td>11/19/2019</td>
<td>12/11/2019</td>
<td>81206</td>
<td>Tackling the Streets</td>
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<td>12/17/2019</td>
<td>12/31/2019</td>
<td>81732</td>
<td>Salvation Army</td>
<td>500.00</td>
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</tbody>
</table>

**SUB-TOTAL**: 7,950.00

**Committed**:

**Ending Balance**: 7,950.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

**DATE**: February 10, 2020
## Paving Report January 31, 2020

<table>
<thead>
<tr>
<th>Approved Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Spent to Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/07/18</td>
<td>Townville Fire Department</td>
<td>Pave Parking Lot</td>
<td>$10,000.00</td>
<td>$1,600.00</td>
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<tr>
<td>08/07/18</td>
<td>Town of Honea Path</td>
<td>Paving</td>
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<tr>
<td>08/07/18</td>
<td>Town of Pelzer</td>
<td>Paving</td>
<td>$17,000.00</td>
<td>$0.00</td>
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<tr>
<td>08/07/18</td>
<td>Town of West Pelzer</td>
<td>Paving</td>
<td>$25,000.00</td>
<td>$10,200.00</td>
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<tr>
<td>08/07/18</td>
<td>Town of Williamson</td>
<td>Paving</td>
<td>$32,000.00</td>
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<tr>
<td>08/21/18</td>
<td>School District Road in D6</td>
<td>Paving</td>
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<td>$0.00</td>
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<tr>
<td>10/02/18</td>
<td>Mental Health Parking Lot</td>
<td>Pave Parking Lot</td>
<td>$60,000.00</td>
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<tr>
<td>11/04/18</td>
<td>C-Fund Matching Funds</td>
<td>Paving</td>
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<td>$315,000.00</td>
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<tr>
<td>11/07/18</td>
<td>Road Improvement Plan</td>
<td>See Below</td>
<td>$1,723,840.04</td>
<td>$2,012,787.25</td>
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**Totals:**

- Total: $2,270,842.04
- Available: $2,001.00

### Road District Projects

<table>
<thead>
<tr>
<th>Road Name</th>
<th>District</th>
<th>Scope of Work</th>
<th>Estimate</th>
<th>Total Spent to Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hobson Road</td>
<td>1</td>
<td>CS/Pave</td>
<td>$83,571</td>
<td>$81,449.14</td>
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<tr>
<td>Oakridge Court</td>
<td>1</td>
<td>CS/Pave</td>
<td>$18,908</td>
<td>$19,346.79</td>
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<tr>
<td>Harbison Drive</td>
<td>7</td>
<td>FDP/Pave</td>
<td>$46,653</td>
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<tr>
<td>Plantation Road</td>
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<td>CIPR</td>
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<tr>
<td>Branch Road</td>
<td>4</td>
<td>CIPR</td>
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<tr>
<td>Valley Drive</td>
<td>4</td>
<td>CIPR</td>
<td>$43,144</td>
<td>$43,967.21</td>
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<tr>
<td>Meadow Road</td>
<td>4</td>
<td>CIPR</td>
<td>$51,584</td>
<td>$52,796.76</td>
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<tr>
<td>Governor's Boulevard</td>
<td>1</td>
<td>FDR/Pave</td>
<td>$171,024</td>
<td>$164,979.09</td>
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</tr>
<tr>
<td>Hopewell Ridge</td>
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<td>CIPR/Pave</td>
<td>$152,636</td>
<td>$137,189.61</td>
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<tr>
<td>Winding Creek Road</td>
<td>7</td>
<td>CIPR/Pave</td>
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<td>$69,591.91</td>
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<tr>
<td>Creekside Court</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$14,425</td>
<td>$20,651.79</td>
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<td>Crossridge Lane</td>
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<td>CIPR/Pave</td>
<td>$17,224</td>
<td>$23,667.65</td>
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<tr>
<td>Old Oak Trail</td>
<td>7</td>
<td>CIPR/Pave</td>
<td>$21,092</td>
<td>$29,644.68</td>
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<tr>
<td>Grove Road</td>
<td>2/3</td>
<td>Pave</td>
<td>$142,944</td>
<td>$142,805.44</td>
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<tr>
<td>Shirley Drive</td>
<td>2</td>
<td>Pave</td>
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<tr>
<td>Airline Road</td>
<td>3/5</td>
<td>FDP/FST/FS</td>
<td>$243,293</td>
<td>$237,157.95</td>
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</tr>
<tr>
<td>Firetower Road</td>
<td>6/4</td>
<td>FDP/FST/FS</td>
<td>$142,182</td>
<td>$138,392.65</td>
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</tr>
<tr>
<td>Old Webb Road</td>
<td>5</td>
<td>FDP/Pave</td>
<td>$184,905</td>
<td>$175,614.78</td>
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<tr>
<td>Holden Lane</td>
<td>5</td>
<td>Mill/Binder/Pave</td>
<td>$10,515</td>
<td>$12,895.20</td>
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<tr>
<td>Cely Lane</td>
<td>6</td>
<td>FDP/Pave</td>
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<td>$365,756.33</td>
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</tr>
</tbody>
</table>

$1,976,215  $2,012,787.25

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal.
**District 1 Paving Report**

**Through January 31st, 2020**

<table>
<thead>
<tr>
<th>FY 18-19 Budget includes Carryforward from FY 17-18 Budget</th>
<th>$65,290.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$65,290.00</td>
</tr>
<tr>
<td><strong>AVAILABLE</strong></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pav = Resurface with Asphalt; CS = Crack Seal**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/2/2016</td>
<td>Civic Center</td>
<td>Upgrade roads, landscaping</td>
<td>$119,000.00</td>
<td>$56,306.16</td>
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<tr>
<td>1/16/2018</td>
<td>Oak Hill Drive Traffic Control</td>
<td>Radar sign &amp; reflectors</td>
<td>$6,500.00</td>
<td>$3,903.03</td>
<td>incomplete</td>
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</table>

**Totals:** $125,500.00 $60,209.19

**District 1 Paving Plan**

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:** $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt
Rods & Bridges
Date: February 10, 2020

Certified By: Neil Carney
Neil Carney
Date: 2/10/2020
District 2 Paving Report
Through January 31st, 2020

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

| AVAILABLE | $0.00 |

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>City of Anderson</td>
<td>Grading/Drainage</td>
<td></td>
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</table>

| Totals:       | $0.00         | $0.00             |

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All monies moved to account 000</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Totals:       | $0.00         | $0.00             |

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt Roads & Bridges Date

Certified by: Neil Carney Neil Carney Date

Amy Merritt
February 10, 2020
District 3 Paving Report
Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
<th></th>
<th>$42,690.00</th>
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<tbody>
<tr>
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<td>$22,690.00</td>
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AVAILABLE

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal, Pave = Resurface with Asphalt, CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/8/2013</td>
<td>Town of Iva (6/4/19 ref $20K)</td>
<td>Grading/Drainage</td>
<td>$45,000.00</td>
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<tr>
<td>7/7/2015</td>
<td>Town of Iva</td>
<td>Grading/Drainage</td>
<td>$16,250.00</td>
<td>$0.00</td>
<td>Incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Starr</td>
<td>Grading/Drainage</td>
<td>$8,000.00</td>
<td>$6,013.56</td>
<td>Incomplete</td>
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<tr>
<td></td>
<td>City of Belton</td>
<td>Grading/Drainage</td>
<td>$0.00</td>
<td></td>
<td></td>
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<tr>
<td>6/4/2019</td>
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</table>

Totals: $69,250.00 $32,366.30

District 3 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/4/2019</td>
<td>Ebenezer Fire Dept</td>
<td>Paving</td>
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<td>$11,300.00</td>
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<td>6/4/2019</td>
<td>Starr Fire Dept</td>
<td>Paving</td>
<td>$8,700.00</td>
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</tr>
</tbody>
</table>

Totals: $20,000.00 $11,300.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt  
Date: February 10, 2020

Certified By: Neil Carney  
Date: July 2, 2019

Amy Merritt

Neil Carney
FY18-19 Budget includes Carryforward from FY17-18 Budget

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$12,455.00</th>
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</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$12,455.00</td>
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</tbody>
</table>

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal. Pave = Resurface with Asphalt. CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Town of Pendleton</td>
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<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Totals: $39,500.00 $27,042.90

We certify that the above information, to the best of our knowledge, is up-to-date and accurate information as of January 31st, 2020

Prepared By: Amy Merritt
Roads & Bridges
Date

Certified By: Neil Carney
Neil Carney
Date
District 5 Paving Report
Through January 31st, 2020

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td>AVAILABLE</td>
<td>$0.00</td>
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</tbody>
</table>

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal, Pave = Resurface with Ashphalt, CS = Crack Seal

<table>
<thead>
<tr>
<th>Projects/Towns &amp; Cities/Other</th>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
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</thead>
<tbody>
<tr>
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<td></td>
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<td></td>
<td></td>
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</table>

Totals: $0.00  $0.00

District 5 Paving Plan

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
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<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

All monies moved to account 000

Totals: $0.00  $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt  Roads and Bridges  Date

Certified By: Neil Carney  Neil Carney  Date

Amy Merritt  February 10, 2020
**District 6 Paving Report**
Through January 31st, 2020

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
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</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$0.00</td>
</tr>
<tr>
<td>AVAILABLE</td>
<td>$0.00</td>
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</tbody>
</table>

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
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</table>

Totals: $0.00 $0.00

<table>
<thead>
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<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
</table>

Totals $0.00 $0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merrill Roads and Bridges Date

Certified By: Neil Carney Neil Carney Date

Amy Merrill
February 10, 2020

[Signature]

Neil Carney
[Signature]
**District 7 Paving Report**

*Through January 31st, 2020*

<table>
<thead>
<tr>
<th>FY18-19 Budget includes Carryforward from FY17-18 Budget</th>
<th>$47,665.07</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committed</td>
<td>$47,665.07</td>
</tr>
<tr>
<td>AVAILABLE</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal**

### Projects/Towns & Cities/Other

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Project</th>
<th>Scope</th>
<th>Appropriated Amount</th>
<th>Total Project Spent To-Date</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/7/2015</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$48,000.00</td>
<td>3/21/2017</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Honea Path</td>
<td>Grading/drainage</td>
<td>$48,000.00</td>
<td>$25,627.46</td>
<td>incomplete</td>
</tr>
<tr>
<td>11/18/2014</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$5,000.00</td>
<td>$2,812.55</td>
<td>incomplete</td>
</tr>
<tr>
<td>7/7/2015</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$2,500.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Pelzer</td>
<td>Grading/drainage</td>
<td>$17,000.00</td>
<td>$0.00</td>
<td>incomplete</td>
</tr>
<tr>
<td></td>
<td>Town of West Pelzer</td>
<td>Grading/drainage</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10/19/2016</td>
<td>Town of Williamston</td>
<td>Grading/drainage</td>
<td>$52,000.00</td>
<td>$24,579.51</td>
<td>incomplete</td>
</tr>
<tr>
<td></td>
<td>Totals</td>
<td>$172,500.00</td>
<td></td>
<td>$101,019.52</td>
<td></td>
</tr>
</tbody>
</table>

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020.

Prepared By: Amy Merritt

Roads and Bridges

Amy Merritt

February 10, 2020

Date

Neil Carney

Date
Council Meeting: February 18, 2020

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.
BUDGET TRANSFER

DIVISION: Parks, Recreation & Tourism
DEPARTMENT: Parks

FROM:

TITLE

ACCT.#

001-5066-000-304

TO:

TITLE

ACCT.#

001-5066-000-247

000.00

AMOUNT:

EXPLAIN, IN COMPLETE DETAIL, THE REASON FOR THE TRANSFER.

REASON:

Funds are needed to pay for a 30' x 60' tent used to expand vendor space at the Farmers Market Holiday Market. This was a budgeted expense but money was used for rental of equipment to provide power for BASS Nation Tournament.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 11/10/20

DIVIS HEAD: [Signature] DATE: 1/12/21

FINANCE: [Signature] DATE: 1/14/20

ADMINISTRATOR: [Signature] DATE: 1/12/20

Journal Entry #: 1013 DATE: 1/12/20
# BUDGET TRANSFER

**DIVISION:** PRT  
**DEPARTMENT:** SP: Pops

<table>
<thead>
<tr>
<th>FROM</th>
<th>AMOUNT</th>
<th>TO</th>
<th>TITLE</th>
<th>ACCT.#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Title</td>
<td>Uniforms &amp; Clothing, 001-South-001-760</td>
<td>$100</td>
<td>Title</td>
<td>Postage, 001-South-001-243</td>
</tr>
</tbody>
</table>

**Total:** 0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

We have begun mailing out communication to schools regarding Special Olympics due #1 Complaint, "I never knew you were here." Last year it took us weeks to hand deliver packets. $100 will cover deficit & give some buffer for future 2020 mailings.

Is this transfer within your department?  
(Circle One) Yes  No

Is this transfer within your division?  
(Circle One) Yes  No

<table>
<thead>
<tr>
<th>DEPT. HEAD:</th>
<th>DATE:</th>
<th>1/10/20</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIV. HEAD:</td>
<td>DATE:</td>
<td>1/10/20</td>
</tr>
<tr>
<td>FINANCE:</td>
<td>DATE:</td>
<td>1/13/20</td>
</tr>
<tr>
<td>ADMINISTRATOR:</td>
<td>DATE:</td>
<td>1/13/20</td>
</tr>
<tr>
<td>Journal Entry #:</td>
<td>DATE:</td>
<td>1/12/20</td>
</tr>
</tbody>
</table>
BUDGET TRANSFER

PAGE 1 OF 1

DIVISION: AIRPORT

DEPARTMENT: MAINTENANCE

FROM:

1) TITLE: BOOKS AND PUBLICATIONS
   ACCT.#: 142-5776-000-204
   TITLE: REPAIRS TO EQUIPMENT
   ACCT.#: 142-5776-000-251
   AMOUNT: 850.00

2) TITLE:
   ACCT.#: 
   TITLE: 
   ACCT.#: 

3) TITLE: 
   ACCT.#: 
   TITLE: 
   ACCT.#: 

4) TITLE: 
   ACCT.#: 
   TITLE: 
   ACCT.#: 

Total $850.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
1) There was no amount budgeted for FY20 in Repairs to Equipment and the Golf Cart used by Aircraft Maintenance to move aircraft needed batteries and repairs.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVISION HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:
**BUDGET TRANSFER**

**FROM:** Supplies - Concrete  
**ACCT.#** 420-5954-000-266

**TO:** Professional Services  
**ACCT.#** 420-5954-000-304  
**AMOUNT:** 2300.00

---

**REASON:**
Comprehensive Asbestos inspection needed for former Environmental Enforcement Facility to have for disposal of materials at the Landfill for DHEC approval.

---

**Is this transfer within your department?** (Circle One) Yes No

**Is this transfer within your division?** (Circle One) Yes No

**DEPT. HEAD:**  
**DATE:** 1/1/20

**DIVIS HEAD:**  
**DATE:** 1/7/20

**FINANCE:**  
**DATE:** 1/7/20

**ADMINISTRATOR:**  
**DATE:** 1/7/20

**Journal Entry #** 1013  
**DATE:** 1/7/20
BUDGET TRANSFER

DIVISION: SHERIFF
DEPARTMENT: DETENTION CENTER

FROM: Personnel Request(s) ACCT.# 001-XXXX-000-199

AMOUNT: 48,000.00

TO:

TITLE Salary
ACCT# 001-XXXX-000-101
AMOUNT: 31,510.00

TITLE Retirement - SC
ACCT# 001-XXXX-000-120

TITLE Retirement - Police
ACCT# 001-XXXX-000-121
AMOUNT: 5,750.00

TITLE Social Security
ACCT# 001-XXXX-000-130
AMOUNT: 1,955.00

TITLE Medicare
ACCT# 001-XXXX-000-135
AMOUNT: 455.00

TITLE Worker’s Comp
ACCT# 001-5834-000-150
AMOUNT: 1,130.00

TITLE Health Insurance
ACCT# 001-XXXX-000-160
AMOUNT: 7,200.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:
Transfer "New Positions" approved in FY 19/20 budget to the appropriate salary and fringe accounts

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

FINANCE: J Pressley DATE: 2/5/2020

ADMINISTRATOR: DATE: 2-6-20

Journal Entry # 1015 DATE: 2-6-20
**BUDGET TRANSFER**

**DIVISION:** SHERIFF'S OFFICE

**DEPARTMENT:** DETENTION CENTER 5141

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TITLE</td>
</tr>
<tr>
<td>ACCT.#</td>
<td>ACCT.#</td>
</tr>
<tr>
<td>REPAIRS TO BUILDING</td>
<td>LODGING</td>
</tr>
<tr>
<td>001-5141-000-250</td>
<td>001-5141-000-293</td>
</tr>
<tr>
<td>AMOUNT: 3,500.00</td>
<td></td>
</tr>
</tbody>
</table>

---

**REASON:**

MOST OF OUR LODGING EXPENSES COME FROM HOUSING OUR TRANSPORT OFFICERS DURING OVERNIGHT TRIPS. WE HAVE USED $3,300.00 IN LODGING MONEY DURING THE FIRST HALF OF THE FY 2019/2020, SO WE WILL PROBABLY NEED THAT SAME AMOUNT OR MORE FOR THE 2ND HALF OF THE YEAR.

---

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature] DATE: 1/24/2020

DIVIS HEAD: [Signature] DATE: 1/29/2020

FINANCE: [Signature] DATE: 1/31/2020

ADMINISTRATOR: [Signature] DATE: 2/4/2020

Journal Entry # 1015 DATE: 2/4/2020
FY 2019-2020

BUDGET TRANSFER

DIVISION: SHERIFF

DEPARTMENT: SHERIFF

FROM:

TITLE

ACCT.# 001-5161-000-264

SUPPLIES - CHEMICALS

AMOUNT:

TO:

TITLE

ACCT.# 001-5161-000-267

SUPPLIES - FORENSICS

6,000.00

REASON:

ADDITIONAL FORENSICS NEEDED

Dusting Kits, Fingerprint cards, Nail Clipping Kit, Nail Bumping Kits, Lifting tape, Scareub and Swab Kits needed for Collection of Forensics

6,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: DATE: 01/05/2020

DIVIS HEAD: DATE: 1/4/20

FINANCE: DATE: 1/20/20

ADMINISTRATOR: DATE: 1/20/20

Journal Entry #: 1015 DATE: 2/6/20
**BUDGET TRANSFER**

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Registration Fee</td>
<td>001-5212-000-294</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>001-5212-000-232</td>
</tr>
<tr>
<td>TITLE</td>
<td>Insurance - Aviation</td>
<td>001-5212-000-228</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>001-5212-000-228</td>
</tr>
<tr>
<td>TITLE</td>
<td>Insurance - Vehicles</td>
<td>001-5212-000-228</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>001-5212-000-228</td>
</tr>
<tr>
<td>TITLE</td>
<td>Insurance - Vehicles</td>
<td>001-5212-000-228</td>
</tr>
<tr>
<td>ACCT.#</td>
<td></td>
<td>001-5212-000-228</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
To cover cost of tag and registration on Vehicles Aircraft and Commercial General Aviation Liability for drones

Is this transfer within your department? (Circle One) Yes No
Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: DATE: 1-29-20
DIVIS HEAD: DATE: 1-31-20
FINANCE: DATE: 1-29-20
ADMINISTRATOR: DATE: 2-6-20

Journal Entry #: 1015 DATE: 2-6-20
**BUDGET TRANSFER**

**DIVISION:** Public Works

**DEPARTMENT:** 5221 Roads and Bridges

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
<th>AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>TO TITLE</td>
<td>ACCT.</td>
</tr>
<tr>
<td>Asphalt</td>
<td>Lodging</td>
<td>001-5221-000-261</td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total: 2,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**
Transfer is needed to cover lodging needs for training conferences.

- APA Conference 2 employees
- SC Highway Engineers Conference - 3 employees
- SCiNE Joint UCC conference - 2 employees
- Roger Clark Leadership Conference - 1 employee

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: Matt Harg DATE: 1-24-20
DIVIS HEAD: DATE: 1-28-2020
FINANCE: DATE: 
ADMINISTRATOR: DATE: 
Journal Entry # 1015 DATE: 2-6-20
### BUDGET TRANSFER

**DIVISION:**

**DEPARTMENT:**

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>MEALS</td>
</tr>
<tr>
<td>CONCESSIONS</td>
<td>ACCT.# 001-5955-000-236</td>
</tr>
<tr>
<td>PRINTING</td>
<td>ACCT.# 001-5955-000-245</td>
</tr>
<tr>
<td>POSTAGE</td>
<td>ACCT.# 001-5955-000-243</td>
</tr>
<tr>
<td>FUEL AND OIL</td>
<td>ACCT.# 001-5955-000-218</td>
</tr>
<tr>
<td>FUEL AND OIL</td>
<td>ACCT.# 001-5955-000-216</td>
</tr>
</tbody>
</table>

**AMOUNT:**

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>MEALS</td>
</tr>
<tr>
<td>CONCESSIONS</td>
<td>1000.00</td>
</tr>
<tr>
<td>PRINTING</td>
<td>300.00</td>
</tr>
<tr>
<td>POSTAGE</td>
<td>500.00</td>
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</table>

**Total:**

<table>
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<tr>
<th>TITLE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL</td>
<td>0.00</td>
</tr>
</tbody>
</table>

---

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

**REASON:**

We pay for the inmates lunch when we use them to tear down/put up equipment.

Our boom lift is being used more, therefore we need more diesel fuel. (Painted the entire arena, had the windows cleaned etc.)

---

Is this transfer within your department? (Circle One)

Yes ☐ No ☐

Is this transfer within your division? (Circle One)

Yes ☐ No ☐

---

DEPT. HEAD:  

DIVIS HEAD:  

FINANCE:  

ADMINISTRATOR:  

Journal Entry #: 1015  

DATE: 11/30/2020

DATE: 11/30/2020

DATE: 11/30/2020

DATE: 11/30/2020

DATE: 2/6/20
# BUDGET TRANSFER

**DIVISION:** 

**DEPARTMENT:** Sports Complex

<table>
<thead>
<tr>
<th>FROM:</th>
<th>TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TITLE</strong></td>
<td>Electricity &amp; Gas</td>
</tr>
<tr>
<td><strong>ACCT.#</strong></td>
<td>001-5958-000-212</td>
</tr>
<tr>
<td><strong>AMOUNT:</strong></td>
<td>$3,800</td>
</tr>
</tbody>
</table>

**REASON:**

We have started running the concession stand during tournaments and soccer games. This was not budgeted because this is a new venture the county is taking on to make money for the Sports Complex. This money is being used to pay county employees to run the stand.

**Is this transfer within your department?** (Circle One)  
Yes [ ]  No [ ]

**Is this transfer within your division?**  (Circle One)  
Yes [ ]  No [ ]

**DEPT. HEAD:**  
**DATE:** [ ]

**DIVISE HEAD:**  
**DATE:** [ ]

**FINANCE:**  
**DATE:** [ ]

**ADMINISTRATOR:**  
**DATE:** [ ]

**Journal Entry #**  
1015  
**DATE:** [ ]

Explain, in COMPLETE DETAIL, the reason for the transfer.
### Uniform Patrol

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>405</td>
</tr>
<tr>
<td>Total Calls for Services</td>
<td>12,557</td>
</tr>
<tr>
<td>Total Number of Incident Reports</td>
<td>1337</td>
</tr>
<tr>
<td>Total Number of Arrests</td>
<td>385</td>
</tr>
<tr>
<td>Total Number of &quot;Domestic&quot; Incidents</td>
<td>52</td>
</tr>
<tr>
<td>Total Number of &quot;Unlawful Conduct Towards a Child&quot; Reports</td>
<td>3</td>
</tr>
</tbody>
</table>

### Detention Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Population</td>
<td>418</td>
</tr>
<tr>
<td>Average Daily Population Capacity Percentage</td>
<td>167.0%</td>
</tr>
<tr>
<td>Total Number of Meals Served</td>
<td>37,863</td>
</tr>
<tr>
<td>Litter Crew: Total Miles Cleaned/Cleared</td>
<td>35</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Trash Bags Processed</td>
<td>1,446</td>
</tr>
<tr>
<td>Litter Crew: Total Number of Tires Removed</td>
<td>176</td>
</tr>
</tbody>
</table>

### Communications Center

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>936</td>
</tr>
<tr>
<td>Total Calls for Assistance</td>
<td>29,020</td>
</tr>
</tbody>
</table>

### Records

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total DSS Histories &amp; Reports</td>
<td>499</td>
</tr>
<tr>
<td>Total Non Ferrous Metal Permits</td>
<td>141</td>
</tr>
<tr>
<td>Total Number of Tickets</td>
<td>217</td>
</tr>
<tr>
<td>Total Number of Case Jackets to Court</td>
<td>94</td>
</tr>
</tbody>
</table>

### Code Enforcement Investigations

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Traffic Tickets</td>
<td>24</td>
</tr>
<tr>
<td>Number of Ordinance Summons/Clean up Orders</td>
<td>5</td>
</tr>
<tr>
<td>Cases Month Started</td>
<td>17</td>
</tr>
<tr>
<td>Cases Month Ending (Pending)</td>
<td>10</td>
</tr>
</tbody>
</table>

Worked the Following:
Extra patrols in the area of Pickens Rd. & Hamlin Rd. for Brett Sanders. Helped Environmental Control w-trash pickup up on Southwood St. Worked traffic on Moore Rd./Major Rd. and also Hwy. 86 in Piedmont for Jimmy Davis. Worked traffic and litter control on Big Creek Rd., Hwy 29 N, Midway Rd. & Hopewell Rd. for Cindy Wilson. Worked traffic on Bowlan Rd. for Rusty Burns. Checked county parks & boat ramps on Hartwell

**CAD Down 1/11, 1/12 AM&PM, 1/20 AM**

### Animal Control

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Average Daily Calls for Service</td>
<td>21</td>
</tr>
<tr>
<td>Total Calls for Service</td>
<td>623</td>
</tr>
<tr>
<td>Total Number of Animals Collected/Transported</td>
<td>168</td>
</tr>
<tr>
<td>Total Number of State Tickets/Arrest Warrants</td>
<td>24</td>
</tr>
<tr>
<td>Total Number of County Ordinance Tickets/Warnings Issued</td>
<td>9/151</td>
</tr>
<tr>
<td>Traffic Stops/Reports Written</td>
<td>17/22</td>
</tr>
<tr>
<td>Large Animal Calls</td>
<td>26</td>
</tr>
</tbody>
</table>

### Forensics

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Individual Analysis Completed</td>
<td>3,758</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Collected</td>
<td>1,066</td>
</tr>
<tr>
<td>Total Number of Evidence Pieces Processed</td>
<td>635</td>
</tr>
<tr>
<td>Total Number of CSI Calls</td>
<td>201</td>
</tr>
<tr>
<td>Total Number of Photos Taken</td>
<td>5,422</td>
</tr>
<tr>
<td>Total Number of Finger Prints Collected</td>
<td>247</td>
</tr>
</tbody>
</table>

### Civil Process & Warrants

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Civil Papers Received</td>
<td>1,500</td>
</tr>
<tr>
<td>Total Number of Civil Papers Served(Road Inc)</td>
<td>1,338</td>
</tr>
<tr>
<td>Total Number of Evictions Scheduled</td>
<td>66</td>
</tr>
<tr>
<td>Total Number of Evictions Completed</td>
<td>54</td>
</tr>
<tr>
<td>Hours Spent on Evictions</td>
<td>53</td>
</tr>
<tr>
<td>Total Number of Pick Up Orders</td>
<td>7</td>
</tr>
<tr>
<td>Hours Spent on Pick Up Orders</td>
<td>4</td>
</tr>
<tr>
<td>Total Warrants Received</td>
<td>675</td>
</tr>
<tr>
<td>Total Warrants Served</td>
<td>310</td>
</tr>
<tr>
<td>Total Judgments Satisfied/Nulla Bona</td>
<td>0/34</td>
</tr>
</tbody>
</table>

### Courthouse

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of People Screened</td>
<td>41,066</td>
</tr>
<tr>
<td>Courthouse, Annex, Summary Crt &amp; Library</td>
<td>16</td>
</tr>
<tr>
<td>Number of Juveniles Transported</td>
<td>3</td>
</tr>
<tr>
<td>Number of Walk-Up Bench Warrants</td>
<td>3</td>
</tr>
<tr>
<td>Number of Family Court Cases</td>
<td>674</td>
</tr>
<tr>
<td>Number of Inmates Through Courthouse</td>
<td>228</td>
</tr>
<tr>
<td>Number of Bank Transports Conducted</td>
<td>84</td>
</tr>
<tr>
<td>Number of Preliminary Hearings</td>
<td>136</td>
</tr>
<tr>
<td>Number of Keep Checks on County Parks</td>
<td>37</td>
</tr>
<tr>
<td>Number of Civil Papers Served</td>
<td>6</td>
</tr>
</tbody>
</table>

Complied from manually entered data